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1961

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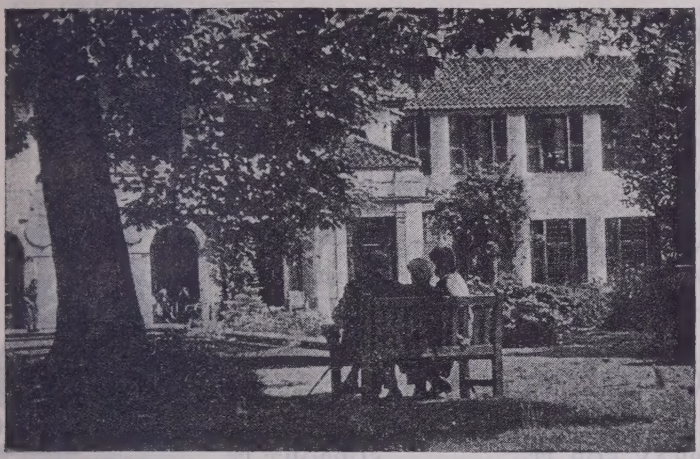

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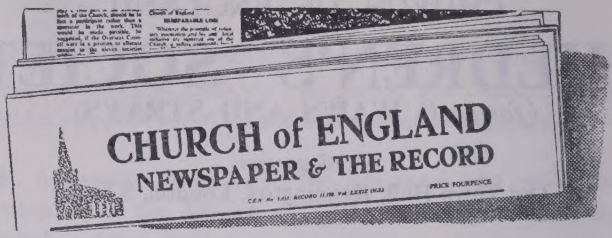

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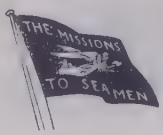

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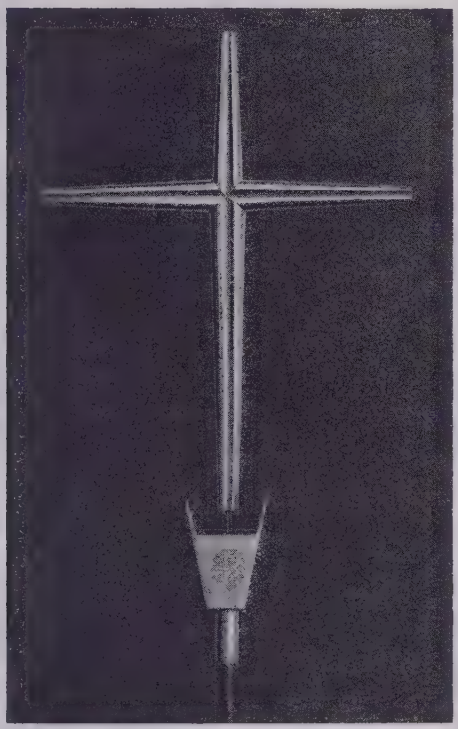

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OF

THE NATIONAL ASSEMBLY

OF

THE CHURCH OF ENGLAND

1961

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Preface

THIS year's issue of *The Official Year-Book of the Church of England*, in addition to the statistics and other usual features, contains a special article by Sir John Wolfenden on Race Relations. Other articles deal with the progress and significance of the Christian Stewardship movement: Missionary Strategy (by Bishop Stephen F. Bayne): the Report on "The Church and the Prisoner"; and the progress of Canon Law revision. References to the new Provinces of East Africa and Uganda will be found on pages 163–165.

ACKNOWLEDGMENTS

Again as in previous years, the grateful thanks of the Church Information Office are tendered to Secretaries of Diocesan Boards of Finance, Diocesan Registrars and other diocesan officials, and the officers of the numerous Church Societies and Institutions and of many colleges, who have all shown their usual readiness to furnish information in order that the *Year-Book* may be kept up to date.

Thanks are due to the Secretaries of the Church of England Board of Education and its Councils for valuable help. Mr. R. R. Wilson, Mr. J. G. Briggs and Mr. H. J. N. Fentiman have given their help, which is always deeply appreciated, in the revision of the sections dealing with the Church in Wales, the Church of Ireland, and the Episcopal Church in Scotland respectively.

The Board is also indebted to Canon C. Rankin Barnes of the National Council and to the Managing Editor of *The Episcopal Church Annual* for similar help in revising the material relating to the Protestant Episcopal Church in the United States of America. The correction and revision of the Overseas material has been facilitated not only by the ready co-operation of the diocesan authorities concerned, but by much help from the Overseas Council and others in this country who are working for the Church Overseas. Valuable assistance has been given by the Society for the Propagation of the Gospel in Foreign Parts, the Church Missionary Society, the Commonwealth and Continental Church Society, the Indian Church Aid Association, the South African Church Institute, the Universities' Mission to Central Africa, Canon C. A. Moulton (in connection with the Anglican Church of Canada), the Archbishop of Sydney (in connection with the Church of England in Australia and Tasmania), the Archbishop of the West Indies, the Archbishop in Jerusalem, Mr. L. H. Wilson, Provincial Secretary (in connection with the Church of the Province of New Zealand), the Right Rev. Kenneth A. Viall, S.S.J.E., formerly Assistant Bishop of Tokyo, and the Right Rev. J. C. Mann (in connection with the Japan Holy Catholic Church), and the Archbishop of West Africa.

Every possible effort has been made in compiling the 1961 edition of *The Official Year-Book* to ensure accuracy, yet it is almost inevitable that a book summarising so many thousands of facts should be found to contain errors. Users of the book will be rendering useful service in pointing out any discrepancies, and suggestions for the improvement of the book will be warmly welcomed. Corrections and suggestions should be addressed to the Editor, *The Official Year-Book of the Church of England*, Church Information Office, Church House, Dean's Yard, Westminster, S.W. 1.

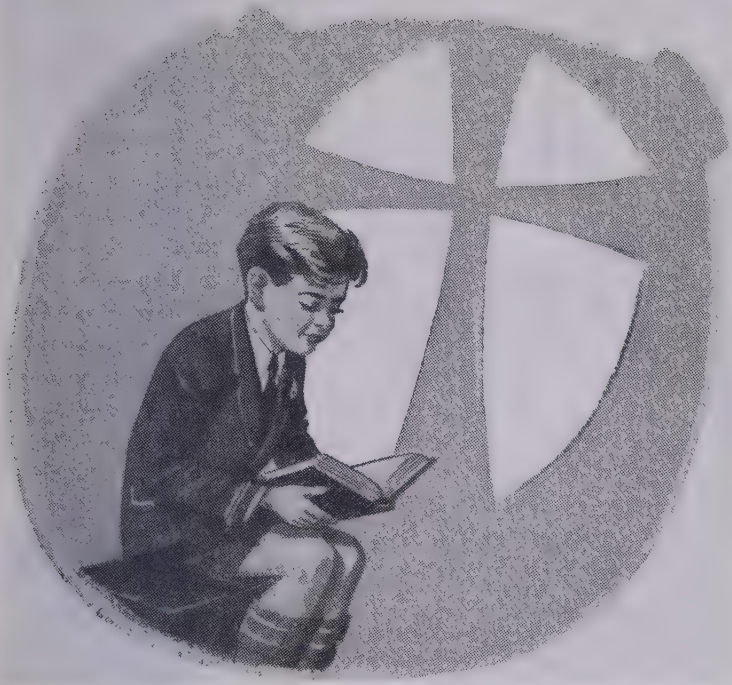
THE EDITOR.

Church Information Office,
Church House, Dean's Yard, Westminster, S.W. 1.
December, 1960.

LATE ANNOUNCEMENTS

As *The Official Year-Book* goes to press we have learnt with deep regret of the death of Canon Edwin Thomas Kerby, M.C., M.A., who had served the Church in many capacities, including that of Vice-Chairman of the House of Clergy in the Church Assembly.

Three important sermons preached by the Archbishop of Canterbury in Jerusalem, Istanbul and Rome, during his Autumn visits to those centres, are being published by the Church Information Office.



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Race Relations

A CHRISTIAN SURVEY

By SIR JOHN WOLFENDEN, C.B.E.

Chairman of The Board for Social Responsibility. Vice-Chancellor of the University of Reading

IN the early Summer the Board for Social Responsibility sponsored the preparation and publication of a fifty-page pamphlet entitled *Together in Britain: a Christian Handbook on Race Relations.** Nobody would deny the importance of the subject. The Board was fortunate in being able to enlist the help of a group which included, besides anthropologists from Universities, clergy and laymen in direct daily touch with coloured men and women who have made their homes in Britain. The result of their work is a pamphlet designed to have a straightforward and personal influence on the ordinary Christian in the parish.

The whole concept of " race " is a tricky one. Many of us remember the use which Hitler made of it. We are vaguely aware that he and his servants misused this concept, as they did many others; but we are not quite sure exactly how much validity attaches to the concept itself. We see obvious differences of colour, and we wonder, in an ill-informed way, how much connection there is between differences of colour, language, physical structure, on the one hand, and differences of a genuinely fundamental kind, of race, culture and civilisation, on the other.

It is becoming increasingly clear that these differences are superficial only. If there could be identity (or even equality) of environment and of education, the differences, essentially, could be removed. And there is no reason to believe that if the present advantages which white people enjoy in social and, especially, economic circumstances were removed, white-skinned people would necessarily prove superior to people whose skins are coloured. Indeed, the existence of the ancient civilisations of the Orient would suggest the opposite.

Patiently and clearly this pamphlet sets out the biological facts as they are familiar to anthropologists. But it then goes on to a pertinent challenge, addressed to the ordinary white man and woman in the parish, for it recognises and asserts that the fundamental theological basis of the ordinary Christian's attitude to these questions is an understanding of the meaning of the Incarnation. All men are made *of one blood*: divisions between men are created by sin. From these propositions everything flows.

---

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In principle and in theory most of us would accept this without question. But, somehow, there still seem to be difficulties. Sometimes it is a problem of economics. To work side by side with men and women with coloured skins is a wholly salutary experience. It becomes a problem when there is competition for something which both white and coloured people want, a particular job, or a seat in a train, or, especially, a house. Sometimes a social problem arises when coloured people congregate in a particular neighbourhood, so that it " goes down ". Above all, the problem arises in practice when two people of different colour wish to be married.

On all these tricky situations the pamphlet sheds light. It distinguishes, from a practical point of view, between prejudice and discrimination. Prejudice is a mental predisposition, and only a psychologist can tell us how prejudiced we are. We cannot legislate about prejudice, though we can, and must, try to fight it by every practicable educational means. Discrimination can be defined, and acts of discrimination can be forbidden and, if necessary, punished.

The emotional problem. Yet even that, useful as it would be in practice, does not solve the emotional problem (for that is what it is) of prejudice. Here there is an important point which is often overlooked. There are prejudices, in the minds of many, about all kinds of groups to which they do not themselves belong. We may be prejudiced against Jews, or Cockneys, or Americans or graduates of the University of Cambridge. That may not matter very much, and to say that I am prejudiced against any one of these groups is merely a statement about me and to my discredit. But I may harbour all these prejudices and still not discriminate against any member of any of these groups in my outward actions. I am under obligation, as a Christian, to try to educate myself out of these prejudices. I am under a much sterner obligation to avoid, in my actions, any form of discrimination based simply on prejudice.

In the extreme case, where a mixed marriage is contemplated, prejudice arises in its most acute form. And it is here above all that understanding of the real nature of the concept of race is necessary. The pamphlet unequivocally asserts that in terms of general principle there is no essential difference between marriages contracted between persons of the same " race " and inter-racial marriages. What is much more to the point than such generic considerations is the suitability to each other of the specific partners. Standards of education, cultural background, age, temperament, community of interest—all these are items of the first importance, whatever the colours of the skins of the two people concerned. It is rather as an index of some of these than as a fundamental feature in itself that the item of " race " is to be assessed.

In this sort of situation most British people are not so much ill-disposed as just plain insular. Being ourselves one of the most mongrel

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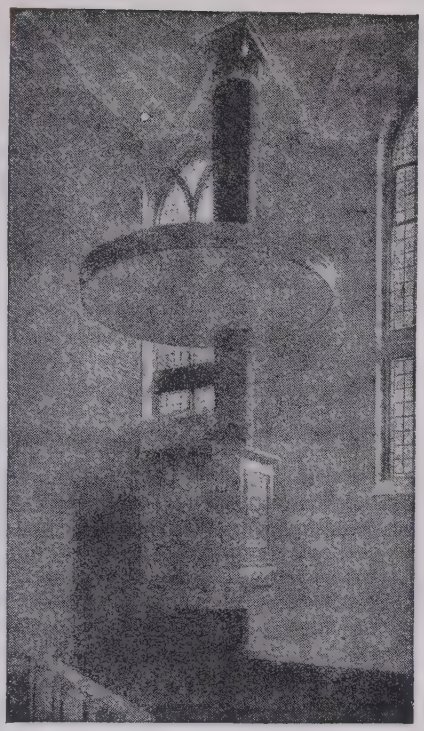

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of all the strains of the human race we somehow are not very adventurous about marriages of mixed colour. We are, in a word, prejudiced.

One of the main reasons for this prejudice is a prudential consideration of the consequences. There are implications of a social kind: will my wife (husband) be acceptable to my friends? Will there be awkwardness at hotels or restaurants when we are together? Moreover, there are implications, often very serious, for the children of such a marriage: will they be ill-used by their contemporaries? Will they grow up unhappy and fitting in to neither of the two halves of their inheritance?

These are grave questions. Unfortunately they serve chiefly to show how we are in this whole matter chasing our tails. For the difficulties which underlie these questions cannot disappear until our society adapts itself: and society cannot change in this way until the individuals who compose it themselves change.

Christian outlook. So we come back to the individual Christians who make up our British society. The vast majority of us, without first-hand knowledge, detest apartheid; without having lived there we strongly disapprove of segregation in the South of the United States of America. Do we ourselves always avoid thinking in terms of "wogs" and "niggers"? We should not, of course, ever actually use the words. But are we quite free from thinking and even sometimes of acting in terms of them?

Fortunately, there are promising signs. Young people, and especially children, are much more ready than their elders to take differences of colour for granted; and it does seem that for the great majority of them the increased and increasing numbers of coloured people in Britain are a matter of friendly interest rather than of resentment. The encouraging fact is to be set against the more obvious outbursts which from time to time disgrace us. And certainly among most communities of students the presence of coloured men and girls is taken as a matter of course. Not all of them are popular all the time with all their contemporaries—but then, nor are all white ones.

The statement that *There can be neither Jew nor Greek, there can be neither bond nor free, there can be no male and female* must have seemed in its day revolutionary, visionary or inflammatory, according to the point of view. By comparison with it, there is nothing more than sweet reasonableness in Aggrey's *You can play some sort of tune on the white keys of a piano; you can play some sort of tune on the black keys: but to produce real harmony you must play both the black and the white keys.*

Christian Stewardship

TRENDS AND DANGERS

By COLONEL SIR ERIC GORE BROWNE, D.S.O., O.B.E., T.D.
Former Chairman of the Central Board of Finance of the Church of England

" If Christian Stewardship is taught merely as a means of raising money for the Church, it will fail. If it is taught with single-minded emphasis upon the accountability of the faithful steward to God for the right use of all with which God has entrusted him, the needs of the Church will look after themselves."

THESE words occur in the second paragraph of *The Christian Stewardship of Money*. How far is the Church of England avoiding that foreseen danger of regarding Christian stewardship as a synonym for parochial fund-raising?

The Every Member Canvass is still something of a novelty in English parish church life. It is therefore natural that journalists should publicise its more prominent features. A free Parish Dinner *is* news: the doubling of a Parochial Church Council's annual income *is* news: the employment of professional help in the direction of a campaign *is* news. That is why, when the Christian stewardship of money was featured on the B.B.C. television programme *Panorama* last July, more than half of the programme was devoted to an interview with the head of the Wells Organisation.

But the patient preaching of the " accountability of the faithful steward to God for the right use of all with which God has entrusted him " is *not news*. The giving up of a succession of evenings by busy householders to visiting their neighbours is *not news*. The realisation after discussion in a family circle that the first charge upon the weekly income should be a worthy gift to the Church is *not news*. Public opinion is moulded largely by the newspapers, the wireless and the television. It follows, in my view, that the image which the word *stewardship* conjures up in the public mind is not a correct one.

Hence it is of immense importance that the leaders of our Church should make continuous and positive efforts to correct this fallacy. In the letter which I sent to every Rector and Vicar in England in April 1959, accompanying two copies of *The Christian Stewardship of Money*, I asked, among other things, to be informed of any interesting parochial experience of efforts " to teach a higher conception of the place of money in the life of the Christian ". The response to that request has been disappointing. Is that because of the diffidence of the parochial clergy? Or because they feel that the Central Board of

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Finance ought not to concern itself with such teaching? Or because the effort to teach has in fact not been made in many parishes?

I can only attempt to answer the second of those three questions. Ever since the Central Board of Finance arranged its first Conference on Christian Giving in April 1958 the suggestion has been made periodically that there ought to be a separate Department for the promotion of Stewardship, and that the Central Board's business is only to administer the monies received by it, and not to concern itself with the principles on which such monies—or the rest of the income of the Church of England—are raised. That suggestion is, I believe, quite wrong. It really springs from the false idea that money is " filthy lucre ", an idea which is still very deeply rooted in our Church. Surely the Bishop of Southwell was much nearer the mark when he wrote in his Diocesan Letter last August: " The mission of the Church to our affluent society is to redeem and sanctify its wealth." The Central Board of Finance would be shirking its responsibilities if it refused to play any role in that mission.

Big role for theologians. But the theologians and scholars of our Church have a big role to play, and so far they have shown great reluctance to emerge from the wings. Considering the amount of interest shown in Church circles in the subject, and the revolutionary effects of planned giving campaigns in many parishes, one might have expected *The Christian Stewardship of Money*—and also Mr. Hunter Johnston's booklet *Money in Christian Life*—to have been subjected to criticism directed to the theology and philosophy of the movement; but, apart from three or four short articles, there has been silence. One such article, in a diocesan magazine, ended on an apologetic note: " Has a theologian any right to talk of these experiments in planned giving? " Of course he has not only a right, but a duty. If I may say so with respect, the Bishop of Bristol showed great wisdom when, in establishing his own Diocesan Christian Stewardship Council a year ago, he gave it three related but distinct tasks, to be undertaken by separate Committees—(1) Leadership training, (2) Fund-raising methods, *and* (3) Theology and Education.

I have given first place in this short article to the importance of continuous teaching about the principles of Christian Stewardship by the parochial clergy, and to the great need for thought and writing on the subject by our leading theologians. It remains for me to touch on two other matters: the stewardship of time and talents; and increased extra-parochial giving.

Trusteeship of all God's gifts. In the consideration of a Christian's trusteeship of all God's gifts to him, the trichotomy of time, talents and possessions is traditional. There are those who think that if a man learns to be a faithful steward of his time and talents, the faithful stewardship of his money will follow. If that was ever true, which is open to doubt, it is certainly not true in the money-conscious England

of the 1960s. I do not think that we should allow ourselves to be diverted from our primary aim of concentrating on the most neglected member of this familiar trinity. Two members of our Episcopate have summarised the position. " It is not only true that people give as a result of being thoroughly converted to the cause of Christ and the Church: it is also true that the act of giving can itself have a converting effect upon the giver " (*The Archbishop of York, February 1959*). " The definite act of planned giving to God seems to make effective, in our materialistic age, that acceptance of Christ as Saviour and King which we call Conversion " (*The Bishop of Rochester, June 1960*).

Corporate Stewardship. The stewardship of money must be practised not only individually by the members of our Church, but also corporately by Parochial Church Councils. If a parish has a planned giving campaign, and spends the greater part of its additional income on parochial objects, it has not learnt the first lesson of stewardship, that " it is more blessed to give than to receive ". One of the Central Board's earliest popular leaflets was *Stewardship of the Gospel*, which urged that in such a parish the proportion of the budget allotted to the Church overseas should rise dramatically. World Refugee Year touched the consciences of thousands of citizens of our Welfare State; and in many countries of the world today, the majority of the people are " hungry, thirsty, naked, and sick ". Whether for their spiritual or material needs, our less fortunate brethren outside our own parishes have a strong claim on us, and no planned giving campaign can be regarded as successful which does not enable greater provision to be made for them, in one way or another.

Conclusion. The problems which this movement throws up are no more than an indication that it is indeed touching on things which church people feel to be important. I am not belittling the dangers of misunderstanding or misguided enthusiasm, but I think we can go forward in faith and confidence, as we remember the miracle by the lakeside, which showed us what our Lord's transforming power could make of a boy's humble offering of five barley loaves and two small fishes.

Church Membership and Finance

SOME REASONS FOR CONFIDENCE

By CAPTAIN D. H. DOIG, C.B.E., R.N.(Retd.)
Secretary of the Central Board of Finance of the Church of England

WHEN I wrote an introductory article for the 1960 *Official Year-Book* about the membership of the Church of England I referred to the estimate of 26,771,000 as the total number of baptised members of the Church at the end of 1956. The revised estimate of this total at June 30th, 1958, is 27,005,000.

I ended my last year's article by hoping that the facts I gave would remove some doubts and misapprehensions, and would also serve to encourage Church members. Among the specific items I mentioned as having an encouraging tendency was the increase in the number of Easter communicants since the end of the War.

Any reader who studies the figures on page 324 of this book will see that there were 2,248,229 parochial Easter communicants in 1958 (the latest year for which we now have the figures), but that this total actually represents a fall of 4·3 per cent compared with 1956. Does this indicate a setback in the progress of the Church, and a reversal of the trend which has seemed so encouraging in recent years?

I do not think it does, and there is evidence that the reason for this drop in Easter communicants is to be sought in extraneous factors, one of which at least is not likely to be reflected in a continuing drop over subsequent years. This was the weather. The records show clearly that at Easter 1958 it was exceptionally foul; at Kew it was the coldest Easter for over 40 years. There was snow for several hours in many parts of the country on the Saturday before Easter, and on Easter Day the 6th April, though it was drier, nearly all roads were covered with ice, snow or slush. In fact it was not till April 11th that 1958 had its first day on which all roads in this country were free of ice and snow. By contrast Easter 1956 (Easter Day April 1st) passed in dry, quiet weather, though it was not particularly warm or sunny. We cannot be particularly encouraged by the thought that weather conditions have an appreciable effect in discouraging the performance of such an important obligation as Easter communion, but the other facts make it fairly certain that this was so on this occasion. The number of *Christmas* communicants in 1958 was 1,895,406—an increase of about 2·8 per cent between the two years.

General Stability. If we take the numbers on Electoral Rolls as an alternative standard, we find that these on the whole show a general stability over the last few years:—

1956	2,894,710
1957	2,944,222
1958	2,877,080
1959	2,887,671

The rise in this total in 1957 compared with 1956 was clearly due to the lowering of the qualifying age from 18 to 17 with the coming into force of the Representation of the Laity Measure 1956. Apart from this, there are two factors likely to keep down the total numbers on the rolls in the last two years. One is that the 17-year-old age group which is the main source of " recruitment " for the rolls was itself diminishing in size owing to the small birth-rates of the early years of World War II; the other is the more active revision of the rolls, and the cutting out of much " dead wood ", which has followed the introduction of the new Measure. On the whole, therefore, the evidence of the Electoral Rolls is in favour of stability.

A second factor which affects the number of Easter communicants is surely the growing habit of people being away from home at Easter, especially since greater numbers now go abroad for these holidays. If this factor is significant, it will, of course, produce a general trend, rather than an effect fluctuating over the years, as with the weather.

The combined effect of all these facts and influences does, however, raise the question whether we shall not be well advised to consider supplementing the traditional statistics of Easter communicants (which probably should be maintained) with other figures which we can expect to indicate more accurately the general trend in Church support. This point we shall consider.

For present purposes, however, let us seek some further enlightenment from other figures given in the statistical section on pages 316–343 of this book.

The ordinary income of parochial church councils from parochial contributions, as shown in Table X on page 332, rose from £11,589,246 in 1956 to £12,792,481 in 1958, an increase of just over 10 per cent. It would be premature to attribute this to the Christian Stewardship movement, because this had scarcely made a noticeable impact in the parishes before the end of 1958. The first money column, which we have now headed " Planned giving, free will offerings, etc." shows a substantial increase, and so do most of the others. Exceptions are " Easter offerings " (which naturally move parallel to the number of Easter communicants, but which may also here reflect decisions to change to other forms of contribution in view of the repeated failures to obtain income tax concessions on Easter offerings); and " Communion alms, passed through P.C.C. accounts ", which it is thought may well have been affected by a more accurate description of the item in the form of inquiry. It will be seen that Whitsun offerings are up, though Easter offerings are down; yet another piece of evidence that the latter were adversely affected by weather.

By and large then, these figures are welcome indications of increased financial support for the Church from its committed membership, but when we have the need for further support in mind, we should remember that between 1956 and 1958 the Government's index of retail prices rose about 10 per cent, so that we were only holding our own so far as purchasing power is concerned. This factor will lend additional interest to the figures for 1960, in due course.

Confirmations. Some further evidence of additional support for the Church might be sought in the figures for Confirmations in Table V. These certainly show an upward trend, but before we become too optimistic we should recognise that the 1959 figures show an increase probably not unconnected with the increase in the birth-rate and baptisms 13 or 14 years before—in fact our old acquaintance the "birth-rate bulge" in a new manifestation. Nevertheless, the figures are modestly encouraging. Over 74,000 males were confirmed, the largest number in one year since the War. About 19 per cent of confirmations are adults, but eliminating these the average age is about 14, so that in this figure we have the probable field of selection for the ordinations of 10 years or so hence.

Man-power. This looks rather far ahead for the future strength of the Ministry. What evidence have we about our man-power situation now?

Table I gives some indication. The number of incumbents holding livings was still falling up to the end of 1959—a drop of 131 on the previous year. This was not due merely to pastoral reorganisation, as is shown by the fact that the total number of livings available fell by only 36 while the number of vacancies rose by 95. On the other hand the number of assistant curates rose by about 240.

This is a slight indication that we have reached the bottom of the curve. Our figures also show that in the year ending Michaelmas, 1960, the number of ordinations not only overtook the annual wastage from death and retirement, but reached a record post-war total of 601.

It was in 1958 that the number of deacons ordained during the year exceeded 500 for the first time since 1940, when the figure was 562. The satisfactory upward trend in the numbers of new ordinands is still continuing, and it is also noticeable that the proportion of younger men being ordained is increasing. This is evident from the fact that the average age at ordination, which was 34 in 1956, had fallen to 32 in 1959. Whether the number of clergymen available for duty in the parishes of the Provinces of Canterbury and York now begins to increase depends on some other factors, notably whether in the future, as in the past, more men depart for service overseas than return from thence to active duty at home. The outlines of the picture of man-power needs and replacements are only just beginning to become clear, and I hope it will be possible to return more fruitfully to this subject in a future article.

Missionary Strategy

SOME TYPICAL PROBLEMS OF A SHRINKING WORLD

By The Right Rev. Stephen F. Bayne
Executive Officer of the Advisory Council on Missionary Strategy

THE establishment by the 1958 Lambeth Conference of an Executive Officer to serve both the Advisory Council on Missionary Strategy and the Lambeth Consultative Body, was significant for several reasons. Perhaps the most urgent—certainly the most obvious—was the general sense that the overseas missionary work of the Churches of the Anglican Communion had reached a point where concerted, world-wide planning was an absolute necessity.

Why is this so? What has happened or what is happening, to make this new, inter-church and international co-operation so necessary? For generations the Church of England, the Episcopal Church in the United States, the Anglican Church of Canada, indeed all the Anglican family, have gone along planning and supporting their missionary enterprises without more than the barest reference to one another, indeed often with nothing more substantial than a skeleton understanding that there ought not to be more than one Anglican bishop exercising jurisdiction in any one given diocese or area at any one time. For that matter, there has not always been an agreed strategy within the several churches themselves: missionary frontiers have been opened in almost haphazard fashion, following vigorous individual or partisan leadership or the invitation of this or that local situation, without much regard to any coherent plan for support and extension.

What has changed, in our Anglican life and in the world, to make it now seem so important that there be an end to this way of doing things? I should be inclined to list three principal factors, and try to illustrate them by three more or less typical problems.

An inter-dependent world. The first (in no special order of importance) is the enormous new depth of inter-dependence in our world. Whether measured in terms of speed of travel or techniques of inter-continental warfare or racial solidarity or interlocking economic situations or exploding populations or whatever, the fact is that our world is narrowing by the minute. If our faith didn't teach us that we are bound one with another, the facts of life in our crowded planet are teaching this to us in unmistakable terms.

An instance might well be found in the question of the mission of our Anglican churches to the Chinese people outside of mainland China. Lambeth 1958 was particularly concerned about this, not because they are "sinners above all the rest" but because of the uniquely

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difficult problems they often face in their dispersed communities, and because of the critically important role their nation is playing in the world. The heaviest concentration of these gifted people is in South East Asia—in the great arc from Burma to Taiwan—but they have made homes for themselves everywhere, and everywhere they present a challenge to the best Christian witness and service we can give. How shall we see and plan, wisely and prudently, to deploy our world-wide forces to meet this need?

In South East Asia alone, the mission of our Anglican Communion is borne by dioceses of four different jurisdictions—the Church of India in Burma, the Church of China in trusteeship in Hong Kong and Taiwan (under the jurisdiction, as trustees, of respectively Canterbury and the United States), Canterbury in Malaya and Borneo, the American Church in the Philippines. In older days, there might well have been no way to co-ordinate what we all were doing in these separate ministries. Since 1954, however, when the " South East Asia Council " was established, there has been a strong and growing degree of common counsel and planning. The high point of this, so far, was in the release, in 1960, of very substantial funds from both the English and American Churches for this mission to the Chinese of the dispersion, funds to be administered through the South East Asia Council, after a thorough-going survey of the whole field by an officer provided, as it happened, by the American Church, but put at the service of all of the Churches involved through their common Council.

This may well be only a tiny step in co-ordination and co-operation, but it is a most significant one, both for the mission of our Church itself and also for the new pattern of inter-Anglican life it establishes. Such a conciliar pattern may well be applied elsewhere in the Anglican world, with great helpfulness.

Re-distributing resources. A second factor is our pressing need for a re-distribution of resources, especially in manpower. England and the Church of England for long years have carried the greatest part of our total missionary work in the world. In the United States and Canada, in Australia, indeed in every continent where younger Anglican churches were coming into being, the first claim on the resources of those churches was the evangelising of their own countries. In North America alone, the opening of new territories in the nineteenth century and the immense increase in population would have taxed the strength of any church. But now, although their mission at home is by no means done, those churches can and do increasingly place their growing resources at the service of the common task.

Lambeth 1958 came back to this problem time and again, and in a number of resolutions tried to suggest avenues of communication, of exchange, and of the co-ordinated use of our resources in talent and in manpower. Of course the problem will not be solved by resolutions; they simply measured the depth of our concern. The problem is only to be solved by the re-deployment of our resources. For a number of

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years there has been a trickle of men and money going from one church to help meet the commitments of another: Australians go to work in Borneo, Americans in Africa, Japanese in South America. But it is still only a trickle. Africa alone presents a most massive problem in this respect, with the needs of a growing and critically important missionary frontier increasingly taxing the resources of the Church of England which, apart from the one small American jurisdiction of Liberia, has accepted the full responsibility, in that largest continent, for the witness of our whole Anglican household.

But if we are to re-distribute this load—for example, if the Church of India or the Canadian Church or the Episcopal Church in the United States are wisely to give of their growing strength to help carry more of the common task in Africa—it can only be by accepting a depth of inter-Anglican responsibility incomparably greater than any we have so far known. Very likely it will mean, in time, an end to our present tradition of national responsibility for given areas. There is no reason, apart from the accidents of geography and history, why South America should be so heavily an American concern or Africa so much a responsibility for the Church of England. One may well be grateful for the willingness of each of our Anglican Churches to accept such major responsibilities. But one may equally hope for the day to come soon when any new mission, as in South America, may be launched simply as an Anglican mission, with support and manpower coming from every part of our world-wide communion, to bear our common witness as a united family rather than as Americans or Englishmen or, even more, as members of this or that missionary society.

But such a broad advance will require the fullest use of our Advisory Council on Missionary Strategy and a real willingness to give that Council the information it needs and the authority to make decisions in our common name. Such a step would be a well-nigh unprecedented one; and we are only at the beginning of such an era of inter-dependent life.

Deeper common witness. Finally, one may speak of the urgent need for deeper common witness. An instance of this might well be seen in the area of the moral problems presented to Christian conscience by a polygamous society. Again, this was a matter of particular concern to Lambeth 1958, which referred it to the Advisory Council as a matter of special emphasis. Why is there a special problem in this area? Is not Christian witness clear?

In one sense, of course it is; as the Lambeth resolution said, " monogamy is the Divine will, testified by the teaching of Christ himself, and therefore true for every race of men ". But, as always in moral theology, the mere statement of principle is likely to be merely an idle rehearsal of prejudice unless it be accompanied by a realistic discipline of practice. And a polygamous society presents most vexing questions of practice.

Such a society is not simply a picturesque or barbarous or whatever arrangement for sexual purposes. It is a social and religious pattern which helps to create a viable economic unit, which gives security to women, which establishes a stable nucleus within a society, which permits an orderly and meaningful design for the life of a small community. Merely to assert that it is " wrong " is by no means to give an answer to the problems such a society presents to the Christian conscience. To apply the Christian principle is equally to accept responsibility for the tasks of establishing a new place for women in that society, of educating them for that place, of re-designing the society itself, economically and socially, to meet the different pressures and needs of a monogamous society. Perhaps most sharply, the Church must face and answer the questions of the admission of members of such a polygamous society into the Christian flock—at what stage in their transition from polygamy to monogamy, after what changes, with what disciplines?

In this matter, as in Africa for example, different provinces give different answers. And with the increasing mobility and infinitely closer communication of people in our world, such divided and uncertain counsel is a hindrance to our Christian witness. How, without limiting or compromising the autonomy of our separate provinces, can the Church in Africa bear a united witness in this difficult area? Clearly such a single voice can only come after careful study and consultation in common. But it will require more than merely study; there must also be a real and costly will to bear one witness and say one thing, even though such unity may seem to be a limitation on the freedom of each autonomous church. Such a new spirit will not come without pain, nor without new and unprecedented inter-Anglican administrative structure.

Yet the necessity for such structure was recognised by Lambeth 1958 with as much clarity as was given to us, and it provided one of the sharpest spurs to the launching of the new inter-Anglican office.

New machinery. The new inter-dependence of a shrinking world—our growing strength, which cries for wiser use and deeper sharing; the commanding claim on us for a more united moral witness—these are the necessary conditions of our inter-Anglican life in this year of grace. As such they must inescapably determine the means and form of our missionary strategy. Such machinery as we have now is rudimentary, at the best. But still it represents a break-through for Anglicanism which may well prove, in the long run, to be one of the major steps in the history of our unique family within the Church.

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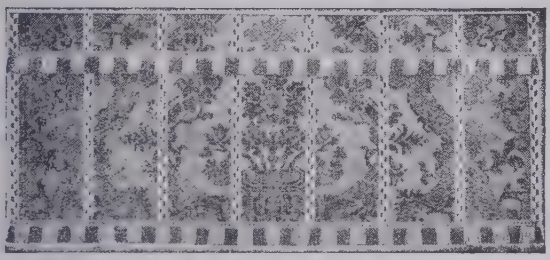

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The Church and the Prisoner

A SYNOPSIS OF THE REPORT PRESENTED TO THE CHURCH ASSEMBLY

IN July, 1960, the Church Assembly considered a report entitled *The Church and the Prisoner*. The Archbishop of Canterbury described it as one of the most valuable reports that they had had for a long time, and as it covers a branch of the Church's work about which little is known, a summary of it is included here. It was prepared by a Commission whose terms of reference made it quite clear that it was to consider the Church's ministry to prisoners, and not general questions relating to their treatment.

The task of the Church. The Report begins with a consideration of the nature of the Church's pastoral task. The prisoner always has some measure of personal responsibility for his crime, but in varying degrees he is also the victim of ignorance, neglect, folly and ill-treatment or of some innate incapacity. There is thus a communal responsibility, and also the Christian sees himself involved with the prisoner because his sin is part of the corporate sin in which they both share. The Christian has a priesthood toward the prisoner which is expressed in sharing with him the burden of a common guilt, and in the sacrifice of the service which he offers to him as an act of reparation for the whole vast failure of the care for each other of which the whole of society is guilty. To do this is in the measure in which it is given to us to do it, to be united with the priestly atoning work of our Lord upon the Cross.

The Chaplain. The Chaplain is the principal agent of the Church in this Ministry. He is a member of the Prison Service employed by the Prison Commissioners, and answerable to them. He is also under the authority of the Church, which has a voice in his appointment, and he requires a bishop's licence. The Commission considered whether to recommend that the Chaplain should cease to be a member of the Prison Service and become more clearly the agent of the Church. While there would be some advantages in this, their final conclusion was as follows:—

> "But a prison is a place of discipline under the control of the Prison Commissioners, and it seems to us that to them must be committed the final choice as to whom they should admit, and the right to regard those operating in the prison as employed by and answerable to them."

Nearly all the recommendations relating to Chaplains depend for their implementation on the support of the Prison Commissioners, and in most cases their direct action. The Commission was very impressed

by the goodwill of the Commissioners, both toward the work of the Chaplains in the prisons, and to its own investigations. Therefore they feel sure that their recommendations will receive full and careful consideration. A further small Commission was set up by the Assembly to negotiate with the Prison Commissioners on the Report.

The concern of the Prison Commissioners is evidenced by the number of Prison Chaplains. There used only to be two prisons with two full-time Chaplains, but a second Chaplain has recently been authorised for three more, which will mean that there will be two Chaplains in every prison with more than a thousand prisoners. There is a full-time Chaplain wherever the total prison population is over 400, and often where it is substantially less. In some prisons there is also a Church Army Captain or Sister.

Full-time Chaplains are appointed by a selection board after advertisement. This system is in general accepted, but minor recommendations are made particularly to prevent long interregna. The Church should give more careful consideration to the encouragement of suitable men to apply and this was a possible vocation that should be borne in mind by bishops, theological college principals and others in a position to advise and influence the clergy. The Church's representative on the selection board should always be a bishop. Part-time Chaplains are appointed by the Prison Commissioners in consultation with the diocesan bishop which is a satisfactory procedure, but care should be taken to appoint the most suitable person available and not necessarily the incumbent of the parish in which the prison is situated.

The Chaplain has no official training for his duties as a Chaplain, though there are short courses on the Prison Service generally. The Commission believes that some training is highly desirable and that the best solution is that every new entrant into the service should have at least three months as a second Chaplain. This might mean a small increase in second chaplaincy posts. Failing that, it should be possible for a new entrant to assist an experienced Chaplain for a few weeks before taking up his duties. It was also desirable that a new part-time Chaplain should be given the opportunity of working with another Chaplain.

Full-time Chaplains are appointed for a seven-year term, which may be extended to ten years. Some Chaplains feel that they have a life-long vocation for this work, and that the influence of the Church in the prisons would be greater if there were a number of experienced Chaplains. There is, however, the danger that the Chaplain might grow stale and cling to his position for the wrong reasons. The Commission recommends that a Chaplain should be appointed for a five-year term, renewable for another five years, and then for an indefinite number of three-year terms, but that any renewal should be permitted only with the agreement of both the Prison Commissioners and the Chaplain, and should not be regarded as in any way automatic.

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The status of the Chaplain has been affected by the various specialists who have been introduced into the Prison Service, and have taken over certain of his functions. This development should not be regretted as it allows the Chaplain to concentrate on his pastoral work. But he needs to co-operate with these specialists and be interested in their work, and also he should ensure that he is brought into all matters which are his proper concern.

There is a section of the Report on pastoral methods. The Commission regards this ministry as primarily one to individuals and a deep pastoral concern is needed. Patience and watchfulness are necessary so that the Chaplain may know what is God's will at this particular moment for this particular man. But the communal aspect of the Church's life is also stressed, the effect of the services and of a group of persons forming a worshipping community in the prison. Some Chaplains make the Church's life and organisation in the prison conform as far as possible to that of a parish.

The Chaplain Inspector works from the headquarters of the Prison Commissioners in London and has a general duty of supervision. It is recommended that he should have an assistant, largely to enable prisons to be visited more frequently. He might be called the Chaplain General of Prisons and the Church might recognise the importance of his duties by making him an archdeacon.

The Church outside the prisons. Inevitably the Church must rely largely on the Chaplains and others directly concerned to exercise its ministry to prisoners. But the Commission believes that Chaplains should receive greater support from the Church, and that more should be done for prisoners, particularly after their discharge.

There should be one of the bishops, either diocesan or suffragan, with a special concern for this work. He would be the Church's representative on selection boards, and would be the Chairman of an advisory council, which it is proposed should be set up to advise and assist the Church on matters relating to spiritual ministrations in prisons, and act as a liaison with the Prison Service. It might be known as the Prison Chaplaincies Council.

The Chaplain also needs assistance from the Church in the locality. The clergy can help him and he should be in close fellowship with his ruri-decanal chapter. Sometimes his life is very isolated, perhaps through his own absorbtion in his particular work. His convenience should be considered in fixing the times of chapter meetings. The Commission regards the rural deanery as the appropriate unit for giving assistance to the Chaplain, and there is an Appendix to the Report listing the prisons and other similar establishments, and recording in which rural deanery they are situated. The Assembly ordered the Report to be sent to the rural deans of these rural deaneries, and also to all diocesan bishops.

Some prisons have associated with them a group of people who intercede for particular needs commended to them by the Chaplain, and this is regarded as desirable for all prisons. The Commission also drew attention to the Guild of St. Leonard, which intercedes for prisoners.

Within specific limits the Prison Commissioners meet expenses, but there are many other calls, such as missions and the provision of books for which there is an immediate need, for which the Chaplain has to find the money. He should have the assistance of Church people in the locality.

There is not much that the ordinary lay person can do for the direct assistance of prisoners, though there is a need for prison visitors. One point that the Commission stressed was that the Prison Service is a real Christian vocation and that the Church's ministry would be greatly strengthened if its members would undertake this work and do their best to influence the prisoners and assist the Chaplain. It is also possible to help the prisoner's family, and the suggestion is made that in rural deaneries or large urban parishes there might be some person or body of persons specially charged with this work. The same person or body could also be concerned with the after-care of discharged prisoners, either as a domestic Church matter, or in association with the Discharged Prisoners' Aid Societies.

It is, of course, when the prisoner leaves prison that the Church at large has a real opportunity to assist, strengthen and encourage him. Does the Church accept this opportunity?

> "Often the returned prisoner is shunned, sometimes out of disapproval, more often perhaps out of a sense of fear and the feeling that he is a stranger who has cut himself off from the community of ordinary people. But he is a man who has expiated his crime by fulfilling his sentence. More important he is a fellow human being who has strayed and suffered, and has a particular claim upon the charity of the Church."

The Chaplain has his part in commending the ex-prisoner to his local church if he has a home to which to return. The parish clergy should regard the following up of these commendations as an important part of their work.

Besides his general need of acceptance and friendship the ex-prisoner may need work, possibly temporary financial assistance until he receives pay, and accommodation. Sometimes when he finds work, those with him will not tolerate an ex-prisoner among them. A Christian worker may be able to do much for such an unfortunate in this kind of situation. A lodging with a family who will show him kindness and understanding is the best introduction to ordinary life that a homeless ex-prisoner can have, and to open one's home in this way is a Christian work of great value. For some a hostel may be a good solution and the Commission in particular commended the work of Norman House in North London.

A new concern for prisoners. The Report makes a number of recommendations; but they need to be seen in the wider context, and the Report ends as follows:—

> "But it is Church people as a whole that we want to reach and influence, and our hope and prayer is that our Report may be the beginning of a new concern in the Church for prisoners, which will influence for good the lives of these unfortunates, and will also be for the strengthening of the Church itself, which is now weakened by its comparative neglect of one of the important duties that were laid upon it by Christ Himself."

Canon Law Revision

ITS PROGRESS AND SIGNIFICANCE

By The Rev. Harold Riley
Synodical Secretary of the Convocation of Canterbury

THERE was no major revision of the Canon Law of the Church of England, nor any attempt to bring it up to date, between the promulgation of the Canons of 1603 and the present generation. In the intervening period some slight alterations, made necessary through changing circumstances, were indeed made to these Canons, but as a whole they have become increasingly out of date, and therefore ineffective.

In consequence we need not be surprised that from the earliest days of the revival of Convocation, voices should have been raised asking for the revision of these Canons; perhaps what is surprising is that it was not until 1939 that a motion was passed in Convocation which resulted in practical action. The action itself was delayed by the outbreak of war, and it was only after the war, in 1947, that the Report of the Commission on Canon Law, published under the title *The Canon Law of the Church of England*, was presented to Convocation. (The revised draft Canons, at the stage which they had reached by the end of 1959, are now published in *Canon Law Revision 1959*, S.P.C.K., 17s. 6d.)

It was realised from the start that the task of revision would be long and sometimes tedious, as law-making always is; and it has in fact been proceeding ever since. It is only now that the end of the process, for many of the revised Canons, has come into sight.

The draft Canons are divided up according to their subject-matter: the Church of England; Divine Service and the Administration of the Sacraments; Ministers, their Ordination, Function and Charge; the Order of Deaconesses; the Lay Officers of the Church of England; Relations with Other Churches; Things Pertaining to Churches; the

Ecclesiastical Courts; and the Synods, Assemblies, and Conferences of the Church of England. Of these groups, the last two (dealing with Courts and with Synods) have not yet been dealt with at all. The Canons in the other sections are now mostly at an advanced stage.

The process of revision is in three stages. At the first, a general discussion is possible; at the second, comparable to the Second Reading of an Act of Parliament, prior notice of amendments is required, and the guidance of a joint Steering Committee is given, to keep the two Convocations, of Canterbury and York, in line with each other, and to avoid overlapping proposals; at the third, after consideration by a Drafting Committee, and advice on the need of any consequent legislation from a special Legislative Commission, each Canon may be either accepted or rejected. Canon-making is the function of the Convocations, but at each stage the House of Laity of the Church Assembly is consulted, and asked to make any comments.

The need for legislation before some of the Canons are finally promulged arises from the fact that they need the Royal Assent, and that this cannot be given to any Canon which conflicts with the existing Law of the Realm. For such Canons to be promulged, it will sometimes be necessary to secure an alteration of the existing law by Measure of the Church Assembly, and sometimes by the passing of an Act of Parliament. The Legislative Commission will advise as to the appropriate course to be taken in each case.

Canon Law revision is part of a process of securing that the work of the Church is in all respects conducted decently and in order. It is no doubt true that other enterprises must be undertaken before all that is possible is done to secure this; the reform of the Church Courts and the revision of the present Prayer Book are obvious examples. But everything cannot be done at once, and what the Convocations have in hand now is an instalment of the total reform. The various parts of this undertaking necessarily interlock, as can be seen from the inclusion in the draft Canons of those dealing with lawful authority in the conduct of the services of the Church, and with the Ecclesiastical Courts.

The degree of progress now made is shown by the fact that of 112 draft Canons (excluding those on Courts and Synods), 64 had by May 1960 been referred to the Drafting Committee and the Legislative Commission, in preparation for their final presentation at the third and last stage.

It is surely not surprising that after so long a period during which the Canon Law of the Church has been left without revision, it has taken a long time to bring it up to date, to be a real guide to the clergy and laity of the Church of England. Canon Law has its own distinctive character: it is not a penal code imposed from above on a reluctant Church, but the expression of the mind of the Church itself, providing a norm of conduct to which members of the Church may be expected to conform.

At this stage of revision, we may well look back to the two outstanding speeches, made by the late Dr. Selwyn, then Dean of Winchester, and by the present Bishop of Exeter, then Canon Mortimer, when the Report of the Archbishops' Commission on Canon Law was first presented in the Canterbury Convocation.

Dr. Selwyn posed three questions, which he said were often in the minds particularly of young people. They were as follows: What does the Church of England stand for? Has it got any Rules? If so, what are they, and where can I find them? The task of the Commission, he added, had been " to try and clear up the confusion, and so to help the Church to provide answers to these questions, or in its own words, ' to be instrumental in bringing into our own Communion a greater cohesion and discipline, and the strength that comes from this source '."

The purpose. It is in effect the purpose of the present revision to show what the Church of England does stand for, in so far as this is expressed in its outward practice, to set out rules for the guidance of those whose responsibility it is to conduct the affairs of the Church, and to provide them in a manageable form which can be readily consulted by all who need to refer to them.

In Canon Mortimer's speech he called attention to the wide divergence between the existing law of the Church and its current practice. He urged that in the life of the Church established custom ought to be given its proper weight, and that approved custom should be reflected in the formal law of the Church. The true nature of the Canons, he said, was not to threaten or to enforce, but rather to rely, as all good Canon Law did rely, upon the general consent of the Church; because Canons were essentially statements of fact. When stripped of their administrative detail they were " statements of what the Church thought at any given time about any given matter of faith or morals or order ".

Even at that early stage of the process of revision, he insisted that what was needed was not a once-for-all revision, but one which itself would be kept realistic in changing circumstances. " It will," he said, " at all times be necessary to exercise the greatest vigilance that new Canons do not become ossified by age. There must be constant vigilance to see that the Canons are themselves kept up to date."

His last words may well provide the last words for this review of the present undertaking. " It is certain that we here, who, in the words of the old Canon and of the new, are the true Church of England by representation, should exert ourselves, under the guidance and blessing of the Holy Spirit, to set before the people of England a clearer vision of the Church as the living Body of Christ, speaking with that voice of combined authority and humility which is His Who in the beginning was God and Who, in His Church, is yet among us as One that serves." It may fairly be said that it is in this spirit that the work of the Convocations in this matter has been carried out.

Theological Education of the Clergy

THE PROPOSED NEW COLLEGE

A NEW and far-sighted approach to the theological education of the clergy was outlined in an Interim Report to the Autumn Session of the Church Assembly by the Central Advisory Council for the Ministry (C.A. 1346). This placed first the claims of the existing theological colleges and training houses, on whose behalf loan charges of £17,500 on a capital sum of £250,000, were approved in July. The Council were able to report provisional allocations amounting to £140,000 from this, and further plans under consideration.

New post-graduate college. The Interim Report then turned to the field as a whole:

" The members of the Council and of the Ordination Candidates' Committee are convinced that the Church should take a long view in its plans for the training of candidates for the Ministry. They are aware that these plans must be worked out in a context of rapid social change and of a revolution in thought and outlook which shows no signs of having run its course. They see it as the mission of the Church to penetrate this modern situation with the Gospel, and recognise that in training clergy able to grapple with this task the Church must itself give deep thought to the content and methods of theological education. They intend to seek ways of raising the status of theology in the mind of the Church, and to give more attention than in the past to the training of men who will be competent to staff university faculties of theology and theological colleges, and to fill the many specialist posts that are being opened up in training colleges for teachers, in university and school chaplaincies.

" Their first proposal is that the Church of England should take the unprecedented step of setting up a graduate theological college for 120 students with a staff of 8–10 teachers, free from the requirements of the General Ordination Examination and therefore able to explore new methods without losing what has been proved to be of permanent value in the existing colleges at their best. . . .

" Very careful consideration has been given to the all-important matter of the training of the individual man in his personal life and in a discipline of prayer. . . .

" The new College, however, needs equally to be wide open to the world in which the Church is set to fulfil her mission. . . . Pastoralia needs to include an understanding of the social agencies of the Welfare State, the problems of personal relationships in industry and the vast uncertainties of men and women on issues involving moral decision. Such a new pastoralia will be assisted by the siting of a new College, as is proposed, in a modern university with a theological faculty, with access to departments of sociology, psychology and education, and the resources of a city with its hospitals, schools and social agencies. . . .

" The new College would take two or three years to build and a further two to three years to develop to capacity. These figures are important. From 1962 onwards the post-war ' bulge ' will reach the universities and we hope that from 1965 onwards there will be a corresponding increase of ordinands. If the Church is to receive the number of ordinands it needs, there will be a demand in six years from now for more than the 120 new places at present proposed. The Council sees the building of the new College as a sign to the nation that the Church believes in

its mission and its future, and that this itself will be one powerful support of its determination to present the possibility of ordination to the 'uncommitted' young men of the ever-growing student population."

At the request of the Church Assembly the Council is preparing plans for an enquiry in 1961 into the deployment and payment of the Ministry. Meanwhile the Council set up five Working Parties concerned respectively with the theological training of graduate and of non-graduate ordinands; recruitment for the ordained Ministry; supplementary ministries; and (in conjunction with the Council for Women's Ministry in the Church) women's work in the Church of England.

Homes for Retired Clergymen and Clergy Widows

THE Pensions Board now administers the following homes for retired clergymen and their wives and widows:—

Dulverton Hall, Scarborough, for 31 residents
Ellesborough Manor, Nr. Aylesbury, Bucks., for 17 residents
Esther Skrine House, Ashburton, for 6 residents (in association with the Exeter Diocesan Board of Finance)
Fosbrooke House, Lytham, for 25 residents
Helena House, Reading, for 19 residents (widows)
Jersey House, Finchley, London, N. 2, for 14 residents
Ramsay Hall, Worthing, for 34 residents
St. Mark's College, Audley End, for 19 residents (in association with the Chelmsford Diocesan Board of Finance)
The Chalet, Hindhead, for 7 residents
The Moorings, Hindhead, for 12 residents

also

Manormead Nursing Home, Hindhead, for 19 patients

Apart from Manormead, Hindhead, which is a nursing home for the chronic sick, the homes are run on hotel lines. There are double and single bed-sitting rooms, which residents furnish themselves. The drawing-rooms, writing-rooms, libraries and other common rooms, and all staff rooms, are furnished by the Board. Main meals are taken at separate tables in the dining-room. Meals and the main work of the house are undertaken by the staff, but residents are expected, if able, to keep clean their own rooms. Relatives and other visitors are welcome at all homes.

At most of the homes a chapel is provided, and at the others a room has been equipped for use as a chapel.

The day-to-day management of each home is in the hands of a local committee appointed by the Board. A representative of the residents is appointed to bring forward any suggestions which the residents wish to make. There are none of the irksome rules often associated with "homes" or

" institutions ", the residents being allowed to come and go as they please, as in an hotel.

The annual sum paid by a resident is determined by the Board before he or she is accepted. The applicant is asked to provide a full statement of income, as it is a condition of acceptance that a resident pays what he can afford within a scale set out by the Board but not exceeding the cost of board residence. Neither the Local Committee nor the staff is informed of the amount paid by a resident. An allowance of £1 a week is made if a resident is away for seven or more consecutive days, with a normal yearly limit of six weeks' allowance.

Only residents who require no nursing attention can be admitted, and applicants have to supply a medical certificate to this effect. Any resident who becomes in need of nursing attention must be transferred either to (*a*) Manormead, Hindhead, the nursing home administered by the Pensions Board, (*b*) St. John's Nursing Home, Hastings, administered by the Nursing Sisterhood of St. John the Divine, with whom the Board has a special arrangement, (*c*) to another nursing home or to a hospital, or (*d*) to the care of relatives.

Upon the death of husband or wife, the surviving partner is allowed to remain, but the Board reserves the right to transfer him or her to a single room in the same home, or any of the other homes, when one becomes available. The Board also reserves the right to ask any resident to leave if he or she is found to be unsuitable.

Manormead, Hindhead. This is a fully equipped nursing home, capable of dealing with all but infectious and mental cases. Patients are in small wards containing from one to five patients. The home is primarily for residents in the Board's other homes when they become too ill to be looked after in those homes, but if there are vacancies patients can be admitted direct to the home.

Bungalows. The Board has built, or otherwise acquired, over 100 bungalows, flats or cottages which it lets to retired clergy and clergy widows, at a small inclusive rental.

Calendar 1961

THE following is condensed from the Calendar in the Book of Common Prayer and the Table of Feasts. Additions in the 1928 Prayer Book are given in italics in square brackets. In the interests of compression, Vigils, Fasts and Days of Abstinence, which are readily available in the Tables and Rules which follow the Calendars in the two Prayer Books, are omitted here.

JANUARY

1 **The Circumcision of our Lord**
The Sun. after Christmas Day
6 **The Epiphany of our Lord**
8 **1st Sun. after Epiphany**
Lucian, P. & M.
13 Hilary, Bp & Conf.
15 **2nd Sun. after Epiphany**
17 [*Antony of Egypt, Abb.*]
18 Prisca, V. & M.
19 [*Wulfstan, Bp*]
20 Fabian, Bp & M.
21 Agnes, V. & M.
22 **3rd Sun. after Epiphany**
Vincent, Deacon & M.
25 **Conversion of St. Paul**
26 [*Polycarp, Bp & M.*]
27 [*John Chrysostom, Bp & Dr*]
29 **Septuagesima**

FEBRUARY

2 **Purif. of Mary the B.V.**
3 Blasius, Bp & M.
[*Anskar of Sweden, Bp*]
5 **Sexagesima**
Agatha, V. & M.
12 **Quinquagesima**
14 Valentine, Bp & M.
15 **Ash Wednesday**
19 **1st Sun. in Lent**
22
24 St. Matthias, A. & M. } Ember Days
25
26 **2nd Sun. in Lent**

MARCH

1 David, Archb.
2 Chad, Bp
5 **3rd Sun. in Lent**
7 Perpetua, M. [*and her Companions*]
12 **4th Sun. in Lent**
Gregorius Mag, Bp
17 [*Patrick, Bp*]
18 Edward, K. of W. Saxons
19 **5th Sun. in Lent** [*Passion Sun.*]
20 [*Cuthbert, Bp*]
21 Benedict, Abb.
25 **Annun. of B.V. Mary**
26 **Sun. next before Easter** [*Palm Sunday*]
27 **Monday before Easter**
28 **Tuesday before Easter**
29 **Wednesday before Easter**
30 **Thursday before Easter**
31 **Good Friday**

APRIL

1 **Easter Even**
2 **Easter Day**
3 **Mon. in Easter Week**
Richard, Bp
4 **Tues. in Easter Week**
Ambrose, Bp
9 **1st Sun. after Easter**
11 [*Leo the Great, Bp and Dr*]
16 **2nd Sun. after Easter**
19 Alphege, Archb.
21 [*Anselm, Archb. & Dr*]
23 **3rd Sun. after Easter**
St. George, M.
25 **St. Mark, Evang. & M.**
30 **4th Sun. after Easter**
[*Catherine of Siena, V.*]

MAY

1 **St. Philip & St. James, A. & M.**
2 [*Athanasius, Bp & Dr*]
3 Invention of the Cross
4 [*Monica, Matron*]
6 St. John, Evang. ante port. Lat.
7 **5th Sun. after Easter** [*Rogation Sun.*]
8
9 } Rogation Days
10
11 **Ascension Day**
14 **Sun. after Ascension Day**
19 Dunstan, Archb.
21 **Whitsunday**
22 **Mon. in Whitsun Week**
23 **Tues. in Whitsun Week**
24 Ember Day
25 [*Aldhelm, Bp*]
26 Augustine, Archb. } Ember Days
27 Ven. Bede, Presb.
28 **Trinity Sunday**

JUNE

1 Nicomede, P. & M.
4 **1st Sun. after Trinity**
5 Boniface, Bp & M.
9 [*Columba, Abb.*]
11 **St. Barnabas, A. & M.**
2nd Sun. after Trinity
14 [*Basil, Bp & Dr*]
17 St. Alban, M.
18 **3rd Sun. after Trinity**
20 Trans. of Edward, K. of W. Saxons
22 [*Alban, M.*]
24 **Nativity of St. John Baptist**
25 **4th Sun. after Trinity**
28 [*Irenaeus, Bp & Dr*]
29 **St. Peter, A. & M.**

JULY

2 **5th Sun. after Trinity**
Visitation of B.V. Mary
4 Trans. of St. Martin, Bp & C.
9 **6th Sun. after Trinity**
15 Swithun, Bp, Trans.
16 **7th Sun. after Trinity**
20 Margaret, V. & M.
22 St. Mary Magdalen
23 **8th Sun. after Trinity**
25 **St. James, A. & M.**
26 St. Anne, Mother of B.V.M.
30 **9th Sun. after Trinity**

AUGUST

1 Lammas Day
5 [*Oswald, K. & M.*]
6 **10th Sun. after Trinity**
Transfiguration of our Lord
7 Name of Jesus
10 St. Laurence, Archd. & M.
13 **11th Sun. after Trinity**
20 **12th Sun. after Trinity**
[*Bernard of Clairvaux, Abb.*]
24 **St. Bartholomew, A. & M.**
27 **13th Sun. after Trinity**
28 St. Augustine, Bp. of Hippo, Conf. & Dr
29 Beheading of St. John Baptist
31 [*Aidan, Bp*]

SEPTEMBER

1 Giles, Abb. & Conf.
3 **14th Sun. after Trinity**
7 Evurtius, Bp
8 Nativity of B.V. Mary
10 **15th Sun. After Trinity**
13 [*Cyprian, Bp & M.*]
14 Holy Cross Day
16 [*Ninian, Bp*]
17 **16th Sun. after Trinity**]
Lambert, Bp & M.
19 [*Theodore of Tarsus, Archb.*]
20 Ember Day
21 **St. Matthew, A., Evang. & M.**
22, 23 } Ember Days
24 **17th Sun. after Trinity**
26 St. Cyprian, Archb. & M.
29 **St. Michael and All Angels**
30 St. Hierom[e] Pr., Conf. & Dr

OCTOBER

1 **18th Sun. after Trinity**
Remigius, Bp
4 Francis of Assisi
6 Faith, V. & M.
8 **19th Sun. after Trinity**
9 St. Denys, Areopagite, Bp & M.
13 Trans. of K. Edward Conf.
15 **20th Sun. after Trinity**
17 Etheldrede, V.
18 **St. Luke, Evang.**
22 **21st Sun. after Trinity**
25 Crispin, M. [*and Crispinian, M.*]
26 Alfred, K.
28 St. Simon & St. Jude, A. & M.
29 **22nd Sun. after Trinity**

NOVEMBER

1 **All Saints' Day**
2 [*Commem. of All Souls*]
5 **23rd Sun. after Trinity**
6 Leonard, Conf.
8 [*Saints, Martyrs and Doctors of the C. of E.*]
11 St. Martin, Bp & Conf.
12 **24th Sun. after Trinity**
13 Britius, Bp
15 Machutus, Bp
16 [*Hugh, Bp of Lincoln*]
17 Hugh, Bp of Lincoln
[*Hilda, Abbess*]
19 **25th Sun. after Trinity**
20 Edmund K. & M.
22 Cecilia, V. & M.
23 St. Clement I, Bp & M.
25 Catherine, V. & M.
26 **Sun. next before Advent**
30 **St. Andrew, A. & M.**

DECEMBER

3 **1st Sun. in Advent**
4 [*Clement of Alexandria, Dr*]
6 Nicolas, Bp of Myra in Lucia
8 Conception of B.V. Mary
10 **2nd Sun. in Advent**
13 Lucy, V. & M.
16 O Sapientia
17 **3rd Sun. in Advent**
[*Ignatius, Bp & M.*]
20 Ember Day
21 St. Thomas, A. & M.
22, 23 } Ember Days
24 **4th Sun. in Advent**
25 **Christmas Day**
26 **St. Stephen, the first Martyr**
27 **St. John, A. & Evang.**
28 **Innocents' Day**
31 **The Sun. after Christmas Day**
Silvester, Bp

The C.M.S.
OPPORTUNITY PLAN

C.M.S., with the other ten recognised missionary societies of the Church, is committed to a great " Forward from Lambeth 1958 " movement. The C.M.S. contribution takes the form of an Opportunity Plan, with the following objectives:

1. A great increase in regular informed prayer for the missionary work of the Church. In particular, a doubling of the number of *users* of " C.M.S. Prayer Paper ".

2. Double the intake of C.M.S. missionary recruits for the next few years.

3. *Extra* giving to the overseas work of the Church through C.M.S. to bring the total available income of the Society to about £1 million p.a.

4. Double the number of those definitely committed to support of the world mission of the Church, through registered membership of C.M.S.

For further information write to the Home Secretary, C.M.S., for a copy of the free publication " The Second Mile ".

CHURCH MISSIONARY SOCIETY

6 SALISBURY SQUARE, LONDON, E.C. 4

ADDITIONAL CURATES SOCIETY

ACS was founded in 1837 primarily to advance the work of the Church in all the new towns thrown up by the Industrial Revolution. It was founded by men who believed in two complementary truths—

1. The incumbent of the parish is not merely the minister of a congregation but is responsible for the souls of all the people who live within the parish boundary.

2. The basis of his task must be pastoral. He must deal with souls individually by visiting and in any other way that presents itself.

To further these two aims, since its foundation ACS has striven to provide ADDITIONAL CURATES. More men to work in the industrial areas and new housing estates in order that the pastoral task may be adequately performed.

By its grants it endeavours to bridge the gap between what the parish can raise and what the parish has to pay, so that no parish shall be deprived of the clergy it needs because of poverty.

Grants are made to every type of parish irrespective of Churchmanship and each one is based on the needs of the parish concerned.

In 1961 ACS has promised to assist in maintaining 835 assistant curates and has promised a total sum of £50,000.

ACS asks *every* parish to give some help, however small.

For preachers, speakers, film strips, etc., please write to The Reverend C. J. Read, General Secretary, Additional Curates Society, 14 Rothamsted Avenue, Harpenden, Herts.

THE

OFFICIAL YEAR-BOOK

OF THE

CHURCH OF ENGLAND

Bishops, Diocesan Officers, etc.

Lists of the dioceses in the Provinces of Canterbury and York are given on page 123.

DIOCESE OF CANTERBURY

Founded 597 A.D. Area, the whole of Kent east of the Medway (excluding the Medway Towns) and the Rural Deanery of Croydon, 634,242 acres; Population, 853,123; Archdeaconries, 3; Deaneries, 15; Benefices, 279; Number of Parochial Clergy (about), 310; Residentiary Canons, 4; Honorary Canons, 24; Licensed Readers (about), 100.

Archbishop.

Most Rev. and Right Hon. Geoffrey Francis Fisher, Royal Victorian Chain, G.C.V.O., D.D., LL.D., Lambeth Palace, S.E. 1, and Old Palace, Canterbury [1945. *Bp. of Chester*, 1932–39; *Bp. of London*, 1939–45].

Bishops Suffragan.

(*Croydon*)—Right Rev. John Taylor Hughes, 44 Birdhurst Rise, South Croydon, Surrey [1956].

(*Maidstone*)—Right Rev. Stanley Woodley Betts, Templeton, 21 Streatham Common South, S.W. 16 [1956].

(*Dover*)—Right Rev. Lewis Evan Meredith, "Upway," St. Martin's Hill, Canterbury [1957].

Assistant Bishops.

Right Rev. Alfred Carey Wollaston Rose, St. Martin's Priory, Canterbury [1956].

Right Rev. Denis Bartlett Hall, St. Paul's Vic., 1 Norbury Ave., Thornton Heath, Surrey [1960].

Dean and Chapter.

DEAN—Very Rev. Hewlett Johnson, D.D., The Deanery, Canterbury [1931].

CANONS RESIDENTIARY:

F. J. J. Shirley, D.D., Ph.D., The Precincts, Canterbury [1935].

Ven. A. Sargent, 29 The Precincts, Canterbury [1939].

A. O. Standen, 14c The Precincts, Canterbury [1947].

Ven. G. Strutt, 22 The Precincts, Canterbury [1959].

Archdeacons.

(*Canterbury*)—A. Sargent, 29 The Precincts, Canterbury [1942].

(*Croydon*)—J. A. M. Clayson, 1 Lady Wootton's Green, Canterbury [1957].

(*Maidstone*)—G. Strutt, 22 The Precincts, Canterbury [1959].

Examining Chaplains.

Canon H. Balmforth, The Close, Exeter.

Canon G. W. H. Lampe, M.C., D.D., The Black Hostelry, The Coll., Ely, Cambs.

Canon V. K. Lippiett, Vic., Hove, Sussex.

Canon A. O. Standen, 14c The Precincts, Canterbury.

Rev. M. F. Wiles, Clare College, Cambridge.

Resident Chaplain.

Rev. S. Ridley, Lambeth Palace, S.E. 1.

Senior Chaplain at Lambeth.

Rev. F. S. Temple.

Lay Secretary.

Robert Beloe, C.B.E.

LAMBETH PALACE LIBRARIAN:

E. G. W. Bill.

Tait Missioner.

Rev. T. A. Rockley, 92 Whitstable Rd., Canterbury.

Convocation (Members of House of Clergy).

Dean of Canterbury.

Archdeacon of Canterbury.

Archdeacon of Croydon.

PROCTORS FOR CLERGY:

Rev. E. C. Bailey.

Canon S. G. Brade-Birks, D.Sc.

Rev. P. J. Casswell.

Canon E. A. Newman.

Ministerial Committee under Incumbents (Disability) Measure, 1945, and Incumbents (Discipline) Measure, 1947.

Rev. E. C. Bailey, St. John's Vic., 10 Sylvan Rd., Upper Norwood, S.E. 19.
Canon S. G. Brade-Birks, Vic., Godmersham.
Canon E. A. Newman, Vic., Hythe.

Provincial Lay Officers.

DEAN OF THE COURT OF ARCHES: Rt. Hon. Sir Henry Willink, Bt., M.C., D.C.L., Q.C.
VICAR-GENERAL: Rt. Hon. Sir Henry Willink, Bt., M.C., D.C.L., Q.C.
REGISTRAR: D. M. M. Carey, 1 The Sanctuary, Westminster, S.W. 1.
APPARITOR-GENERAL: Lt.-Col. John Bernard Barron, O.B.E., M.C.

Diocesan Lay Officers.

COMMISSARY GENERAL: Lord Dunboyne.
REGISTRAR: D. M. M. Carey, 1 The Sanctuary, Westminster, S.W. 1.
LEGAL SECRETARY: D. M. M. Carey (*as above*).
SECRETARY TO THE ARCHBISHOP: D. W. Kneller, Lambeth Palace, S.E. 1.
CHAPTER AGENT: Reginald Tophill, Chapter Office, The Precincts, Canterbury.
Dio. Surveyors: N. C. Francis, Diocesan House, Lady Wootton's Green, Canterbury. K. H. Northover, The Studio, Tenderden.
CATHEDRAL ORGANIST: Sidney Campbell, Mus.D., 5 The Precincts, Canterbury.

Chairman of Diocesan Board of Finance.

Lt.-Gen. Sir W. Wyndham Green, K.B.E., C.B., D.S.O., M.C., D.L., Little Gables, New Romney.

Diocesan Secretaries.

DIOCESAN CONFERENCE: Rev. J. L. Lawson, The Precincts, Canterbury; R. H. Willis, Diocesan House, Lady Wootton's Green, Canterbury.
DIO. BOARD OF FINANCE (*Tel.:* Canterbury 4453). Ven. J. A. M. Clayson, Diocesan House, Lady Wootton's Green, Canterbury.
DIO. REORGANISATION COMMITTEE: Ven. J. A. M. Clayson (*as above*).
DIO. PASTORAL COMMITTEE: Ven. J. A. M. Clayson (*as above*).
DIO. DILAPIDATIONS BOARD: Ven. J. A. M. Clayson (*as above*).
DIO. ADVISORY COMMITTEE FOR THE CARE OF CHURCHES: Rev. C. F. Pare, Cathedral Choir School, Canterbury.
DIO. EDUCATION COUNCIL: Canon L. G. Appleton, 12 Ethelbert Rd., Canterbury (*Director*). Rev. M. G. Upton (*Asst. Director*).
DIO. PUBLICITY COMMITTEE: Rev. J. F. C. White, Vic., Ramsgate.
DIO. MISSIONARY COUNCIL: Rev. R. T. J. K. Wood, Rect., St. Mary-in-the-Marsh, Kent.
DIO. TRAINING COMMITTEE: Ven. J. A. M. Clayson (*as above*).
DIO. CLERICAL REGISTRY: Ven. J. A. M. Clayson (*as above*).
DIO. ASSOCIATION OF READERS: Canon A. O. Standen, 14 The Precincts, Canterbury (*Warden*). H. L. Taylor, Cossington House, Canterbury (*Sec.*).
LAYMEN'S FUND FOR CLERGY STIPENDS: R. H. Willis (*as above*).
DEAF AND DUMB: R. H. Willis (*as above*).
DIO. COUNCIL FOR WOMEN'S WORK: Miss Crosse, The Old Palace, Canterbury.
DIO. COUNCIL FOR MORAL WELFARE: Miss K. M. Barrett, Diocesan House, Lady Wootton's Green, Canterbury.
ADVISER FOR CHRISTIAN STEWARDSHIP: R. L. A. Freebairn-Smith, M.A., Sequest, 40 Holly Lane, Northdown, Margate.
EDITOR OF DIO. DIRECTORY: Ven. J. A. M. Clayson (*as above*).
EDITOR OF DIO. NOTES: Rev. R. O. Clark, Rect., Sandwich.

Rural Deans.

(*Archdeaconry of Canterbury.*)

DEANERY	DEAN.
East Bridge .	Canon C. W. Carter, 16 Oaten Hill Place, Canterbury.
West Bridge.	Canon S. G. Brade-Birks, D.Sc., Godmersham Vic., Canterbury.
Canterbury .	Rev. A. L. Lawler, St. Dunstan's Vic., Canterbury.
Dover .	Rev. T. E. Roberts, St. Mary the Virgin Vic., Dover.
Elham .	Canon E. A. Newman, Hythe Vic., Kent.
Ospringe .	Rev. F. W. Phillips, Vic., Faversham.
Sandwich .	Rev. R. O. Clark, Rect., Sandwich.
Thanet .	Canon S. Odom, Margate Vic., Kent.

(*Archdeaconry of Maidstone.*)

East Charing	Canon N. M. G. Sharp, The College, Ashford.
West Charing	Rev. R. S. G. Bradshaw, Vic., Cranbrook, Kent.
North Lympne .	Rev. W. T. H. Sampson, Bonnington Rect., Ashford, Kent.
South Lympne .	Rev. J. F. S. Martin, Vic., New Romney, Kent.
Sittingbourne	Rev. W. G. Illingworth, Hartlip Vic., Sittingbourne.
Sutton .	Rev. R. Petty, Vic., Hollingbourne.

(*Archdeaconry of Croydon.*)

Croydon .	Canon W. W. Hunt, St. John the Baptist Vic., Croydon.

Church Assembly (Members of House of Laity).

J. Arbuthnot, M.B.E., T.D., M.P.
A. J. Bryant, M.B.E.
W. J. Butt.
E. A. G. Marlar.
Mrs. E. D. Moffet.
H.. J. Newman
W. Rathbone.
Miss A. Roper, M.B.E.
H. R. Tooley, M.B.E.

DIOCESE OF YORK

Founded 627 A.D. Area, the whole of the East Riding and parts of the North and West Riding of Yorkshire; Population, 1,118,635; Archdeaconries, 3; Deaneries, 27; Benefices, 423; Number of Parochial Clergy (about), 430; Residentiary Canons, 3; Canons (Non-residentiary), 27; Licensed Readers, 194.

Archbishop.

Most Rev. and Right Hon. Arthur Michael Ramsey, D.D., Bishopthorpe, York [1956, *Bp. of Durham*, 1952–56].

Bishops Suffragan.

(*Selby*)—Right Rev. Carey Frederick Knyvett, O.B.E., 153 Hull Rd., York [1941].
(*Whitby*)—Right Rev. Philip William Wheeldon, O.B.E., Old Rectory, South Kilvington, Thirsk [1954].
(*Hull*)—Right Rev. George Frederick Townley, 222 Park Ave., Hull [1957].

Dean and Chapter.

DEAN—Very Rev. Eric M. Milner-White, C.B.E., D.S.O., D.D., The Deanery, York [1941].
CANONS RESIDENTIARY:
G. W. O. Addleshaw (*Treas.*), 10 Precentor's Court, York [1946].
T. H. Tardrew (*Precentor*), 2 Minster Court, York [1954].
R. E. Cant (*Chancellor*), 3 Minster Court, York [1956].

Archdeacons.

(*Cleveland*)—W. Palin, Rect., Skelton-in-Cleveland, Yorks [1947].
(*York*)—C. R. Forder, Rect., Sutton-on-Derwent, York [1957].
(*East Riding*)—F. E. Ford, Bainton Rect., Driffield [1957].

Domestic Chaplain.

Rev. J. G. B. Andrew.

Personal Chaplain.

Rev. M. Kaye, Bishopthorpe, York.

Examining Chaplains.

Very Rev. E. M. Milner-White, C.B.E., D.S.O., D.D., The Deanery, York.
Canon G. W. O. Addleshaw, 10 Precentor's Court, York.
Canon A. E. Baker, Moor Monkton Rect., York.
Canon R. E. Cant, 3 Minster Court, York.
Canon S. Stevenson, St. Augustine Vic., Hull.
Rev. Prof. D. E. Nineham, 10 Oakleigh Pk. Ave., Chislehurst, Kent.
Rev. Prof. A. Richardson, D.D., The University, Nottingham.
Rev. E. J. Tinsley, University, Hull.
Rev. W. Wallis, Vic., Pickering.

Convocation (Members of House of Clergy).

Dean of York.
Archdeacon of Cleveland.
Archdeacon of York.
PROCTORS FOR CLERGY:
Canon G. W. O. Addleshaw.
Rev. G. Christie.
Rev. R. Iliff.
Canon J. W. Lamb, Ph.D.
Rev. J. C. Penniston.
Rev. B. A. Smith.
Rev. T. C. W. C. Teape-Fugard.
Rev. S. Walker.
Rev. W. Wallis.

Ministerial Committee under Incumbents (Disability) Measure, 1945, and Incumbents (Discipline) Measure, 1947.

Canon D. O. Parker, Vic., Scarborough.
Canon S. Stevenson, St. Augustine's Vic., Newland, Hull.
Canon H. A. Wareham, St. Barnabas Vic., Middlesbrough.
Rev. J. C. Penniston, St. Luke's Vic., Thornaby-on-Tees.
Rev. B. A. Smith, Holy Trinity Rect., Micklegate, York.
Rev. S. Walker, St. Mary's Vic., Beverley.

Provincial Lay Officers.

OFFICIAL PRINCIPAL OF CHANCERY COURT (YORK):
Rt. Hon. Sir Henry Willink, Bt., M.C., D.C.L., Q.C.
VICAR-GENERAL OF THE PROVINCE AND CHANCELLOR OF THE DIOCESE:
W. G. Wigglesworth, 3 New Sq., Lincoln's Inn, W.C. 2.
REGISTRAR OF THE PROVINCE:
Innes N. Ware, O.B.E., Diocesan Registry, York.

Diocesan Lay Officers.

REGISTRAR OF THE DIOCESE: Innes N. Ware, O.B.E., Diocesan Registry, York.
LEGAL SECRETARY TO THE ARCHBISHOP: Innes N. Ware, O.B.E. (*as above*).
REGISTRAR FOR THE ARCHDEACONRIES YORK, EAST RIDING, AND CLEVELAND: Innes N. Ware, O.B.E. (*as above*).
PRIVATE SECRETARY TO THE ARCHBISHOP: Miss D. Kitchingman.
DIO. SURVEYORS: Messrs. Biscomb, Ferrey & Mennim, 12 Minster Yard, York.
MINSTER ORGANIST: F. Jackson, B.Mus. (Dunelm), F.R.C.O., Minster Court York.

Chairman of Diocesan Board of Finance.

The Archbishop of York.

Diocesan Secretaries.

DIOCESAN CONFERENCE: Canon N. F. Porter, 8 Minster Yard, York. Rev. R. R. Beckitt, Elvington Rect., York.

DIO. BOARD OF FINANCE (*Tel.*: York 23482). Canon N. F. Porter (*as above*).

DIO. REORGANISATION COMMITTEE: Canon N. F. Porter (*as above*).

DIO. PASTORAL COMMITTEE: Canon N. F. Porter (*as above*).

DIO. BOARD OF WOMEN'S WORK: Miss Christian Howard, Coneysthorpe, York.

DIO. PROPERTY AND TRUST COMMITTEE: Innes N. Ware, O.B.E., 9 New St., York.

DIO. MISSIONARY COUNCIL: Canon A. Speak, Wheldrake Rect., York.

DIO. ORDINATION CANDIDATES' COUNCIL: Rev. M. Kaye, Bishopthorpe, York.

DIO. DILAPIDATIONS BOARD: Innes N. Ware, O.B.E., Diocesan Registry, York.

DIO. ADVISORY COMMITTEE FOR THE CARE OF CHURCHES: Rev. H. E. C. Stapleton, 4 Prospect Place, Pocklington, York.

DIO. COUNCIL OF EDUCATION: Rev. B. C. Norris (*Director*), 10 Minster Yard, York.

DIO. INSPECTORS: Rev. B. C. Norris (*as above*), and voluntary Inspectors.

DIO. SUNDAY SCHOOLS ADVISER: Miss P. P. Ruddle, 8 Minster Yard, York.

DIO. ASSOCIATION FOR MORAL WELFARE: Miss M. Lambert, 40a The Shambles, York.

DIO. COUNCIL OF YOUTH: Rev. D. Burnett, Vic., Tadcaster, Yorks.

DIO. APPEAL: Canon N. F. Porter (*as above*).

CHURCH BUILDING APPEAL: Ven. C. R. Forder, 8 Minster Yard, York.

DIO. READERS' ASSOCIATION: Rev. A. H. Morris, Flaxton Rect., York.

DIO. ORGANISER FOR CHRISTIAN STEWARDSHIP: Rev. A. E. Oates, Long Marston Rect., York.

EDITOR OF DIO. HANDBOOK: Canon N. F. Porter (*as above*).

EDITOR OF DIO. LEAFLET: Canon N. F. Porter (*as above*).

EDITOR OF DIO. MANUAL: Canon N. F. Porter (*as above*).

Rural Deans.

(*Archdeaconry of York.*)

DEANERY.	DEAN.
York	Rev. E. H. Denyer, St. Olave's Vic., York.
Ainsty	Rev. R. L. H. Lloyd, Bishopthorpe Vic., York.
Buckrose	Rev. G. W. Thompson, Thorpe Bassett Rect., Malton.
Bulmer	Rev. A. H. Norris, Flaxton Rect., Yorks.
Easingwold	Rev. R. S. Hawkins, Easingwold Vic., York.
Escrick	Canon A. Speak, Wheldrake Rect., York.
Pocklington	Rev. Graham Christie, Pocklington Vic., Yorks.
Selby	Rev. E. J. Bromley, Cawood Vic., Selby.
Tadcaster	Rev. L. E. Griffith, Thorparch Vic., Boston Spa, Yorks.
Weighton	Canon E. Marsh, Vic., Market Weighton.

(*Archdeaconry of the East Riding.*)

Beverley	Canon A. E. Twidle, Bishop Burton Vic., Beverley.
Bridlington	Canon J. W. Lamb, Rect., Bridlington.
Harthill	Rev. G. Storer, Vic., Hutton Cranswick, Driffield.
Holderness, North	Rev. S. R. Skemp, Vic., Hornsea.
Holderness, South	Rev. J. E. Tinsley, Vic., Withernsea, E. Yorks.
Howden	Rev. D. C. Urquhart, Rowley Rect., E. Yorks.
Kingston-upon-Hull	Canon S. Stevenson, St. Augustine's Vic., Newland, Hull.
Scarborough	Canon D. O. Parker, Vic., Scarborough.

(*Archdeaconry of Cleveland.*)

Guisborough	Canon A. H. Waton, Rect., Easington, Saltburn.
Helmsley	Rev. J. Stewart, Vic., Lastingham.
Malton	Rev. T. C. W. C. Teape-Fugard, Crambe Vic., Whitwell, York.
Middlesbrough	Canon T. H. Park, Marton-in-Cleveland Vic., Middlesbrough.
Northallerton	Rev. S. S. Thistlewood, Vic., Northallerton.
Pickering	Rev. W. Wallis, Vic., Pickering.
Stokesley	Rev. C. H. Davies, Rect., Stokesley.
Thirsk	Rev. D. J. Hill, Vic., Thirsk, York.
Whitby	Canon A. Perryman, Rect. Whitby.

Church Assembly (Members of House of Laity).

C. G. Bridge.
W. Eastwood.
Miss R. Christian Howard.
The Rt. Hon. Viscount Ingleby.
Cmdr. G. V. Kenyon.
W. L. Lawton, C.B.E.
R. St. J. Pitts-Tucker.
R. J. Routh.
Innes N. Ware, O.B.E.

DIOCESE OF LONDON

Founded 314 A.D. Area, the City of London, the City of Westminster, the County of Middlesex and the Boroughs of the County of London north of the Thames, 180,351 acres; Population, 4,071,285; Archdeaconries, 4; Deaneries, 28; Benefices, 518; Number of Parochial Clergy (about), 780; Residentiary Canons, 4; Prebendaries, 30; Licensed Readers, 262.

Bishop.

Right Rev. and Right Hon. Henry Colville Montgomery Campbell, M.C., D.D., Fulham Palace, S.W. 6 [1956].

Bishops Suffragan.

(*Kensington*)—Right Rev. Cyril Eastaugh, M.C., 19 Campden Hill Sq., Kensington, W. 8 [1949].

(*Willesden*)—Right Rev. George Ernest Ingle, 58 Chiltern Court, Baker St., N.W. 1 [1955].

(*Fulham*)—Right Rev. Roderic Norman Coote, D.D., 222 Lambeth Rd., S.E. 1 [1956].

(*Stepney*)—Right Rev. Francis Evered Lunt, 26 John St., W.C. 1 [1957].

Dean and Chapter.

DEAN—Very Rev. W. R. Matthews, K.C.V.O., D.D., D.Litt., The Deanery, Dean's Court, E.C. 4 [1934].

CANONS RESIDENTIARY:

Ven. O. H. Gibbs-Smith, 9 Amen Court, E.C. 4 [1947].

L. J. Collins, 2 Amen Court, E.C. 4 [1948].

Right Rev. and Right Hon. J. W. C. Wand, K.C.V.O., D.D., 3 Amen Court, E.C. 4 [1956].

Archdeacons.

(*London*)—O. H. Gibbs-Smith, 9 Amen Court, E.C. 4 [1947].

(*Hampstead*)—H. J. Matthews, Rect. St. Andrew Undershaft, w. St. Mary Axe, 65 Earl's Court Rd., W. 8 [1950].

(*Hackney*)—M. M. Hodgins, 33 Bedford Sq., W.C. 1 [1951].

(*Middlesex*)—A. J. Morcom, St. Cyprian's Church, Clarence Gate, N.W. 1 [1953].

Examining Chaplains.

The Archdeacons of London, Hampstead, Hackney and Middlesex.

Ven. H. H. M. Bevan, Stanton Lacy Vic., Ludlow, Salop.

Preb. G. M. Bosworth, Clergy Centre, St. Margaret Pattens, Eastcheap, E.C. 3.

Preb. A. J. G. Hawes, Ph.D., Vic., Fulham High St., S.W. 6.

Preb. G. J. Inglis, Imperial Hotel, Devonshire Place, Eastbourne.

Rev. J. S. Brewis, St. James's Church Rooms, Jermyn St., Piccadilly, W. 1.

Rev. F. E. Croydon, Vic., 7 North Common Rd., W. 5.

Rev. F. A. Plachaud, 27 Tite St., Chelsea, S.W. 3.

Rev. K. N. Ross, All Saints' Vic., Margaret St., W. 1.

Rev. H. A. Williams, Trinity Coll., Cambridge.

Domestic Chaplain to the Bishop.

Vacant.

Convocation (Members of House of Clergy).

Archdeacon of London.

Archdeacon of Hackney.

PROCTORS FOR CLERGY:

Preb. W. G. Cameron.

Rev. D. N. Chamberlin.

Rev. H. Cooper.

Preb. A. S. Hopkinson.

Rev. F. E. P. S. Langton.

Preb. G. L. Phillips.

Rev. H. Riley.

Rev. K. N. Ross.

Rev. E. G. H. Saunders.

Rev. S. Austen Williams.

Rev. M. A. P. Wood, D.S.C.

Preb. R. F. Wright, Ph.D.

Ministerial Committee under Incumbents (Disability) Measure, 1945, and Incumbents (Discipline) Measure, 1947.

Preb. R. F. Wright, Ph.D., Christ Church Vic., 21 Down St., W. 1.

Preb. H. Bailey, Rect., Stoke Newington Church St., N. 16.

Rev. H. Cooper, St. Peter's Vic., Mount Park Rd., W. 5.

Rev. G. A. Lewis Lloyd, M.B.E., Vic., Chiswick Mall, W. 4.

Rev. H. Riley, St. Augustine's Clergy House, Kilburn Park Rd., N.W. 6.

Lay Officers.

CHANCELLOR OF THE DIOCESE: W. S. Wigglesworth, 3 New Square, W.C. 2.

BISHOP'S LEGAL SECRETARY: G. D. Heath, 1 The Sanctuary, Westminster, S.W. 1.

REGISTRAR: G. D. Heath, 1 The Sanctuary. S.W. 1.

OFFICIAL OF THE ARCHDEACONRY OF LONDON: B. T. Buckle, 3 New Sq., London, W.C. 2.

OFFICIAL OF THE ARCHDEACONRIES OF MIDDLESEX, HAMPSTEAD AND HACKNEY: D. H. McMullen, 6 New Sq., Lincoln's Inn, W.C. 2.

CHURCH DIVINITY SCHOOL of the PACIFIC

Lay Officers

REGISTRAR AND RECEIVER: E. T. F. Ewin, M.V.O., St. Paul's Cathedral, E.C. 4.

CHAPTER CLERK: G. D. Heath, 1 The Sanctuary, S.W. 1.

SURVEYOR: Lord Mottistone, F.S.A., F.R.I.B.A., St. Paul's Cathedral, E.C. 4.

CATHEDRAL ORGANIST: J. Dykes Bower, C.V.O., Hon.D.Mus. (Oxon.), F.R.C.O., 5 Amen Court, E.C. 4. *Asst. Organist*—W. H. Gabb, F.R.C.O., A.R.C.M., St. Paul's, E.C. 4.

Chairman of Diocesan Fund.

Sir Harry Vaisey, D.C.L., 11 Ashley Gdns., S.W. 1.

Diocesan Secretaries and Official Clergy.

DIOCESAN CONFERENCE: Preb. A. J. G. Hawes, Ph.D., 33 Bedford Sq., W.C. 1. H. Montgomery Campbell, 33 Bedford Sq., W.C. 1.

LONDON DIO. FUND (*Tel.:* Museum 4155): Ven. M. M. Hodgins, 33 Bedford Sq., W.C. 1.

DIO. REORGANISATION COMMITTEE (also appointed to fulfil the functions of the Pastoral Committee): Ven. M. M. Hodgins (*as above*).

DIO. HOME MISSION: Ven. M. M. Hodgins (*as above*).

DIO. DILAPIDATIONS BOARD: Ven. M. M. Hodgins (*as above*).

DIO. ADVISORY COMMITTEE FOR THE CARE OF CHURCHES: Ven. M. M. Hodgins (*as above*).

DIO. OVERSEAS COUNCIL: Rev. A. J. Vaughan, M.C., St. George's Vic., 96 Pinner View, Harrow, Middx.

ORDINATION CANDIDATES COUNCIL: Preb. A. J. G. Hawes, Ph.D., Vic., Fulham High St., S.W. 6.

DIO. BOARD OF EDUCATION: Canon L. B. Tirrell, 63 Kennington Rd., S.E. 1.

READERS' BOARD FOR THE DIOCESE: D. L. Owen, 18 Peterborough Rd., S.W. 6.

DIO. BOARD OF WOMEN'S CHURCH WORK: Deaconess E. Souttar, 33 Bedford Sq., W.C. 1.

DIO. COUNCIL FOR MORAL WELFARE: Miss J. M. Watson, 27A Medway St., S.W. 1.

DIO. INSPECTOR: Rev. P. C. Rowe, 63 Kennington Rd., S.E. 1.

DIO. COUNCIL FOR VOLUNTARY RELIGIOUS EDUCATION: Rev. F. H. Hopkins, St. Andrew's Vic., Holborn, E.C. 1.

DIRECTOR OF RELIGIOUS EDUCATION: Canon L. B. Tirrell (*as above*).

DIO. CLERICAL REGISTRY: (*Clerk*) Rev. D. T. Sykes, c/o London Diocesan Fund, 33 Bedford Sq., W.C. 1.

LONDON DIO. COUNCIL FOR CHRISTIAN-JEWISH UNDERSTANDING: Rev. G. Appleton, St. Botolph's Vestry, Aldgate, E.C. 3.

DIRECTOR OF CHRISTIAN STEWARDSHIP: Rev. A. J. Tanner, St. Dunstan-in-the-West Vestry, Fleet St., E.C. 4.

EDITOR OF DIOCESE BOOK: c/o London Dio. Fund, 33 Bedford Sq., W.C. 1.

EDITOR OF *London Churchman*: Preb. A. S. Hopkinson, 33 Bedford Sq., W.C. 1.

Rural Deans.

(*Archdeaconry of London.*)

DEANERY.	DEAN.
City . . .	Rev. N. E. Wallbank, Ph.D., Mus.D., St. Bartholomew-the-Great Rect., The Gatehouse, Smithfield, E.C. 1.
Finsbury and Holborn	Rev. G. C. Taylor, St. Giles-in-the-Fields Rect., Endell St., W.C. 2.
Shoreditch .	Rev. M. Davies, M.B.E., 36 Hoxton Sq., N. 1.

(*Archdeaconry of Hackney.*)

Bethnal Green .	Rev. C. G. How, St. Matthew's Vic., Bethnal Green, E. 2.
Hackney and Stoke Newington	Preb. H. Bailey, St. Mary's Rect., Stoke Newington Church St., N. 16.
Islington . .	Rev. M. A. P. Wood, D.S.C., Vic., Islington, N. 1.
Poplar . .	Rev. F. Mettrick, St. Mary's Rect., Bow, E.3.
Stepney . .	Preb. C. E. Young, Rect., White Horse Lane, E. 1.

(*Archdeaconry of Middlesex.*)

Chelsea . .	Rev. Ross S. Hook, Rect., Old Church St., Chelsea, S.W. 3.
Ealing . .	Rev. H. Cooper, St. Peter's Vic., Ealing, W. 5.
Fulham . .	Preb. A. J. G. Hawes, Ph.D., Vic., Fulham High St., S.W. 6.
Hammersmith .	Rev. G. A. Lewis Lloyd, Vic., Chiswick Mall, W. 4.
Hampton . .	Rev. F. Bale, St. Alban's Vic., Teddington, Mdx.
Heston and Isleworth	Rev. C. E. Carter, Holy Trinity Vic., Hounslow.
Kensington .	Preb. P. N. Gilliat, Holy Trinity Vic., Brompton Sq., S.W. 3.
Paddington .	Rev. G. T. Chappell, 6 Gloucester Terr., W. 2.
Staines . .	Rev. H. Schofield, Shepperton Rect., Middx.
Uxbridge . .	Preb. F. W. Ruffle, Vic., 93 High St., Yiewsley.
Westminster .	Rev. W. A. Simmonds, St. Peter's Vic., Eaton Sq., S.W. 1.

(*Archdeaconry of Hampstead.*)

Enfield . .	Rev. Graham Buston, St. Andrew's Vic., Enfield.
Hampstead .	Rev. G. B. Timms, St. Mary's Vic., 7 Elsworthy Rd., N.W. 3.
Harrow	Preb. C. G. C. Walker, Holy Trinity Vic., Northwood, Middx.
Hendon . .	Rev. C. E. Welch, St. Mary's Vic., Hendon.
Hornsey . .	Preb. W. G. Cameron, All Saints' Vic., Myddelton Park, N. 20.
St. Marylebone .	Rev. F. Coventry, Ph.D., Chester Gate, Regents Park, N.W. 1.
St. Pancras .	Rev. H. A. Stuckey, St. Mark's Vic., Regents Park, N.W. 1.
Tottenham .	Preb. C. F. Waton, St. Benet Fink Vic., Tottenham, N. 17.
Willesden . .	Rev. G. C. Oakley, St. Mary's Vic., Willesden, N.W. 10.

Church Assembly (Members of House of Laity).

W/Cmdr. E. E. Bullus.
Ivor Bulmer-Thomas.
M. S. L. Bumstead.
F. D. Campbell Allen.
Mrs. Coombs.
Mrs. V. de Vere.
Sir Kenneth G. Grubb, C.M.G., LL.D.
A. T. Macmillan.
M. H. McQueen.
H. Montgomery Campbell.
Capt. C. R. E. W. Perryman.
Mrs. M. A. Rawlinson.
Mrs. Ridley.
Dr. T. Harper Smith.
J. F. Wallace.
P. Winckworth.

DIOCESE OF DURHAM

Founded 635 A.D. Area, the County of Durham, 766,591 acres; Population, 1,463,821; Archdeaconries, 2; Deaneries, 14; Benefices, 270; Number of Parochial Clergy (about), 329; Residentiary Canons, 5; Honorary Canons, 24; Licensed Readers, 147; Stipendiary Readers, 3.

Bishop.

Right Rev. Maurice Henry Harland, D.D., Auckland Castle, Bishop Auckland [1956].

Bishop Suffragan.

(*Jarrow*)—Right Rev. Mervyn Armstrong, Melkridge House, Gilesgate, Durham [1958].

Dean and Chapter.

DEAN—Very Rev. J. H. S. Wild, D.D., The Deanery, Durham [1951].

CANONS:
H. E. W. Turner, D.D., The Coll., Durham [1951].
Ven. J. O. Cobham, The Coll., Durham [1953].
Ven. C. J. Stranks, The Coll., Durham [1954].
C. F. Evans, The Coll., Durham [1959].
G. E. Brigstocke, The College, Durham [1959].

Archdeacons.

(*Durham*)—J. O. Cobham, The Coll., Durham [1953].
(*Auckland*)—C. J. Stranks, The Coll., Durham [1958].

Examining Chaplains.

Right Rev. M. Armstrong, Melkridge House, Gilesgate, Durham.
Ven. J. O. Cobham, The Coll., Durham.
Ven. C. J. Stranks, The Coll., Durham.
Canon C. F. Evans, The Coll., Durham.
Canon J. P. Hickinbotham, Principal's Lodgings, St. John's Coll., Durham.
Canon H. E. W. Turner, D.D., The Coll., Durham.
Canon T. S. Wetherall, St. Chad's Coll., Durham.
Canon W. S. T. Wright, Whitburn Rect., Co. Durham.
Rev. R. P. McDermott, 1 Pelaw Leazes, Durham.

Chaplain.

Rev. M. S. Crosse, Auckland Castle, Bishop Auckland.

Convocation (Members of House of Clergy).

Dean of Durham.
Archdeacon of Durham.
Archdeacon of Auckland.

PROCTORS FOR CLERGY:
Canon J. P. Hickinbotham.
Canon C. H. G. Hopkins.
Canon K. J. Meux.
Rev. M. A. Shepherd.
Rev. J. F. Walker.
Canon C. N. Wardle-Harpur.

Ministerial Committee under Incumbents (Disability) Measure, 1945, and Incumbents (Discipline) Measure, 1947.

Rev. G. R. Berriman, St. Hilda's Vic., South Shields.
Canon O. N. Gwilliam, Houghton-le-Spring Rect., Co. Durham.
Canon S. Landreth, Vic., Trimdon.
Rev. W. A. Lathaen, St. Andrew's Vic., Roker, Sunderland.
Canon R. S. Troop, South Hetton Vic., Co. Durham.

Diocesan Lay Officers.

CHANCELLOR OF THE DIOCESE: E. Garth Moore, Q.C., 1 Paper Buildings, Temple, E.C. 4.

REGISTRAR AND BISHOP'S LEGAL SECRETARY: H. Cecil Ferens, Diocesan Registry, The Coll., Durham.

CHAPTER CLERK: Rear-Admiral A. W. Laybourne, The Coll., Durham.

LONDON SECRETARY: Graham D. Heath, 1 The Sanctuary, London, S.W. 1.

REGISTRAR TO THE ARCHDEACONS: H. Cecil Ferens (*as above*).

DIO. SURVEYOR: D. McIntyre, F.R.I.B.A., Owengate, Durham.

CATHEDRAL ORGANIST: C. W. Eden, Mus.Bac., The Coll., Durham. *Asst. Organist*—C. Maude, F.R.C.O., A.R.C.M., Palmer's Close, Durham.

Chairman of Diocesan Board of Finance.

The Bishop of Durham.

Diocesan Secretaries and Official Clergy.

DIOCESAN CONFERENCE: Miss P. Carter, Diocesan Office, The Coll., Durham. Canon K. J. Meux, St. Oswald's Vic., Durham.

DIO. BOARD OF FINANCE (*Tel.:* Durham 2110): H. Cecil Ferens (*Hon.*), (*as above*). Miss P. Carter (*as above*).

DIO. REORGANISATION COMMITTEE: Miss P. Carter (*as above*).

DIO. BOARD FOR TRAINING AND MAINTENANCE: Rev. A. F. Lazonby, Rect., Haughton-le-Skerne. Miss P. Carter (*as above*).

DIO. BOARD FOR CHURCH BUILDING: Rev. G. R. Berriman, St. Hilda's Vic., South Shields. Miss P. Carter (*as above*).

DIO. BOARD FOR PENSIONS AND GRANTS: Rev. N. R. Edmondson, Rect., Crook.

DIO. DILAPIDATIONS BOARD: Miss P. Carter (*as above*). Canon J. Maughan (*Hon.*), Vic., Seaton Carew.

DIO. ADVISORY COMMITTEE FOR THE CARE OF CHURCHES: Miss P. Carter (*as above*).

DIO. READERS' ADVISORY COMMITTEE: Canon K. J. Meux, St. Oswald's Vic., Durham.

DIO. BOARD OF WOMEN'S WORK: Head Deaconess Bridget Smith, 19 North Bailey, Durham.

DIO. MORAL WELFARE ASSOCIATION: Miss Herdsman, Chapter Office, The Coll., Durham.

DIO. MISSIONARY COUNCIL: Rev. D. N. Goldie, Holy Trinity Vic., Darlington.

DIRECTOR OF RELIGIOUS EDUCATION: Rev. R. G. G. Foley, Hallgarth House, Hallgarth St., Durham.

EDITOR OF DIO. CALENDAR: Miss P. Carter (*as above*).

BUSINESS MANAGER OF *The Bishoprick:* Miss P. Carter (*as above*).

Rural Deans.

(*Archdeaconry of Durham.*)

DEANERY.	DEAN.
Chester-le-Street	Canon G. Lamb, Wickham Rect., Newcastle-on-Tyne.
Durham . .	Canon K. J. Meux, St. Oswald's Vic., Durham.
Easington. .	Rev. J. R. Bullock, Easington Colliery Vic., Co. Durham.
Gateshead .	Canon T. H. Corden, St. Mary's Rect., Gateshead.
Houghton-le-Spring	Canon O. N. Gwilliam, Rect., Houghton-le-Spring.
Jarrow . .	Rev. G. R. Berriman, St. Hilda's Vic., South Shields.
Lanchester .	Canon S. V. Green, Holmside Vic., Burnhope, Durham.
Wearmouth .	Canon C. L. P. Bishop, Bishopwearmouth Rect., Sunderland.

(*Archdeaconry of Auckland.*)

Auckland . .	Canon J. S. G. Turnbull, St. Helen's Vic., Bishop Auckland.
Barnard Castle .	Rev. J. B. Browne, M.C., Barnard Castle Vic., Co. Durham.
Darlington .	Canon P. N. Wansey, Vic., Darlington.
Hartlepool .	Canon H. Hancock, Stranton Vic., West Hartlepool.
Stanhope . .	Canon R. T. Heselton, Rect., Stanhope.
Stockton . .	Canon C. N. Wardle-Harpur, Vic., Yarm Rd., Stockton-on-Tees.

Church Assembly (Members of House of Laity).

Mrs. A. E. C. Beckwith.
G. R. Bull.
W. H. Cairns, J.P.
F. Callund.
Miss P. Carter.
C. Dodds.
Miss K. English.
H. Cecil Ferens.
Rear Admiral A. W. Laybourne.
G. S. McIntire, C.B.E.
L. F. Shaw.
J. F. Smith.
Lady Starmer, O.B.E., J.P.
Mrs. Wardle-Harpur.

DIOCESE OF WINCHESTER

Founded 676 A.D. Area, most of the County of Hampshire, together with the Channel Islands; Population, 763,251; Archdeaconries, 2; Deaneries, 14; Benefices, 264 and 5 C.D's; Number of Parochial Clergy (about), 325; Residentiary Canons, 4; Honorary Canons, The Dean of Guernsey and the Dean of Jersey (*ex-officio*) and sixteen others. Licensed Readers, 127.

Bishop.

Right Rev. Alwyn Terrell Petre Williams, D.D., Wolvesey, Winchester [1952].

Bishop Suffragan.

(*Southampton*)—Right Rev. Kenneth Edward Norman Lamplugh, 5 The Close, Winchester [1951].

Assistant Bishop.

Right Rev. Leslie Hamilton Lang, 11 The Close, Winchester [1947].

Dean and Chapter.

DEAN—Very Rev. Norman Sykes, D.D., D.Phil., F.B.A., The Deanery, Winchester [1958].

CANONS RESIDENTIARY:

R. B. Lloyd, Cheyney Court, Winchester [1937].

Right Rev. L. H. Lang, 11 The Close, Winchester [1947].

Right Rev. K. E. N. Lamplugh, 5 The Close, Winchester [1951].

Archdeacons.

(*Winchester*)—Right Rev. L. H. Lang, 11 The Close, Winchester [1947].

(*Basingstoke*)—R. C. Rudgard, O.B.E., T.D., Ellisfield Rect., Basingstoke [1948].

Examining Chaplains.

Right Rev. K. E. N. Lamplugh, 5 The Close, Winchester.

Canon J. S. Bezzant, St. John's College, Cambridge.

Rev. Prof. C. F. D. Moule, Clare Coll, Cambridge.

Rev. Prof. A. Richardson, D.D., The University, Nottingham.

Rev. G. C. Stead, Keble Coll., Oxford.

Convocation (Members of House of Clergy).

Dean of Winchester.

Archdeacon of Winchester.

Archdeacon of Basingstoke.

PROCTORS FOR CLERGY:

Canon K. W. H. Felstead.

Rev. G. M. Guinness.

Canon W. E. Norris.

Rev. F. Streatfeild, D.Phil.

Ministerial Committee under Incumbents (Disability) Measure, 1945, and Incumbents (Discipline) Measure, 1947.

Winchester Archdeaconry: Canon W. E. Norris, Vic., Romsey; Rev. R. O. Stephenson, Bitterne Park Vic., Southampton; Rev. F. Streatfeild, D.Phil., Colden Common Vic., Winchester.

Basingstoke Archdeaconry: Ven. R. C. Rudgard, O.B.E., Ellisfield Rect., Basingstoke; Rev. E. W. Selwyn, Rect., Merrivale Close, Swarraton, Alresford.

Channel Islands: Rev. B. J. R. Guille, St. Peter Port Rect., Guernsey; Rev. F. W. Cogman, St. Martin's Rect., Guernsey; Rev. R. C. Moore, St. Stephen's Vic., Guernsey.

Diocesan Lay Officers.

CHANCELLOR OF THE DIOCESE: J. F. E. Stephenson, 2 Temple Gdns., E.C. 4.

LEGAL SECRETARY TO THE BISHOP: Graham D. Heath, 1 The Sanctuary, Westminster, S.W. 1.

PRIVATE SECRETARY TO THE BISHOP: Miss G. Fuller, Wolvesey, Winchester.

CHAPTER CLERK: R. S. L. Bowker, 31 Southgate St., Winchester.

REGISTRAR OF THE DIOCESE: G. H. Gardner, O.B.E., 7 St. Thomas St., Winchester.

DIO. SURVEYORS: R. J. R. Sawyer, St. John's Rooms, High St., Winchester. R. A. Phillips, 15A Christchurch Rd., Bournemouth. A. D. Donger, Westgate Chbrs, Winchester. P. G. Tutte, 66 Bedford Place, Southampton.

CATHEDRAL ORGANIST: R. Alwyn Surplice, Mus.Bac., F.R.C.O., L.R.A.M., 6 The Close, Winchester. *Asst. Organist*—Isidore Harvey, 7 Ranelagh Rd., Winchester.

Chairman of Diocesan Board of Finance.

Lt.-Col. Sir William Makins, Bt., Littlehayes, Itchen Abbas, Winchester.

Diocesan Secretaries.

DIOCESAN CONFERENCE: Rev. W. David Maundrell, Weeke Rect., Winchester.

DIO. BOARD OF FINANCE (*Tel.:* Winchester 4330): Lt.-Col. H. E. Madge, 9 The Close, Winchester.

DIO. DILAPIDATIONS BOARD: J. R. Morgan, 9 The Close, Winchester.

DIO. REORGANISATION COMMITTEE: Commander J. S. Baker, The Offices, Wolvesey, Winchester.

DIO. PASTORAL (REORGANISATION) COMMITTEE: Commander J. S. Baker (*as above*).

DIO. ADVISER FOR CHRISTIAN STEWARDSHIP: Rev. N. C. R. Aish, 9 The Close, Winchester.

DIO. ADVISORY COMMITTEE FOR THE CARE OF CHURCHES: Canon W. E. Norris, Vic., Romsey, Hants.

DIO. ORDINATION CANDIDATES COMMITTEE: Rev. F. Bussby, M.B.E., Holy Trinity Vic., Madeira Rd., Bournemouth.

DIO. MISSIONARY COUNCIL: Rev. M. W. Scott, Fair Oak Vic., Eastleigh.

DIO. CLERICAL REGISTRY: Rev. C. L. Holthouse, D.D., 9 The Close, Winchester.

DIRECTOR OF RELIGIOUS EDUCATION: Canon B. C. Molony, 9 The Close, Winchester.

DIO. YOUTH COUNCIL: Canon T. G. King, Stoke Charity Rect., Winchester.

DIO. COUNCIL OF WOMEN'S WORK: Miss M. C. Sinker, 9 The Close, Winchester.

DIO. READERS' ASSOCIATION: Canon T. G. King, Stoke Charity Rect., Winchester.

DEAF AND DUMB ASSOCIATION: Rev. L. K. P. Smith, St. Matthew's Vic., Southampton.

DIO. COUNCIL FOR MORAL WELFARE: Miss P. N. Thomas, 9 The Close, Winchester.

EDITOR OF DIO. DIRECTORY: Rev. A. J. Pearson, Rect., New Alresford.

EDITOR OF DIO. LEAFLET: Canon H. C. Carden, 14 Romsey Rd., Winchester.

Rural Deans.

(*Archdeaconry of Winchester.*)

DEANERY.	DEAN.
Bournemouth	Rev. F. H. B. Woodd, Vic., St. Andrew's, Boscombe.
Christchurch	Canon C. D. Kirkham, Vic., Burton, Hants.
Lyndhurst	Rev. C. R. Macbeth, Vic., Brockenhurst, Hants.
Romsey	Canon W. E. Norris, Vic., Romsey.
Southampton	Rev. K. W. H. Felstead, St. Michael's Vic., Southampton.
Winchester	Rev. J. R. Beynon, Vic., Twyford.

(*Archdeaconry of Basingstoke.*)

Alresford	Rev. J. D. Rudd, Rect., Old Alresford.
Alton	Rev. G. E. C. Knapp, East Worldham Vic., Alton.
Andover	Rev. W. W. Russell-Chapman, Chilbolton Rect., Stockbridge.
Basingstoke	Rev. L. J. Woodhall, Rect., Basingstoke.
Odiham	Rev. A. L. Bryan, Odiham Vic., Hants.
Whitchurch	Rev. F. A. Sanders, Overton Rect., Basingstoke.

Dean of Jersey—Very Rev. A. S. Giles, C.B., C.B.E., The Deanery, Jersey.

Dean of Guernsey—Very Rev. E. L. Frossard, The Deanery, Guernsey.

Church Assembly (Members of House of Laity).

Miss P. M. C. Evans.
R. C. W. Gooch.
S. F. Joyce.
Lt.-Col. H. E. Madge.
Lt.-Col. Sir William V. Makins, Bt.
F. H. J. Ryan.
Capt. H. Simms-Williams.

Channel Islands—
C. K. Frossard (*Guernsey*).
Raoul Lempriere (*Jersey*).

DIOCESE OF BATH AND WELLS

Founded 909 A.D. Area, the County of Somerset with the exception of the parishes of Bedminster, Abbots-Leigh and Brislington, 1,032,325 acres; Population, 560,942; Archdeaconries, 3; Deaneries, 24; Benefices, 458; Number of Parochial Clergy (about), 460; Residentiary Canons, 4; Prebendaries, 48; Licensed Readers, 141 (about).

Bishop.

Right Rev. Edward Barry Henderson, D.S.C., The Palace, Wells, Som. [1960].

Bishop Suffragan.

(*Taunton*)—Right Rev. Mark Allin Hodson, Dinder Rect., Wells [1956].

Assistant Bishops.

Right Rev. Fabian Menteath Elliot Jackson, Rect., Batcombe, Shepton Mallet [1950].
Right Rev. Douglas John Wilson, 1 East Liberty, Wells [1956].

Dean and Chapter.

DEAN—Very Rev. Christopher Woodforde, 4 Vicar's Close, Wells [1958].
CANONS RESIDENTIARY:
J. S. L. Jones, St. Andrew's Lodge, North Liberty, Wells [1947].
Ven. H. B. Salmon, 3 East Liberty, Wells [1951].
R. V. Sellers, 3 North Liberty, Wells [1955].
Right Rev. D. J. Wilson (*Treas.*), 1 East Liberty, Wells [1956].

Archdeacons.

(*Bath*)—E. A. Cook, 1 Cranhill Road, Bath [1947].
(*Taunton*)—G. F. Hilder, Manor Farm, Stogumber, Taunton [1951].
(*Wells*)—H. B. Salmon, 3 East Liberty, Wells [1951].

Examining Chaplains.

Not appointed at time of going to press.

Convocation (Members of House of Clergy).

Dean of Wells.
Archdeacon of Bath.
Archdeacon of Taunton.
PROCTORS FOR CLERGY:
Rev. A. C. Hosken.
Preb. A. F. Judd, D.D.
Preb. J. Du Boulay Lance, M.C.
Rev. W. J. Torrance.
Preb. G. E. Tucker.

Ministerial Committee under Incumbents (Disability) Measure, 1945, and Incumbents (Discipline) Measure, 1947.

Preb. H. A. Barnett, Vic., Wells.
Preb. A. F. Judd, D.D., The Coach House, Nunney, Frome.
Preb. J. Du B. Lance, Bathwick Rect., Bath.
Preb. T. P. Nicholls, Vic., Clevedon.

Diocesan Lay Officers.

CHANCELLOR OF THE DIOCESE: W. S. Wigglesworth, 3 New Sq., Lincoln's Inn, W.C.2.
LEGAL SECRETARY: C. W. Harris, Wells.
CHAPTER CLERK: C. W. Harris, Wells.
REGISTRAR OF THE DIOCESE: C. W. Harris, Wells.
DIO. SURVEYOR (DILAPIDATIONS MEASURE): G. C. Beech, Deanery Offices, Wells.
CATHEDRAL ORGANIST: Denys D. R. Pouncey, Mus.B. (Cantab.), F.R.C.O., The Liberty, Wells.

Chairman of Diocesan Board of Finance.

J. R. C. Hayward, J.P., Hewish Lane, Crewkerne.

Diocesan Secretaries.

DIOCESAN CONFERENCE: H. A. Bending, Oak Cottage, Shoscombe, Bath. R. M. E. Reeves, The Close, Blagdon, Bristol.
DIO. SECRETARY: P. W. Barrett, Diocesan Office, The Deanery, Wells.
DIO. BOARD OF FINANCE (*Tel.:* Wells 3308): P. W. Barrett (*as above*).
DIO. COMMITTEES: *Training:* Preb. G. W. Battersby, Rect., Weston-super-Mare. *Maintenance:* P. W. Barrett (*as above*). *Clergy Pensions:* P. W. Barrett (*as above*). *Widows and Orphans:* P. W. Barrett (*as above*). *Church Repairs:* P. W. Barrett (*as above*). *Church Extension:* P. W. Barrett (*as above*).
DIO. REORGANISATION AND PASTORAL COMMITTEE: P. W. Barrett (*as above*).
DIO. TRUST: P. W. Barrett (*as above*).
DIO. BOARD OF MISSIONS: Preb. L. E. Greenway, Downside Vic., Bath.
DIO. BOARD OF PATRONAGE: C. H. Linham, Diocesan Registry, Wells.
DIO. CHORAL ASSOCIATION: W. J. Amherst, Merrivale, Minehead.

DIO. COUNCIL OF CHRISTIAN WITNESS: Preb. P. A. Allan, Rect., Wincanton.
DIO. EDUCATION COMMITTEE: Preb. H. L. Franklin, St. Katherine's Vic., Felton Common, Bristol.
DIRECTOR OF RELIGIOUS EDUCATION: Preb. H. L. Franklin (*as above*).
DIO. YOUTH SERVICE COMMITTEE: Rev. J. Waller, Yarlington Rect, Wincanton.
DIO. DILAPIDATIONS BOARD: P. W. Barrett (*as above*).
DIO. ADVISORY COMMITTEE FOR THE CARE OF CHURCHES: Rev. B. Leigh, Rect., Wrington, Bristol.
DIO. CHANGE-RINGERS' ASSOCIATION: D. Hoare, 13 Combend, Radstock.
SOMERSET MORAL WELFARE ASSOCIATION: Miss B. Ackroyd, The Gatehouse, The Deanery, Wells.
DIO. WIDOWS OFFICER: Preb. W. E. Morgan, Hugh Sexey's Hospital, Bruton.
EDITOR OF DIO. LEAFLET: Preb. A. Hopley, Vic., Chard.
EDITOR OF DIRECTORY: P. W. Barrett (*as above*).

Rural Deans.

(*Archdeaconry of Wells.*)

DEANERY.	DEAN.
Axbridge—	
Axbridge District	Preb. H. C. T. Morgan, Vic., Wedmore.
Burnham . .	Preb. H. Parnell, Vic., Burnham-on-Sea.
Locking . .	Rev. A. S. Cran, Vic., Congresbury.
Cary—	
Cary District .	Rev. O. H. Skipwith, Rect., Maperton, Wincanton.
Bruton . .	Preb. P. A. Allan, Rect., Wincanton.
Shepton Mallet	Rev. E. W. Eyden, Rect., Shepton Mallet.
Frome—	
Frome District .	Preb. A. F. Judd, D.D., The Coach House, Nunney, Frome.
Midsomer Norton District	Preb. L. E. Greenway, Downside Vic., Bath.
Glastonbury .	Rev. H. W. H. Knapman, St. John's Vic., Glastonbury.
Ilchester—	
Ilchester District	Rev. W. E. L. Houlden, Vic., Langport.
Martock District	Preb. R. T. Beechey, Vic., Montacute, Som.
Merston—	
Merston District	Rev. E. D. Buxton, Milborne Port Vic., Sherborne.

(*Archdeaconry of Bath.*)

Bath—	
Bath District .	Preb. B. J. W. Turnock, Combe Down Vic., Bath.
Keynsham District	Rev. R. A. Evans, Batheaston Vic., Bath.
Chew—	
Chew Magna District	Rev. A. Stevens, Rect., Ubley, Bristol.
Portishead .	Preb. P. W. R. Rowlands, Rect., Kingston-Seymour.

(*Archdeaconry of Taunton.*)

Bridgwater—	
Bridgwater District .	Rev. P. M. Taylor, St. John's Vic., Bridgwater (*Acting*).
Quantoxhead District	Preb. E. R. Sholl, Stogursey Vic., Bridgwater.
Crewkerne—	
Crewkerne District	Rev. W. T. Taylor, Vic., Combe St. Nicholas, Chard.
Ilminster . .	Rev. K. W. Puddy, Kingsbury Episcopi Vic., Martock.
Dunster—	
Dunster District	Rev. W. J. P. Cox, Vic., Stogumber.
Wiveliscombe District	Rev. N. Owen, Vic., Dulverton.
Taunton—	
Taunton District	Preb. E. Hirst, Priory Lodge, Priory Ave., Taunton.
Wellington District	Rev. R. J. C. Lloyd, Vic., Wellington.

Church Assembly (Members of House of Laity).

P. W. Barrett.
H. A. Bending.
Mrs. A. D. Bond.
W. B. Champion.
Mrs. M. Garrad.
G. Knowles, M.C.
J. W. Lawrence, O.B.E.
Mrs. E. R. Luttrell.
Lt.-Col. A. J. Murray.

DIOCESE OF BIRMINGHAM

Founded 1905 A.D. Area, the Archdeaconries of Birmingham and Aston, the City of Birmingham, various parishes in South of County of Staffs, including Smethwick, parishes in North portion of County of Worcester and other parishes in the County of Warwick, including Sutton Coldfield, 186,000 acres; Population 1,461,547; Archdeaconries, 2; Deaneries, 13; Benefices, 176; Number of Parochial Clergy, 249; Residentiary Canons, 1; Honorary Canons, 22; Licensed Readers, 134.

Bishop.

Right Rev. John Leonard Wilson, C.M.G., D.D., Bishop's Croft, Birmingham, 17 [1953].

Bishop Suffragan.

(*Aston*)—Right Rev. Clement George St. Michael Parker, 139 Salisbury Rd., Birmingham, 13 [1954].

Provost of Cathedral Church.

Very Rev. H. G. M. Clarke, The Provost's Lodge, St. Philip's Place, Birmingham, 3 [1951].

CANON RESIDENTIARY:
Ven. M. T. Dunlop, 242 Harborne Park Rd., Birmingham, 17 [1955].

Archdeacons.

(*Birmingham*)—S. Harvie Clark, Harborne Vic., Birmingham, 17 [1947].
(*Aston*)—M. T. Dunlop, 242 Harborne Park Rd., Birmingham, 17 [1955].

Honorary Chaplains.

Canon D. W. Lee, Tanworth-in-Arden Vic., Warws.
Canon R. S. O. Stevens, St. Paul's Vic., 18 Wretham Rd., Birmingham, 19.

Examining Chaplains.

Canon H. Fletcher, Vic., Oldbury.
Canon G. W. H. Lampe, M.C., D.D., The Black Hostelry, The Coll., Ely.
Canon H. K. Luce, B.D., The Old House, Shincliffe, Durham.
Rev. F. Keates, Vic., Four Oaks, Warws.
Rev. D. McLean, Perry Barr Vic., 46 Aldridge Rd., Birmingham, 22b.

Domestic Chaplain.

Rev. G. P. Hussey.

Convocation (Members of House of Clergy).

Very Rev. H. G. M. Clarke (*for the Chapter*).
Archdeacon of Birmingham.
Archdeacon of Aston.

PROCTORS FOR CLERGY:
Rev. H. P. Burgess.
Rev. H. Hartley.
Canon F. F. G. Warman.

Ministerial Committee under Incumbents (Disability) Measure, 1945, and Incumbents (Discipline) Measure, 1947.

The Provost, St. Philip's Place, B'ham, 3.
Rev. A. T. L. Doyle, Vic., Raglan Rd., B'ham, 5.
Rev. L. C. Hickin, Vic., 34 Selly Wick Rd., B'ham, 29.
Rev. H. B. Marlow, St. Aidan's Clergy House, 172 Herbert Rd., B'ham, 10.
Rev. H. A. L. T. Tibbs, Vic., 36 Woodstock Rd., B'ham, 13.
Rev. B. B. F. Westcott, Vic., 27 Poplar Ave., Edgbaston, B'ham, 17.

Diocesan Lay Officers.

CHANCELLOR OF THE DIOCESE: H. E. Salt, Q.C., Old Square, Lincoln's Inn, W.C. 2.
SECRETARY TO THE BISHOP: R. L. Ekin, 85 Cornwall St., Birmingham, 3.
REGISTRAR OF THE DIOCESE: R. L. Ekin (*as above*).
DIO. SURVEYOR: D. M. P. Lea, A.R.I.C.S., A.A.I., c/o James & Lister Lea & Sons, 19 Cannon St., Birmingham, 2.
CATHEDRAL ORGANIST: Thomas N. Tunnard, M.A., B.Mus. (Oxon), A.R.C.O., St. Philip's Cathedral, Birmingham, 3.

Chairman of Diocesan Board of Finance.

Stephen Lloyd, 14 Farquhar Rd., Birmingham, 15.

Diocesan Secretaries.

DIOCESAN CONFERENCE: Canon F. F. G. Warman, Aston Vic., Birmingham, 6.
DIO. BOARD OF FINANCE (*Tel.:* Midland 1988): R. F. S. Baylis, 14 Queen's Coll. Chambers, Birmingham, 1.
DIO. REORGANISATION COMMITTEE: R. F. S. Baylis (*as above*).
DIO. BOARD OF WOMEN'S WORK: Miss R. Whitehouse, Wadderton, Blackwell, Bromsgrove.
COUNCIL FOR RELIGIOUS EDUCATION: Rev. D. A. Tytler, 67 Queen's Coll. Chambers, Birmingham, 1.
DIO. OVERSEAS COUNCIL: Rev. P. H. J. Vowles, St. Matthew's Vic., Beeches Rd., Birmingham, 22A.
COMMITTEE FOR TRAINING FOR THE MINISTRY: Rev. D. McLean, 46 Aldridge Rd., Birmingham, 22b.
DIO. COUNCIL FOR MORAL WELFARE: Miss J. Little, 65 Queen's Coll. Chambers, Birmingham, 1.

SUNDAY SCHOOL COUNCIL: Miss C. H. Fullmer, 66 Queen's Coll. Chambers, Birmingham, 1.
DIO. DILAPIDATIONS BOARD: D. M. P. Lea, 19 Cannon St., Birmingham, 2.
DIO. ADVISORY COMMITTEE FOR THE CARE OF CHURCHES: Rev. W. E. Brooke, c/o Diocesan House, Birmingham, 1.
DIO. READERS' BOARD: B. L. Hinge, 172 Station Rd., Wylde Green, Sutton Coldfield.
DIO. ENDOWMENT FUND: R. F. S. Baylis, 14 Queen's Coll. Chambers, Birmingham, 1.
DIRECTOR OF CHRISTIAN STEWARDSHIP: G. S. Walker, c/o Diocesan Office, Birmingham, 1.
EDITOR OF DIO. BULLETIN: c/o Dio. Office, 14 Queen's Coll. Chambers, Birmingham, 1.
EDITOR OF DIO. DIRECTORY: c/o Diocesan Office, Birmingham, 1.

Rural Deans.

(*Archdeaconry of Birmingham.*)

DEANERY.	DEAN.
Birmingham City	Canon R. S. O. Stevens, St. Paul's Vic., 18 Wretham Rd., Birmingham, 19.
Edgbaston	Canon J. F. Hinett, Christ Church Vic., Summerfield, Birmingham, 16.
Handsworth	Canon W. L. Pitt, St. Paul's Vic., Hamstead, Birmingham, 22a.
King's Norton	Rev. D. A. Foster, Vic., The Lickey, Rednal, Birmingham.
Moseley	Canon C. T. Cribb, Moseley Vic., Birmingham, 13.
Smethwick	Canon C. A. H. Lowe, Old Church Vic., Smethwick.

(*Archdeaconry of Aston.*)

Aston	Canon W. S. Power, Erdington Vic., Birmingham, 24.
Bordesley	Rev. H. B. Marlow, St. Aidan's Clergy House, Birmingham, 10.
Coleshill	Rev. D. J. Strickland, Rect., 165 Church Rd., Birmingham, 26.
Polesworth	Canon F. Buchanan, Abbey Vic., Polesworth, Tamworth.
Solihull	Canon D. W. Lee, Vic., Tanworth-in-Arden.
Sutton Coldfield	Canon J. H. Boggon, Rect., Sutton Coldfield.
Yardley	Canon C. S. Crowson, Vic., Yardley, B'ham.

Church Assembly (Members of House of Laity).

R. F. S. Baylis.
M. Chandler.
Mrs. D. C. Goodman.
W. H. Griggs.
J. R. Mathers.
A. May.

DIOCESE OF BLACKBURN

Founded 1926 A.D. Area, the Archdeaconries of Lancaster and Blackburn; Population, 1,123,464; Archdeaconries, 2; Deaneries, 10; Benefices, 263; Number of Parochial Clergy, 314; Residentiary Canons, 4; Honorary Canons, 18; Licensed Readers, 123.

Bishop.

Right Rev. Charles Robert Claxton, Bishop's House, Clayton-le-Dale, Blackburn [1960].

Bishops Suffragan.

(*Lancaster*)—Right Rev. Anthony Leigh Egerton Hoskyns-Abrahall, Pedderswood, Scorton, Nr. Garstang, Lancs. [1954].
(*Burnley*)—Right Rev. George Edward Holderness, Palace House, Burnley [1954].

Provost of Cathedral Church.

Very Rev. W. Kay, D.S.O., M.C., Cathedral Vic., Blackburn [1936].

Canons Residentiary.

W. R. F. Browning, Whalley Abbey, Nr. Blackburn [1959].
G. Jackson, Cathedral Close, Blackburn [1959].

Archdeacons.

(*Lancaster*)—C. H. Lambert, St. Cuthbert's Vic., Lytham [1960].
(*Blackburn*)—A. S. Picton, St. George's Vic., 2 Starkie St., Preston [1960].

Examining Chaplains.

Ven. C. H. Lambert, Vic., Lytham.
Ven. A. S. Picton, St. George's Vic., 2 Starkie St., Preston.
Ven. C. J. Stranks, The Coll., Durham.
Rev. J. W. Dixon, St. Stephen's Vic., 285 Whalley Old Rd., Blackburn.
Rev. W. G. Fallows, Ripon Hall, Oxford.
Rev. Dr. J. S. Lawton, Warton Vic., Nr. Preston.
Rev. E. S. Pickup, Vic., St. Anne's-on-Sea, Lancs.

Convocation (Members of House of Clergy).

Very Rev. W. Kay, D.S.O., M.C. (*for the Chapter*).
Archdeacon of Lancaster.
Archdeacon of Blackburn.
PROCTORS FOR CLERGY:
Rev. F. Bamber.
Rev. A. B. Dex.
Rev. G. Gower-Jones.
Rev. A. Hodgson.
Rev. J. H. O'Brien.

Ministerial Committee under Incumbents (Disability) Measure, 1945, and Incumbents (Discipline) Measure, 1947.

Canon J. B. Goodall, Singleton Vic., Blackpool.
Canon A. Smith, St. James's Vic., Preston.
Rev. W. F. Cummins, All Saints' Vic., Pendleton-in-Whalley, Clitheroe.
Rev. H. S. Dunderdale, Bilsborrow Vic., nr. Preston.
Rev. G. Gower-Jones, St. Stephen's Vic., Blackpool.

Diocesan Lay Officers.

CHANCELLOR OF THE DIOCESE: R. A. Forrester, Chancery Office, Duchy Chambers, 4 Clarence St., Manchester, 2.
REGISTRAR: Leslie Ranson, Diocesan Registry, Cathedral Close, Blackburn.
DIO. SURVEYOR: L. S. Matthew, Cathedral Close, Blackburn.
LEGAL SECRETARY TO THE BISHOP: L. Ranson, (*as above*).
CATHEDRAL ORGANIST: T. L. Duerden, B.Mus. (Dunelm.), A.R.C.M., 38 Wellington St. (St. John's), Blackburn.

Chairman of Diocesan Board of Finance.

Col. L. C. King-Wilkinson, Rock House, Slaidburn, via Clitheroe.

Diocesan Secretaries.

DIOCESAN CONFERENCE: E. L. S. Walker, Diocesan Offices, Cathedral Close, Blackburn.
DIO. BOARD OF FINANCE (*Tel.:* Blackburn 7406): E. L. S. Walker (*as above*).
DIO. COUNCIL FOR RELIGIOUS EDUCATION: Canon C. W. D. Carroll, Cathedral Close, Blackburn. *Youth Committee:* Rev. W. F. Cummins, Pendleton Vic., Clitheroe. *Sunday Religious Education:* Miss S. Heys, Cathedral Close, Blackburn.
DIO. ADVISER IN RELIGIOUS EDUCATION: Miss S. Heys (*as above*).
DIO. PASTORAL COMMITTEE: L. Ranson (*as above*).
DIO. MORAL WELFARE COUNCIL: Miss M. Grundy, Diocesan Offices, Cathedral Close, Blackburn.
DIO. MISSIONARY COUNCIL: Rev. J. W. Dixon, St. Stephen's Vic., Blackburn.
DIO. DILAPIDATIONS BOARD: E. L. S. Walker (*as above*).
DIO. ADVISORY COMMITTEE FOR THE CARE OF CHURCHES: Rev. E. Rothwell, Diocesan Offices, Cathedral Close, Blackburn.
MOTHERS' UNION: Mrs. A. B. Dex, Cathedral Close, Blackburn.
DIO. COUNCIL FOR WOMEN'S WORK: Miss S. Heys (*as above*).
DIO. READERS' BOARD: E. A. Smith, 6 Richmond Hill Street, Accrington.
DIO. DIRECTORY: Diocesan Offices, Cathedral Close, Blackburn.
EDITOR OF *The Crosier*: Rev. J. R. Hibbert, Christ Church Vic., Fulwood, Preston.

Rural Deans.

(*Archdeaconry of Blackburn.*)

DEANERY.	DEAN.
Accrington	Rev. K. Hoghton, Clayton-le-Moors Vic., Accrington.
Blackburn	Rev. L. E. H. Swan, St. John's Vic., Blackburn.
Burnley	Rev. A. F. Clark, St. Stephen's Vic., Burnley.
Whalley	Rev. S. Birtwell, Vic., Clitheroe.
Leyland	Canon A. Hodgson, Adlington Vic., Nr. Chorley.

(*Archdeaconry of Lancaster.*)

The Fylde	Rev. W. Shuttleworth, St. Andrew's Vic., Cleveleys.
Garstang	Rev. R. F. Cookson, Barton Vic., nr. Preston.
Lancaster	Canon H. G. Moss, Skerton Vic., Lancaster.
Preston	Canon A. Smith, St. James's Vic., Preston.
Tunstall	Rev. E. Rothwell, St. Oswald's Vic., Warton, Carnforth.

Church Assembly (Members of House of Laity).

Mrs. K. B. Eddleston.
C. H. Hamer.
Mrs. M. A. Hoskyns-Abrahall.
Brig. H. Miller, O.B.E.
J. Nelson.
L. Ranson.
G. S. Sale.
G. H. Tomlinson.
F. Walsh.

DIOCESE OF BRADFORD

Founded 1919 A.D. Area, the Archdeaconries of Bradford and Craven, 567,138 acres; Population, 596,932; Archdeaconries, 2; Deaneries, 11; Benefices, 143; Number of Parochial Clergy (about), 170; Residentiary Canon, 1; Honorary Canons, 18; Licensed Readers, 80.

Bishop.

Right Rev. Frederick Donald Coggan, D.D., Bishopscroft, Ashwell Rd., Bradford, 9 [1956].

Provost of Cathedral Church.

Very Rev. J. G. Tiarks, Provost's House, Parson's Rd., Bradford [1944].

CANON RESIDENTIARY:
Ven. H. L. Higgs, 27 Moorhead Lane, Shipley, Yorks [1957].

Archdeacons.

(*Craven*)—Arthur Sephton, Rect., Skipton [1956].
(*Bradford*)—Hubert Laurence Higgs, 27 Moorhead Lane, Shipley, Yorks [1957].

Examining Chaplains.

Ven. H. L. Higgs, 27 Moorhead Lane, Shipley, Yorks.
Ven. A. Sephton, Rect., Skipton.
Canon C. W. J. Bowles, Ridley Hall, Cambridge.
Canon E. Evans, D.D., Vic., Hellifield.
Canon S. L. Greenslade, D.D., Christ Church, Oxford.
Rev. J. P. Thornton-Duesbury, St. Peter's Hall, Oxford.

Convocation (Members of House of Clergy)

Very Rev. J. G. Tiarks (*for the Chapter*).
Archdeacon of Craven.
Archdeacon of Bradford.
PROCTORS FOR CLERGY:
Rev. J. Clayton.
Canon E. C. Hamer.
Canon R. H. Place.

Ministerial Committee under Incumbents (Disability) Measure, 1945, and Incumbents (Discipline) Measure, 1947.

Canon H. Barlow, Oakenshaw Vic., Bradford.
Canon H. Hunter, Hubberholme Vic., Skipton.
Rev. J. Clayton, 1056 Bolton Rd., Bradford.
Rev. A. N. Fryer, Lothersdale Vic., Keighley.
Rev. C. W. Sage, St. Margaret's Vic., Frizinghall, Shipley.

Diocesan Lay Officers.

CHANCELLOR: Henry C. Scott, 2 Harcourt Bldgs., Temple, E.C. 4.
REGISTRAR: Fredk. A. T. Mossman, Diocesan Registry, General Bldgs., 91 Kirkgate, Bradford.
LEGAL SECRETARY: Fredk. A. T. Mossman (*as above*).
DIO. SURVEYORS: G. A. Keighley, 269 Swan Arcade, Bradford. Mrs. Mary Wales, The Gatehouse, Skipton Castle, Skipton. E. D. Jordan, 45 Wells St., Bradford.
CATHEDRAL ORGANIST: C. Hooper, D.Mus., The Cathedral, Bradford.

Chairman of Diocesan Board of Finance.

J. Foster Beaver, The Flat, Ashville, Kirkgate, Shipley, Yorks.

Diocesan Secretaries.

DIOCESAN CONFERENCE: J. Foster Beaver, The Flat, Ashville, Kirkgate, Shipley, Yorks.
DIO. BOARD OF FINANCE (*Tel.:* Bradford 25958): C. F. Cockshott, Church House, North Parade, Bradford.
DIO. REORGANISATION COMMITTEE: Rev. E. A. J. Miller, Vic., Giggleswick.
SUNDAY SCHOOL COMMITTEE: Rev. L. Hardaker, St. Martin's Vic., Bradford, 9.
DIO. YOUTH COUNCIL: Rev. R. T. G. Sharp, Canonley Vic., Keighley.
DIO. ADULT EDUCATION: Vacant.
EDUCATION COMMITTEE: C. F. Cockshott (*as above*).
CHURCH BULDING COMMITTEE: H. T. Manknell, Dale St., Bradford.
DIO. MISSIONARY COUNCIL: Rev. S. B. Brown, Vic., Shelf, Halifax.
PENSIONS COMMITTEE: C. F. Cockshott, (*as above*).
SOCIAL WORK: C. F. Cockshott (*as above*).
DIO. BOARD OF WOMEN'S WORK: Deaconess D. W. Gibson, Church House, North Parade, Bradford.
TRAINING FOR THE MINISTRY: The Archdeacon of Bradford.
MAINTENANCE OF THE MINISTRY: C. F. Cockshott (*as above*).
DIO. DILAPIDATIONS BOARD: C. F. Cockshott (*as above*).
DIO. ADVISORY COMMITTEE FOR THE CARE OF CHURCHES: *Jt. Secs.:* Canon J. F. Wrangham Hardy, The Rect. Hall, Guiseley, Nr. Leeds; H. T. Manknell, Dale St., Bradford.
DIO. CLERICAL REGISTRY: Fredk. A. T. Mossman (*as above*).
DIO. READERS' BOARD: F. G. Whydale, 52 Wharncliffe Rd., Shipley, Yorks.

DIO. MORAL WELFARE COUNCIL: Canon R. G. F. Waddington, Vic., Embsay, Skipton.
EDITOR OF DIO. YEAR BOOK: Rev. T. H. J. Hawkins, Vic., Waddington, Clitheroe, Lancs.
EDITOR OF DIOCESAN NEWS: Rev. R. Malcolm Robinson, St. Peter's Vic., Shipley, Yorks.
WIDOWS AND ORPHANS: Rev. J. W. Adams, St. Mark's Vic., Low Moor, Bradford.
EVANGELISTIC COMMITTEE: Rev. E. Murgatroyd, St. Andrew's Vic., Yeadon, Nr. Leeds.
DIRECTOR OF RELIGIOUS EDUCATION: Rev. E. J. Gwyn Rogers, Coniston Cold Vic., Skipton.

Diocesan Sunday School Adviser.

Miss V. Richardson, Church House, Bradford.

Diocesan Inspectors of Schools.

Rev. E. J. Gwyn Rogers (*as above*).
Canon J. C. T. Baker, Linton Rect., Grassington, Skipton.
Rev. M. W. Bishop, Riddlesden Vic., Keighley.

Rural Deans.

(*Archdeaconry of Bradford.*)

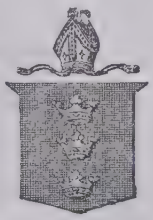
DEANERY.	DEAN.
Bowling	Canon H. N. Crossland, Buttershaw Vic., Bradford.
Bradford	Rev. J. R. Howarth, St. Jude's Vic., Manningham, Bradford.
Calverley	Rev. J. Clayton, Bolton Vic., Bradford.
Horton	Rev. A. F. G. Cooper, All Saints' Vic., Bradford.
Otley	Canon A. Edgar, Ben Rhydding Vic., Ilkley.

(*Archdeaconry of Craven.*)

Bolland	Rev. T. H. J. Hawkins, Vic., Waddington.
Ewecross	Canon B. W. Simpson, Vic., Thornton-in-Lonsdale.
Sedbergh	Rev. D. A. Rogers, Vic., Sedbergh.
Settle	Rev. H. Palmer, Vic., Kirkby Malham.
Skipton	Canon H. Hunter, Rect., Bolton Abbey.
South Craven	Canon E. C. Hamer, Rect., Keighley.

Church Assembly (Members of House of Laity).

J. Foster Beaver.
N. R. Bowker.
Mrs. E. C. Higgs.
P. H. C. Walker.

DIOCESE  OF BRISTOL

Founded 1542 A.D. Area, the Deaneries of Bedminster, City, Clifton, Stapleton, Bitton and Almondsbury in the City of Bristol and the County of Gloucester, and the Deaneries of Malmesbury, Chippenham and Cricklade in Wilts.; Population, 676,896; Archdeaconries, 2; Deaneries, 9; Benefices, 163; Number of Parochial Clergy (about), 200; Residentiary Canons, 4; Honorary Canons, 24; Licensed Readers, 100.

Bishop.

Right Rev. Oliver Stratford Tomkins, D.D., Bishop's House, Clifton Hill, Bristol, 8 [1959].

Bishop Suffragan.

(*Malmesbury*)—Right Rev. Edward James Keymer Roberts, 73 Pembroke Rd., Clifton, Bristol, 8 [1956].

Dean and Chapter.

DEAN—Very Rev. Douglas Ernest William Harrison, The Deanery, Charlotte St., Bristol, 1 [1957].
CANONS RESIDENTIARY:
A. R. Millbourn, 7 Belgrave Place, Bristol, 8 [1939].
J. R. Peacey, M.C., Old Stables, 7 Hill St., Bristol [1945].
Ven. P. G. Reddick, 25 Henleaze Rd., Westbury-on-Trym, Bristol [1955].
B. S. Moss, 7 Mortimer Rd., Bristol, 8 [1960].

Archdeacons.

(*Swindon*)—L. C. Cornwell, Morwena, Mill Lane, Swindon [1947].
(*Bristol*)—P. G. Reddick, 25 Henleaze Rd., Westbury-on-Trym, Bristol [1950].

Honorary Chaplains.

Canon W. J. Cratchley, D.D., St. Mark's Vic., Swindon.
Canon E. C. Davey, Henbury Vic., Bristol.
Rev. M. E. R. Mannox, Vic., Wigton Cresc., Southmead, Bristol.
Canon L. A. Williams, Stoke Bishop Vic., Bristol, 9.
Canon P. Snow, Chippenham Vic., Wilts.

Examining Chaplains.

Right Rev. E. J. K. Roberts, 73 Pembroke Rd., Bristol, 8.
Ven. P. G. Reddick, 25 Henleaze Rd., Westbury-on-Trym, Bristol.
Canon W. J. Cratchley, D.D., St. Mark's Vic., Swindon.
Canon B. S. Moss, 7 Mortimer Rd., Bristol, 8.
Canon H. E. W. Turner, The College, Durham.
Rev. D. E. Jenkins, The Queen's Coll., Oxford.
Rev. G. F. Woods, Downing Coll., Cambridge.

Convocation (Members of House of Clergy).

Dean of Bristol.
Archdeacon of Swindon.
Archdeacon of Bristol.
PROCTORS OF CLERGY:
Rev. H. R. Barnard.
Rev. E. D. Cartwright.
Canon H. R. Oakley.

Ministerial Committee under Incumbents (Disability) Measure, 1945, and Incumbents (Discipline) Measure, 1947.

Canon D. E. J. Anthony, Sherston Vic., Malmesbury, Wilts.
Canon E. C. Davey, Henbury Vic., Bristol.
Canon E. A. Smith, Horfield Rect., Bristol, 7.
Canon L. A. Williams, Stoke Bishop Vic., Bristol, 9.
Canon N. S. Willis, Purton Vic., Swindon.
Rev. A. G. Ringwood, St. Bartholomew's Vic., Bristol, 6.

Diocesan Lay Officers.

CHANCELLOR OF THE DIOCESE: J. Clifford Perks, M.C., Albion Chambers East, Bristol, 1.
LEGAL SECRETARY: J. L. Press, 23 Broad St., Bristol, 1.
REGISTRAR: J. L. Press (*as above*).
DIO. SURVEYORS: (*Bristol Archdeaconry*)—F. L. Hannam, 23 Richmond Hill, Bristol, 8.
(*Swindon Archdeaconry*)—O. Brakspear, Pickwick Manor, Corsham, Wilts.
CHAPTER ACCOUNTANTS: J. & A. W. Sully, Abbey Gate House, College Green, Bristol, 1.
CATHEDRAL ORGANIST: Clifford Harker, B.Mus., F.R.C.O., A.R.C.M., The Cathedral, College Green, Bristol, 1.

Chairman of Diocesan Board of Finance.

Prof. R. J. Brocklehurst, 11 Avon Grove, Sneyd Park, Bristol, 9.

Diocesan Secretaries, etc.

DIOCESAN CONFERENCE: Canon A. H. Luetchford, All Saints' Vic., Bristol, 8. J. E. Asbury, Muir Avon, Abbots Leigh, Bristol.
DIO. BOARD OF FINANCE (*Tel.*: Bristol 22252): H. D. Drury, Diocesan Church House, 23 Great George St., Bristol, 1.
DIO. REORGANISATION COMMITTEE: H. D. Drury (*as above*).
PASTORAL COMMITTEE: H. D. Drury (*as above*).
DIO. OVERSEAS COUNCIL: Canon J. R. Peacey, Old Stables, 7 Hill St., Bristol.
DIRECTOR OF ORDINANDS: Canon B. S. Moss, 7 Mortimer Rd., Bristol, 8.
DIO. TRAINING COMMITTEE: Canon B. S. Moss (*as above*).
DIO. ASSOCIATION FOR MORAL WELFARE: Miss Goodeve Docker, 20 Park Row, Bristol, 1.
DIO. DILAPIDATIONS BOARD: H. D. Drury (*as above*).
DIO. ADVISORY COMMITTEE FOR THE CARE OF CHURCHES: Rev. S. M. F. Woodhouse, The Rector's Room, St. Stephen's St., Bristol, 1.
DIO. BOARD OF WOMEN'S WORK: Mrs. J. M. D. Stancomb, Diocesan Church House, 23 Great George St., Bristol, 1.
DIO. CLERGY SOCIETY: H. D. Drury (*as above*).
DIO. EDUCATION COMMITTEE AND SCHOOL INSPECTION: Canon A. J. Moody (*Director*); Miss E. R. L. Thompson (*Asst. Director*), Diocesan Church House, 23 Great George St., Bristol, 1. Rev. B. H. V. Brown, 649 Bath Rd., Bristol, 4 (*Youth Chaplain*).
DIO. BOARD OF READERS: Rev. H. E. Baker, Neston Vic., Chippenham, Wilts.
CHRISTIAN STEWARDSHIP ADVISER: Rev. E. St. Q. Wall, 26 Cotham Park, Bristol, 6.
EDITOR OF DIO. GAZETTE: The Bishop of Bristol, Bishop's House, Clifton Hill, Bristol, 8.
EDITOR OF DIO. DIRECTORY: C. A. Ellis, 7 Lawrence Grove, Henleaze, Bristol.

Rural Deans.

(*Archdeaconry of Bristol.*)

DEANERY.	DEAN.
Bedminster	Canon E. A. R. Santer, Christchurch Vic., Bristol, 4.
Bristol City	Canon P. Gay, St. George's Vic., Bristol, 8.
Clifton	Canon E. C. Davey, Henbury Vic., Bristol.
Stapleton	Canon W. Kingsley Martin, Coalpit Heath Vic., Bristol.
Bitton	Canon J. A. Radford, Vic., Kingswood.
Almondsbury	Canon E. A. Smith, Horfield Rect., Bristol, 7.

(*Archdeaconry of Swindon.*)

Chippenham	Canon W. H. Barkwell, Christian Malford Rect., Chippenham.
Cricklade	Canon N. S. Willis, Purton Vic., Swindon, Wilts.
Malmesbury	Canon D. E. J. Anthony, Sherston Vic., Malmesbury, Wilts.

Church Assembly (Members of House of Laity).

Prof. R. J. Brocklehurst.
Lt.-Col. C. H. F. Fuller.
J. H. A. Perkins, M.B.E.
Miss E. Ralph.
H. W. Turner.

DIOCESE OF CARLISLE

Founded 1133 A.D. Area, the Counties of Cumberland (except the parish of Alston), Westmorland (except the parish of Firbank), and a portion of the County of Lancaster, 1,590,871 acres; Population, 458,503; Archdeaconries, 3; Deaneries, 18; Benefices, 298; Number of Parochial Clergy (about), 325; Residentiary Canons, 4; Honorary Canons, 24; Licensed Readers, 81.

Bishop.

Right Rev. Thomas Bloomer, D.D., Rose Castle, Dalston, Carlisle [1946].

Bishop Suffragan.

(*Penrith*)—Right Rev. Sydney Cyril Bulley, Fox How, Ambleside [1959].

Dean and Chapter.

DEAN—Very Rev. L. M. S. du Toit, The Deanery, Carlisle [1960].

CANONS RESIDENTIARY:
Ven. C. E. Nurse, 4 The Abbey, Carlisle [1958].
R. T. Holtby, 1 The Abbey, Carlisle [1959].
T. R. Hare, 3 The Abbey, Carlisle [1959].

Archdeacons.

(*Westmorland and Furness*)—Right Rev. S. C. Bulley, Fox How, Ambleside [1951].
(*Carlisle*)—C. E. Nurse, 4 The Abbey, Carlisle [1958].
(*West Cumberland*)—W. E. A. Pugh, Harrington Rect., Cumberland [1959].

Examining Chaplains.

Right Rev. S. C. Bulley, Ambleside, Westmorland.
Very Rev. W. C. Mayne, Hayton, Carlisle.
Canon C. W. J. Bowles, Ridley Hall, Cambridge.

Convocation (Members of House of Clergy).

Dean of Carlisle.
Archdeacon of Westmorland and Furness.
Archdeacon of Carlisle.

PROCTORS FOR CLERGY:
Canon R. B. Bradford.
Rev. N. Casson.
Rev. W. F. Ewbank.
Canon G. Needham.
Canon J. S. Rimmer.

Ministerial Committee under Incumbents (Disability) Measure, 1945, and Incumbents (Discipline) Measure, 1947.

Canon T. J. Jones, Vic., Ings, Kendal.
Canon J. S. Rimmer, Rect., Ulverston.
Canon H. A. Thompson, Vic., Grange-over-Sands.

Diocesan Lay Officers.

CHANCELLOR OF THE DIOCESE: Judge R. H. Mais, 43 King St., Manchester.
SECRETARY TO THE BISHOP: G. W. Graham-Bowman, O.B.E., 3 Castle St., Carlisle.
CHAPTER CLERK: G. W. Graham-Bowman, O.B.E. (*as above*).
REGISTRAR: G. W. Graham-Bowman, O.B.E. (*as above*).
DIO. SURVEYORS: *North:* C. B. Martindale, F.R.I.B.A., Carlisle; *South:* F. E. Hargraves, F.R.I.C.S., Kendal; *West:* R. P. Gray, M.B.E., F.R.I.B.A., A.M.T.P.I., Whitehaven.
CATHEDRAL ORGANIST: A. R. Seivewright, M.A. (Cantab.), A.R.C.O., 6 The Abbey, Carlisle.

Chairman of Diocesan Board of Finance.

Sir John R. Patterson, K.B.E., Eamont Bridge, Penrith.

Diocesan Secretaries.

DIOCESAN CONFERENCE: *Clerical:* Rev. J. Williamson, Scotby Vic., Carlisle. *Lay:* J. R. Lister, Church House, West Wall, Carlisle.
DIO. BOARD OF FINANCE (*Tel.:* Carlisle 22573): J. R. Lister (*as above*).
TRUST COMMITTEE: J. R. Lister (*as above*).
MAINTENANCE OF THE MINISTRY: J. R. Lister (*as above*).
PENSIONS COMMITTEE: J. R. Lister (*as above*).
CHURCH PROPERTY COMMITTEE: J. R. Lister (*as above*).
UNION OF BENEFICES COMMITTEE: J. R. Lister (*as above*).
DIO. REORGANISATION COMMITTEE: J. R. Lister (*as above*).
DIO. PASTORAL COMMITTEE: J. R. Lister (*as above*).
DIO. DILAPIDATIONS BOARDS, *North, South and West*: J. R. Lister (*as above*).
PUBLICATIONS COMMITTEE: J. R. Lister (*as above*).
TRAINING FOR THE MINISTRY: Canon R. B. Bradford, Vic., Penrith.

DIO. RELIGIOUS EDUCATION COMMITTEE: Rev. K. Harper, Walton Vic., Cumberland.
WIDOWS AND ORPHANS: DIO. OFFICER: Mrs. Powell, Fallowfield, The Plains, Wetheral, Carlisle.
DIO. OVERSEAS COUNCIL: Rev. H. W. Mycroft, Dalton-in-Furness Vic., Westmorland. Rev. N. B. Scott, Kirkby Stephen Vic.
DIO. MISSION TO THE DEAF AND DUMB: A. B. Hayhurst, 3 Compton St., Carlisle.
BISHOP'S ADVISORY COMMITTEE FOR EVANGELISM: Vacant.
DIO. ADVISORY COMMITTEE FOR THE CARE OF CHURCHES: E. J. H. Burnett, 6 Victoria Place, Carlisle.
COUNCIL FOR SOCIAL AND MORAL WELFARE: Miss M. K. Boden, 3A St. Mary's Gate, Carlisle.
DIRECTOR FOR CHRISTIAN STEWARDSHIP: J. B. Wivell, Greycote, Eleventrees, Keswick.
EDITOR OF DIO. NEWS: Rev. N. Casson, Burnside Vic., Kendal, Westmorland.
EDITOR OF DIO. YEAR BOOK: Rev. K. Harper, Walton Vic., Cumberland.

Rural Deans.

(*Archdeaconry of Carlisle.*)

DEANERY.	DEAN.
Appleby and Kirkby Stephen	Rev. R. L. W. Jones, Warcop Vic., Appleby.
Brampton	Canon J. T. Donaldson, Scaleby Rect., Carlisle.
Carlisle	Canon G. T. Berwick, St. Cuthbert's Vic., Carlisle.
Kirkoswald	Canon J. C. Wilson, Shirwith Vic., Penrith.
Lowther	Canon W. King, Orton, Penrith.
Penrith	Rev. J. M. How, Barton Vic., Penrith.
Wigton	Rev. G. Winder, Vic., Wigton.

(*Archdeaconry of Westmorland and Furness*)

DEANERY.	DEAN.
Ambleside	Canon R. C. Tait, Rect., Grasmere.
Kendal	Canon G. Needham, Vic., Kendal.
Kirkby Lonsdale	Canon C. Williams, Vic., Beetham.
Cartmel	Rev. G. S. Foulerton, Cartmel Vic., Grange-over-Sands.
Dalton	Canon H. C. Stewart, St. Luke's Vic., Barrow.
Ulverston	Canon J. S. Rimmer, Rect., Ulverston.

(*Archdeaconry of West Cumberland.*)

Maryport	Canon W. Marsden, Cross Canonby Vic., Maryport.
Cockermouth and Workington	Rev. P. C. Eliot, Cockermouth Vic., Cumberland.
Keswick	Rev. F. H. Marshall, Crosthwaite Vic., Keswick.
Whitehaven	Rev. I. M. German, Rect., Egremont.
Gosforth	Canon R. Lemmon, Holy Trinity Vic., Millom.

Church Assembly (Members of House of Laity).

R. Cavendish.
Miss Jean Corrie.
R. Fulford.
Miss Mary Hardcastle.
E. H. Mander.
Mrs. Robinson.
J. G. Tyson.

DIOCESE OF CHELMSFORD

Founded 1914 A.D. Area, the whole of Essex and part of Suffolk and Kent, 986,880 acres; Population, 2,192,540; Archdeaconries, 3; Deaneries, 30; Benefices, 530; Number of Parochial Clergy (about), 650; Residentiary Canon, 1; Honorary Canons, 24; Licensed Readers, 230.

Bishop.

Right Rev. Sherard Falkner Allison, D.D., Bishopscourt, Chelmsford [1951].

Bishops Suffragan.

(*Colchester*)—Right Rev. Frederick Dudley Vaughan Narborough, Derby House, Colchester [1946].
(*Barking*)—Right Rev. William Frank Percival Chadwick, West Dene, Whitehall Lane, Woodford Wells [1959].

Provost of Cathedral Church.

Very Rev. G. E. Gordon, The Provost's House, Southborough Rd., Chelmsford [1951].
CANON RESIDENTIARY:
R. W. Herrick, 208 London Rd., Chelmsford [1957].

Archdeacons.

(*Southend*)—W. N. Welch, Vic., Great Burstead [1953].
(*West Ham*)—J. E. Elvin, 30 Links Ave., Gidea Pk., Romford [1958].
(*Colchester*)—A. V. G. Cleall, Rect., Wickham St. Paul [1959].

Examining Chaplains.

Right Rev. W. F. P. Chadwick, West Dene, Whitehall Lane, Woodford Wells, Essex.
Right Rev. T. G. Stuart Smith, Rect., Danbury, Essex.
Canon C. W. J. Bowles, Ridley Hall, Cambridge.
Canon S. H. Evans, King's Coll., London.
Canon E. B. Holtby, St. Osyth Vic., Clacton-on-Sea.
Rev. R. R. Osborn, All Saints' Vic., Goodmayes.
Rev. J. W. M. Vyse, Great Braxted Rect., Kelvedon.

Domestic Chaplain.

Rev. G. A. W. Gold, T.D.

Convocation (Members of House of Clergy).

Very Rev. G. E. Gordon (*for the Chapter*).
Archdeacon of Southend.
Archdeacon of West Ham.
PROCTORS FOR CLERGY:
Rev. J. A. Burley.
Right Rev. W. F. P. Chadwick.
Rev. K. H. Druitt.
Rev. S. T. Erskine.
Canon E. B. Holtby.
Canon M. B. Morgan.
Rev. J. C. Wansey.
Rev. J. S. Willard.

Ministerial Committee under Incumbents (Disability) Measure, 1945, and Incumbents (Discipline) Measure, 1947.

Canon J. H. Barrow, 14 Cedar Ave., Chelmsford.
Canon M. B. Morgan, Vic., Hockley.
Canon R. Sinker, Vic., Saffron Walden.
Rev. C. V. Porter, St. Andrew's Vic., Ilford.
Rev. J. C. Wansey, Rect., Woodford, E. 18.

Diocesan Lay Officers.

CHANCELLOR OF THE DIOCESE: Sir Ernest Roberts, Q.C., 30 Ashley Gdns., S.W. 1.
REGISTRAR AND SECRETARY TO THE BISHOP: G. G. Hartwright, 4 Cowley St., Westminster, S.W. 1.
DIO. SURVEYORS UNDER DILAPIDATIONS MEASURES: H. W. Pearce, West Stockwell St., Colchester. Harold Mileson, 147 High Rd., Loughton. L. King, The Wayside, Shenfield Common, Brentwood. G. J. Bragg, 19 Duke St., Chelmsford. Stanley Bragg, 119/121 High St., Witham. H. J. Rushton, 2 New Square, Lincoln's Inn, W.C. 2.
LEGAL ADVISERS: F. H. Bright and Sons, Witham.
CATHEDRAL ORGANIST: Derrick Cantrell, 114 Vicarage Rd., Chelmsford. *Asst. Organist*—G. Beckett, 54 Galleywood Rd., Chelmsford.

Chairman of Diocesan Board of Finance.

Lord Braybrooke, Mutlow Hall, Wendens Ambo, Saffron Walden.

Diocesan Secretaries.

DIOCESAN CONFERENCE: Canon D. P. Grant, Gt. Hallingbury Rect., Bishop's Stortford, Herts.
DIO. BOARD OF FINANCE (*Tel.:* Chelmsford 3514): H. J. Matthews, Guy Harlings, New St., Chelmsford.
DIO. REORGANISATION COMMITTEE: H. J. Matthews (*as above*).
ST. ALBANS AND CHELMSFORD CHURCH TRUST: G. G. Hartwright (*as above*).
COMMITTEE FOR TRAINING FOR THE MINISTRY: H. J. Matthews (*as above*).
COMMITTEE FOR MAINTENANCE OF THE MINISTRY: H. J. Matthews (*as above*).
COMMITTEE FOR PENSIONS: Rev. F. E. Bayley, Holy Trinity Vic., Hermon Hill, E. 18.
COMMITTEE FOR CLERGY AID: Rev. A. W. Laws, Debden Rect., Saffron Walden.
COMMITTEE FOR CHURCH BUILDING AND REPAIRS: R. W. Hooff, 32 Tankerville Drive, Leigh-on-Sea.
DIRECTOR OF RELIGIOUS EDUCATION: Canon R. W. Herrick, 208 London Rd., Chelmsford.
DIRECTOR OF CHURCH SCHOOLS: Ven. J. E. Elvin, 30 Links Ave., Gidea Park.
DIO. MISSION SOCIETY: H. J. Matthews (*as above*).
DIO. MISSIONARY COUNCIL: Rev. G. W. Hatch, Rect., Rayleigh.
DIO. DILAPIDATIONS BOARD: F. Gerald Bright, Witham.
DIO. ADVISORY COMMITTEE FOR THE CARE OF CHURCHES: Rev. R. Stevens, Rect., Lambourne.
LONDON-OVER-THE-BORDER CHURCH FUND: H. J. Matthews (*as above*).
BISHOP'S APPEAL FOR ESSEX CHURCHES AND SCHOOLS: H. J. Matthews (*as above*).
BISHOP'S APPEAL FOR POST-WAR NEEDS: H. J. Matthews (*as above*).
DIO. YOUTH ORGANISER: Rev. G. D. Restall, 84 Cranley Rd., Ilford, E. 14.
CLERGY REGISTRY: H. J. Matthews (*as above*).
DIO. BOARD OF WOMEN'S WORK: Miss C. M. Whitbread, Guy Harlings, New St., Chelmsford.
DIO. MORAL WELFARE ASSOCIATION: Miss V. McLaren, 70 London Rd., Chelmsford.
DIO. RINGERS' ASSOCIATION: Dr. P. T. Spencer-Phillips, Gt. Baddow, Chelmsford (*Master*).
READERS' BOARD: P. C. Graham, 22 Fairview Gardens, Woodford Green.
DIO. OFFICER FOR WIDOWS AND DEPENDENTS OF CLERGYMEN: Rev. C. S. G. Godfrey-Thomas, Castle Hedingham Vic., Halstead, Essex.
DIRECTOR OF CHRISTIAN STEWARDSHIP: Cmdr. D. F. Townsend, 22 Duke St., Chelmsford. *Asst. Director:* C. W. S. Shears.
HON. EDITOR OF DIO. YEAR-BOOK: H. J. Matthews (*as above*).
EDITOR OF *Essex Churchman*: Canon Ashley Turner, Pleshey Vic., Chelmsford.

Rural Deans.

(*Archdeaconry of West Ham.*)

DEANERY.	DEAN.
Barking	Canon J. R. Lewis, Vic., Ilford.
Chafford or Romford	Canon H. S. J. Marshall, Vic., Chadwell Heath.
Chigwell	Canon I. Whitehouse, Rect., Buckhurst Hill.
Harlow	Rev. D. M. Knight, Rect., Harlow New Town, Essex.
Leyton	Rev. J. S. Willard, St. Margaret's Vic., Leytonstone, E. 11.
Ongar	Rev. A. W. I. Weir, Moreton Rect., Ongar.
Walthamstow and Chingford	Rev. K. H. Druitt, Vic., Walthamstow, E. 17.

Wanstead and Woodford	Rev. A. C. Gates, Rect., Wanstead.
West Ham .	Rev. K. E. Wade, Ascension Vic., Victoria Docks, E. 16.

(*Archdeaconry of Southend.*)

Deanery.	Dean.
Barstable or Brentwood	Canon L. Stokes, Vic., Brentwood.
Basildon . .	Rev. W. A. Winfield, Rect., Basildon.
Canewdon and Southend	Canon J. A. Stanley, Vic., Prittlewell, Essex.
Chelmsford .	Canon H. L. Pike, Widford Rect., Chelmsford.
Dengie . .	Rev. W. H. Taylor, Vic., Southminster.
Maldon . .	Rev. D. J. Iorns, All Saints' Vic., Maldon.
Orsett and Grays	Canon R. Stafford Morris, Orsett Rect., Grays.
Roding . .	Canon Ashley Turner, Pleshey Vic., Chelmsford.
Wickford . .	Canon M. B. Morgan, Vic., Hockley.

(*Archdeaconry of Colchester.*)

Belchamp .	Rev. E. Powell, Vic., Belchamp St. Paul, Sudbury.
Braintree . .	Canon A. G. Wright, Pattiswick Rect., Braintree.
Coggeshall and Tey	Canon N. J. Forsgate, Gt. Tey Rect., Mark Tey.

Deanery.	Dean.
Colchester .	Canon M. M. Martin, St. James's Rect., Colchester.
Dedham . .	Rev. A. R. Johnston, Dedham Vic., Colchester.
Dunmow . .	Rev. D. T. Callum, Vic., Great Dunmow.
Halstead and Hedingham	Rev. A. W. Swallow, Vic., Halstead.
Harwich . .	Rev. P. N. H. Palmer, Great Oakley Rect., Harwich.
Newport and Stansted	Canon M. N. Lake, Vic., Stansted Mountfitchet.
Saffron Walden.	Canon M. R. Sinker, Vic., Saffron Walden.
St. Osyth . .	Canon E. B. Holtby, St. Osyth Vic., Clacton-on-Sea.
Witham . .	Rev. J. W. M. Vyse, Gt. Braxted Rect., Kelvedon.

Church Assembly (Members of House of Laity).

J. P. A. Cartwright.
Mrs. D. M. Gowing.
L. E. King.
Lt.-Col. J. C. Lockwood, C.B.E.
C. H. Longfellow.
Mrs. E. D. Smith.
Capt. Julian Smith.
J. P. M. Vellacott.
A. Watson, M.B.E.
Miss C. M. Whitbread.
Mrs. M. de L. Williams.

DIOCESE OF CHESTER

Founded 1541 A.D. Area, the County Palatine of Chester, 657,123 acres; Population, 1,216,461; Archdeaconries, 2; Deaneries, 16; Benefices, 295; Number of Parochial Clergy, 332; Residentiary Canons, 4; Honorary Canons, 24; Licensed Readers 243.

Bishop.

Right Rev. Gerald Alexander Ellison, D.D., Bishop's House, Chester [1955].

Bishop Suffragan.

(*Stockport*)—Right Rev. David Henry Saunders-Davies, Toft House, Gough's Lane, Knutsford [1951].

Dean and Chapter.

Dean—Very Rev. Michael McCausland Gibbs, The Deanery, Chester [1954].
Canons Residentiary:
Ven. R. V. H. Burne, 5 Abbey St., Chester [1940].
C. E. Jarman, 9 Abbey Sq., Chester [1943].
W. S. Coad, 4 Abbey Green, Chester [1944].
B. A. Hardy, 13 Abbey St., Chester [1946].

Archdeacons.

(*Chester*)—R. V. H. Burne, 5 Abbey St., Chester [1937].
(*Macclesfield*)—T. Clarke, St. Michael's Vic., Fence Ave., Macclesfield [1958].

Examining Chaplains.

Right Rev. D. H. Saunders-Davies, Toft House, Knutsford.
Ven. R. V. H. Burne, 5 Abbey St., Chester.
Canon G. W. O. Addleshaw, 10 Precentor's Court, York.
Canon E. B. P. Duckworth, Rect., Capenhurst.
Canon J. B. Horrocks, Vic., Sandiway, Cheshire.
Canon A. D. James, Tilstone Fearnall Vic., Tarporley.
Canon C. E. Jarman, 9 Abbey Sq., Chester.
Rev. Prof. T. Fish, Vic., Rostherne, Knutsford.
Rev. N. Louch, The Heath Vic., Sandbach.
Rev. K. M. Maltby, Vic., Alderley Edge.

Convocation (Members of House of Clergy).

Dean of Chester.
Archdeacon of Chester.
Archdeacon of Macclesfield.

PROCTORS FOR CLERGY:
Rev. W. E. Clarke.
Canon E. B. P. Duckworth.
Canon B. A. Hardy.
Rev. H. S. Randle.
Canon R. Simpson.
Rev. J. W. Williams.

Ministerial Committee under Incumbents (Disability) Measure, 1945, and Incumbents (Discipline) Measure, 1947.

Canon R. N. Betts, M.C., Vic., Sandbach.
Canon W. H. Bolton, Goostrey Vic., Crewe.
Canon J. E. D. Devereux, Vic., Hoylake.
Canon W. W. Wilson, St. Andrew's Vic., 303 Nantwich Rd., Crewe.
Rev. W. E. Clarke, Rect., Gawsworth, Macclesfield.
Rev. G. M. Davidson, All Saints' Vic., Runcorn.
Rev. H. Hale, Moulton Vic., Northwich.
Rev. E. J. Basil Jones, St. John's Vic., Altrincham.
Rev. G. A. F. Pare, Vic., Manx Rd., Warrington.
Rev. R. J. Pope, Vic., 7 Silverbeech Rd., Wallasey.
Rev. H. S. Randle, Rect., Moberley.
Rev. T. M. Rylands, Rect., Malpas.

Diocesan Lay Officers.

CHANCELLOR OF THE DIOCESE: Kenneth J. T. Elphinstone, 23 Old Bldgs., Lincoln's Inn, London, W.C. 2.
SECRETARIES TO THE BISHOP: Gamon & Co., 2 White Friars, Chester.
CHAPTER CLERK: L. T. Wickham, St. Werburgh St., Chester.
REGISTRARS: H. G. Williams and R. E. France-Hayhurst, 2 White Friars, Chester.
DIO. SURVEYOR: F. H. Brown, 6 Abbey Sq., Chester.
CATHEDRAL ORGANIST: J. Roland Middleton, D.Mus. (Dunelm.), F.R.C.O.

Chairman of Diocesan Board of Finance.

The Bishop of Chester.

Diocesan Secretaries.

GENERAL DIOCESAN SECRETARY: Lt.-Col. J. C. Edlmann, Abbey Chambers, 12 Abbey Sq., Chester.
DIO. CONFERENCE: Lt.-Col. J. C. Edlmann (*as above*).
DIO. BOARD OF FINANCE (*Tel.:* Chester 20711): Lt.-Col. J. C. Edlmann (*as above*).
DIO. PASTORAL COMMITTEE: Lt.-Col. J. C. Edlmann (*as above*).
DIO. EDUCATION ASSOCIATION: Canon E. B. P. Duckworth, Rect., Capenhurst.
CHILDREN'S COUNCIL: Rev. A. J. F. Birch, Hooton Vic., Wirral.
BISHOP'S YOUTH CHAPLAIN: Rev. E. R. Broadbent, 28 Granville Rd., Chester.
CHURCH BUILDING COMMITTEE: Lt.-Col. J. C. Edlmann (*as above*).
CLERGY WIDOWS AND ORPHANS COMMITTEE: Lt.-Col. J. C. Edlmann (*as above*).
CHIEF DIO. INSPECTOR: Canon L. R. Healey, Rect. Wallasey.
DIO. MISSIONARY COUNCIL: Rev. M. H. Ridgway, Bunbury Vic., Tarporley.
DIO. ORDINATION TRAINING COMMITTEE: Lt.-Col. J. C. Edlmann (*as above*).
DIO. BOARD OF EDUCATION: Canon E. P. B. Duckworth (*as above*).
OCCASIONAL DUTY FUND: Canon W. H. Bolton, Goostrey Vic., Holmes Chapel, Crewe.
DIO. SOCIETY OF READERS: V. E. Stonebridge, Gilwell, Tattenhall Rd., Tattenhall, Chester.
DIO. DILAPIDATIONS BOARD: Gamon & Co., 2 White Friars, Chester.
DIO. MORAL WELFARE BOARD: Miss J. Owen, 3 Abbey Green, Chester.
DIO. ADVISORY COMMITTEE FOR THE CARE OF CHURCHES: R. E. France-Hayhurst, 2 White Friars, Chester.
DIO. PUBLICATIONS COMMITTEE: Lt.-Col. J. C. Edlmann (*as above*).
CLERGY STIPENDS COMMITTEE: Lt.-Col. J. C. Edlmann (*as above*).
CLERGY SUSTENTATION FUND COMMITTEE: R. E. France-Hayhurst, 2 White Friars, Chester.
ADVISER ON CHRISTIAN STEWARDSHIP: Rev. D. D. Macqueen, Vic., Tarvin, Cheshire.
EDITOR OF DIO. LEAFLET: Rev. C. P. Harrison, Whitegate Vic., Northwich.
EDITOR OF DIO. CALENDAR: Lt.-Col. J. C. Edlmann (*as above*).

Rural Deans.

(*Archdeaconry of Chester.*)

DEANERY.	DEAN.
Birkenhead	Rev. E. O. A. Thomas, Bidston Vic., Birkenhead.
Chester	Canon J. Beddow, St. Oswald's Vic., Chester.
Frodsham	Rev. G. M. Davidson, All Saints' Vic., Runcorn.
Great Budworth	Rev. E. H. Carew, M.B.E., Vic., Great Budworth.
Malpas	Rev. D. Tudor Jones, Vic., Bickley, Malpas.
Middlewich	Canon J. B. Horrocks, Sandiway Vic., Chesh.
Nantwich	Canon W. W. Wilson, St. Andrew's Vic., Crewe.
Wallasey	Canon L. R. Healey, Rect., Wallasey.
Wirral North	Canon J. E. O. Devereux, Vic., Hoylake.
Wirral South	Canon C. R. Troughton, Vic., Willaston, Wirral.

(*Archdeaconry of Macclesfield.*)

Bowdon	Canon D. P. Low, Vic., Bowdon, Altrincham.
Congleton	Canon W. H. Bolton, Goostrey Vic., Crewe.
Knutsford	Canon E. D. Reeman, Rect., Wilmslow.
Macclesfield	Rev. W. E. Clarke, Rect., Gawsworth.
Mottram	Rev. B. Hamer, St. Paul's Vic., Stalybridge.
Stockport	Canon R. Simpson, St. Mary's Rect., Stockport.

Church Assembly (Members of House of Laity).

Miss W. M. Comber, J.P.
B. A. Cutter.
Lt.-Col. J. C. Edlmann.
H. M. Green.
A. C. Greg, J.P.
J. V. Hallatt.
C. E. Jones.
H. Kerfoot.
R. Richards.
Mrs. M. S. Steedman-Davies.
Mrs. N. V. Temple.

DIOCESE OF CHICHESTER

Founded 1070 A.D., formerly called Selsey (681 A.D.). Area, the County of Sussex, 932,471 acres; Population, 940,864; Archdeaconries, 3; Deaneries, 25; Parishes and Districts, 394; Number of Parochial Clergy (about), 430; Residentiary Canons, 3; Prebendaries, 31; Licensed Readers, 178.

Bishop.

Right Rev. Roger Plumpton Wilson, D.D., The Palace, Chichester [1958].

Bishop Suffragan.

(*Lewes*)—Right Rev. James Herbert Lloyd Morrell, 83 Davigdor Rd., Hove [1959].

Dean and Chapter.

DEAN—Very Rev. John Walter Atherton Hussey, The Deanery, Chichester [1955].

CANONS RESIDENTIARY:

A. R. Browne-Wilkinson, The Residentiary, Canon Lane, Chichester [1938].

W. K. Lowther Clarke, D.D., Vicars' Close, Chichester [1945].

Ven. L. Mason, 2 The Chantry, Canon Lane, Chichester [1949].

Archdeacons.

(*Chichester*)—L. Mason, 2 The Chantry, Canon Lane, Chichester [1946].

(*Hastings*)—Guy Mayfield, Rush Wind, Ninfield Rd., Bexhill [1956].

(*Lewes*)—D. H. Booth, M.B.E., Fielden, Lucastes Rd., Haywards Heath [1959].

Examining Chaplains.

Very Rev. Norman Sykes, D.D., D.Phil., The Deanery, Winchester.

Ven. L. Mason, 2 The Chantry, Canon Lane, Chichester.

Preb. G. H. Handisyde, Rect., Selsey.

Preb. J. N. D. Kelly, D.D., St. Edmund Hall, Oxford.

Preb. E. R. Oxby, The Anchorage, Creek End, Fishbourne, Chichester.

Rev. J. R. Porter, Oriel Coll., Oxford.

Domestic Chaplain.

Rev. D. A. Johnson, Oving Vic., nr. Chichester.

Convocation (Members of House of Clergy).

Dean of Chichester.

Archdeacon of Chichester.

Archdeacon of Hastings.

PROCTORS FOR CLERGY:

Rev. H. S. Box, Ph.D.

Canon R. J. Cobb.

Rev. J. D. C. Fisher.

Rev. D. F. Horsefield.

Canon Sir Percy Maryon-Wilson, Bt.

Rev. F. C. Walden-Aspy.

Ministerial Committee under Incumbents (Disability) Measure, 1945, and Incumbents (Discipline) Measure, 1947.

Preb. B. J. Scott, Ovingdean Rect., Brighton.

Canon C. W. Hutchinson, St. Bartholomew's Vic., 87 London Rd., Brighton.

Rev. C. G. F. Clark, Vic., Crowborough.

Rev. W. T. Norburn, St. Peter's Vic., Eastbourne.

Rev. E. G. Ogden, St. Michael's Vic., 13 Windlesham Gdns., Brighton.

Rev. R. C. Ratcliff, St. George's Rect., Wyke, Chichester.

Rev. D. J. Steward, Sidley Vicarage, Bexhill.

Rev. E. A. Stone, St. Augustine's Vic., Bexhill-on-Sea.

Diocesan Lay Officers.

CHANCELLOR OF THE DIOCESE: B. T. Buckle, 3 New Square, W.C. 2.

SECRETARIES: T. Macdonald Eggar, O.B.E., 5 East Pallant, Chichester. J. S. Widdows, M.B.E., 5 East Pallant, Chichester.

CHAPTER CLERK: J. S. Widdows, M.B.E., 5 East Pallant, Chichester.

JOINT REGISTRARS: T. Macdonald Eggar, O.B.E., and J. S. Widdows, M.B.E., 5 East Pallant, Chichester.

SURVEYORS UNDER DILAPIDATIONS BOARD: (*Chichester*)—E. V. Tibbits, 11 West Pallant, Chichester. (*Lewes*)—J. S. Lavender, Oxted, Surrey. (*Hastings*)—R. Welling, 78 High St., Lewes.

CATHEDRAL ORGANIST: J. A. Birch, F.R.C.O. (C.H.M.), L.R.A.M., A.R.C.M., 2 St. Richard's Walk, Chichester.

Chairman of Diocesan Fund and Board of Finance.

The Right Hon. The Lord McCorquodale of Newton, P.C., Balcombe House, Balcombe, Sx.

Diocesan Secretaries and Official Clergy.

DIOCESAN COUNCIL: W. S. Dingwall; Rev. M. C. Langton, Diocesan Church House, 9 Brunswick Sq., Hove. G. M. Coltart, 9 Old Steyne, Brighton.

CHICHESTER DIO. FUND AND BOARD OF FINANCE (INCORPORATED) (*Tel.:* Hove 35271): W. S. Dingwall (*as above*).

DIO. FINANCE COMMITTEE: W. S. Dingwall (*as above*).

DIO. PRESS OFFICER: E. L. Woodier, 12 Tower Close, Chichester.

DIO. DILAPIDATIONS BOARD: Lt.-Comdr. A. R. Green, D.S.C., R.N. (Retd.), Diocesan Church House, 9 Brunswick Sq., Hove.

DIO. REORGANISATION COMMITTEE: W. S. Dingwall (*as above*).

DIO. PASTORAL COMMITTEE: Rev. M. C. Langton, Diocesan Church House, 9 Brunswick Sq., Hove.

CHICHESTER DIO. ART COUNCIL: W. E. Girling and J. T. Waters (*Jt. Secs.*), Diocesan Church House, 9 Brunswick Sq., Hove.

DIO. TRAINING COMMITTEE: Rev. M. C. Langton (*as above*), (*Director*).

DIO. MAINTENANCE COMMITTEE: W. S. Dingwall (*as above*).

DIO. EDUCATION OFFICERS: W. S. Dingwall (*as above* (*Sec. of Committee*). Rev. M. C. Langton (*as above*) (*Director of Education*). Rev. A. E. Fost, Burpham Vic., Arundel. (*Inspector: Chichester*); Rev. E. A. Stone, St. Augustine's Vic., Bexhill (*Inspector: Lewes and Hastings*).

BISHOP'S YOUTH COUNCIL: Preb. R. J. Cobb, 3 Melville Rd., Hove, 2 (*Chairman*).

DIO. MISSIONARY COMMITTEE: Preb. R. J. Cobb (*Sec.*), (*as above*).

DIO. BOARD OF WOMEN'S WORK: Miss O. M. Forbes, Diocesan Church House, 9 Brunswick Sq., Hove.

DIO. MORAL WELFARE ASSOCIATION: Mrs. Emerson, Diocesan Church House, 9 Brunswick Sq., Hove.

DIO. CLERICAL REGISTRY: The Clerical Registrar, Diocesan Church House, 9 Brunswick Sq., Hove.

READERS' BOARD: Rev. H. K. G. Bearman, 35 Broyle Rd., Chichester.

SUSSEX DIO. ASSOCIATION FOR DEAF AND DUMB: Rev. B. T. Bean, St. Stephen's, Montpelier Place, Brighton (*Chaplain Supt.*).

EDITOR OF DIO. DIRECTORY: Lieut.-Gen. Sir Desmond Anderson, K.B.E., C.B., Dormers, 163 Kingsway, Hove, 3.

EDITOR OF DIO. LEAFLET: Rev. M. C. Langton (*as above*).

Rural Deans.

(*Archdeaconry of Chichester.*)

DEANERY.	DEAN.
Arundel	Rev. F. C. Walden-Aspy, St. James' Vic., Littlehampton.
Bognor	Preb. N. H. H. Jolly, Lyncroft, Barnham Rd., Barnham, Sussex.
Chichester	Rev. C. W. F. Bennett, Vic., Tower Close, Chichester.
Horsham	Preb. C. G. Earwaker, Crawley Rect., Sussex.
Midhurst	Rev. R. Godfrey, Camelsdale Vic., Haslemere.
Petworth	Rev. H. O. Jones, Rect., Petworth.
Storrington	Vacant.
Westbourne	Rev. N. M. Dunlop, Funtington Vic., Chichester.
Worthing	Rev. J. W. Reeves, Ferring Vic., Worthing.

(*Archdeaconry of Hastings.*)

Battle and Bexhill	Rev. H. C. N. Lawson, Ninfield Rect., Battle.
Dallington	Rev. T. B. Oliver, Mayfield Vic., Sussex.
Eastbourne	Rev. W. W. S. March, Vic., Eastbourne.
Etchingham	Rev. A. N. H. Roscamp, Wadhurst Vic., Sussex.
Hastings	Rev. D. F. Horsefield, 21 St. Saviour's Rd., St. Leonards-on-Sea.
Rye	Rev. M. S. Evers, Guestling Rect., Hastings.
Seaford	Rev. H. S. Mathias, Alfriston Vic., Polegate.

(*Archdeaconry of Lewes.*)

Brighton	Rev. J. N. Keeling, St. Peter's Vic., 15 Preston Pk. Ave., Brighton, 6.
Cuckfield	Rev. E. Bradbrooke, Handcross Rect., Haywards Heath.
East Grinstead	Rev. J. R. Missen, Vic., Coleman's Hatch.
Hove	Preb. V. K. Lippiett, Vic., Wilbury Rd., Hove.
Hurst	Rev. T. R. Franklin, Hurstpierpoint Rect., Hassocks.
Kemp Town	Rev. J. M. James, St. Mark's Vic., Kemp Town, Brighton.
Lewes	Rev. H. M. Harries, Telscombe Rect. Lewes.
Preston	Rev. R. M. Raper, Preston Vic., 6 Knoyle Rd., Brighton.
Uckfield	Rev. S. P. Hayllar, Rect., Uckfield.

Church Assembly (Members of House of Laity).

Eric P. Banks.
The Rt. Hon. The Viscount Brentford.
C. T. Chevallier.
W. S. Dingwall.
The Rt. Hon. Lord Hawke.
Mrs. Holmes.
Mrs. Maclean.
W. W. Norris.
Major G. L. Parker.
W. B. Rudge.
Lady Swabey.
Dr. V. St. G. Vaughan.
Mrs. R. W. Weston.
J. E. Whittome.

DIOCESE OF COVENTRY

Re-founded 1918 A.D. Area, the Archdeaconry of Coventry and Archdeaconry of Warwick; Population, 575,733; Archdeaconries, 2; Deaneries, 13; Benefices, 206; Number of Parochial Clergy (about), 226; Residentiary Canons, 1; Honorary Canons, 19; Licensed Readers, 76.

Bishop.

Right Rev. Cuthbert Killick Norman Bardsley, C.B.E., D.D., Bishop's House, 23 Davenport Rd., Coventry [1956].

Assistant Bishop.

Right Rev. John David McKie, Berkswell Rect., Coventry [1959].

Provost of Cathedral Church.

Very Rev. H. C. N. Williams, The Provost's House, Coventry [1958].

CANONS RESIDENTIARY:
E. H. Patey, 3 Manor Rd., Coventry [1958].
J. W. Poole (Precentor), 2 Spencer Rd., Coventry.

CANONS THEOLOGIAN:
J. Ecclestone, Offchurch Vic., Leamington Spa.
P. C. A. Carnegy, Rect., 79 Clifton Rd., Rugby.
H. W. Montefiore, Gonville and Caius Coll., Cambridge.
W. Purcell, "Ivy Walls," Granville Rd., Dorridge, Near Knowle, Solihull, Wks.

PRECENTOR:
Canon J. W. Poole, 2 Spencer Rd., Coventry.

HONORARY CANONS:
P. G. Kemp, Brailes Vic., Warwickshire.
T. N. R. Prentice, Old Town House, Stratford-on-Avon.
G. W. Clitheroe, Holy Trinity Vic., Coventry.
H. A. Hayden, Farnborough Vic., Banbury, Oxon.
A. A. Thomson, Faskin, Warwick Rd., Kenilworth.
F. S. Herbert, Vic., Nuneaton.
R. C. Streatfeild, Vic., Dunchurch.
J. Cornes, M.C., Vic., Leek Wootton.
E. A. Buchan, 1 Rochester Rd., Coventry.
J. B. Sinker, St. Mary's Abbey Vic., Nuneaton.
A. E. Warren, Spernall Rect., Studley.
A. H. Webb, Henley-in-Arden Rect., Solihull.

Archdeacons.

(*Coventry*)—L. J. Stanford, Little Packington Rect., Nr. Meriden, Coventry [1946].
(*Warwick*)—J. H. Proctor, Sherbourne Vic., Warwick [1958].

Examining Chaplains.

Ven. J. H. Proctor, Sherbourne Vic., Warwick.
Canon J. Ecclestone, Offchurch Vic., Leamington.
Canon H. W. Montefiore, Gonville and Caius Coll., Cambridge.
Rev. F. L. Maccarthy, Balliol Coll., Oxford.

Convocation (Members of House of Clergy).

Very Rev. H. C. N. Williams (for the Chapter).
Archdeacon of Coventry.
Archdeacon of Warwick.

PROCTORS FOR CLERGY:
Canon E. A. Buchan.
Rev. E. Liddell Paine.
Rev. E. Taylor.

Ministerial Committee under Incumbents (Disability) Measure, 1945, and Incumbents (Discipline) Measure, 1947.

Canon E. A. Buchan, 1 Rochester Rd., Coventry.
Canon G. W. Clitheroe, Holy Trinity Vic., Coventry.
Canon F. S. Herbert, Vic., Nuneaton.
Canon P. G. Kemp, Brailes Vic., Warws.
Canon A. M. Startin, Harbury, Nr. Leamington Spa.
Rev. T. B. Anderson, St. John's Rect., Coventry.

Diocesan Lay Officers.

CHANCELLOR: Conolly H. Gage, 2 Harcourt Bldgs., Temple, E.C. 4.
REGISTRAR: S. L. Penn, 8 The Quadrant, Coventry.
LEGAL SECRETARY TO THE BISHOP: S. L. Penn. (*as above*).
CHAPTER CLERK: J. N. Westcott, Diocesan House, 23 Davenport Rd., Coventry.
CATHEDRAL ORGANIST: (Vacant).

Chairman of Diocesan Board of Finance and Director of Christian Stewardship.

Canon E. A. Buchan, 1 Rochester Rd., Coventry.

Diocesan Secretaries and Official Clergy.

DIOCESAN CONFERENCE: Rev. E. Liddell Paine, St. Matthew's Vic., Rugby. J. P. Soden, 4a Castle Rd., Kenilworth.

DIO. BOARD OF FINANCE (*Tel.:* Coventry 72244); J. N. Westcott, Diocesan House, 23 Davenport Rd., Coventry.

BISHOP'S PERSONAL ASSISTANT: L. J. Davey, Bishop's House, 23 Davenport Rd., Coventry.

CHRISTIAN STEWARDSHIP: *Director:* Canon E. A. Buchan, Diocesan House, 23 Davenport Rd., Coventry. *Organiser:* L. E. Keiller, Diocesan House, 23 Davenport Rd., Coventry.

DIO. DILAPIDATIONS BOARD: J. N. Westcott (*as above*).

DIO. ORDINATION TRAINING COMMITTEE: Canon J. Ecclestone, Offchurch Vic., Leamington Spa.

DIO. ADVISORY COMMITTEE FOR THE CARE OF CHURCHES: Rev. G. H. Parks, Parsonage, Stoneleigh, Kenilworth.

DIO. REORGANISATION COMMITTEE: L. J. Davey (*as above*)

DIO. MISSIONARY COUNCIL: Canon A. H. Webb, Henley-in-Arden Rect., Warws.

DIRECTOR OF DIO. RELIGIOUS EDUCATION: Rev. G. R. Fishley, Vic., Ladbroke.

BISHOP'S INDUSTRIAL CHAPLAIN: Rev. S. W. Phipps, 227 Ivy Walk, Willenhall, Coventry.

DIO. MISSIONER: Rev. S. E. Verney, Leamington Hastings Vic., Nr. Rugby.

WELFARE COUNCIL: Mrs. A. V. Hunt, 51 Morton St., Leamington Spa.

BOARD OF WOMEN'S WORK: (Vacant).

DIO. ORDER OF READERS: *Hon. Registrar and Sec.:* H. F. Spooner, 7 The Cloister Crofts, Leamington Spa.

EDITOR OF DIO. CALENDAR: Rev. W. H. W. Pipe, Gt. Wolford Vic., nr. Shipston-on-Stour.

EDITOR OF DIO. LEAFLET: Rev. R. S. Windmill, Honiley Rect., Nr. Kenilworth.

Rural Deans.

(*Archdeaconry of Coventry.*)

DEANERY.	DEAN.
Atherstone	Canon F. S. Herbert, Vic., Nuneaton.
Coventry	Canon E. A. Buchan, 1 Rochester Rd., Coventry.
Dunchurch	Canon R. C. Streatfeild, Dunchurch Vic., Nr. Rugby.
Kenilworth	Rev. J. A. Thomson, St. Nicholas' Vic., Kenilworth.
Monk's Kirby	Rev. L. Bruce, Exhall Vic., Coventry.
Rugby	Rev. E. L. Paine, St. Matthew's Vic., Rugby.

(*Archdeaconry of Warwick.*)

Alcester	Rev. A. G. R. Churchill, Wilmcote Vic., Stratford-on-Avon.
Dasset Magna	Rev. A. L. Morrison, Rect., Fenny Compton.
Kineton	Rev. E. R. Wallace, Charlecote Vic., Nr. Warwick.
Leamington	Rev. C. H. Gleave, Rect., Whitnash, Leamington.
Shipston	Rev. W. E. F. Walters, Rect., Cherington, Shipston-on-Stour.
Southam	Rev. R. T. Murray, Southam Rect. Leamington.
Warwick	Canon A. H. Webb, Henley-in-Arden Rect., Solihull.

Church Assembly (Members of House of Laity).

The Right Hon. the Earl of March.
The Right Hon. the Lord Norton.
Rear-Admiral S. A. Pears (Retd.), C.B.E.
K. C. Sawyer.
J. N. Westcott.
Miss K. M. Wilson.

DIOCESE OF DERBY

Founded 1927 A.D. Area, the County of Derby, 650,639 acres; Population, 858,832; Archdeaconries, 2; Deaneries, 17; Benefices, 264; Number of Parochial Clergy (about), 313; Residentiary Canons, 2; Honorary Canons, 14; Licensed Readers, 73.

Bishop.

Right Rev. Geoffrey Francis Allen, Town Office, 3 The College, Derby [1959.]

Assistant Bishop.

Right Rev. George Sinker, Bakewell Vic., Derby [1954].

Provost of Cathedral Church.

Very Rev. R. A. Beddoes, The Provost's House, Derby [1953].

Archdeacons.

(*Chesterfield*)—T. Dilworth-Harrison, Vic., Chesterfield [1934].

(*Derby*)—J. F. Richardson, 111 Whitaker Rd., Derby [1952].

Examining Chaplains.

Ven. T. Dilworth-Harrison, Vic., Chesterfield.
Ven. J. F. Richardson, 111 Whitaker Rd., Derby.
Canon R. R. Honner, Vic., Melbourne.
Rev. W. H. Blyth Martin, SS. Augustines' Vic., Chesterfield.
Rev. R. Gledhill, Norton Rect., Sheffield.
Rev. R. R. N. Rendell, St. Anne's Vic., Derby.
Rev. T. Symonds, Edensor Vic., Bakewell.
Rev. P. C. Wells, Rect., Walton.

Convocation (Members of House of Clergy).

Very Rev. R. A. Beddoes (*for the Chapter*).
Archdeacon of Chesterfield.
Archdeacon of Derby.
PROCTORS FOR CLERGY:
Rev. E. R. Bickerstaff.
Rev. C. W. Handford.
Rev. R. J. Stanford.

Ministerial Committee under Incumbents (Disability) Measure, 1945, and Incumbents (Discipline) Measure, 1947.

Rev. M. B. Banister, Vic., Regent St., Long Eaton, Nottingham.
Rev. E. R. Bickerstaff, Littleover Vic., Derby.
Rev. W. Colley, St. Barnabas' Vic., New Whittington, Chesterfield.
Rev. C. W. Handford, Barlow Vic., by Sheffield.
Rev. G. Seamer, Normanton Vic., Browning St., Derby.
Rev. R. J. Stanford, Darley Rect., Matlock, Derbys.

Diocesan Lay Officers.

CHANCELLOR OF THE DIOCESE: W. S. Wigglesworth, 3 New Sq., Lincoln's Inn, W.C. 2.
BISHOP'S LEGAL SECRETARY: J. R. S. Grimwood Taylor, 35 St. Mary's Gate, Derby.
REGISTRAR: J. R. S. Grimwood Taylor (*as above.*)
DIO. SURVEYORS: C. H. R. Naylor. E. Burton.
CATHEDRAL ORGANIST: W. M. Ross.

Chairman of Diocesan Board of Finance.

J. A. Garnett, 35 St. Mary's Gate, Derby.

Diocesan Secretaries.

DIOCESAN CONFERENCE: Canon H. Boorman, Diocesan House, 1 The Coll., Derby.
DIO. BOARD OF FINANCE (*Tel.:* Derby 44750): Canon H. Boorman (*as above*).
DIO. PATRONAGE: J. R. S. Grimwood-Taylor, 35 St. Mary's Gate, Derby.
DIO. COUNCIL OF EDUCATION: Rev. H. S. O'Neill, Ph.D., 3 The Coll., Derby.
DERBYSHIRE ASSOCIATION OF CHURCH SCHOOLS: Rev. H. S. O'Neill, Ph.D. (*as above*).
DIO. MISSIONARY COUNCIL: Rev. E. J. Walser, Mackworth Vic., Derby.
DIO. DILAPIDATIONS BOARD: Canon H. Boorman (*as above*).
DIO. ADVISORY COMMITTEE FOR THE CARE OF CHURCHES: Canon A. Hopkins, 3 The Coll., Derby.
DIO. YOUTH COUNCIL: Rev. B. J. Rofe, 2 College Place, Derby.
DIO. BOARD OF WOMEN'S WORK: Mrs. J. Hartropp, 83 Carlton Rd., Derby.
DIO. COUNCIL FOR MORAL WELFARE WORK: Mrs. W. P. Melluish, Abbeywood, Breadsall, Nr. Derby.
MINISTERIAL COMMITTEE: Rev. A. R. W. Andrews, Quarndon Vic., Nr. Derby.
DIO. PENSIONS OFFICER: Canon H. Boorman (*as above*).
PASTORAL COMMITTEE: Cmdr. R. C. D. Grimes, C.B.E., R.N., "Errigal," Broadway, Duffield, Derby.
ADVISER FOR CHRISTIAN STEWARDSHIP: Rev. B. K. Rice, Diocesan House, College Place, Derby.
READERS' BOARD, DIO. OF DERBY: D. M. Ward, Laurel Cottage, Turnditch, Derby.
"TEN YEARS' PLAN": Canon W. James, 3 The Coll., Derby.
EDITOR OF DIO. NEWS: Rev. W. L. Chivers, Vic., Darley Abbey.
EDITOR OF DIO. YEAR BOOK: Rev. G. S. Howarth, Milford Vic., Derby.

Rural Deans.

(*Archdeaconry of Derby.*)

DEANERY.	DEAN.
Ashbourne	Rev. J. M. Robson, Brailsford Rect., Derbys.
Bakewell	Rev. R. J. Stanford, Darley Rect., Matlock.
Buxton	Rev. C. S. Fox, Vic., Buxton.
Derby	Rev. C. H. Smith, St. Werburgh's Vic., Derby.
Duffield	Rev. G. Surtees, Christ Church Vic., Belper.
Ilkeston	Rev. J. G. Ashworth, Vic., Ilkeston.
Longford	Rev. W. E. G. Fisk, Sudbury Rect., Derby.
Melbourne	Canon R. R. Honner, Melbourne Vic.
Repton	Rev. P. C. Wells, Rect., Walton.
Wirksworth	Canon G. Busby, Vic., Wirksworth.

(*Archdeaconry of Chesterfield.*)

Alfreton	Canon R. N. Craig, M.C., Vic., Alfreton.
Bolsover	Rev. W. Speakman, Bolsover Vic.
Chesterfield	Rev. A. B. Gordon, Vic., Old Brampton.
Eyam	Rev. F. S. Fairclough, Hathersage Vic., Sheffield.
Glossop	Rev. J. O. M. Dawson-Bowling, Dinting Vic., Glossop.
Heanor	Rev. J. H. Francis, Ironville Vic., Notts.
Staveley	Canon R. Gledhill, Norton Rect., Sheffield.

Church Assembly (Members of House of Laity).

A. J. Hartropp.
R. F. Hudson.
H. F. Jenney.
Mrs. E. M. Sinker.
P. W. Skinner.

DIOCESE OF ELY

Founded 1109 A.D. Area consists of the Counties of Cambridge and Huntingdon and three Rural Deaneries in West Norfolk. Population, 373,649; Archdeaconries, 3; Deaneries, 21; Benefices, 289; Number of Parochial Clergy (about), 280; Residentiary Canons, 4; Honorary Canons, 20; Licensed Readers, 57.

Bishop.

Right Rev. Noel Baring Hudson, D.S.O., M.C., D.D., The Bishop's House, Ely [1957].

Assistant Bishop.

Right Rev. Gordon John Walsh, D.D., Powcher's Hall, The Coll., Ely [1942].

Dean and Chapter.

DEAN—Very Rev. C. P. Hankey, The Deanery, Ely [1951].

CANONS RESIDENTIARY:

Right Rev. G. J. Walsh, D.D. (*Vice-Dean*), Powcher's Hall, The Coll., Ely [1942].

B. C. Pawley (*Treas.*), The Almonry, Ely [1959].

G. W. H. Lampe, M.C., D.D. (*Ely Prof. of Divinity*), The Black Hostelry, The Coll., Ely [1960].

D. G. Hill, The Theological Coll., Ely [1960].

Archdeacons.

(*Ely*)—H. F. Kirkpatrick, 40 Tunswells Lane, Great Selford, Cambridge [1947].

(*Wisbech*—J. P. Pelloe, 14 Lynn Rd., Ely [1953].

(*Huntingdon*)—A. Royle, Orton Longueville Rect., Peterborough [1954].

Examining Chaplains.

Ven. H. F. Kirkpatrick, 40 Tunwell's Lane, Great Shelford, Cambridge.

Canon C. W. J. Bowles, Ridley Hall, Cambridge.

Rev. H. M. J. Banting, Teversham Vic., Cambridge.

Rev. J. N. Sanders, 145 Cherry Hinton Rd., Cambridge.

Convocation (Members of House of Clergy).

Dean of Ely.

Archdeacon of Wisbech.

Archdeacon of Huntingdon.

PROCTORS FOR CLERGY:

Canon H. W. Dobson.

Rev. G. R. Kemp.

Rev. W. J. Lewis.

Canon B. C. Pawley.

Ministerial Committee under Incumbents (Disability) Measure, 1945, and Incumbents (Discipline) Measure, 1947.

Rev. A. W. G. Cope. Upwell Rect., Wisbech.

Rev. J. R. Garrett, Papworth Everard Rect., Cambridge.

Rev. W. J. Lewis, St. Giles' Vic., Cambridge.

Rev. H. A. H. Moore, Fenstanton Vic., Huntingdon.

Canon R. J. P. Peyton-Burbery, St. Mary's Rect., March.

Diocesan Lay Officers.

CHANCELLOR OF THE DIOCESE: Kenneth M. Macmorran, Q.C., New Court, Temple, E.C. 4.

BISHOP'S LEGAL SECRETARY: D. M. M. Carey, 1 The Sanctuary, Westminster, S.W. 1.

CHAPTER CLERK: G. R. Mason, Chapter Office, The Coll., Ely.

REGISTRAR: D. M. M. Carey, 1 The Sanctuary, Westminster, S.W. 1.

DEPUTY REGISTRAR: B. D. Boyd, Cintra House, Hills Rd., Cambridge.

DIO. SURVEYORS: D. C. Denton-Smith, 40 Regent St., Cambridge. W. J. Jolliffe, 24 Minster Precincts, Peterborough. F. B. Ward, 8 South Brink, Wisbech.

CATHEDRAL ORGANIST: A. Wills, Mus.D.

Chairman of Diocesan Board of Finance.

E. G. Gordon Frost, C.B.E., J.P., 29 Barrow Rd., Cambridge.

Diocesan Secretaries.

DIOCESAN CONFERENCE: Rev. J. D. Hunter, Impington Vic., Cambridge. E. J. Goodrich, 8 Orchard Estate, Ely.

DIO. BOARD OF FINANCE AND DIO. TRUST AND DILAPIDATIONS BOARD (*Tel.:* Cambridge 58729: G. J. Phillips, Church House, 28 Panton St., Cambridge.

DIO. PASTORAL REORGANISATION COMMITTEES: G. J. Phillips (*as above*).

DIO. ADVISORY COMMITTEE FOR THE CARE OF CHURCHES: Rev. W. J. Lewis, St. Giles' Vic., Cambridge. Dr. G. H. S. Bushnell, 4 Wordsworth Grove, Cambridge.

DIO. BOARD OF PATRONAGE: Dr. G. H. S. Bushnell (*as above*).

DIO. COUNCIL OF MUSIC: Rev. H. A. H. Moore, Fenstanton Vic., Huntingdon.

DIO. EDUCATION COMMITTEE: Rev. G. R. Kemp, Swaffham Bulbeck Vic., Cambridge.

DIRECTOR OF RELIGIOUS EDUCATION: Rev. G. R. Kemp (*as above*). *Asst. Director:* Rev. G. L. Vigar, Madingley Vic., Cambridge.

DIO. CHILDREN'S COUNCIL: Rev. W. V. Awdry, Emneth Vic., Wisbech.

DIO. MISSIONARY COUNCIL: Canon L. Galley, St. Neots Vic., Hunts.

DIO. YOUTH COUNCIL: Rev. G. L. Vigar (*as above*).

MOTHERS' UNION: Mrs. Pite, 28 Panton St., Cambridge.

BISHOP'S ADVISORY COUNCIL FOR THE TRAINING OF CANDIDATES FOR THE MINISTRY: Rev. J. N. Sanders, 145 Cherry Hinton Rd., Cambridge.

BISHOP'S ADVISORY COMMITTEE FOR WOMEN'S WORK: Mrs. B. C. Pawley, The Almonry, Ely, Cambs.

DIO. ASSOCIATION FOR MORAL WELFARE WORK: Miss Webster, 28 Panton Street, Cambridge.

DIO. READERS' BOARD: G. E. Clayton, 10 Rustat Rd., Cambridge.

DEAF AND DUMB ASSOCIATION: H. Clark, 45 Gilbert Rd., Cambridge (*Sec. and Treas.*).

DIRECTOR FOR CHURCH MEMBERSHIP CAMPAIGN: Rev. P. Dorman, St. John's Rect., March, Cambs.

EDITOR OF DIO. DIRECTORY: G. J. Phillips (*as above*).

EDITOR OF DIO. GAZETTE: Rev. J. D. Thomas, St. George's Vic., Cambridge.

Rural Deans.

(*Archdeaconry of Ely.*)

DEANERY.	DEAN.
Barton	Canon E. H. Sibson, Lt. Shelford Rect., Cambridge.
Bourn	Rev. G. B. Whittaker, Hardwicke Rect., Cambridge.
Cambridge	Rev. C. J. Tucker, Holy Trinity Vic., Cambridge.
Camps	Rev. R. G. Bircham, Vic., Sawston.
Cheveley	Rev. R. A. G. Binns, Wood Ditton Vic., Newmarket.
Fordham	Rev. J. E. B. Cattell, Rect., Snailwell, Newmarket.
North Stowe	Rev. L. S. Maurice, Cottenham Rect., Cambs.
Quy	Rev. J. B. Joyce, Waterbeach Vic., Cambridge.
Shingay	Rev. H. O. Punchard, Litlington Vic., Royston, Herts.

(*Archdeaconry of Huntingdon.*)

Huntingdon	Canon A. Morris, St. Mary's Vic., Huntingdon.
Kimbolton	Canon J. R. Wilkinson, Vic., Kimbolton.
Leightonstone	Rev. E. A. Bishop, Vic., Holme.
St. Neots	Canon L. Galley, Vic., St. Neots.
St. Ives	Rev. N. Trafford, Rect., Warboys.
Yaxley	Rev. H. T. W. Nesbitt, Woodston Rect., Peterborough.

(*Archdeaconry of Wisbech.*)

Ely	Canon J. A. J. Atkinson, Little Downham Rect., Ely.
Feltwell	Rev. D. F. Page, Hockwold Rect., Thetford.
Fincham	Rev. G. W. Ogden-Swift, Fincham Rect., King's Lynn.
Lynn Marshland	Rev. T. Walters, Rect., Walsoken.
March	Canon R. J. P. Peyton-Burbery, St. Mary's Rect., March.
Wisbech	Rev. W. H. Woodhouse, St. Mary's Vic., Wisbech.

Church Assembly (Members of House of Laity).

Mrs. M. W. Atkinson.
Dr. D. R. Denman.
Chancellor E. Garth-Moore.
Miss Joan Greaves.

DIOCESE OF EXETER

Transferred to Exeter 1050 A.D., formerly at Crediton 909 A.D. Area, the County of Devon (except 7 parishes) and one parish in the County of Somerset, 1,671,364 acres; Population, 795,033; Archdeaconries, 4; Deaneries, 23; Benefices, 517; Number of Parochial Clergy (about), 500; Residentiary Canons, 4; Prebendaries, 24; Licensed Readers, 191.

Bishop.

Right Rev. Robert Cecil Mortimer, D.D., The Palace, Exeter [1949].

Bishops Suffragan.

(*Plymouth*)—Right Rev. Norman Harry Clarke, Lynn, Bainbridge Ave., Hartley, Plymouth [1950].

(*Crediton*)—Right Rev. Wilfrid Arthur Edmund Westall, 10 The Close, Exeter [1954].

Dean and Chapter.

DEAN—Very Rev. Marcus Knight, The Deanery, Exeter [1960].

CANONS RESIDENTIARY:

Ven. E. F. Hall, 15 The Close, Exeter [1934].

H. Balmforth (*Chancellor*), 6 The Close, Exeter [1956].

Ven. R. H. Babington, 12 The Close, Exeter [1958].

Archdeacons.

(*Totnes*)—E. F. Hall, 15 The Close, Exeter [1948].

(*Plymouth*)—Right Rev. N. H. Clarke, Lynn, Bainbridge Ave., Hartley, Plymouth [1950].

(*Exeter*)—R. H. Babington, 12 The Close, Exeter [1958].

(*Barnstaple*)—W. G. Sanderson, Shirwell Rect., Barnstaple [1958].

Examining Chaplains.

Right Rev. W. A. E. Westall, 10 The Close, Exeter.

Ven. R. H. Babington, 12 The Close, Exeter.

Canon H. Balmforth, 6 The Close, Exeter.

Canon G. B. Bentley, The Cloisters, Windsor Castle.

Canon Eric Kemp, Exeter Coll., Oxford.

Rev. F. G. Addenbrooke, Rect., Lympstone.

Convocation (Members of House of Clergy).

Dean of Exeter.

Archdeacon of Totnes.

Archdeacon of Plymouth.

PROCTORS FOR CLERGY:

Rev. J. H B. Andrews.

Rev. R. A. H. Bate.

Preb. W. H. A. Cooper.

Rev. T. G. Jalland, D.D.

Rev. F. H. Lovell.

Rev. J. F. Tickner.

Rt. Rev. W. A. E. Westall (*Bishop of Crediton*).

Ministerial Committee under Incumbents (Disability) Measure, 1945.

Preb. J. W. G. Molland, Paignton Vic., Plymouth.

Rev. R. A. H. Bate, Kenn Rect., Exeter.

Rev. J. S. Hawkins, Withycombe Raleigh Vic., Exmouth.

Rev. F. H. Lovell, Denbury Rect., Newton Abbot.

Rev. E. Royle, Heavitree Vic., Exeter.

Incumbents (Discipline) Measure, 1947.

Rev. G. H. Butcher, Knowstone Vic., S. Molton.

Rev. G. Hodgshon, Vic., Tavistock.

Rev. R. D. Holden, Sidbury Vic., Barnstaple.

Rev. T. R. Owen, Braunton Vic., Devon.

Rev. F. G. Rice, St. David's Vic., Exeter.

Rev. E. Royle, Heavitree Vic., Exeter.

LAY MEMBERS:

W. T. Arthur, 7 Pill Lawn, Barnstaple.

H. W. Morshead, Willesview, Lamerton, Tavistock.

R. W. Townsend, Bowhill, Topsham.

Brig. C. de V. Welchman, C.B.E., D.S.O., Homeland, Manaton, Newton Abbot.

H. W. Woolicombe, 2 Queen Anne Terr., Tavistock Rd., Plymouth.

Diocesan Lay Officers.

CHANCELLOR OF THE DIOCESE:

W. S. Wigglesworth, 3 New Sq., Lincoln's Inn, W.C. 2.

LEGAL SECRETARY AND REGISTRAR:

Sir Godwin Michelmore, K.B.E., C.B., D.S.O., M.C., 18 Cathedral Yard, Exeter.

DEPUTY REGISTRAR:

J. F. G. Michelmore, 18 Cathedral Yard, Exeter.

CHAPTER CLERK:

D. Lyon-Smith, 1 The Cloisters, Exeter.

DIOCESAN SURVEYORS:

P. G. Prewett, 15 Queen St., Exeter.

H. Dyer, Queen Anne's Chambers, Barnstaple.

B. W. Metcalfe, 22 Lockyer St., Plymouth.

CATHEDRAL ORGANIST:

Lionel Dakers, B.Mus., F.R.C.O., 11 The Close, Exeter.

Chairman of Diocesan Board of Finance.

R. W. Townsend, Bowhill, Topsham.

Diocesan Secretaries and Official Clergy.

DIOCESAN CONFERENCE:
Sub-Dean T. G. Shelmerdine, 9 Livery Dole, Exeter.

DIO. BOARD OF FINANCE (*Tel.* Exeter 72686):
Miss K. J. Le Clair, Diocesan House, Palace Gate, Exeter.

DIO. TRUST:
Miss K. J. Le Clair (*as above*)

DIO. REORGANISATION COMMITTEE:
Miss K. J. Le Clair (*as above*).

DIO. MISSIONARY COUNCIL:
Rev. J. M. Scott, Gidleigh Rect., Chagford, Devon.

DIO. PASTORAL COMMITTEE:
Miss K. J. Le Clair (*as above*).

DIO. EDUCATION COMMITTEE:
Sec.: Preb. E. A. Sampson, Holcombe Burnell Vic., Exeter.
Director of Religious Education: Preb. E. A. Sampson (*as above*).
Asst. Directors: Rev. A. J. C. Beddow, Nymet Rowland Rect., Crediton; Rev. L. W. Ford, Diptford Rect., South Brent.
Sunday School Adviser: Miss O. Lodge, 32 Velwell Rd., Exeter.

DIO. MORAL WELFARE COUNCIL: Miss Field, 60 Pennsylvania Rd., Exeter.

DIO. COMMITTEES:
Training: Rev. H. E. Kendall, O.B.E., 28 Southernhay East, Exeter.
Maintenance: Miss K. J. Le Clair (*as above*).
Widows and Dependents: Rev. R. A. H. Bate, Kenn Rect., Exeter.
Church Building: Miss K. J. Le Clair (*as above*).
Advisory Committee for the Care of Churches: N. Radford, Strand End, Topsham, Devon.

DIO. BOARD OF PATRONAGE: J. F. G. Michelmore, 18 Cathedral Yard, Exeter.

DEVON CHURCH THANKSGIVING FUND (POST-WAR NEEDS):
Miss K. J. Le Clair (*as above*).

SPECIAL SERVICE CLERGY:
Canon G. W. MacMichael, Vic., Woodbury-Salterton, Exeter.

DIO. BOARD OF READERS: Rev. B. J. W. Pedley, Shute Vic., Axminster.

DIO. COMMITTEE FOR EVANGELISM: Rev. R. K. Sledge, 96 Old Tiverton Rd., Exeter.

DIO. DILAPIDATIONS BOARD:
J. F. G. Michelmore (*as above*).

DEVON LAYMEN'S CAMPAIGN:
Miss K. J. Le Clair (*as above*).

CHRISTIAN STEWARDSHIP MOVEMENT:
E. J. N. Wallis, C.B.E., Half Moon House, Topsham.

EDITOR OF DIO. LEAFLET:
E. J. N. Wallis, C.B.E. (*as above*).

EDITOR OF DIO. YEAR BOOK:
Rev. V. Hope, 1 The Cloisters, Exeter.

SECRETARY OF DIO. LEAFLET:
Miss K. J. Le Clair (*as above*).

Rural Deans.

(*Archdeaconry of Exeter.*)

DEANERY.	DEAN.
Aylesbeare	Rev. F. A. J. Matthews, Pinhoe Vic., Exeter.
Cadbury	Rev. A. M. Bray, Vic., Crediton.
Christianity	Rev. C. J. Poulton, St. Mark's Vic., Exeter.
Cullompton	Rev. J. A. B. Davies, Holcombe Rogus, Wellington, Som.
Honiton	Rev. R. L. Seale, Uplyme Rect., Lyme Regis, Dorset.
Kenn	Rev. W. H. Croft, Alphington Rect., Exeter.
Ottery	Rev. J. T. Charnley, Payhembury Vic., Honiton.
Tiverton	Vacant.

(*Archdeaconry of Totnes.*)

Holsworthy	Rev. A. Warne, Holsworthy Rect., Devon.
Ipplepen	Rev. T. P. Vokes-Dudgeon, St. Marychurch Vic., Torquay.
Moreton	Rev. G. O. C. Duxbury, Bovey Tracey Vic., S. Devon.
Okehampton	Rev. A. J. Radford, Vic., Okehampton.
Totnes	Rev. A. L. Vesey, Vic., South Brent.
Woodleigh	Rev. J. K. Milburn, Vic., Kingsbridge.

(*Archdeaconry of Barnstaple.*)

Barnstaple	Preb. T. R. Owen, Vic., Braunton.
Chulmleigh	Rev. N. J. Davey, Burrington Vic., Umberleigh.
Hartland	Rev. E. B. Bridger, Northam Vic., Bideford.
Shirwell	Rev. A. P. R. Mayne, Symbridge Vic., Barnstaple.
South Molton	Rev. J. H. B. Andrews, Chittlehampton Vic., Umberleigh.
Torrington	Rev. J. E. Jones, Dowland Vic., Dolton, Winkleigh.

(*Archdeaconry of Plymouth.*)

Plympton	Rev. H. Wackett, St. Mary's Vic., Plympton.
Tavistock	Rev. R. de B. Welchman, Lifton Rect., Devon.
Plymouth	Rev. J. G. Byrnell, St. Matthias Vic., Plymouth.

Church Assembly (Members of House of Laity).

Mrs. Allwork.
Dr. Margaret Hewitt.
Mrs. B. M. Jalland.
P. McL. Mills.
H. A. Mohan.
Mrs. L. L. Scott.
Brig. H. A. L. Shewell, O.B.E.
Brig. G. de V. Welchman, C.B.E., D.S.O
Mrs. D. Wood.
D. W. S. Woodley.

DIOCESE OF GLOUCESTER

Founded 1541 A.D. Area, the County of Gloucester (exclusive of the Rural Deaneries of Bristol, Bitton and Stapleton, the parishes of Daylesford, Redmarley D'Abitot, Teddington, and parts of the parishes of Broughton Poggs, Ilmington, Overbury and Ruardean); the parishes of Sopworth and Marston Meysey in Wiltshire; the parish of Taynton in Oxfordshire; the parishes of Aston Magna, Cow Honeybourne, Ashton-under-Hill, Aston Somerville, Childs Wickham, Kemerton, Pebworth, Staunton and parts of the parishes of Beckford and Forthampton in the county of Worcester, the parish of Donnington and parts of the parishes of Linton and Lea in the county of Hereford; and the parishes of Clifford Chambers, Dorsington, Long Marston, Welford-on-Avon and Weston-on-Avon in the county of Warwick; 695,346 acres; Population, 412,972. Archdeaconries, 2; Deaneries, 18; Benefices, 263; Number of Parochial Clergy (about), 260; Residentiary Canons, 4; Honorary Canons, 24; Licensed Readers, 139.

Bishop.

Right Rev. Wilfred Marcus Askwith, K.C.M.G., D.D., Palace House, Pitt St., Gloucester [1954].

Bishop Suffragan.

(*Tewkesbury*)—Right Rev. Forbes Trevor Horan, Tibberton Rect., Nr. Gloucester [1960].

Assistant Bishops.

Right Rev. Augustine John Hodson, 86 Kingsholm Rd., Gloucester.
Right Rev. Douglas Henry Crick, Little Glebe, Campden, Glos.

Dean and Chapter.

DEAN—Very Rev. S. J. A. Evans, The Deanery, Gloucester [1953].
CANONS RESIDENTIARY:
J. McIntyre, D.D., 8 College Green, Gloucester [1946].
G. H. Fendick, 13 College Green, Gloucester [1948].
Ven. W. T. Wardle, 7 College Green, Gloucester [1948].
D. Daven-Thomas, 2 Miller's Green, Gloucester [1957].

Archdeacons.

(*Gloucester*)—W. T. Wardle, 7 College Green, Gloucester [1948].
(*Cheltenham*)—R. H. Sutch, Vic., Cirencester [1951].

Diocesan Chaplain.

Rev. E. C. Prichard, Rect., Brunswick Rd., Gloucester.

Examining Chaplains.

Ven. W. T. Wardle, 7 College Green, Gloucester.
Canon D. Daven-Thomas, 2 Miller's Green, Gloucester.
Canon K. F. Evans-Prosser, Norton Vic., Gloucester.
Rev. E. C. Prichard, Rect., Brunswick Rd., Gloucester.
Rev. G. F. Woods, Downing College, Cambridge.

Convocation (Members of House of Clergy).

Dean of Gloucester.
Archdeacon of Gloucester.
Archdeacon of Cheltenham.
PROCTORS FOR CLERGY:
Canon D. Daven-Thomas.
Rev. H. A. E. Hopkins.
Rev. G. F. Hutchins.
Rev. N. W. J. Kent.

Ministerial Committee under Incumbents (Disability) Measure, 1945, and Incumbents (Discipline) Measure, 1947.

Canon F. Harford Cross, 12 Tewkesbury Rd., Gloucester.
Canon R. Perry, Hempsted Rect., Gloucester.
Rev. A. F. Maltin, Rect., Amberley, Stroud, Glos.
Rev. W. A. Peel, Tortworth Rect., Falfield, Glos.

Diocesan Lay Officers.

CHANCELLOR OF THE DIOCESE: E. Garth Moore, 1 Paper Bldgs., Temple, E.C. 4.
LEGAL SECRETARY: D. M. M. Carey, 1 The Sanctuary, S.W. 1.
REGISTRAR: Howard A. Gibson, Diocesan Registry, Pitt St., Gloucester.
CHAPTER CLERKS: Capt. E. F. T. Fowler, Capt. Anthony A. Scott, 4 College Green, Gloucester.
DIO. SURVEYOR: R. W. Paterson, 11 College Green, Gloucester.
CATHEDRAL ORGANIST: H. W. Sumsion, Mus.Doc. (Lambeth), B.Mus. (Dunelm), F.R.C.O., A.R.C.M., 20 College Green, Gloucester. *Asst. Organist*—John Sanders, 13 St. John's Lane Gloucester.

Chairman of Diocesan Board of Finance.

Major P. D. Birchall, Rectory Farm, Duntisbourne Abbotts, Cirencester, Glos.

Diocesan Secretaries.

DIOCESAN CONFERENCE: Rev. E. C. Prichard, Rect., Brunswick Rd., Gloucester. P. J. Davies, Church House, College Green, Gloucester.

DIO. BOARD OF FINANCE (*Tel.:* Gloucester 20366): P. J. Davies (*as above*).

DIO. TRUST: P. J. Davies (*as above*).

DIO. COUNCIL OF EDUCATION: Canon F. Harford Cross, 12 Tewkesbury Rd., Gloucester (*Director and Secretary*). Rev. R. Herbert, 10 Argyll Rd., Gloucester (*Youth Chaplain*). Miss J. Gill (*Children's Adviser*). P. J. Davies (*as above*). (*Treasurer*). Miss E. Lawrie, M.B.E. (*Asst. Sec.*).

DIO. MISSIONARY COUNCIL: Rev. B. M. Richards, Avening Rect., Stroud.

DIO. DILAPIDATIONS BOARD: P. J. Davies (*as above*).

DIO. ADVISORY COMMITTEE FOR THE CARE OF CHURCHES: Capt. H. S. Gracie, R.N., C.B., F.S.A., The Yew, Pinfarthings, Amberley, Glos.

DIO. BOARD OF PATRONAGE: Howard A. Gibson, Diocesan Registry, Pitt St., Gloucester.

DIRECTOR OF TRAINING (ORDINANDS): Canon D. Daven-Thomas, 2 Millers Green, Gloucester.

DIO. BOARD OF WOMEN'S WORK: Miss M. White, Highlands Cottage, Amberley, Stroud.

DIO. ASSOCIATION FOR MORAL WELFARE WORK: Miss J. Estcourt, J.P., College Chambers, College Court, Gloucester.

DIO. ASSOCIATION FOR THE WELFARE OF THE DEAF AND DUMB: *Missioner:* A. Ross, 7 St. Mary's Sq., Gloucester.

DIO. READERS' BOARD: E. A. Goode, Dynevor Lodge, New Barn Lane, Cheltenham.

EDITOR OF DIO. YEAR-BOOK: Rev. C. Simpson, Eastington Rect., Stonehouse, Glos.

Rural Deans.

(*Archdeaconry of Cheltenham.*)

DEANERY.	DEAN.
Campden	Rev. K. A. Gray, Welford Rect., Stratford-on-Avon.
Cheltenham	Canon E. C. Hanson, Emmanuel Vic., Cheltenham.
Cirencester	Rev. R. Elphick, Stratton Rect., Cirencester, Glos.
Fairford	Rev. J. R. Lowe, Coln St. Aldwyn Vic., Cirencester.
Northleach	Rev. J. L. Sell, Rect., Coln St. Denys, Glos.
Stow	Rev. H. C. M. Potts, Rect., Stow-on-the-Wold., Glos.
Tetbury	Rev. W. S. Llewellyn, Tetbury Vic., Glos.
Winchcombe	Rev. T. P. Hearn, Vic., Childswickham, Worcs.

(*Archdeaconry of Gloucester.*)

Bisley	Rev. H. F. Heal, Vic., Painswick, Glos.
Dursley	Canon J. D. Buckley, Vic., Wotton-under-Edge, Glos.
Gloucester City	Canon E. N. Spear, Christ Church Vic., Gloucester.
Gloucester North	Canon K. F. Evans-Prosser, Norton Vic., Gloucester.
Gloucester South	Rev. T. D. Jenkins, Brookthorpe Vic., Gloucester.
Hawkesbury	Rev. R. G. Rawstorne, Thornbury Vic., Bristol.
North Forest	Rev. J. E. Gethyn-Jones, M.B.E., T.D., Vic., Dymock, Glos.
South Forest	Rev. E. W. Brewin, Vic., Coleford.
Stonehouse	Canon J. N. le Fleming, Leonard Stanley Vic., Stonehouse.
Tewkesbury	Rev. H. A. G. MacLean, Deerhurst Vic., Gloucester.

Church Assembly (Members of House of Laity).

Commander F. C. Cadogan, R.N.
Dr. A. H. Casson.
Miss O. Lloyd-Baker.
G. M. Robins.
Miss K. M. Williams.
J. T. Wordsworth.

DIOCESE OF GUILDFORD

Founded 1927 A.D. Area, West Surrey and a part of North Hampshire, about 500 square miles; Population, 643,165; Archdeaconries, 2; Deaneries, 11; Benefices, 152; Number of Parochial Clergy, 208; Clergy with leave to officiate, 148; Canon Residentiary, 1 (Vacant); Honorary Canons, 12; Licensed Readers, 117.

Bishop.

Not appointed at time of going to press.

Assistant Bishop.

Right Rev. Basil Montague Dale, Rect., Haslemere [1955].

Provost of Cathedral Church.

Very Rev. W. Boulton, Rect., Castle Gate, Guildford [1952].

CANON RESIDENTIARY:
(Vacant.)

Chapter.

The Cathedral Chapter consists of the Provost and the Archdeacons, one Residentiary Canon and twelve Honorary Canons.

Archdeacons.

(*Surrey*)—A. J. de C. Studdert, Busbridge Rect., Godalming [1957].
(*Dorking*)—W. Roberts, Bisley Rect., Surrey [1957].

Examining Chaplains.

Ven. W. Roberts, Bisley Rect., Surrey.
Canon A. C. G. Oldham, Vic., Godalming.
Rev. C. T. Chapman, Ph.D., Abinger Rect., Dorking.
Rev. A. R. Winnett, Ph.D., Rowledge Vic., Farnham, Surrey.

Convocation (Members of House of Clergy).

Very Rev. W. Boulton (*for the Chapter*).
Archdeacon of Surrey.
Archdeacon of Dorking.

PROCTORS FOR CLERGY:
Rev. M. Bruce.
Canon F. B. Hutchinson.
Rev. C. G. R. Pouncey.

Ministerial Committee under Incumbents (Disability) Measure, 1945, and Incumbents (Discipline) Measure, 1947.

Canon A. C. G. Oldham, Vic., Godalming.
Rev. P. A. M. Edlin, St. Paul's Vic., Camberley.
Rev. C. E. Spencer, Rect., Weybridge.

Diocesan Lay Officers.

CHANCELLOR OF THE DIOCESE: K. M. Macmorran, Q.C., New Court, Temple, E.C. 4.
LEGAL SECRETARY TO BISHOP: G. D. Heath, 1 The Sanctuary, Westminster, S.W. 1.
REGISTRAR: G. D. Heath (*as above*).
SURVEYOR TO DILAPIDATIONS BOARD: D. E. Nye, 172 Buckingham Palace Rd., London, S.W. 1.
CATHEDRAL ORGANIST: Barry Rose, 32 St. John's Rd., Guildford.

Chairman of Diocesan Board of Finance.

A. C. Barnes, D.S.O., O.B.E., Foxholm, Cobham, Surrey.

Diocesan Secretaries.

DIOCESAN CONFERENCE: Rev. E. O. Ware, Blackheath Parsonage, Guildford.
DIO. BOARD OF FINANCE (*Tel.:* Guildford 5469): Miss M. Blofeld, Diocesan House, Quarry St., Guildford.
DIO. DILAPIDATIONS BOARD (*Tel.:* Guildford 3372): Lt.-Col. G. Blackburne-Kane, Diocesan House, Quarry St., Guildford.
DIO. PASTORAL COMMITTEE: Major-Gen. C. H. Geake, C.B., C.B.E., Diocesan House, Quarry St., Guildford.
DIO. ADVISORY COMMITTEE FOR THE CARE OF CHURCHES: Major J. S. Knyvett, Chantries, Abbots Way, Merrow.
DIO. DIRECTOR OF ORDINANDS: Canon A. C. G. Oldham, Vic., Godalming.
DIO. OVERSEAS COUNCIL: Rev. T. H. Dart, Vic., Aldershot.
DIRECTOR OF RELIGIOUS EDUCATION: Canon A. M. Hughes, Rect., Great Bookham.
SUNDAY SCHOOL ADVISER: Miss W. Davey, Diocesan House, Quarry St., Guildford.
DIO. COUNCIL FOR WOMEN'S CHURCH WORK: Mrs. G. S. Pitt, Diocesan House, Quarry St., Guildford.
DIO. COUNCIL FOR MORAL WELFARE: Miss E. West, Diocesan House, Quarry St., Guildford.
DIO. CLERICAL REGISTRY: Canon R. J. Pearce, Chestnut Cottage, Hersham Rd., Walton-on-Thames.
DIO. ORDER OF READERS: A. A. Cook, Birchwood, Normandy, Guildford (*Registrar*).
NEW CATHEDRAL APPEAL: Miss Iredale, O.B.E., Diocesan House, Quarry St., Guildford.
EDITOR OF DIO. YEAR-BOOK: Vacant.
EDITOR OF DIO. LEAFLET: Canon K. D. Evans, Vic., Dorking.

Rural Deans.

(*Archdeaconry of Surrey.*

Deanery.	Dean.
Aldershot	Rev. T. H. Dart, Vic., Aldershot.
Cranleigh	Rev. E. R. Hougham, Shere Rect., Guildford.
Farnham	Rev. J. S. Tudor-Jones, Rect., Headley.
Godalming	Canon A. C. G. Oldham, Vic., Godalming.
Guildford	Rev. W. R. Horth, Shalford Vic., Guildford,

(*Archdeaconry of Dorking.*)

Dorking	Canon K. D. Evans, Vic., Dorking.
Emly	Rev. C. E. Spencer, Rect., Weybridge.
Chertsey	Rev. H. J. Vallins, Vic., Englefield Green.
Epsom	Rev. A. L. Bird, Burgh Heath Vic., Banstead.
Leatherhead	Rev. J. W. Reynolds, Vic., Effingham.
Woking	Rev. C. G. R. Pouncey, Woodham Vic., Woking.

Church Assembly (Members of House of Laity).

Major-Gen. C. H. Geake, C.B., C.B.E.
Sir Arthur fforde.
T. E. C. Hoare.
S. C. Hough.
H. L. Sutton.
P. R. Wyke.

DIOCESE OF HEREFORD

Founded 676 A.D. Area, the county of Hereford, with parts of the adjoining counties of Worcester, Salop, Radnor, and Montgomery, 1,026,158 acres; Population, 219,139; Archdeaconries, 2; Deaneries, 18; Benefices, 285; Number of Parochial Clergy, 216; Residentiary Canons, 3; Prebendaries, 28; Licensed Readers, 69.

Bishop.

Right Rev. Tom Longworth, D.D., The Bishop's House, The Palace, Hereford [1949].

Assistant Bishop.

Right Rev. Edmund Willoughby Sara, D.D., Rect., Ludlow [1946].

Dean and Chapter.

Dean—Very Rev. H. R. Burrows, The Dean's Lodging, The Cloisters, Hereford [1947].

Canons Residentiary:

H. A. V. Moreton, D.Litt., The Close, Hereford [1935].

Ven. A. J. Winnington-Ingram (*Treasurer*), The Close, Hereford [1945].

E. F. H. Dunnicliff, The Canon's House, St. John's St., Hereford [1960].

Archdeacons.

(*Hereford*)—T. B. Randolph, Wellington Vic., Hereford [1959].

(*Ludlow*)—J. W. Lewis, Wistantow Rect., Craven Arms, Salop [1960].

Examining Chaplains.

Ven. H. H. M. Bevan, Stanton Lacy Vic., Ludlow.

Canon E. F. H. Dunnicliff, The Canon's House, Hereford.

Rev. G. C. Stead, Keble Coll., Oxford.

Rev. G. M. Styler, Corpus Christi Coll., Cambridge.

Convocation (Members of House of Clergy).

Dean of Hereford.
Archdeacon of Hereford.
Archdeacon of Ludlow.

Proctors for Clergy:

Rev. A. J. K. Goss.
Preb. W. R. Griffiths.
Preb. C. K. A. Kemp.

Ministerial Committee under Incumbents (Disability) Measure, 1945, and Incumbents (Discipline) Measure, 1947.

Preb. S. G. Chance, St. Mary's, Ranelagh Rd., Malvern Link, Worcs.

Preb. A. Wynne Thomas, End House, Friars St., Hereford.

Rev. R. H. Hill, Berrington Rect., Shrewsbury.
Rev. G. M. Maudsley, Canon Pyon Vic., Hereford.
Rev. H. A. J. Windle, Welsh Newton Rect., Monmouth.

Diocesan Lay Officers.

CHANCELLOR OF THE DIOCESE: Kenneth J. T. Elphinstone, 23 Old Bldgs., Lincoln's Inn, London, W.C. 2.
LEGAL SECRETARY: P. G. James, 5 St. Peter St., Hereford.
CHAPTER CLERK: T. O. D. Steel, 30 Castle St., Hereford.
DIO. REGISTRAR: P. G. James, 5 St. Peter St., Hereford.
DIO. SURVEYOR: M. A. H. Hobbiss, F.R.I.B.A., 36 Waterloo St., Birmingham, 2.
CATHEDRAL ORGANIST: Dr. M. Cook, F.R.C.O., The Cloisters, Hereford. *Asst. Organist*—Michael Burton, F.R.C.O.

Chairman of Diocesan Board of Finance.

R. A. Lowth, J.P., Bollitree Lawns, Ross-on-Wye.

Diocesan Secretaries.

DIOCESAN CONFERENCE: Preb. W. G. Moeran, M.C., Rect., Brampton Bryon. Brig. F. V. R. Woodhouse, Bank House, Tickerton, Nr. Church Stretton.
DIO. BOARD OF FINANCE (*Tel.*: Hereford 2660): Major-Gen. R. G. Ekin, C.I.E., Diocesan Office, The Palace, Hereford.
DIO. REORGANISATION COMMITTEE: Major-Gen. R. G. Ekin, C.I.E. (*as above*).
DIO. DILAPIDATIONS BOARD: Miss M. E. Keen, M.B.E.
DIO. DIRECTOR OF ORDINATION TRAINING: Canon E. F. H. Dunnicliff, Canon's House, Hereford.
DIO. READERS' ASSOCIATION: Preb. W. N. Potter, Penyard, Alton St., Ross-on-Wye (*Warden*).
DIO. ADVISORY COMMITTEE FOR THE CARE OF CHURCHES: T. Stone, Brimfield Lodge, Ludlow.
DIO. ASSOCIATION FOR MORAL WELFARE WORK: Rev. F. I. Turney, Bridstow Vic., Ross-on-Wye.
DIO. COUNCIL OF RELIGIOUS EDUCATION: Rev. J. C. Williams, Letton Rect., Hereford.
DIO. YOUTH COUNCIL: *Office:* Palace Gateway, Hereford. Rev. R. Hill, Berrington Rect., Shrewsbury.
CHURCH BUILDING SOCIETY: *Hereford Archdeaconry:* Major-Gen. R. G. Ekin, C.I.E. (*as above*). *Ludlow Archdeaconry:* Preb. J. Robinson, Diddlebury Vic., Craven Arms, Salop.
DIO. MISSIONARY COUNCIL: Rev. W. R. Chignell, Kington Vic., Hereford.
DIO. STIPEND APPEAL: Major-Gen. R. G. Ekin, C.I.E. (*as above*).
DIO. BOARD OF PATRONAGE: Rev. R. G. Benson, Burghill Vic., Hereford.
EDITOR OF DIO. YEAR-BOOK: Rev. G. R. Herbert, Tretire Rect., St. Owen's Cross, Hereford.
EDITOR OF DIO. MESSENGER: Preb. A. L. Moir, Grafton Bank, Grafton, Hereford.

Rural Deans.

(*Archdeaconry of Hereford.*)

DEANERY.	DEAN.
Abbeydore	Rev. H. G. Pickard, Abbeydore Rect., Hereford (*acting*).
Bromyard	Rev. R. G. Cartmel, Upper Sapey Rect., Worcester (*acting*).
Hereford (City)	Rev. L. H. S. Bagshaw, M.B.E., St. Martin's Vic., Hereford.
Hereford South	Right Rev. K. G. Bevan, Woolhope Vic., Hereford.
Kington	Rev. E. G. Benson, Presteigne Rect., Radnors.
Ledbury	Rev. D. Ll. Jones, M.B.E., The Deanery, Ledbury.
Leominster	Rev. G. A. H. Rainbow, Vic., Leominster.
Ross and Archenfield	Preb. G. S. Stockley, Rect., Ross-on-Wye.
Weobley	Preb. W. R. Griffiths, M.B.E., T.D., Brilley Vic., Whitney, Hereford.
Weston	Rev. G. M. Maudsley, Canon Pyon Vic., Hereford.

(*Archdeaconry of Ludlow.*)

Bridgnorth	Preb. C. K. A. Kemp, St. Mary Magdalene Rect., Bridgnorth.
Burford	Rev. C. G. Challenger, Neen Savage Vic., Cleobury Mortimer.
Clun	Preb. W. A. Woodhouse, Bucknell Vic., Salop.
Condover	Preb. P. Coulthurst, Harley Rect., Shrewsbury.
Ludlow	Preb. G. Carver, Ludford Vic., Ludlow.
Pontesbury	Rev. R. C. Westall, The Deanery, Pontesbury, Salop.
Stokesay	Ven. J. W. Lewis, Wistanstow Rect., Craven Arms, Salop.
Wenlock	Preb. J. M. Glover, Broseley Rect., Salop.

Church Assembly (Members of House of Laity).

Mrs. B. R. Dawkins.
Miss M. A. Harwood.
Mrs. W. J. Kemp.
Mrs. Lockhart.
J. C. Muckleston.
H. G. Pritchard.

DIOCESE OF LEICESTER

Founded 1926 A.D. Area, the County of Leicestershire 532,400 acres (approx.). Population, 630,892; Archdeaconries, 2; Deaneries, 17; Benefices, 234; Parochial Clergy, 246; Canons Residentiary, 4; Canons Theologian, 4; Honorary Canons, 18; Lay Canons, 24; Licensed Readers, 100.

Bishop.

Right Rev. Ronald Ralph Williams, D.D., Bishop's Lodge, 10 Springfield Rd., Leicester [1953].

Assistant Bishop.

Right Rev. Harold Alexander Maxwell, Swithland Rect., Loughborough [1950].

Provost of Cathedral.

Very Rev. Richard John Forrester Mayston, C.B.E., Provost's House, Leicester [1958].

CANONS RESIDENTIARY:

F. M. Cray, Aylestone Rect., Leicester [1951].

R. Chalmers, Gt. Bowden Vic., Market Harborough [1954].

H. Lockley, Ph.D. (*Chancellor*), 3 Morland Ave., Leicester [1958].

F. W. Pratt (*Treas.*), Wyggeston Hospital, Leicester [1958].

Archdeacons.

(*Leicester*)—I. D. Edwards, 1 Knighton Grange Rd., Leicester [1956].

(*Loughborough*)—R. B. Cole, St. Philip's Vic., Leicester [1953].

Examining Chaplains.

The Archdeacon of Leicester.

The Archdeacon of Loughborough.

Canon H. Lockley, Ph.D., 3 Morland Ave., Leicester.

Rev. R. Symonds, St. Mary de Castro Vic., Leicester.

Rev. A. G. Widdess, St. Nicholas House, 27 Knighton Rd., Leicester.

Convocation (Members of House of Clergy).

Very Rev. Richard John Forrester Mayston, C.B.E. (*for the Chapter*).

Archdeacon of Leicester.

Archdeacon of Loughborough.

PROCTORS FOR CLERGY:

Canon R. Chalmers.

Canon F. L. Godfrey.

Canon H. Lockley, Ph.D.

Ministerial Committee under Incumbents (Disability) Measure, 1945, and Incumbents (Discipline) Measure, 1947.

Canon R. Chalmers, Great Bowden Vic., Market Harborough.

Canon C. M. S. Clarke, Vic., Melton Mowbray.

Canon R. J. Fielder, Knighton Vic., Leicester.

Canon F. G. Hogarth, Whitwick Vic., Leicester.

Canon J. R. Quarterman, St. Paul's Vic., Leicester.

Diocesan Lay Officers.

CHANCELLOR OF THE DIOCESE: R. A. Forrester, Chancery Office, Duchy Chambers, 4 Clarence St., Manchester, 2.

REGISTRAR AND SECRETARY: R. J. Moore, 5 Bowling Green St., Leicester.

REGISTRARS OF THE ARCHDEACONRIES: (*Leicester*)—R. J. Moore, 5 Bowling Green St., Leicester. (*Loughborough*)—R. J. Moore (*as above*).

CHAPTER CLERK: R. J. Moore (*as above*).

DIO. SURVEYOR: C. H. G. Whitbread, 11 The Crescent, King St., Leicester.

CATHEDRAL ORGANIST: G. C. Gray, B.Mus. (Dunelm.), F.R.C.O., 37 East Avenue, Leicester; *Asst. Organist:* S. T. Rudge, A.R.C.O., 47 Dulverton Rd., Leicester.

Chairman of Diocesan Board of Finance.

B. E. Toland, 3 Wiclif St., Leicester.

Diocesan Secretaries.

DIOCESAN SECRETARY: Lt.-Col. J. F. A. Pitcairn, O.B.E., M.C., Church House, 5 St. Martin's East, Leicester.

DIO. CONFERENCE: Canon F. D. H. Harris-Evans, St. John's Vic., St. Mary's Rd., Leicester. M. Charman, 10 New St., Leicester.

DIO. BOARD OF FINANCE (*Tel.:* Leicester 27445): Lt.-Col. J. F. A. Pitcairn, O.B.E., M.C. (*as above*). Canon R. Chalmers, Church House, 5 St. Martin's East, Leicester.

DIO. ADVISORY COMMITTEE FOR THE CARE OF CHURCHES: Lt.-Col. J. F. A. Pitcairn, O.B.E., M.C. (*as above*).

DIO. BENEFICES AND CLERICAL INCOME COMMITTEE: Lt.-Col. J. F. A. Pitcairn, O.B.E., M.C. (*as above*).

DIO. CHURCH EXTENSION BOARD: Lt.-Col. J. F. A. Pitcairn, O.B.E., M.C. (*as above*).

DIO. DILAPIDATIONS BOARD: Lt.-Col. J. F. A. Pitcairn, O.B.E., M.C. (*as above*).

DIO. BOARD OF EDUCATION: Rev. E. J. Cheverton, Blaby Rect., Leicester.

DIO. BOARD OF PATRONAGE: Canon F. M. Cray, Aylestone Rect., Leicester.
DIO. MISSIONARY COUNCIL: Canon D. A. Adams, Vic., Market Harborough.
DIO. MORAL WELFARE ASSOCIATION: Rev. K. Davies, St. Alban's Vic., Weymouth St., Leicester.
DIO. ORDINATION CANDIDATES COMMITTEE: Canon H. Lockley, Ph.D., 3 Morland Ave., Leicester.
DIO. PASTORAL COMMITTEE: Lt.-Col. J. F. A. Pitcairn, O.B.E., M.C. (*as above*).
DIO. REORGANISATION COMMITTEE: Vacant.
DIO. MISSIONER: Canon F. L. Godfrey, Launde Abbey, East Norton, Leicester.
DIO. EVANGELISTIC COUNCIL: Rev. W. R. Powdrill, Christ Church Parsonage, Nursery Rd., Thurnby Lodge, Leicester.
DIO. SUNDAY SCHOOL COUNCIL: Rev. D. A. J. Ireland, Kibworth Beauchamp Rect., Leicester.
DIO. YOUTH COUNCIL: Vacant.
DIO. CHORAL ASSOCIATION: S. T. Rudge, 47 Dulverton Rd., Leicester.
MISSION TO THE DEAF: Rev. K. Davies, St. Alban's Vic., Weymouth St., Leicester.
DIO. ASSOCIATION OF READERS: Canon H. D. Anderson, Rect., Lutterworth (*Registrar*).
DIRECTOR OF RELIGIOUS EDUCATION: Rev. E. J. Cheverton (*as above*).
EDITOR OF DIO. CALENDAR: Canon H. Casson, Twycross Vic., Atherstone.
EDITOR OF DIO. LEAFLET: Rev. E. K. L. Quine, 188 Wigston Lane, Leicester.

Rural Deans.

(*Archdeaconry of Leicester.*)

DEANERY.		DEAN.
Christianity (Leicester)		Canon P. Lidster, Vic., Humberstone.
Framland	I.	Vacant.
,,	II.	Canon. H.H. Collyer, Goadby Marwood Rect., Melton Mowbray.
,,	III.	Canon C. M. S. Clarke, M.M. Vic., Melton Mowbray.
Gartree	I.	Canon R. Chalmers, Great Bowden Vic., Market Harborough.
,,	II.	Rev. D. J. Ireland, Rect., Kibworth Beauchamp.
Gartree	III.	Rev. G. J. Cuming, Vic., Billesdon, Leicester.
Goscote	I.	Rev. R. Leader, M.C., Vic., Ashby-Folville, Melton Mowbray.
,,	II.	Rev. C. W. Botterill, Thurmaston Rect., Leicester.

(*Archdeaconry of Loughborough.*)

Akeley, East		Canon W. H. Dew, Vic., Barrow-on-Soar.
,, West		Rev. A. R. Meakin, Appleby Magna Rect., Burton-on-Trent.
,, South		Canon F. G. Hogarth, Whitwick Vic., Leicester.
Guthlaxton	I.	Rev. C. A. Turner, Broughton Astley Rect., Leicester.
,,	II.	Canon H. D. Anderson, M.V.O., Lutterworth Rect., Rugby.
Sparkenhoe	I.	Canon E. E. C. Jones, Rect., Market Bosworth, Nuneaton.
,,	II.	Rev. E. W. Platt, Hinckley Vic., Leicester.
,,	III.	Canon D. N. McLeod, Braunstone Vic., Leicester.

Assessors under Clergy Discipline Act.

Canon C. M. S. Clarke, Canon H. H. Collyer, Canon H. Lockley (*Archdeaconry of Leicester*).
Canon H. D. Anderson, Rev. A. T. Hammond, Rev. G. E. Simms-Reeve (*Archdeaconry Loughborough*).
Canon R. Chalmers, Canon F. G. Hogarth, Canon P. Lidster (*Cathedral Chapter*).
Sir Arthur Curtis, Lord Cromwell, Lt.-Col. C. E. J. Freer, Lord Hazlerigg and Lt.-Col. J. F. A. Pitcairn (*County of Leicester Quarter Sessions*).

Church Assembly (Members of House of Laity).

K. G. M. Haddock.
Mrs. E. Keay.
Lt.-Col. Sir Robert E. Martin, C.M.G.
Capt. F. Papprill.
Lt.-Col. J. F. A. Pitcairn, OB.E., M.C.

DIOCESE OF LICHFIELD

Founded 664 A.D., formerly Mercia (656 A.D.). Area, the County of Stafford and a portion of the County of Salop, 1,174,196 acres; Population, 1,694,663; Archdeaconries, 3; Deaneries, 29; Benefices, 465; Number of Parochial Clergy, 427; Residentiary Canons, 4; Prebendaries, 26; Licensed Readers, 318.

Bishop.

Right Rev. Arthur Stretton Reeve, D.D., 22 The Close, Lichfield [1953].

Bishops Suffragan.

(*Stafford*)—Right Rev. Richard George Clitherow, Eversley, Bramshall Rd., Uttoxeter, Staffs. [1958].

(*Shrewsbury*)—Right Rev. William Alonzo Parker, Draper's Hall, 10 St. Mary's Place, Shrewsbury [1959].

Dean and Chapter.

DEAN—Very Rev. W. S. Macpherson, The Deanery, Lichfield [1954].

CANONS RESIDENTIARY:

D. K. Robertson (*Custos*), 13 The Close, Lichfield [1955].

A. B. Lavelle (*Precentor*), The Close, Lichfield [1958].

Ven. B. Stratton (*Treas.*), The Close, Lichfield [1959].

Archdeacons.

(*Stoke-on-Trent*)—G. Youell, Vic., Leek, Staffs. [1956].

(*Stafford*)—B. Stratton, The Close, Lichfield [1959].

(*Salop*)—S. D. Austerberry, Great Ness Vic., Shrewsbury [1959].

Examining Chaplains.

Ven. H. J. Carpenter, 20 Culver Rd., Felpham, Bognor Regis.

Canon A. B. Lavelle, The Close, Lichfield.

Canon R. C. Walls, 393 Fulwood Rd., Sheffield, 10.

Rev. A. R. Duncan-Jones, The Palace, Lichfield.

Rev. J. C. Fenton, Theological Coll., Lichfield.

Rev. D. E. Jenkins, Queen's Coll., Oxford.

Rev. K. F. Jones, Burwarton Rect., Bridgnorth.

Rev. F. L. Maccarthy, Balliol Coll., Oxford.

Rev. J. P. M. Sweet, Selwyn Coll., Cambridge.

Secretary: Rev. A. R. Duncan-Jones, The Palace. Lichfield.

Domestic Chaplain.

Rev. J. D. Duder, St. Chad's Rect., Lichfield.

Convocation (Members of House of Clergy).

Dean of Lichfield.

Archdeacon of Stoke-on-Trent.

Archdeacon of Stafford.

PROCTORS FOR CLERGY.

Preb. J. Brierley.

Preb. F. A. R. Chapman.

Preb. F. D. Gardner.

Preb. A. R. Vincent.

Rev. T. F. Woolley.

Ministerial Committee under Incumbents (Disability) Measure, 1945, and Incumbents (Discipline) Measure, 1947.

Very Rev. W. S. Macpherson, The Deanery, Lichfield.

Preb. J. Brierley, Rect., Wolverhampton.

Preb. J. Howse, Warslow Vic., Buxton, Derbys.

Rev. G. C. Batten, Swynnerton Vic., Stone, Staffs.

Diocesan Lay Officers.

CHANCELLOR: C. H. Gage, 2 Harcourt Bldgs., Temple, E.C. 4.

CHAPTER CLERK AND SECRETARY TO THE BISHOP: Michael B. S. Exham, Diocesan Registry, The Close, Lichfield.

REGISTRAR: Michael B. Exham (*as above*).

REGISTRARS OF THE ARCHDEACONRIES: (*Stafford*)—R. D. Birch, 15 Bird St., Lichfield. (*Stoke*)—R. M. Ford, 7 King St., Newcastle, Staffs. (*Salop*)—Col. A. W. Turnbull, M.C., D.L., 4 College Hill, Shrewsbury.

DIO. SURVEYOR: H. Goldstraw, Victoria Chambers, Tunstall, Stoke-on-Trent.

CATHEDRAL ORGANIST: R. G. Greening, The Close, Lichfield.

Chairman of Diocesan Board of Finance.

Major E. J. Hardy, D.S.O., D.L., Holland House, Barton-under-Needwood, Burton-on-Trent.

Maj.-Gen. E. G. Miles, C.B., D.S.O., M.C., The Rope Walk, Lyth Hill, Shrewsbury (*Deputy Chairman*).

Diocesan Secretaries.

DIOCESAN CONFERENCE: Ven. S. D. Austerberry, Great Ness Vic., Shrewsbury.

DIO. BOARD OF FINANCE (*Tel.:* Lichfield 2386): Major G. Foster, 8 Dam St., Lichfield.

DIO. REORGANISATION COMMITTEE: Preb. J. Brierley, Rect., Wolverhampton.

DIO. PASTORAL COMMITTEE: M. B. S. Exham (*as above*).

DIRECTOR OF RELIGIOUS EDUCATION: Rev. J. C. Ayling, Myddle Rect., Shrewsbury.

DIO. EDUCATION COUNCIL: Rev. J. C. Ayling (*as above*) (*Director*).

DIO. SUPERVISORS OF CHILD EDUCATION: (*Arch. of Stafford*)—Rev. A. N. Barsley, Lower Gornal Vic., Dudley. (*Arch. of Stoke*)—Rev. C. J. A. Payton, Abbots Bromley Vic., Rugeley. (*Arch. of Salop*)—Rev. J. H. Hall, Rect., Whitchurch, Salop.

DIO. YOUTH COUNCIL: Rev. T. R. Parker, Holy Trinity Rect., Wordsley, Stourbridge.

DIO. OVERSEAS COUNCIL: Rev. C. J. A. Payton (*as above*).

DIO. DILAPIDATIONS BOARD: R. D. Birch, 15 Bird St., Lichfield.

DIO. ADVISORY COMMITTEE FOR THE CARE OF CHURCHES: Preb. H. Baylis, Master's House, St. John's Hospital, Lichfield.

DIO. TRUST: Messrs. Fowler, Langley & Wright, 20 Waterloo Rd., Wolverhampton.

DIO. BOARD OF WOMEN'S WORK: Head Deaconess L. M. Lambert, 52 Green Lanes, Bilston.

DIO. ASSOCIATION FOR MORAL WELFARE WORK: Miss Nash, Top Floor, 23 Greengate St., Stafford.

DIO. DIRECTOR OF EVANGELISM: Rev. J. B. Morson, Sambrook Vic., Newport, Salop.

DIO. READERS ASSOCIATION: Rev. E. W. Vickery, Longdon Vic., Rugeley, Staffs.

SPECIAL SERVICE STAFF: Rev. J. H. Urwin, Trysull Vic., Wolverhampton.

DIO. RETREAT HOUSE: Deaconess Quieta Parker, Shallowford House, Norton, Stone, Staffs (*Lady Warden*). Rev. C. J. A. Payton (*as above*) (*Non-Resident Priest Warden*).

EDITOR OF DIO. MAGAZINE: Preb. H. Baylis (*as above*).

EDITOR OF DIO. DIRECTORY: Major G. Foster, 8 Dam St., Lichfield.

Rural Deans.

(*Archdeaconry of Stafford.*)

DEANERY.	DEAN.
Himley	Rev. T. F. Woolley, St. Mary's Vic., Kingswinford.
Lichfield	Preb. H. S. Cresswell, St. Mary's Vic., Lichfield.
Penkridge	Rev. T. W. D. Wright, Penkridge Vic., Stafford.
Rugeley	Vacant.
Stafford	Rev. H. H. Fox., Vic., Bradeley, Stafford.
Tamworth	Rev. A. Jones, Vic., Tamworth.
Trysull	Rev. C. W. Borrétt, Vic., Tettenhall Regis.
Tutbury	Ven. E. Aldington Hunt, Vic., Burton-on-Trent.
Walsall	Rev. V. S. Nicholls, St. Matthew's Vic., Walsall.
Wednesbury	Rev. I. B. Jones, St. Lawrence Rect., Darlaston, Wednesbury.
West Bromwich	Vacant.
Wolverhampton	Preb. J. Brierley, Rect., Wolverhampton.

(*Archdeaconry of Stoke-on-Trent.*)

Alstonfield	Preb. S. Beresford, Vic., Alstonfield.
Cheadle	Rev. S. E. Moore, Rect., Cheadle.
Eccleshall	Rev. W. Sargeant, Forton Rect., Newport.
Leek	Rev. S. H. Reader, St. Luke's Vic., Leek, Staffs.
Newcastle-under-Lyme	Rev. H. M. Connop Price, Rect., Newcastle-under-Lyme.
Stoke-on-Trent	Preb. F. A. R. Chapman, Rect., Stoke-on-Trent.
Trentham	Rev. G. C. Batten, Rect., Swynnerton.
Uttoxeter	Rev. P. G. Hardy, Vic., Uttoxeter, Staffs.

(*Archdeaconry of Salop.*)

Edgmond	Rev. H. Shallcross, Vic., Chetwynd, Salop.
Ellesmere	Rev. A. E. Homan-Berry, Criftin's Vic., Ellesmere, Salop.
Hodnet	Rev. G. Morgan, St. Mary's Vic., Drayton.
Oswestry	Rev. T. O. Boulton, St. Oswald's Vic., Oswestry.
Shifnal	Rev. A. F. Dodd, Vic., Prior's Lee.
Shrewsbury	Preb. A. H. Bird, All Saints' Vic., Shrewsbury.
Wem	Rev. P. R. Turner, Wem Rect., Shrewsbury.
Whitchurch	Preb. J. H. Hall, Rect., Whitchurch.
Wrockwardine	Preb. J. P. Abbey, Christ Church Vic., Wellington.

Church Assembly (Members of House of Laity).

Mrs. M. Barsley.
Dr. Barbara Cawthorne.
Sir John Corbet, Bt.
E. R. G. Corn.
Major G. Foster.
Major E. J. Hardy, D.S.O., D.L., J.P.
Mrs. M. E. Leighton.
Major R. F. P. Monckton, T.D., D.L.
N. J. Morris.
J. S. Myatt.
The Hon. Monica Noel-Hill.
Miss N. Postlethwaite.
R. D. K. Storer.

DIOCESE OF LINCOLN

Founded 1072 A.D., formerly Dorchester (886 A.D.), formerly Leicester (680 A.D.), originally Lindine (678 A.D.). Area, the County of Lincoln, 1,704,369 acres; Population, 705,822; Archdeaconries, 3; Deaneries, 42; Benefices, 518; Number of Parochial Clergy (about), 440; Residentiary Canons, 4; Non-Resident Canons or Prebendaries, 53; Licensed Readers, 130.

Bishop.

Right Rev. Kenneth Riches, D.D., Bishop's House, Eastgate, Lincoln [1956].

Bishops Suffragan.

(*Grantham*)—Right Rev. Anthony Otter, Stoke Rect., Grantham [1949].

(*Grimsby*)—Right Rev. Kenneth Healey, 286 London Road, Wyberton, Boston. [1958].

Assistant Bishop.

Right Rev. David Colin Dunlop, The Deanery, Lincoln [1950].

Dean and Chapter.

DEAN—Right Rev. David Colin Dunlop, The Deanery, Lincoln [1949].

CANONS RESIDENTIARY:

A. M. Cook (*Subdean*), The Subdeanery, Lincoln [1946].

M. H. R. Synge (*Precentor*), The Precentory, Lincoln [1959].

N. S. Rathbone (*Chancellor*), The Chancery, Lincoln [1959].

Ven. A. C. Jarvis, The Archdeaconry, Lincoln [1960].

Archdeacons.

(*Stow*)—L. Ashcroft, Burton-on-Stather Vic., Scunthorpe [1954].

(*Lindsey*)—A. C. Jarvis, The Archdeaconry, Lincoln [1960].

(*Lincoln*]—A. C. Smith, Rect., Algarkirk, Boston [1960].

Examining Chaplains.

Very Rev. E. S. Abbott, D.D., The Deanery, Westminster, S.W. 1.

Canon E. W. Kemp, Exeter Coll., Oxford.

Canon T. R. Milford, The Master's House, Temple, London, E.C. 4.

Canon H. E. W. Turner, The Coll., Durham.

Rev. A. P. Tremlett, Vic., St. Stephen's, Rochester Row, S.W. 1.

Convocation (Members of House of Clergy).

Dean of Lincoln.

Archdeacon of Stow.

Archdeacon of Lindsey.

PROCTORS FOR CLERGY:

Canon F. Burrows.

Canon G. F. Colin.

Right Rev. K. Healey.

Canon T. J. Pugh.

Rev. K. P. Richardson.

Rev. G. R. Sansbury.

Ministerial Committee under Incumbents (Disability) Measure, 1945, and Incumbents (Discipline) Measure, 1947.

Canon H. D. Henderson, O.B.E., Healing, Nr. Grimsby.

Canon C. F. Waudby, Potter Hanworth Rect., Lincoln.

Diocesan Lay Officers.

CHANCELLOR: Kenneth M. Macmorran, Q.C., New Court, Temple, E.C. 4.

REGISTRAR AND BISHOP'S LEGAL SECRETARY: H. J. J. Griffith, 2 Bank St., Lincoln.

CHAPTER CLERK: E Mason, St. Swithin's Sq., Lincoln.

DIO. SURVEYORS: A. R. Haynes, J. W. Johnson, Bigby St., Brigg; L. H. Bond, R. W. Read, 44 Castlegate, Grantham; F. C. Davis, 6a Guildhall St., Lincoln; G. R. A. Mack, 2 New Street, Louth; H. E. Nicholls, The Hall, Roman Bank, Skegness.

CATHEDRAL ORGANIST: G. Slater, D.Mus. (Dunelm.), F.R.C.O., 3 Pottergate, Lincoln. *Asst. Organist*—C. Hewis, B.Mus. (Dunelm.), F.R.C.O., 30 Mount St., Lincoln.

Chairman of Diocesan Trust and Board of Finance.

Sir W. Cracroft, Amcotts, M.C., D.L., Hackthorn Hall, Lincoln.

Diocesan Secretaries.

DIOCESAN CONFERENCE: Canon H. Thackray, Bigby Rect., Barnetby, Lincs.

CHAMBER OF LAITY OF THE CONFERENCE: F. B. ff. Sheppard, Old Palace, Lincoln.

DIO. TRUST AND BOARD OF FINANCE (*Tel.*: Lincoln 26312): F. B. ff. Sheppard (*as above*).

DIO. BOARD OF PATRONAGE: F. B. ff. Sheppard (*as above*).

DIO. REORGANISATION COMMITTEE: F. B. ff. Sheppard (*as above*).

DIO. DILAPIDATIONS BOARD: F. B. ff. Sheppard (*as above*).

DIO. ADVISORY COMMITTEE FOR THE CARE OF CHURCHES: G. S. Dixon, c/o 2 Bank St., Lincoln.

EDUCATION COMMITTEE: Canon E. C. Blake, Old Palace, Lincoln.

DIO. DIRECTOR OF RELIGIOUS EDUCATION: Canon E. C. Blake (*as above*).

DIO. YOUTH COMMITTEE: Rev. H. Waite, Dunholme Vic., Lincoln.
DIO. MORAL WELFARE ASSOCIATION: Miss M. Magness, Jews Court, Steep Hill, Lincoln.
DIO. BOARD OF WOMEN'S WORK: Deaconess R. Miles, Old Palace, Lincoln.
DIO. MISSIONARY COUNCIL: Rev. E. R. G. Harris, Barrowby Rect., Grantham.
DIO. MISSION TO DEAF AND DUMB: Rev. R. W. H. Wollaston, Stairs House, Lindum Rd., Lincoln.
DIO. GLEBE ADVISORY COMMITTEE: F. B. ff. Sheppard (*as above*).
MAINTENANCE COMMITTEE: Canon E. F. Goodworth, Sutterton Vic., Boston.
CLERGY WIDOWS AND DEPENDANTS COMMITTEE AND C.P.I. FUND: Canon F. Burrows, Vic., Nocton, Lincoln.
TRAINING COMMITTEE: D. J. White, Old Palace, Lincoln.
BUILDING COMMITTEE: Canon P. B. G. Binnall, Barkwith Rect., Wragby.
SCHOLAE CANCELLARII, LINCOLN: Rev. A. B. Webster, Theological Coll., Lincoln (*Warden*).
DIO. PRESS AGENT: Rev. H. F. Riches, 3 Vicars Court, Lincoln. (*Tel.:* Lincoln 23865.)
EDITOR OF DIO. CALENDAR: Rev. B. B. Humphreys, Fiskerton Rect., Lincoln.
EDITOR OF DIO. MAGAZINE: Canon J. S. Caulton, Burton Rect., Lincoln.
EDITOR OF DIO. LEAFLET: Rev. H. F. Riches, 3 Vicars Court, Lincoln.

Rural Deans.

(*Archdeaconry of Lincoln.*)

DEANERY.	DEAN.
Aveland	Rev. P. H. Hill, Newton Rect. Sleaford.
Beltisloe	Rev. J. H. Jacques, North Witham Rect., Grantham.
Christianity	Rev. V. I. Dalby, St. Giles Vic., Lincoln.
Elloe (East)	Canon G. A. Beckett, Rect., Fleet, Spalding.
,, (West)	Vacant.
Graffoe	Rev. L.W. Goulding, Thorpe-on-the-Hill Rect., Lincoln.
Grantham (North)	Rev. G. R. Sansbury, Vic., Grantham.
,, (South)	Rev. C. G. C. Robertson, Harlaxton Rect., Grantham.
Holland (East)	Canon E. K. Ellis, Vic., Boston.
,, (West)	Canon E. F. Goodworth, Sutterton Vic., Boston.
Lafford (North)	Rev. C. Clarke, Digby Vic., Lincoln.
,, South)	Canon W. A. Rees-Jones, Heckington Vic., Sleaford.
Longoboby	Canon D. E. Griffin, Boothby Graffoe Rect., Lincoln.
Loveden	Preb. J. E. Draper, Caythorpe Rect., Grantham.
Ness	Rev. A. Stainsby, West Deeping Rect., Peterborough.
Stamford	Rev. E. F. Wright, All Saints' Vic., Stamford.

(*Archdeaconry of Stow.*)

Aslackhoe	Rev. G. C. Nicholson, Glentworth Vic., Gainsborough.
Axholme	Rev. H. D. Speakman, Vic., Crowle, Scunthorpe.
Corringham	Canon J. E. Roberts, Vic., Gainsborough.
Lawres (East)	Vacant.
,, (West)	Rev. F. C. W. Hudson, Scampton Rect., Lincoln.
Manlake	Canon B. L. Greeson, 55 Glover Rd., Scunthorpe.
Walshcroft (West)	Canon J. E. Callister, Middle Rasen Vic., Market Rasen.
Wraggoe	Canon A. C. P. Burles, Bardney Vic., Lincoln.
Yarborough (North)	Vacant.
Yarborough (South)	Canon H. Thackray, Bigby Rect., Barnetby.

(*Archdeaconry of Lindsey.*)

Bolingbroke	Rev. L. C. Hodge, Stickney Rect. Boston.
Caistor	Rev. J. L. Colver, Caistor Vic., Lincoln.
Calcewaith (North)	Rev. J. R. Parkinson, Rect., Trusthorpe, Mablethorpe.
Calcewaith (South)	Rev. H. B. Jones, Well Rect., Alford.
Candleshoe	Rev. H. Bursey, Rect., Skegness.
Gartree	Rev. J. P. Taggart, Vic., Woodhall Spa.
Grimsby (North)	Rev. S. W. Goodman, Vic., Habrough.
,, (South)	Rev. H. H. Ashley, North Thoresby Rect., Grimsby.
Grimsby and Cleethorpes	Canon E. W. Hill, Rect., 202 Clee Rd., Cleethorpes.
Hill (North)	Vacant.
,, (South)	Rev. D. E. Davies, Vic., Spilsby.
Horncastle	Rev. J. L. Day, Asterby Rect., Louth.
Louthesk (East)	Vacant.
,, (West)	Canon A. C. P. Ward, Rect., Louth.
Ludborough	Canon F. A. Holt, Ludborough Rect., Grimsby.
Walshcroft (East)	Rev. P. A. Sharp, Rothwell Rect., Lincoln.

Church Assembly (Members of House of Laity).

J. R. Benjamin.
Miss E. A. M. Callister.
Capt. E. C. Cordeaux, D.S.O., O.B.E., D.L. J.P., R.N. (Retd.).
Mrs. M. G. Dunlop.
Mrs. H. Griffin.
Capt. F. B. ff. Sheppard.
A. Hedley Warr.
Ben White, M.B.E.

DIOCESE OF LIVERPOOL

Founded 1880 A.D. Area, the West Derby Hundred of Lancashire (except the portion in the Diocese of Manchester) and the ancient parish of Wigan, 262,829 acres; Population, 1,704,353; Archdeaconries, 2; Deaneries, 12; Benefices, 222; Number of Parochial Clergy, 287; Dean and Residentiary Canons, 4; Honorary Canons, 18; Licensed Readers, 280.

Bishop.

Right Rev. Clifford Arthur Martin, D.D., Bishop's Lodge, Woolton Park, Woolton, Liverpool [1944].

Bishop Suffragan.

(*Warrington*)—Right Rev. Laurence Ambrose Brown, St. Martin's, Sandfield Park, West Derby, Liverpool, 12 [1960].

Dean and Chapter.

DEAN—Very Rev. F. W. Dillistone, D.D., The Cathedral, Liverpool, 1 [1956].

CANONS RESIDENTIARY:

F. H. Perkins, Mossley Hill Vic., Liverpool, 18 [1955].

C. B. Naylor (*Chancellor*), The Cathedral, Liverpool, 1 [1956].

R. B. Parker, 86 Bedford St. S., Liverpool, 7. [1958].

F. A. Redwood, Home Green, Wicks Lane, Formby, Lancs. [1960].

Archdeacons.

(*Liverpool*)—H. S. Wilkinson, Grassendale Vic., Liverpool, 19 [1950].

(*Warrington*)—E. H. Evans, Rect., Southport [1959].

Examining Chaplains.

Ven. H. S. Wilkinson, Grassendale Vic., Liverpool, 19.

Canon J. S. Bezzant, St. John's Coll., Cambridge.

Canon G. E. P. Cox, 41 Stand Park Rd., Liverpool, 16.

Canon C. B. Naylor, The Cathedral, Liverpool, 1.

Rev. K. J. F. Skelton, Walton Rect., Liverpool, 4.

Convocation (Members of House of Clergy).

Dean of Liverpool.

Archdeacon of Liverpool.

Archdeacon of Warrington.

PROCTORS FOR CLERGY:

Canon R. G. B. Bailey.

Rev. J. F. Parker.

Rev. R. J. Smith.

Rev. A. Thompson.

Ministerial Committee under Incumbents (Disability) Measure, 1945, and Incumbents (Discipline) Measure, 1947.

Canon H. Ellis, Prescot Vic., Lancs.

Canon G. E. Jones, Rect., Church Lane, Aughton, Ormskirk.

Canon G. R. Lindsay, 6 Buckingham Ave., Liverpool, 17.

Canon F. H. Perkins, Mossley Hill Vic., Liverpool, 18.

Rev. H. Bradshaw, St. Thomas Vic., St. Helens.

Rev. S. W. Wilson, Haydock Vic., St. Helens.

Diocesan Lay Officers.

CHANCELLOR OF THE DIOCESE: E. Steel, LL.B., Woodlands, Walton, Nr. Warrington.

SECRETARIES: Gamon, Arden & Co., Diocesan Registry, Church House, 1 Hanover St., Liverpool, 1.

REGISTRAR: Eric C. Arden, T.D., Church House, 1 Hanover St., Liverpool, 1.

DEPUTY REGISTRAR: G. Peet, Church House, 1 Hanover St., Liverpool, 1.

DIO. SURVEYOR: W. J. Bruxby, A.R.I.B.A., 41–42 Bluecoat Chambers, Liverpool, 1.

DIO. VALUER FOR LAND AND BUILDINGS: Reginald Poole, 24 The Albany, Liverpool, 3.

CATHEDRAL ORGANIST: Noel Rawsthorne, F.R.C.O., L.R.A.M., A.R.M.C.M., 30 Kingswood Drive, Gt. Crosby, Liverpool, 23.

CATHEDRAL CHOIRMASTER: R. Woan, 44 Old Farm Rd., Crosby, Liverpool, 23.

Chairman of Diocesan Board of Finance.

L. N. Winder, 34 Castle St., Liverpool, 2.

Diocesan Secretaries.

DIOCESAN CONFERENCE: Canon G. E. Jones, The Rectory, Church Lane, Aughton, Ormskirk.

DIOCESAN BOARD OF FINANCE (*Tel.:* Liverpool Royal 7593); J. G. Todd, Church House, 1 Hanover St., Liverpool, 1.

DIO. REORGANISATION AND PASTORAL COMMITTEES: J. G. Todd (*as above*).

DIO. BOARD OF THE MINISTRY: J. G. Todd, (*as above*).

DIO. BOARD OF EDUCATION AND DIRECTOR OF RELIGIOUS EDUCATION: Canon E. S. Urwin, Church House, 1 Hanover St., Liverpool, 1. *Sunday School Council and Youth Council:* Miss E. Painton-Smith, Church House, 1 Hanover St., Liverpool, 1.

DIO. BOARD OF WOMEN'S WORK: Miss E. Painton-Smith (*as above*).
DIO. BOARD OF MORAL WELFARE: Miss M. White, Church House, 1 Hanover St., Liverpool, 1.
DIO. DILAPIDATIONS BOARD: Col. E. C. Arden, Church House, 1 Hanover St., Liverpool, 1.
DIO. FABRICS ADVISORY COMMITTEE: Vacant.
DIO. MISSIONARY COUNCIL: Rev. H. Bradshaw, St. Thomas' Vic., St. Helens. H. S. Atfield, 3 Linnet Lane, Liverpool, 17.
DIO. LAY READERS' ASSOCIATION: Rev. R. A. S. Martineau, Allerton Vic., Liverpool, 18 (*Warden*).
EDITOR OF DIO. LEAFLET: Rev. J. Mills, St. Mary's Rect., Victoria Park, Liverpool, 15.
FRIENDS AND BUILDERS OF LIVERPOOL CATHEDRAL: Miss H. Leather, The Cathedral, Liverpool, 1.

Rural Deans.

(*Archdeaconry of Liverpool.*)

DEANERY.	DEAN.
Bootle	Rev. M. H. Bates, Great Crosby Vic., Liverpool, 23.
Childwall	Canon F. H. Perkins, Mossley Hill Vic., Liverpool, 18.
Liverpool	Canon G. C. C. Pepys, Liverpool Parish Church, Chapel St., Liverpool, 3.
Toxteth	Canon E. Nickson, St. Cyprian's Vic., Edge Hill, Liverpool, 7.
Walton	Canon J. W. Hartshorne, Emmanuel Vic., Fazakerley, Liverpool, 9.
West Derby	Rev. N. Robinson, West Derby Rect., Liverpool, 12.

(*Archdeaconry of Warrington.*)

Farnworth	Canon J. MacKay, Vic., Hale, Liverpool.
North Meols	Canon F. H. Pickering, Christ Church Vic., Southport.
Ormskirk	Canon R. G. B. Bailey, Vic., Ormskirk, Lancs.
Prescot	Canon C. R. Jarvis, Roby Vic., Liverpool.
Warrington	Rev. H. A. C. Hughes, Croft Rect., Warrington.
Wigan	Canon A. Finch, The Hall, Wigan.

Church Assembly (Members of House of Laity).

Lt.-Col. E. C. Arden.
H. S. Atfield.
H. N. Bassett.
J. Broad.
W. J. Bruxby, A.R.I.B.A.
F. E. Crighton.
Mrs. D. Finch.
A. Harris.
W. Jones.
Miss E. Painton-Smith.
R. Poole.
J. G. Todd.
P. E. Wallis.

DIOCESE OF MANCHESTER

Founded 1847 A.D. Area, the Archdeaconries of Manchester and Rochdale; Population, 2,246,415; Archdeaconries, 2; Deaneries, 17; Benefices and Conventional Districts, 376; Number of Parochial Clergy, 467; Residentiary Canons, 4; Honorary Canons, 24; Licensed Readers, 265.

Bishop.

Right Rev. William Derrick Lindsay Greer, D.D., Bishop's House, 26 Singleton Rd., Kersal, Manchester, 7 [1947].

Bishops Suffragan.

(*Hulme*)—Right Rev. Kenneth Venner Ramsey, 2 Clifton Ave., Fallowfield, Manchester, 14 [1953].
(*Middleton*)—Right Rev. Edward Ralph Wickham, Maitland House, 1 Portland Rd., Ellesmere Pk., Eccles, Manchester [1959].

Dean and Chapter.

DEAN—Very Rev. H. A. Jones, The Deanery, Prestwich, Manchester [1953].

CANONS RESIDENTIARY:
Ven. A. Selwyn Bean, M.B.E. (*Subdean*), 184 Withington Rd., Manchester, 16 [1934].
H. Hodkin, 101 Slade Lane, Manchester, 19 [1957].
R. H. Preston, St. Anselm Hall, Manchester [1958].
S. H. Price, Emmanuel Rect., Manchester, 20 [1960].

Archdeacons.

(*Manchester*)—A. Selwyn Bean, M.B.E., 184 Withington Rd., Manchester, 16 [1934].
(*Rochdale*)—E. Stephenson, M.M., T.D., 7 Sedgley Park Rd., Prestwich [1951].

Domestic Chaplain.

Rev. R. L. Coppin.

Examining Chaplains.

Canon T. R. Hare, The Abbey, Carlisle.
Canon H. Hodkin, 101 Slade Lane, Manchester, 19.
Canon R. H. Preston, St. Anselm Hall, Manchester.
Canon S. H. Price, Emmanuel Rect., Manchester, 20.
Rev. R. E. C. Browne, 37 Burlington Rd., Manchester, 20.
Rev. A. A. T. Ehrhardt, LL.D., 98 Manchester Rd., Heywood.
Rev. W. R. Hartley, Birch Rect., Rusholme, Manchester.
Rev. R. S. Lee, D.Phil., St. Mary the Virgin Vic., Oxford.
Rev. W. H. Vanstone, St. Thomas' Vic., Kirkholt.

Convocation (Members of House of Clergy).

Dean of Manchester.
Archdeacon of Manchester.
Archdeacon of Rochdale.
PROCTORS FOR CLERGY:
Rev. K. M. Bishop.
Rev. C. R. Butlin.
Rev. J. C. Hadfield.
Rev. H. W. Hewitt.
Canon R. L. Hussey.
Canon E. T. Kerby, M.C.
Rev. G. O. Morgan.
Canon R. G. Norburn.

Ministerial Committee under Incumbents (Disability) Measure, 1945, and Incumbents (Discipline) Measure, 1947.

Canon W. R. Davis, St. Mary's Rect., Radcliffe.
Canon E. T. Kerby, St. Augustine's Vic., Pendlebury, Manchester.
Canon G. Willett, St. Anne's Vic., Royton, Oldham.
Rev. K. M. Bishop, Deane Vic., Bolton.
Rev. J. C. Hadfield, St. Ann's Vic., Belfield, Rochdale.

Diocesan Lay Officers.

CHANCELLOR OF THE DIOCESE: Judge R. H. Mais, 1 Hare Court, Temple, London, E.C. 4.
REGISTRAR OF DIOCESE AND LEGAL SECRETARY TO THE BISHOP: L. H. Orford, Diocesan Church House, Manchester, 3.
CHAPTER CLERK: L. H. Orford, 56 Brown St., Manchester, 2.
DIO. SURVEYOR FOR ECCLESIASTICAL DILAPIDATIONS: D. W. Buckler, 90 Deansgate, Manchester, 3.
CATHEDRAL ORGANIST: Allan Wicks, The Cathedral, Manchester.

Chairman of Diocesan Board of Finance.

The Bishop of Manchester.

Diocesan Secretaries, etc.

DIOCESAN CONFERENCE: *Hon. Secretary:* Ven. A. Selwyn Bean, M.B.E., 184 Withington Rd., Manchester, 16. *General Secretary:* J. Eaton, Dio. Church House, Manchester, 3.
DIO. BOARD OF FINANCE (*Tel.:* Manchester Deansgate 5731): *General Sec.:* J. Eaton (*as above*). *Financial Sec.:* H. K. Cameron, Dio. Church House, Manchester, 3. *Legal Sec.:* L. H. Orford (*as above*).
DIO. DILAPIDATIONS BOARD: J. Eaton (*as above*).
DIO. MISSIONARY COUNCIL: Rev. H. Hacking, St. Peter's Vic., Halliwell, Bolton.
DIO. ADVISORY COMMITTEE FOR THE CARE OF CHURCHES: Canon H. Nightingale, F.S.A., Vic., Rochdale.
CHILDREN'S WORK ADVISER: Miss M. Parry, Diocesan Church House, Manchester, 3.
DIO. REORGANISATION COMMITTEE: J. Eaton (*as above*).
DIO. BOARD OF WOMEN'S WORK: Mrs. E. D. Ratledge, 6 Edge Lane, Manchester, 21.
DIO. COUNCIL FOR MORAL WELFARE WORK: Rev. F. F. Rigby, St. Martin's Rect., Norris Bank, Stockport.
EDITOR OF DIO. DIRECTORY: Dr. J. C. Ethell, Homeleigh, Maldon Drive, Monton, Manchester.
EDITOR OF DIO. LEAFLET: Rev. R. P. Chalmers, Walkden Vic., Manchester, 4.
DIRECTOR OF RELIGIOUS EDUCATION: Ven. E. Stephenson, Dio. Church House, Manchester, 3.
DIO. READERS' BOARD: The Bishop of Hulme, 2 Clifton Ave., Fallowfield, Manchester, 14 (*Warden*). F. W. Clark, D.S.O., M.C., 5 Ellesmere Rd., Eccles, Manchester (*Sec.*).

Rural Deans.

(*Archdeaconry of Manchester.*)

DEANERY.	DEAN.
Cathedral .	Canon Eric Saxon, St. Ann's Rect., Manchester ,20.
Ardwick .	Canon J. Blacow, Christ Church Rect., Denton, Manchester.
Ashton-under-Lyne	Canon C. Lamont, Rect., Ashton-under-Lyne.
Cheetham .	Canon H. V. Slingsby, St. Mary's Rect., Crumpsall, Manchester, 8.
Eccles . .	Canon F. Williamson, Eccles Vic., Manchester.
Heaton . .	Canon G. N. Barker, St. John's Vic., Sale, Manchester.
Hulme . .	Canon T. F. Ethell, Rect., Whalley Range, Manchester, 16.
Leigh . .	Rev. L. G. Tyler, Vic., Leigh.
Salford . .	Rev. G. O. Morgan, St. Philip's Rect., Salford, 3.
Stretford .	Rev. E. D. Ratledge, St. Clement's Rect., Chorlton, Manchester, 21.

(*Archdeaconry of Rochdale.*)

DEANERY.	DEAN.
Bolton . .	Canon R. G. Norburn, Vic., Bolton.
Bury . .	Rev. G. V. H. Eliott, St. Luke's Vic., Heywood, Lancs.
Middleton .	Rev. H. E. Frankham, Rect., Middleton.
Oldham . .	Canon G. Willett, St. Anne's Vic., Royton.
Radcliffe and Prestwich	Canon A. H. Ballard, Stand Rect., Whitefield, Manchester.
Rochdale .	Canon H. Nightingale, F.S.A., Vic., Rochdale.
Rossendale .	Rev. H. K. Turner, Rawtenstall Vic., Lancs.

Church Assembly (Members of House of Laity).

J. Ackers.
I. M. Bagnall.
K. M. L. Benson.
Miss I. M. Brislee.
C. J. Brown.
Mrs. H. C. Bullough.
G. Clough.
Mrs. E. E. Crossley.
E. Elson.
Miss D. Howard.
Mrs. Frances Kerby.
Mrs. G. E. Pickering.
R. M. Sibson.
Mrs. K. Stephenson.
Miss E. M. Woods.

DIOCESE OF NEWCASTLE

Founded 1882 A.D. Area, the city and County of Newcastle-upon-Tyne, County of Northumberland, the town and County of Berwick-on-Tweed, and the ancient Common-law parish of Alston with its chapelries in the County of Cumberland, 1,290,312 acres; Population, 800,924; Archdeaconries, 2; Deaneries, 12; Benefices, 178; Number of Parochial Clergy (about), 215; Residentiary Canons, 4; Honorary Canons, 18; Licensed Readers, 89.

Bishop.

Right Rev. Hugh Edward Ashdown, D.D., The Bishop's House, Moor Rd. South, Gosforth, Newcastle-on-Tyne, 3 [1957].

Provost of the Cathedral Church of St. Nicholas.

Very Rev. N. M. Kennaby, Vic., Newcastle-upon-Tyne, 4 [1947].

CANONS RESIDENTIARY:
Very Rev. N. M. Kennaby, Vic., Newcastle-upon-Tyne, 4 [1947].
P. M. Martin, 50 Two Ball Lonnen, Newcastle-upon-Tyne, 4 [1948].
Ven. I. H. White-Thomson, 80 Moorside, Newcastle-upon-Tyne, 4 [1955].
C. C. Wolters, Kyle House, Benton, Newcastle-upon-Tyne, 12 [1959].

Archdeacons.

(*Northumberland*)—I. H. White-Thomson, 80 Moorside, Newcastle-upon-Tyne, 4 [1955].
(*Lindisfarne*)—L. S. Hawkes, Eglingham Vic., nr. Alnwick [1960].

Examining Chaplains.

Ven. I. H. White-Thomson, 80 Moorside, Newcastle-upon-Tyne, 4.
Canon O. F. Granlund, Peterfield, Steppey Lonnen, Lesbury, Nr. Alnwick.
Canon G. W. Ireson, 10 Fishpool St., St. Albans.
Canon P. M. Martin, 50 Two Ball Lonnen, Newcastle-upon-Tyne, 4.
Canon H. W. Montefiore, Gonville and Caius Coll., Cambridge.
Canon C. C. Wolters, Kyle House, Benton, Newcastle-upon-Tyne.
Rev. D. E. Jenkins, 43 High St., Oxford.
Rev. W. Eyton Lloyd, Vic., Alnwick.

Convocation (Members of House of Clergy).

Very Rev. N. M. Kennaby (*for the Chapter*)
Archdeacon of Northumberland.
Archdeacon of Lindisfarne.

PROCTORS FOR CLERGY:
Canon J. W. Turnbull.
Rev. C. P. Unwin.

Ministerial Committee under Incumbents (Disability) Measure, 1945, and Incumbents (Discipline) Measure, 1947.

Canon F. Baker, Rect., Morpeth.
Canon F. R. Hedley, Rothbury Rect., Northumberland.
Canon W. Maddison, Catton, Northumberland.
Rev. J. H. Johnston, Vic., Kirkwhelpington.
Rev. J. M. Paulin, Bywell Vic., Stocksfield.
Rev. W. Purdon, Vic., Seghill.

Diocesan Lay Officers.

CHANCELLOR OF THE DIOCESE: Kenneth M. Macmorran, Q.C., New Court, Temple, E.C. 4.
SECRETARY AND REGISTRAR: R. J. Dickinson, Cross House, Newcastle-upon-Tyne, 1.
DIO. SURVEYORS: G. E. Charlewood, 14 Neville St., Newcastle-upon-Tyne, 1. C. H. Errington, 46 Grainger St., Newcastle-upon-Tyne, 1. P. C. Newcombe, Eldon Sq., Newcastle-upon-Tyne, 1.
MASTER OF THE MUSIC: C. A. C. Ross, F.R.C.O., The Cathedral, Newcastle-upon-Tyne, 1.

Chairman of Diocesan Board of Finance.

Col. R. S. Burn, Carrycoats Hall, Hexham.

Diocesan Secretaries.

GENERAL DIOCESAN SECRETARY: A. D. S. Rogers, 46 Grainger St., Newcastle-upon-Tyne, 1.
DIO. CONFERENCE: Canon F. R. Hedley, Rect., Rothbury. F. O. Waller, 12 Sanderson Rd., Newcastle-upon-Tyne, 2.
DIO. SOCIETY: A. Bell, St. Nicholas Chambers, Newcastle-upon-Tyne, 1.
DIO. BOARD OF FINANCE (*Tel.:* Newcastle 22550): A. D. S. Rogers (*as above*). Strachan & Co., 2 Windsor Terrace, Newcastle-upon-Tyne, 2 (*Financial Secs.*).
DIO. REORGANISATION COMMITTEE: A. D. S. Rogers (*as above*).
DIRECTOR OF RELIGIOUS EDUCATION: Canon P. M. Martin, 50 Two Ball Lonnen, Newcastle-upon-Tyne, 4.
DIO. EDUCATION COMMITTEE: Canon P. M. Martin (*as above*).
DIO. BOARD OF WOMEN'S WORK: Miss Stoney, c/o The Cathedral, Newcastle-upon-Tyne, 1.
DIO. COUNCIL FOR MORAL WELFARE WORK: Miss Tharp, 9 Saville Chambers, North St., Newcastle-upon-Tyne, 1.
LICENSED READERS' ASSOCIATION: A. J. Redhead, 5 Bideford Gdns., Whitley Bay, Northumberland.
QUEEN VICTORIA DIO. CLERGY SUSTENTATION FUND COMMITTEE: A. D. S. Rogers (*as above*).
DIO. MISSIONARY COUNCIL: Canon H. J. Walton, Vic., Gosforth, Newcastle-upon-Tyne, 3.
DIO. INSPECTORS OF SCHOOLS: Canon P. M. Martin (*as above*). S. N. Godfrey, 4 Causey House, Elmfield Rd., Gosforth. Rev. W. Dick, Vic., Long Framlington. Rev. T. W. Byrne, Vic., Humshaugh. Canon O. F. Granlund, Peterfield, Steppey Lonnen, Lesbury, Nr. Alnwick. Rev. J. M. Paulin, Bywell Vic., Stocksfield. Rev. D. A. MacNaughton, Vic., Wooler, Northumberland.
DIO. ADULT COMMITTEE: Rev. C. P. Unwin, Benwell Vic., Newcastle-upon-Tyne, 5 (*Chairman*).
DIO. YOUTH COMMITTEE: Vacant.
DIO. DILAPIDATIONS BOARD: A. D. S. Rogers (*as above*).
DIO. RETREAT HOUSE: A. D. S. Rogers (*as above*).
DIO. ADVISORY COMMITTEE FOR THE CARE OF CHURCHES: Rev. W. T. Hinkley, The Glebe, Riding Mill.
EDITOR OF BISHOP'S LETTER AND THE DIO. NEWS SHEET: Bishop's Editorial Committee, 46 Grainger St., Newcastle-upon-Tyne, 1.
EDITOR OF DIO. CALENDAR: Canon T. P. G. Forman, The Cottage, King's Ave., Morpeth.

Rural Deans.

(*Archdeaconry of Northumberland.*)

DEANERY.	DEAN.
Bedlington	Rev. H. J. Osgathorp, Bedlington Vic., Northumberland.
Bellingham	Rev. T. W. Byrne, Humshaugh Vic., Northumberland.
Corbridge	Rev. W. T. Hinkley, The Glebe, Riding Mill.
Hexham	Canon H. B. Richardson, Warden Vic., Hexham.
Newcastle	Very Rev. N. M. Kennaby, Vic., Newcastle-upon-Tyne, 4.
Tynemouth	Canon C. D. Ward Davis, Rect., Wallsend.

(*Archdeaconry of Lindisfarne.*)

Alnwick	Canon O. F. Granlund, Lesbury, Nr. Alnwick.
Bamburgh	Canon R. G. Davison, North Sunderland Vic., Seahouses.
Glendale	Rev. D. A. MacNaughton, Vic., Wooler, Northumberland.
Morpeth	Canon F. Baker, Rect., Morpeth.
Norham	Vacant.
Rothbury	Canon F. R. Hedley, Rect., Rothbury.

Church Assembly (Members of House of Laity).

Wilson W. Campbell.
H. R. M. Craig.
G. W. Duncan.
W. Fennell.
Mrs. M. Houston, O.B.E.

DIOCESE OF NORWICH

Founded 1094 A.D., formerly Thetford (1070 A.D.), originally Dunwich (630 A.D.). Area, the greater part of the County of Norfolk and the Deanery of Lothingland in the County of Suffolk, 1,166,033 acres; Population, 556,159; Archdeaconries, 3; Deaneries, 29; Benefices, 477; Number of Parochial Clergy, 400; Residentiary Canons, 3; Honorary Canons, 24; Licensed Readers, 101.

Bishop.

Right Rev. William Launcelot Scott Fleming, D.D., Bishop's House, Norwich [1959].

Bishop Suffragan.

(*Thetford*)—Right Rev. Martin Patrick Grainge Leonard, D.S.O., 18 Albemarle Rd., Norwich [1953].

Dean and Chapter.

DEAN—Very Rev. Norman Hook, 26 The Close, Norwich [1953].

CANONS RESIDENTIARY:

R. A. Edwards (*Vice-Dean*), 52 The Close, Norwich [1948].

J. Waring (*Treas.*), 53 The Close, Norwich [1951].

Ven. L. J. Baggott, 13 The Close, Norwich [1955].

Archdeacons.

(*Norwich*)—R. Meiklejohn, Metton Rectory, Roughton, Norwich [1954].

(*Norfolk*)—L. J. Baggott, 13 The Close, Norwich [1955].

(*Lynn*)—H. K. Percival Smith, Foulsham Rect., E. Dereham [1956].

Honorary Chaplains.

Canon C. E. Raven, 10 Madingley Rd., Camb.

Canon R. A. K. Runcie, Cuddesdon Coll., Oxford.

Examining Chaplains.

Canon R. H. Bradshaw, Neatishead Vic., Norwich.

Canon K. M. Carey, Westcott House, Camb.

Canon R. A. Edwards, 52 The Close, Norwich.

Canon E. W. Heaton, St. John's Coll., Oxford.

Canon C. F. D. Moule, Clare Coll., Camb.

Canon I. T. Ramsey, Oriel Coll., Oxford.

Canon A. B. Webster, Bishop's Hostel, Lincoln.

Rev. Prof. D. E. Nineham, King's Coll., Strand, W.C. 2.

Rev. A. P. Tremlett, 21 Vincent Sq., S.W. 1.

Resident Chaplain.

Rev. G. B. Hunt, Bishop's House, Norwich.

Convocation (Members of House of Clergy).

Dean of Norwich.

Archdeacon of Norfolk.

Archdeacon of Lynn.

PROCTORS FOR CLERGY:

Canon W. A. Aitken.

Rev. E. W. Allworthy.

Rev. N. R. M. Hawthorn.

Rev. D. F. J. Rutt.

Rev. I. F. F. Webb.

Ministerial Committee under Incumbents (Disability) Measure, 1945, and Incumbents (Discipline) Measure, 1947.

Canon B. P. W. Stather Hunt, 145 Earlham Rd., Norwich.

Rev. W. M. Abernethy, Snettisham Vic., King's Lynn.

Rev. E. W. Allworthy, St. John's Vic., King's Lynn.

Rev. E. F. W. Ames, Cawston Rect., Norwich.

Rev. A. Frost, St. Laurence Rect., 1 Mill Hill Rd., Norwich.

Rev. C. D. Hulbert, Thurlton Rect., Norwich.

Diocesan Lay Officers.

CHANCELLOR OF THE DIOCESE: J. H. Ellison, 6 King's Bench Walk, Temple, E.C. 4.

SECRETARY: B. O. L. Prior, 12 The Close, Norwich.

REGISTRAR: B. O. L. Prior, 12 The Close, Norwich.

CHAPTER CLERK: Sir Ronald B. Keefe, Opie House Chambers, Castle Meadow, Norwich.

APPARITOR: C. J. Taylor, 2 Quebec Rd., Norwich.

SURVEYORS UNDER DILAPIDATIONS MEASURE: H. G. Bishop, Paradise Chambers, King's Lynn. E. H. Skipper, 1 Judges Drive, Norwich. Ellis Middleton, 1 Norfolk St., King's Lynn. B. M. Feilden, 71A The Close, Norwich.

CATHEDRAL ORGANIST: Heathcote Statham, Mus.D. (Cantab.), F.R.C.O., Hon. A.R.C.M., 11 The Close, Norwich. *Asst. Organist*—R. Bolton, F.R.C.O., 20 Greenborough Rd., Norwich.

Chairman of Diocesan Board of Finance.

Vice-Admiral Sir Edward Evans-Lombe, Marlingford Hall, Norwich.

Diocesan Secretaries.

DIOCESAN CONFERENCE: Canon C. R. Ninham, Loddon Vic., Norwich. J. T. E. Woolsey, 64 The Close, Norwich.

DIO. BOARD OF FINANCE (*Tel.*: Norwich 21440): A. L. Freeman, Board of Finance Offices, The Palace, Norwich.

DIRECTOR OF RELIGIOUS EDUCATION: Canon T. P. Backhouse, Rect., Caistor, Norwich.

DIO. BOARD OF MISSIONS: Rev. A. F. Roberts, Blakeney Rect., Holt.

DIO. BOARD OF PATRONAGE: Rev. P. J. S. Russell, The Old Rect., Anmer, King's Lynn.

DIO. DILAPIDATIONS BOARD: L. C. Leamon, Board of Finance Offices, The Palace, Norwich.

DIO. ADVISORY COMMITTEE FOR THE CARE OF CHURCHES: Rev. A. R. B. Wylam, Witton Rect., Norwich.

DIO. REORGANISATION COMMITTEE: Rev. P. J. S. Russell, The Old Rect., Anmer, King's Lynn.

DIO. YOUTH COMMITTEE: Rev. A. R. Freeman, 17 Bracondale Court, Norwich.

BISHOP'S CHAPLAIN FOR YOUTH: Rev. A. R. Freeman (*as above*).

DIO. COUNCIL FOR MORAL WELFARE: Vacant.

EDITOR OF DIO. DIRECTORY: Canon C. R. Ninham, Loddon Vic., Norwich.

EDITOR OF THE NORWICH CHURCHMAN: Rev. K. W. Riddle, East Harling Rect., Norwich.

DIO. RINGERS' ASSOCIATION: W. Love, 52 Spencer St., Norwich.

DIO. CHORAL ASSOCIATION: Rev. A. G. G. Thurlow, Vic., Gt. Yarmouth.

Rural Deans.

(*Archdeaconry of Norwich.*)

DEANERY.	DEAN.
Blofield	Rev. J. I. Jones, Great Plumstead, Vic., Lawn Crescent, Thope End, Norwich.
Flegg	Canon E. L. Corbell, Gorleston Vic., Gt. Yarmouth.
Ingworth	Rev. E. F. W. Ames, Cawston Rect., Norwich.
Norwich	Rev. N. R. M. Hawthorn, St. Alban's Vic., Eleanor Rd., Norwich.
Repps	Rev. E. W. Blyth, Northrepps Rect., Cromer.
Sparham	Rev. G. H. Hurst, Reepham Rect., Norwich.
Taverham	Rev. R. A. Atkins, Haynford Rect., Norwich.
Tunstead	Canon R. H. Bradshaw, Neatishead Vic., Norwich.
Waxham	Canon H. Wake, Catfield Rect., Gt. Yarmouth.

(*Archdeaconry of Norfolk.*)

Brooke	Rev. L. W. Tillett, Vic., Trowse.
Depwade	Rev. Carey Cooper, Vic., Hempnall.
Hingham	Rev. J. G. T. Thomas, Wymondham Vic., Norfolk.
Humbleyard	Canon H. Llewellyn, Cringleford Vic., Norwich.
Loddon	Canon C. R. Ninham, Vic., Loddon.
Lothingland	Rev. W. J. Westwood, Rect., Lowestoft.
Mitford	Canon J. N. T. Boston, Vic., East Dereham.
Redenhall	Rev. L. O. Kenyon, Rect., Diss.
Rockland	Canon W. M. Harper Mitchell, Quidenham Rect., Norwich.

(*Archdeaconry of Lynn.*)

Breccles	Rev. E. J. Toase, Ashill Rect., Thetford.
Brisley	Rev. E. C. Douglas, Titleshall Rect., King's Lynn.
Burnham	Rev. T. Elliott, North Creake Rect., Fakenham.
Elmham	Rev. A. M. Pryde, Gt. Dunham Rect., King's Lynn.
Heacham	Rev. J. L. Davies, Sedgeford Vic., King's Lynn.
Holt	Canon C. Toft, Weybourne Vic., Holt.
Lynn, Norfolk	Canon D. N. E. Bringloe, Gaywood Rect., King's Lynn.
Rising	Rev. R. H. Tomlinson, Rect., Wolferton.
Swaffham	Canon W. L. B. Caley, Westacre Rect., King's Lynn.
Thetford	Rev. E. C. Brooks, St. Cuthbert's Vic., Thetford.
Walsingham	Rev. A. F. Roberts, Blakeney Rect., Holt.

Church Assembly (Members of House of Laity).

Miss S. J. Bailey.
Maj. W. F. Batt.
Mrs. Falcon.
M. P. Green.
R. Q. Gurney.
Col. P. H. Labouchere.
Mrs. Power.

DIOCESE OF OXFORD

Founded 1542 A.D. Area, the Counties of Oxford, Berks and Bucks, about 1,423,668 acres; Population, 1,067,082; Archdeaconries, 3; Deaneries, 32; Benefices, 590; Conventional Districts, 9; Beneficed Clergy and Curates, 569; Licensed Chaplains and Clergy to Officiate, 324; Residentiary Canons, 5; Honorary Canons, 24; Licensed Readers, 160.

Bishop.

Right Rev. Harry James Carpenter, D.D., 12 Rawlinson Rd., Oxford [1955].

Bishops Suffragan.

(*Reading*)—Right Rev. Eric Henry Knell, Christ Church Vic., Reading [1954].
(*Dorchester*)—Right Rev. David Goodwin Loveday, Diocesan Church House, North Hinksey, Oxford [1957].
(*Buckingham*) Right Rev. Gordon David Savage, Whitchurch Vic., Aylesbury [1960].

Hon. Assistant Bishops.

Right Rev. Vibert Jackson, D.D., Vic., South Ascot, Berks. [1951].
Right Rev. Arthur Groom Parham, M.C., Wittenham House, Little Wittenham, Abingdon [1954].

Dean and Chapter of Christ Church.

DEAN—Very Rev. Cuthbert Aykman Simpson, D.D., The Deanery, Christ Church, Oxford [1959].
CANONS RESIDENTIARY:
F. L. Cross, D.Phil., Christ Church, Oxford [1944].
V. A. Demant, D.Litt., Christ Church, Oxford [1949].
Ven. C. Witton-Davies, Christ Church, Oxford [1956].
H. Chadwick, D.D., Christ Church, Oxford [1958].
S. L. Greenslade, Christ Church, Oxford [1959].

Archdeacons.

(*Berks*)—Right Rev. E. H. Knell, Christchurch Vic., Reading [1955].
(*Oxford*)—C. Witton-Davies, Christ Church, Oxford [1956].
(*Buckingham*)—Right Rev. G. D. Savage, Whitchurch Vic., Aylesbury [1957].

Examining Chaplains.

Rev. L. M. Styler, Brasenose Coll., Oxford.
Rev. J. P. Thornton-Duesbery, St. Peter's Hall, Oxford.

Honorary Chaplains.

Rev. A. H. Couratin, St. Stephen's House, Oxford.
Rev. S. C. Robinson, Earley Vic., Reading.
Rev. D. K. S. Hunt, St. Matthew's Vic., Oxford.
Rev. C. H. Naylor, Whitchurch Rect., Oxon.

Convocation (Members of House of Clergy).

Dean of Christ Church.
Archdeacon of Oxford.
Archdeacon of Buckingham.
PROCTORS FOR CLERGY:
Rev. H. A. T. Bennett.
Canon E. G. Burrough.
Rev. F. B. Dalby, S.S.J.E.
Rev. S. R. Day.
Rev. A. L. E. Hopkins.
Rt. Rev. D. G. Loveday (*Bishop of Dorchester*).
Canon H. Pickles.
Rev. F. J. Taylor.
Canon C. A. Wheeler.
Rev. G. G. Willis.

Ministerial Committee under Incumbents (Disability) Measure, 1945, and Incumbents (Discipline) Measure, 1947.

Canon R. F. Bale, 58 Wharton Rd., Headington, Oxford.
Rev. A. G. Bisdee, Stockcross Vic., Berks.
Canon H. Pickles, Rect., East Hendred, Berks.
Rev. G. T. Pulley, Mission House, Marston St., Oxford.
Rev. J. P. Thornton-Duesbery, St. Peter-le-Bailey Rect., Oxford.
Rev. W. B. Vernon, St. Philip and St. James Vic., Oxford.
Canon C. A. Wheeler, South Leigh Vic., Witney.

Diocesan Lay Officers.

CHANCELLOR OF DIOCESE: Peter Boydell, 19 Beaumont St., Oxford, and 2 Harcourt Bldgs., The Temple, E.C. 4.
REGISTRAR AND LEGAL SECRETARY: Peter Winckworth, 19 Beaumont St., Oxford, and 21 Old Queen St., Westminster, S.W. 1.
DEPUTY REGISTRAR: Frank E. Robson, 19 Beaumont St., Oxford.
REGISTRARS OF THE ARCHDEACONRIES: (*Oxford*)—H. S. Clemons, 1 St. Giles', Oxford. (*Berks*)—W. E. M. Blandy, 1 Friar St., Reading. (*Buckingham*)—R. D. R. Sale, 7 Temple Square, Aylesbury.
DIO. SURVEYORS: (*Oxford*)—J. M. Surman, L.R.I.B.A., 37 St. Giles, Oxford. (*Berks.*)—G. W. Judd, A.R.I.B.A., Somerset House, Blagrave St., Reading. (*Buckingham*) — H. J. Stribling, F.R.I.B.A., Nascott, Bath Rd., Slough.
CATHEDRAL ORGANIST: S. Watson, D.Mus., F.R.C.O., F.R.C.M. *Asst. Organist*—C. Robinson, F.R.C.O.

Chairman of Diocesan Board of Finance.

Sir Geoffrey Byass, Bt., Prentice Wood, Farnham Common, Slough.

Diocesan Secretaries.

DIOCESAN CONFERENCE: Rev. J. A. Lucas, St. Thomas Vic., Oxford. Dr. T. B. Heaton, 40 St. Giles, Oxford.

DIO. BOARD OF FINANCE (*Tel.:* Oxford 48150): A. R. Pink, Diocesan Church House, North Hinksey, Oxford.

DIO. REORGANISATION COMMITTEE: A. R. Pink (*as above*).

DIRECTOR OF EDUCATION: Canon A. J. Watts, Harpsden Rect., Henley-on-Thames.

DIO. COUNCIL OF EDUCATION: Rev. C. P. Sherwood, Launton Rect., Bicester (*Sec.*).

DIO. CHURCH BUILDINGS COMMITTEE: Rev. B. F. L. Clarke, Knowl Hill Vic., Reading.

DIO. CHURCH EXTENSION COMMITTEE: A. R. Pink (*as above*).

DIO. MISSIONARY COUNCIL: Rev. H. P. Hudson, Ducklington Rect., Witney.

DIO. COUNCIL FOR MORAL WELFARE: Rev. D. I. T. Eastman, St. Andrew's Vic., Headington, Oxford.

DIO. DILAPIDATIONS BOARD: Lt.-Col. D. St. L. Moore, Diocesan Church House, North Hinksey, Oxford.

DIO. PASTORAL COMMITTEE: Rev. A. J. W. Pritchard, Garsington Rect., Oxford.

DIO. ADVISORY COMMITTEE FOR THE CARE OF CHURCHES: Canon R. F. Bale, 58 Wharton Rd., Headington, Oxford.

DIO. CLERICAL AGENCY: R. C. Calcutt, Diocesan Church House, North Hinksey.

DIO. READERS' BOARD: Rev. G. Foster-Carter, 367 Woodstock Rd., Oxford.

DIO. COUNCIL FOR THE DEAF: Miss E. Kirkby, 194 Divinity Rd., Oxford.

DIO. MAINTENANCE OF THE MINISTRY COMMITTEE: A. R. Pink (*as above*).

DIO. CLERGY PENSIONS FUND: A. R. Pink (*as above*).

DIO. INFORMATION COMMITTEE: Rev. M. F. Gibbs, Brightwell Rect., Wallingford.

EDITOR OF DIO. YEAR BOOK: Rev. R. C. West, Freeland Vic., Oxford.

EDITOR OF DIO. MAGAZINE: Rev. W. H. Trebble, Vic., Bicester.

Rural Deans.

(*Archdeaconry of Oxford.*)

DEANERY.	DEAN.
Aston	Rev. K. St. C. Thomas, Ewelme Rect., Oxon.
Bicester and Islip	Rev. W. H. Trebble, Vic., Bicester.
Chipping Norton	Rev. T. J. Wood, Charlbury Vic., Oxford.
Cowley	Rev. A. L. M. Arnold, Cowley St. John Vic., Oxford.
Cuddesdon	Rev. E. R. Charlewood, Rect., March Baldon, Oxon.
Deddington	Canon A. J. S. Hart, Wigginton Rect., Banbury.
Henley	Rev. C. H. Naylor, Rect., Whitchurch, Oxon.
Oxford	Rev. W. B. Vernon, Vic., Church Walk, Oxford.
Witney	Canon R. F. Bale, 58 Wharton Rd., Headington, Oxford.
Woodstock	Rev. E. B. Roberts, Combe Vic., Oxford.

(*Archdeaconry of Berks.*)

Abingdon	Rev. W. B. Littlechild, Sutton Courtney Vic., Abingdon.
Bradfield	Rev. G. Carr, Rect., Bradfield, Berks.
Maidenhead	Rev. T. W. Morcom-Harneis, Littlewick Vic., Maidenhead.
Newbury	Rev. H. N. Bates, Brightwalton Rect., Newbury.
Reading	Canon H. Hewitson Nash, Caversham Rect., Berks.
Sonning	Canon S. J. S. Groves, Sonning Vic., Reading.
Vale of White Horse	Rev. J. N. Hardy, Buckland Vic., Faringdon, Berks.
Wallingford	Rev. G. E. Bussell, Rect., Didcot.
Wantage	Rev. C. W. W. Bourne, Grove Vic., Wantage.

(*Archdeaconry of Buckingham.*)

Amersham	Canon A. C. McKenzie, Chalfont St. Peter Vic., Gerrards Cross.
Aylesbury	Canon H. A. Byard, Vic., Aylesbury.
Bletchley	Rev. A. Campbell, Rect., Bletchley.
Buckingham	Rev. J. A. Hultgren, Agellus, Westbury, Brackley, Northants.
Burnham	Canon T. R. R. Potter, Datchet Vic., Slough.
Claydon	Rev. E. G. Klee, Quainton Rect., Aylesbury.
Ivinghoe	Rev. W. Edgar, Linslade Vic., Leighton Buzzard.
Mursley	Rev. A. Dilworth, Whaddon Vic., Bletchley, Bucks.
Newport	Rev. R. W. Collins, Olney Vic., Bucks.
Waddesdon	Rev. C. H. C. Edwards, Chilton Vic., Aylesbury.
Wendover	Rev. E. C. Dunford, Gt. Missenden Vic., Bucks.
Wolverton	Rev. C. L. G. Hutchings, Stony Stratford Vic., Bletchley.
Wycombe	Rev. A. L. E. Hopkins, Vic., High Wycombe.

Church Assembly (Members of House of Laity).

Miss Phoebe Ames.
Brig. D. C. Barbour.
A. H. Bennett.
Sir Geoffrey R. S. Byass, Bt.
G. E. Duffield.
G. Goyder.
Lt.-Col. W. H. Green, M.C.
H. P. Hamilton.
Prof. E. F. Jacob.
G. G. Moir.
F. E. Robson.

DIOCESE OF PETERBOROUGH

Founded 1541 A.D. Area, the Counties of Northampton and Rutland, 735,885 acres; Population, 440,029; Archdeaconries, 2; Deaneries, 22; Parishes, 360; Number of Parochial Clergy (about) 250; Residentiary Canons, 3; Non-residentiary Canons, 24; Licensed Readers, 100.

Bishop.

Right Rev. Robert Wright Stopford, C.B.E., D.D., D.C.L., The Palace, Peterborough [1956].

Assistant Bishops.

Right Rev. Charles Arthur William Aylen, 40 Latimer Rd., Headington, Oxford [1952].
Right Rev. Weston Henry Stewart, C.B.E., D.D., Cottesmore Rect., Oakham [1957].
Right Rev. Hugh Van Lynden Otter-Barry, C.B.E., Norton Vic., Daventry [1960].

Dean and Chapter.

DEAN—Very Rev. Noel Charles Christopherson, M.C., The Deanery, Peterborough [1943].
CANONS RESIDENTIARY:
Ven. E. N. Millard, Prebendal House, Peterborough [1946].
J. L. Cartwright, 18 Minster Precincts, Peterborough [1952].
H. G. G. Herklots, Canonry House, The Precincts, Peterborough [1959].

Archdeacons.

(*Oakham*)—E. N. Millard, Prebendal House, The Precincts, Peterborough [1946].
(*Northampton*)—R. C. O. Goodchild, The Rectory, Ecton, Northampton [1959].

Examining Chaplains.

Ven. R. C. O. Goodchild, Ecton Rect., Northampton.
Ven. E. N. Millard, Prebendal House, The Precincts, Peterborough.
Canon L. H. C. Hopkins, Wootton Rect., Northampton.
Canon G. W. H. Lampe, M.C., D.D., The Black Hostelry, The Coll., Ely.
Canon S. C. Woodward, Rect., Uppingham.
Rev. John C. Dickinson, Pembroke Coll., Cambridge.
Rev. R. S. Foster, Ph.D., Whittlebury Vic., Towcester, Northants.

Convocation (Members of House of Clergy).

Dean of Peterborough.
Archdeacon of Oakham.
Archdeacon of Northampton.
PROCTORS FOR CLERGY:
Canon D. F. Andrews.
Rev. J. C. Gill.
Canon L. H. C. Hopkins.
Canon S. C. Woodward.

Ministerial Committee under Incumbents (Disability) Measure, 1945, and Incumbents (Discipline) Measure, 1947.

Canon L. H. C. Hopkins, Wootton Rect., Northampton.
Canon J. D. Richards, All Saints' Vic., Northampton.
Canon F. H. Stallard, All Saints' Vic., Peterborough.
Canon G. F. Turner, Vic., Rothwell.
Rev. R. I. H. Brown, St. Mary's Vic., Wellingborough.
Rev. B. R. Marsh, St. Mary's Vic., Northampton.

Diocesan Lay Officers.

CHANCELLOR OF THE DIOCESE: J. F. E. Stephenson, Q.C., 2 Temple Gardens, Temple, E.C. 4.
BISHOP'S LEGAL SECRETARY: A. F. Percival, 37 Priestgate, Peterborough.
JT. DIO. REGISTRARS: E. T. Channell and A. F. Percival, 37 Priestgate, Peterborough.
REGISTRAR OF THE ARCHDEACONRIES: H. Savory, 16 Minster Precincts, Peterborough.
DIO. SURVEYORS: S. E. Dodson, Museum Bldgs., Priestgate, Peterborough. P. J. H. Panter, Wellingborough. G. F. Lawson, 30 Horse Fair, Banbury.
CATHEDRAL ORGANIST: W. S. Vann, Mus.B., F.T.C.L., F.R.C.O., A.R.C.M., 7 Minster Precincts, Peterborough.

Chairman of Diocesan Board of Finance.

Lt.-Col. G. T. H. Capron, J.P., Southwick Hall, Nr. Peterborough.

Diocesan Secretaries.

GENERAL DIO. SECRETARY: G. Ellicott, Diocesan Office, The Palace, Peterborough. (*Tel.*: Pet. 3976.)
DIOCESAN CONFERENCE: G. Ellicott (*as above*).
DIO. BOARD OF FINANCE: G. Ellicott (*as above*).
DIO. BOARD OF PATRONAGE: G. Ellicott (*as above*).
DIO. CHURCH EXTENSION BOARD: G. Ellicott (*as above*).
DIO. LOAN FUND: G. Ellicott (*as above*).
DIO. MAINTENANCE COMMITTEE: G. Ellicott (*as above*).
DIO. ORDINATION CANDIDATES FUND: G. Ellicott (*as above*).
DIO. PASTORAL COMMITTEE: G. Ellicott (*as above*).
DIO. DILAPIDATIONS BOARD: G. Ellicott *as above*).

DIO. EDUCATION COMMITTEE:
Sec. and Treas.: G. Ellicott (*as above*).
Dio. Director of Education: Rev. E. Wild, Cranford Rect., Kettering.
Dio. Youth Chaplain: Rev. G. B. R. Matthews, Rushton, Kettering.
Dio. Youth Sec.: Miss M. M. Stockdale, Meadow Lane, Little Houghton, Northampton.
Dio. Adviser in Religious Education: Miss P. M. Oldaker, 67 Collingwood Rd., Northampton.

DIO. ADVISORY COMMITTEE FOR THE CARE OF CHURCHES: Canon J. L. Cartwright, 18 Minster Precincts, Peterborough.

DIO. ASSOCIATION OF READERS: F. C. Vickers, 99 Lea Rd., Northampton (*Northampton Area*). W. M. Watson, 1 Percival St., Peterborough (*Peterborough Area*). F. E. Andrews, 49 Higham Rd., Rushden (*Kettering Area*).

DIO. CHORAL ASSOCIATION: Rev. D. E. Havergal, Morcott Rect., Uppingham.

DIO. MISSIONARY COUNCIL: Vacant.

DIO. MORAL WELFARE COUNCIL: Mrs. Lattey, 11 Langham Place, Northampton.

DIO. TRUST COMMITTEE: G. Wyman Abbott, 35 Priestgate, Peterborough.

DIO. WIDOWS AND DEPENDANTS COMMITTEE: G. Ellicott (*as above*).

DIO. ADVISER FOR CHRISTIAN STEWARDSHIP: E. F. M. Samson, 52 Hatton Park Rd., Wellingborough.

MISSIONER TO DEAF: Rev. K. N. M. Earle, St. Mark's Institute for the Deaf, Green St., Northampton.

EDITOR OF DIO. CALENDAR: G. Ellicott (*as above*).

DIO. LEAFLET: *Editor:* Canon H. G. G. Herklots, Canonry House, The Precincts, Peterborough. *Business:* G. Ellicott (*as above*).

Rural Deans.

(*Archdeaconry of Northampton.*)

DEANERY.	DEAN.
Culworth	Rev. J. C. Cocks, Woodford Halse Vic., Rugby.
Towcester	Rev. D. H. Curtis, Vic., Towcester.
Brackley	Rev. J. W. F. Boughey, Rect., Brackley.
Daventry	Rev. S. F. W. Powell, Barby Rect., Rugby.
Haddon	Rev. E. J. A. Dunn, Rect., Crick.
Northampton	Canon D. F. Andrews, Kingsthorpe Vic., Northampton.
Wootton	Canon L. H. C. Hopkins, Wootton Rect., Northampton.
Preston	Rev. P. K. Challen, Blisworth Rect., Northants.
Wellingborough	Canon M. M. Clarke, Vic., Wellingborough.
Rothwell	Canon G. F. Turner, Vic., Rothwell.
Brixworth	Rev. F. L. Craig-Kelly, Walgrave Rect., Northampton.
Weedon	Rev. C. L. Harrison, Bugbrooke Rect., Northampton.

(*Archdeaconry of Oakham.*)

Higham	Rev. J. C. Gill, Finedon Rect., Wellingborough.
Thrapston	Rev. J. E. C. Dakin, Thrapston Rect., Kettering.
Oundle	Canon G. S. J. Downes, M.C., Vic., Oundle.
Peterborough	Canon F. H. Stallard, All Saints' Vic., Peterborough.
Barnack	Canon D. H. Owen, Barnack Rect., Stamford, Lincs.
Weldon	Rev. A. B. Westcott, Rect., Corby.
Kettering	Canon H. G. L. Roberts, Rect., Kettering.
Oakham	Canon F. C. Macdonald, Market Overton Rect., Oakham.
Ketton	Rev. G. W. Elcock, Great Casterton Rect., Stamford.
Uppingham	Canon S. C. Woodward, Rect., Uppingham.

Church Assembly (Members of House of Laity).

Lt.-Col. G. T. H. Capron, J.P.
Miss M. C. Hill, J.P.
Mrs. K. M. Stopford.
Mrs. C. Tebbutt.
P. J. H. Whiteley.

DIOCESE OF PORTSMOUTH

Founded 1927 A.D. Area, part of the County of Hampshire and the Isle of Wight; Population, 516,082; Archdeaconries, 2; Deaneries, 7; Benefices, 119; Number of Parochial Clergy (about), 170; Canons Residentiary, 1; Honorary Canons, 12; Lay Canons, 14; Licensed Readers, 65.

Bishop.

Right Rev. John Henry Lawrence Phillips, D.D., Bishopswood, Fareham, Hants [1960].

Assistant Bishop.

Right Rev. Bryan Robin, 108 Heath Rd., Petersfield, Hants. [1959].

Provost of the Cathedral.

Very Rev. E. N. Porter Goff, Provost's House, Old Portsmouth [1939].

CANON RESIDENTIARY:
Vacant.

Archdeacons.

(*Isle of Wight*)—A. Cory, Quarr Hill House, Binstead, Ryde, Isle of Wight [1952].
(*Portsmouth*)—M. D. S. Peck, Victoria Lodge, Osborn Rd., Fareham, Hants [1956].

Cathedral Council.

The Cathedral Council consists of the Bishop, the Provost, the Archdeacons, six representatives of the Chapter, and eight Laymen of the Diocese.

Examining Chaplains.

The Archdeacons of Portsmouth and the Isle of Wight.
Canon K. M. Carey, Westcott House, Cambridge.
Canon D. R. Feaver, St. Mary's Vic., Nottingham.
Canon E. W. Heaton, St. John's Coll., Oxford.
Canon I. T. Ramsey, Oriel Coll., Oxford.
Rev. A. P. Tremlett, Napier Hall, Hide Place, Vincent Sq., S.W. 1.

Convocation (Members of House of Clergy).

Very Rev. E. N. Porter Goff (*for the Chapter*).
Archdeacon of the Isle of Wight.
Archdeacon of Portsmouth.

PROCTORS FOR CLERGY:
Rev. M. S. Carey.
Rev. R. W. Kilvert.

Ministerial Committee under Incumbents (Disability) Measure, 1945, and Incumbents (Discipline) Measure, 1947.

Rev. M. S. Carey, Botley Rect., Southampton.
Canon R. B. Copley, Holy Spirit Vic., Southsea.
Canon P. H. Duke-Baker, Rect., Havant.
Rev. S. Cumpsty, St. Mary's Vic., Cowes.
Rev. J. C. Hurst, Rect., West Meon, Petersfield.

Diocesan Lay Officers.

CHANCELLOR OF THE DIOCESE: W. S. Wigglesworth, 3 New Sq., Lincoln's Inn, W.C. 2.
LEGAL SECRETARIES: D. M. M. Carey, 1 The Sanctuary, Westminster, S.W. 1; T. B. Birkett, 132 High St., Portsmouth.
DIOCESAN REGISTRAR: T. B. Birkett (*as above*).
ARCHIDIACONAL REGISTRARS: (*Portsmouth*)—T. B. Birkett (*as above*). (*Isle of Wight*)—G. Fardell, Market St., Ryde, Isle of Wight.
DIO. DILAPIDATIONS BOARD SURVEYORS: (*Portsmouth*)—T. K. Makins, 23 High St., Portsmouth. (*Isle of Wight*)—A. G. Biggs, 35A St. James St., Newport, Isle of Wight.
CHAPTER CLERK: F. C. Rea, 8 Landport Terrace, Portsmouth.
HON. TREASURER TO THE CATHEDRAL COUNCIL: J. P. Furmston, National Prov. Bank Ltd., Commercial Rd., Portsmouth.
CATHEDRAL ORGANIST: M. G. Menzies, c/o The Cathedral, High St., Portsmouth.

Chairman of Diocesan Board of Finance.

Rear Admiral M. G. Bennett, O.B.E., Deepdene, Emsworth.

Diocesan Secretaries, etc.

DIOCESAN CONFERENCE: Rev. R. W. Kilvert, St. Michael's Vic., Paulsgrove, Hants.
DIO. BOARD OF FINANCE (*Tel.*: Portsmouth 25731): J. D. E. Barnard, Cathedral House, St. Thomas's St., Portsmouth.
DIO. REORGANISATION COMMITTEE: J. D. E. Barnard (*as above*).
DIO. PASTORAL COMMITTEE: Rev. R. W. Kilvert (*as above*). J. D. E. Barnard (*as above*).
DIO. DILAPIDATIONS BOARD: J. D. E. Barnard (*as above*).
DIO. ADVISORY COMMITTEE FOR THE CARE OF CHURCHES: Rev. R. G. Corbet-Milward, St. Alban's Vic., Copnor, Portsmouth.

DIO. OVERSEAS COUNCIL: Rev. S. F. Cooper, St. John's Vic., Newport, I.o.W.; W. G. Burrell, O.B.E., 18 Bushey Mead, Widley, Portsmouth.

DIO. EDUCATION COMMITTEE: J. D. E. Barnard (*as above*).

DIO. MORAL WELFARE COUNCIL: Rev. D. J. C. Weber, Hook Vic., Warsash.

DIO. CLERICAL REGISTRY (Winchester and Portsmouth): Rev. Dr. C. L. Holthouse, 9 The Close, Winchester.

DIO. READERS' ASSOCIATION: G. B. Finlay, 350 Havant Rd., Drayton, Nr. Portsmouth. S. J. Guppy, Greenbank, Mill Hill Rd., Cowes, Isle of Wight (*Isle of Wight*).

EDITOR OF DIO. DIRECTORY: J. D. E. Barnard (*as above*).

EDITOR OF DIO. NEWS: Rev. R. W. Kilvert (*as above*).

Rural Deans.

(*Archdeaconry of Portsmouth.*)

DEANERY.	DEAN.
Alverstoke	Rev. N. A. L. Miller, Vic., Titchfield.
Bishop's Waltham	Rev. M. S. Carey, Rect., Botley.
Havant	Canon P. H. Duke Baker, Rect., Havant.
Petersfield	Rev. J. C. Hurst, West Meon Rect., Petersfield.
Portsmouth	Rev. R. V. Scruby, Eastney Vic., Southsea.

(*Archdeaconry of the Isle of Wight.*)

East Wight	Vacant.
West Wight	Rev. S. Cumpsty, St. Mary's Vic., Cowes, Isle of Wight.

Church Assembly (Members of House of Laity).

J. H. Brown.
Commander The Hon. H. M. A. Cecil, O.B.E., R.N.
Rt. Hon. the Earl of Selborne, P.C., C.H.
A. W. G. Williams.

DIOCESE OF RIPON

Re-constituted 1836 A.D. Area consists of parts of West and North Ridings of the County of York, 900,000 acres (approx.); Population, 744,158; Archdeaconries, 2; Deaneries, 12; Benefices, 211; Conventional District, 1; Number of Parochial Clergy (about), 225; Residentiary Canons, 3; Honorary Canons, 12; Licensed Readers (about), 100.

Bishop.

Right Rev. John Richard Humpidge Moorman, D.D., Bishop Mount, Ripon [1959].

Bishop Suffragan.

(*Knaresborough*)—Right Rev. Henry Handley Vully de Candole, 21 Brunswick Drive, Harrogate [1949].

Dean and Chapter.

DEAN—Very Rev. F. Ll. Hughes, C.B., C.B.E., M.C., T.D., The Deanery, Ripon [1951].

CANONS RESIDENTIARY:

D. M. M. Bartlett, 7 Skellfield Terrace, Ripon [1940].

W. E. Wilkinson, Canon's Lodge, Ripon [1948].

H. B. Graham, 8 The Crescent, Ripon [1954].

Archdeacons.

(*Leeds*)—C. O. Ellison, 1 Weetwood Ave., Leeds, 16 [1950].

(*Richmond*)—H. B. Graham, S.T.D., 8 The Crescent, Ripon [1954].

Examining Chaplains.

Canon W. Byron-Scott, Kirkby Malzeard Vic., Ripon.

Rev. H. J. Hammerton, 58 Woodland Lane, Leeds, 7.

Rev. E. K. Lee, St. Margaret's Vic., Horsforth, Leeds.

Rev. F. H. Maycock, Pusey House, Oxford.

Rev. Prof. D. E. Nineham, 10 Oakleigh Park Ave, Chislehurst, Kent.

Rev. H. E. Root, Emmanuel Coll., Cambridge.

Bishop's Director of Post-Ordination Training.
Rev. H. J. Hammerton, 58 Woodland Lane, Leeds, 7.

Bishop's Director of Ordination Candidates.
Right Rev. the Bishop of Knaresborough, 21 Brunswick Drive, Harrogate. *Assistant:* Rev. B. Skinner, D.Phil., Beckwithshaw Vic., Harrogate.

Convocation (Members of House of Clergy).
Dean of Ripon.
Archdeacon of Leeds.
Archdeacon of Richmond.
PROCTORS FOR CLERGY:
Rev. C. A. M. Adams.
Canon W. Byron-Scott.
Rev. H. Champion.
Canon C. B. Sampson.
Canon P. Simpson.

Ministerial Committee under Incumbents (Disability) Measure, 1945, and Incumbents (Discipline) Measure, 1947.
Canon R. H. Baines, St. Peter's Vic., Harrogate.
Canon F. E. Mercer, 29 Meynell Ave., Rothwell, Leeds.
Rev. C. D. Cranmer, Eryholme Vic., Hurworth-on-Tees, Darlington.
Rev. B. W. Crawford, Crakehall Vic., Bedale.
Rev. D. J. A. Evans, East Cowton Vic., Northallerton.
Rev. H. E. Horton, Kirkby Malzeard Vic., Ripon.

Diocesan Lay Officers.
CHANCELLOR OF THE DIOCESE:
H. C. Scott, 2 Raby Park, Wetherby.
SECRETARY TO THE BISHOP:
O. E. Wilson, Diocesan Registry, 1 Central Bank Chambers, Infirmary St., Leeds.
REGISTRAR:
O. E. Wilson, Diocesan Registry, 1 Central Bank Chambers, Infirmary St., Leeds.
DEPUTY REGISTRAR:
J. R. Balmforth, Diocesan Registry (*as above*).
CATHEDRAL ORGANIST: Philip Marshall, Mus.D., F.R.C.O., 15 High Saint Cignesgate, Ripon.

Chairman of Diocesan Board of Finance.
W. Bernard Lindley, Follifoot Ridge, Nr. Harrogate.

Diocesan Secretaries.
DIOCESAN CONFERENCE:
W. L. Davis, 5 Albion Place, Leeds, 1.
DIO. BOARD OF FINANCE (*Tel.* Leeds 21340):
W. L. Davis (*as above*).
DIO. EDUCATION COUNCIL:
W. L. Davis (*as above*).
DIRECTOR OF RELIGIOUS EDUCATION:
Rev. W. E. Edmondson-Jones, North Stainley Vic., Ripon.
DIO. BOARD OF PATRONAGE:
W. L. Davis (*as above*).
DIO. DILAPIDATIONS BOARD:
W. L. Davis (*as above*).
(*Surveyor*)—Guy D. Channon, 5 Albion Place, Leeds, 1.
DIO. EVANGELISTIC COUNCIL:
Rev. W. Gillson, Kirkby Overblow Rect., Harrogate.
DIO. REORGANISATION COMMITTEE:
W. L. Davis (*as above*).
DIO. PASTORAL COMMITTEE:
W. L. Davis (*as above*).
DIO. COMMITTEES:
Training—W. L. Davis (*as above*).
Maintenance and Pensions: W. L. Davis (*as above*).
Widows and Orphans: W. L. Davis (*as above*).
Church Building: W. L. Davis (*as above*).
Dio. Publications: W. L. Davis (*as above*).
Advisory Committee for the Care of Churches: Miss B. J. Clark, 5 Albion Place, Leeds, 1.
DIO. READERS' BOARD:
J. E. Lodge, 185 Adel Lane, Leeds, 6.
DIO. MORAL WELFARE COUNCIL:
Rev. L. Bairstow, Spofforth Rect., Harrogate.
DIO. MISSIONARY COUNCIL:
Rev. E. G. Parry, Sharow Vic., Ripon.
DIO. YOUTH COUNCIL:
Miss B. Draper, 88 Potternewton Lane, Leeds, 7.
EDITOR OF DIO. HANDBOOK:
Ven. C. O. Ellison, 1 Weetwood Ave., Leeds, 16.
EDITOR OF DIO. LEAFLET:
Ven. C. O. Ellison (*as above*).

Rural Deans.

(*Archdeaconry of Richmond.*)

DEANERY	DEAN.
Bedale	Rev. B. W. Crawford, Crakehall Vic., Bedale.
Nidderdale	Rev. H. Champion, Ramsgill Vic., Harrogate.
Richmond, East	Canon L. P. Milnes, Middleton Tyas Vic., Richmond, Yorks.
" North	Rev. J. E. Lee, Romaldkirk Rect., Barnard Castle.
" West	Rev. F. F. le B. Crankshaw, Vic., Scorton, Richmond.
Ripon	Rev. H. E. Horton, Kirkby Malzeard Vic., Ripon.
Wensleydale	Rev. J. Ll. G. Hill, Vic., Hawes, Yorks.

(*Archdeaconry of Leeds.*)

Boroughbridge	Rev. H. G. Cutter, Kirk Hammerton Vic., York.
Knaresborough	Canon R. H. Baines, St. Peter's Vic., Harrogate.
Leeds	Canon C. B. Sampson, Leeds Vic., 81 Clarendon Rd., Leeds, 2.
Wetherby	Canon H. H. Griffith, Harewood Vic., Leeds.
Whitkirk	Canon E. W. Southcott, Halton Vic., Selby Rd., Leeds, 14.

Church Assembly (Members of House of Laity).
J. Binks.
Lt.-Col. M. J. B. Burnett, D.S.O.
A. L. Callow.
Mrs. Hartley.
J. N. Knox.
J. V. Loach, Ph.D.

DIOCESE OF ROCHESTER

Founded 604 A.D. Area, the Deaneries of Beckenham, Bromley, Chislehurst, Cobham, Dartford, Gillingham, Gravesend, Malling, Orpington, Rochester, Sevenoaks, Shoreham, Strood, Tonbridge and Tunbridge Wells; Population, 923,074; Archdeaconries, 3; Deaneries, 15; Benefices, 222; Number of Parochial Clergy (about), 278; Canons, 4; Honorary Canons, 20; Licensed Readers, 135.

Bishop.

Right Rev. Richard David Say, Bishopscourt, Rochester [1961]

Bishop Suffragan

(*Tonbridge*)—Right Rev. Russell Berridge White, Bishop's Lodge, 129 Forest Rd., Tunbridge Wells [1959].

Assistant Bishop.

Right Rev. John Charles Mann, D.D., 77 Queen's Rd., Tunbridge Wells [1950].

Dean and Chapter.

DEAN—Right Rev. Robert William Stannard, The Deanery, Rochester.

CANONS:

Ven. L. W. Harland, M.B.E., The Archdeaconry, Rochester [1951].

Right Rev. H. C. Read, 2 Minor Canon Row, Rochester [1957].

A. G. G. C. Pentreath, 5 Minor Canon Row, Rochester [1959].

Archdeacons.

(*Rochester*)—L. W. Harland, M.B.E., The Archdeaconry, Rochester [1951].

(*Tonbridge*)—E. E. M. Earle, Vic., Shipbourne [1952].

(*Bromley*)—R. G. H. McCahearty, Rect., Chislehurst [1955].

Examining Chaplains.

Canon C. W. J. Bowles, Ridley Hall, Cambridge.

Canon D. R. Vicary, Oriel House, Rochester.

Rev. L. H. Waddy, School House, Tonbridge.

Rev. R. C. Watson, Wadham Coll., Oxford.

Convocation (Members of House of Clergy).

Dean of Rochester.

Archdeacon of Rochester.

Archdeacon of Tonbridge.

PROCTORS FOR CLERGY:

Rev. H. W. Cragg.

Rev. D. V. Reed, D.D.

Canon A. E. Smith.

Right Rev. R. B. White.

Ministerial Committee under Incumbents (Disability) Measure, 1945, and Incumbents (Discipline) Measure, 1947.

Right Rev. J. C. Mann, D.D., 77 Queen's Rd., Tunbridge Wells.

Right Rev. R. B. White, Bishop's Lodge, 129 Forest Rd., Tunbridge Wells.

Canon W. J. Berry, St. John's Vic., Tunbridge Wells.

Canon G. W. Limbert, Rect., Wrotham.

Canon C. E. Webb, Vic., Sidcup.

Rev. D. McLeod, Hunton Rect., Maidstone.

Diocesan Lay Officers.

CHANCELLOR OF THE DIOCESE: P. C. Lamb, Q.C., 3 Temple Gdns., E.C. 4.

BISHOP'S SECRETARY: G. G. Hartwright, 4 Cowley St., Westminster, S. W. 1.

CHAPTER CLERK: H. S. Wharton, Prior's Gate House, Rochester.

REGISTRARS: H. S. Wharton and O. R. W. Woodfield, Diocesan Registry, The Precinct, Rochester.

CATHEDRAL ORGANIST: Dr. R. Ashfield, F.R.C.O., 7 Minor Canon Row, Rochester.

Chairman of Diocesan Society and Board of Finance.

Major-Gen. C. W. Norman, C.B.E., West Farleigh Hall, Maidstone.

Diocesan Secretaries.

DIOCESAN CONFERENCE: Rev. F. W. Jordan and P. J. Tyrrell, Diocesan House, Boley Hill, Rochester. (*Tel.:* Chatham 42657 and 44087.)

DIO. SOCIETY AND BOARD OF FINANCE: P. J. Tyrrell (*as above*).

DIO. REORGANISATION COMMITTEE: G. Andell, Diocesan House, Boley Hill, Rochester.

DIO. BOARD OF EDUCATION AND DIRECTOR OF RELIGIOUS EDUCATION: Canon R. H. Soar, Wateringbury Vic., Kent.

DIO. BOARD OF PATRONAGE: Ven. L. W. Harland, M.B.E. (*as above*).

DIO. YOUTH COUNCIL: Rev. R. S. J. Sanger, Graham Chiesman House, Chislehurst.

DIO. MISSIONARY COUNCIL: Canon A. T. Howden, Holy Trinity Vic., Lennard Rd., S.E. 20.
DIO. BOARD OF WOMEN'S WORK: Mrs. J. Grierson, Bredhurst Vic., Gillingham.
DIO. COUNCIL FOR MORAL WELFARE: Miss G. Warne, Stoke Cottage, Borstal, Rochester.
DIO. DILAPIDATIONS BOARD: R. Dominey, Diocesan House, Boley Hill, Rochester.
DIO. ADVISORY COMMITTEE FOR THE CARE OF CHURCHES: Rev. F. W. Jordan (*as above*).
DIO. CLERICAL REGISTRY: Rev. J. Thom, 21 Bishopscourt Cottages, Love Lane, Rochester.
DIO. LAY READERS' ASSOCIATION: E. Jury, 16 Salisbury Rd., Chatham.
DIO. MISSION TO THE DEAF AND DUMB: P. J. Tyrrell (*as above*).
DIO. INDUSTRIAL MISSIONER: Rev. K. W. Jones, 33 Watt's Ave., Rochester.
EDITOR OF DIO. DIRECTORY: Mrs. A. E. Garrett, Diocesan House, Boley Hill, Rochester.
EDITORS OF DIO. REVIEW: Rev. K. W. Jones (*as above*). M. Simmons, Stuart House, 1 Tudor St., London, E.C. 4. (*Business*).

Rural Deans.

(*Achdeaconry of Rochester.*)

DEANERY.	DEAN.
Cobham	Rev. F. Mitchell, Vic., Meopham.
Gillingham	Rev. J. R. John, Gillingham Vic., Kent.
Gravesend	Canon Selwyn Gummer, Rect., Gravesend.
Rochester	Canon D. McL. Oldaker, Rect., 3 New Rd., Chatham.
Strood	Rev. G. T. S. Prentice, Frindsbury Vic., Rochester.

(*Archdeaconry of Bromley.*)

Beckenham	Canon A. T. Howden, Holy Trinity Vic., Lennard Rd., S.E. 20.
Bromley	Canon W. H. Murray Walton, Vic., Bromley.
Chislehurst	Canon C. E. Webb, Vic., Sidcup.
Dartford	Canon Elliott Mitchell, Vic., Dartford.
Orpington	Rev. A. A. Chapman, T.D., Rect., Farnborough.

(*Archdeaconry of Tonbridge.*)

Malling	Canon H. J. Powell, Aylesford Vic., Maidstone.
Sevenoaks	Rev. A. S. Harryman, St. Lawrence Vic., Seal, Sevenoaks.
Shoreham	Canon C. J. Offer, Ightham Rect., Sevenoaks.
Tonbridge	Canon T. F. C. Bewes, Vic., Tonbridge.
Tunbridge Wells	Rev. R. W. Thornhill, M.C., King Charles Vic., Frant Rd., Tunbridge Wells.

Church Assembly (Members of House of Laity).

E. R. Appleton.
Lady Bennett, O.B.E.
Commander Sir John J. K. Best-Shaw, Bt., R.N.
J. R. C. Carter.
G. Dodson-Wells, M.B.E.
Major-Gen. L. L. Hoare, D.S.O.
A. C. W. Kimpton.
Mrs. K. Stewart Smith.

DIOCESE OF ST. ALBANS

Founded 1877 A.D. Area, the Counties of Hertford and Bedford, 502,600 acres; Population, 1,092,900 (est.); Archdeaconries, 2; Deaneries, 20; Benefices, 296; Number of Parochial Clergy (about), 365; Residentiary Canons, 5; Honorary Canons, 24; Lay Canons, 7; Licensed Readers, 187.

Bishop.

Right Rev. Edward Michael Gresford Jones, D.D., Abbey Gate House, St. Albans [1950].

Bishop Suffragan.

(*Bedford*)—Right Rev. Basil Tudor Guy, Gravenhurst Rect., Bedford [1957].

Honorary Assistant Bishop.

Right Rev. Claud Thomas Thellusson Wood, M.C., Redcote, West Common, Harpenden [1953].

Dean of the Cathedral and Rector of the Abbey Church.

Very Rev. A. K. Mathews, O.B.E., D.S.C., The Deanery, St. Albans [1955].

CANONS RESIDENTIARY:
Right Rev. C. T. T. Wood, M.C., Redcote, West Common, Harpenden [1951].
G. W. Ireson, 10 Fishpool St., St. Albans [1958].
F. E. Le Grice [*Sub-Dean*], The Old Rect., Sumpter Yard, St. Albans [1958].
J. H. Humphries, 25 Worley Rd., St. Albans [1960].

Archdeacons.

(*St. Albans*)—C. S. Cockbill, Holywell Close, 43 Holywell Hill, St. Albans [1951].
(*Bedford*)—B. C. Snell, Hexton Vic., Hitchin [1958].

Examining Chaplains.

Right Rev. B. T. Guy, Gravenhurst Rect., Bedford.
Preb. G. L. Phillips, 6 Gower St., W.C. 1.
Canon G. W. Ireson, 10 Fishpool St., St. Albans.
Canon E. W. Kemp, Exeter Coll., Oxford.
Canon F. E. Le Grice, The Old Rect., Sumpter Yard, St. Albans.
Rev. P. H. Cecil, Vic., Bushey Heath, Herts.
Rev. M. E. Dahl, Gt. Hormead Vic., Buntingford.
Rev. H. A. Williams, Trinity Coll., Cambridge.

Diocesan Chaplain.

Rev. J. H. King, St. Paul's Vic., Bedford.

Honorary Chaplain.

Rev. C. J. Read, 14 Rothamsted Ave., Harpenden.

Diocesan Missioner.

Canon G. W. Ireson, 10 Fishpool St., St. Albans [1958].

Convocation (Members of House of Clergy).

Bishop of Bedford (*for the Dean and Chapter*).
Archdeacon of St. Albans.
Archdeacon of Bedford.
PROCTORS FOR CLERGY:
Rev. A. Bennett.
Rev. P. H. Cecil.
Canon Lindsay Dewar.
Rev. G. C. Ford.
Rev. J. T. H. Hare.

Ministerial Committee under Incumbents (Disability) Measure, 1945, and Incumbents (Discipline) Measure, 1947.

Canon F. Cottam, St. Peter's Rect., Bedford.
Canon W. Davison, Vic., Luton.
Rev. A. Bennett, St. Paul's Vic., St. Albans.
Rev. J. J. F. Scammell, Leighton Buzzard Vic., Beds.
(Two Vacancies.)

Diocesan Lay Officers.

CHANCELLOR OF THE DIOCESE: G. H. Newsom, Q.C., 15 Old Sq., W.C. 2.
REGISTRAR OF THE DIOCESE, LEGAL SECRETARY TO THE BISHOP AND REGISTRAR OF THE ARCHDEACONRY OF ST. ALBANS: G. G. Hartwright, 4 Cowley St., Westminster, S.W. 1.
REGISTRAR OF THE ARCHDEACONRY OF BEDFORD: G. E. Hudson, O.B.E., T.D., 4 Cowley St., Westminster, S.W. 1.
DIO. DILAPIDATIONS BOARD SURVEYOR: M. Smith-Carington, M.C., F.R.I.C.S., c/o 41 Holywell Hill, St. Albans.
CATHEDRAL ORGANIST: Peter Hurford, 36 Holywell Hill, St. Albans.

Chairman of Diocesan Board of Finance.

A. F. Procter, Eastwick Manor, Harlow, Essex.

Diocesan Secretaries.

DIOCESAN CONFERENCE: Miss E. C. Busby, O.B.E., 41 Holywell Hill, St. Albans.
DIO. BOARD OF FINANCE (*Tel.*: St. Albans 54532/3): Miss E. C. Busby (*as above*).
DIO. DILAPIDATIONS BOARD: Miss E. C. Busby (*as above*).
DIO. REORGANISATION COMMITTEE: Miss E. C. Busby (*as above*).
DIO. BOARD OF PATRONAGE: Miss E. C. Busby (*as above*).
DIO. TRAINING COMMITTEE: Miss E. C. Busby (*as above*).
DIO. COUNCIL FOR EDUCATION: Miss E. C. Busby (*as above*).
DIO. EDUCATION COMMITTEE (*Schools*): Miss E. C. Busby (*as above*).
DIRECTOR OF RELIGIOUS EDUCATION: Ven. B. C. Snell, 41 Holywell Hill, St. Albans.
ADVISER ON CHILDREN'S RELIGIOUS EDUCATION: Miss M. G. D. Rogers (*as above*).
BISHOP'S COUNCIL: Canon F. E. Le Grice, The Old Rect., Sumpter Yard, St. Albans.
DIO. MISSIONARY COUNCIL: Rev. M. J. Shiner, Stanbridge Vic., Leighton Buzzard.
DIO. BOARD OF READERS' WORK: *Warden*—Right Rev. B. T. Guy, Gravenhurst Rect., Bedford. *Hon. Sec.*: C. J. Morton, 98 Plantation Rd., Leighton Buzzard.
DIO. COUNCIL FOR WOMEN'S CHURCH WORK: Miss E. Beauchamp, The Pleasaunce, Barton-le-Cley, Bedford.
DIO. COUNCIL FOR MORAL WELFARE WORK: Miss M. Gillett, 41 Holywell Hill, St. Albans.
DIO. ADVISORY COMMITTEE FOR THE CARE OF CHURCHES: Miss E. C. Busby, 41 Holywell Hill, St. Albans.
EDITOR OF DIO. YEAR-BOOK AND DIOCESAN LEAFLET: Miss E. C. Busby (*as above*).

Rural Deans.

(*Archdeaconry of St. Albans.*)

DEANERY.	DEAN.
Baldock . .	Canon F. G. Brenchley, Rect., Baldock.
Barnet . .	Rev. C. W. Earle, 118 Wood St., Barnet.
Berkhamsted .	Rev. R. S. Brown, Rect., Berkhamsted.
Bishop's Stortford	Rev. C. G. Hooper, Vic., Bishop's Stortford.
Buntingford .	Rev. C. E. Howlett, Gt. Munden Rect., Ware.
Hertford . .	Canon S. Bradney, Stapleford Rect., Hertford.
Hitchin . .	Rev. H. Senar, Offley Vic., Hitchin.
St. Albans .	Rev. W. M. A. Potts, St. John's Vic., Harpenden.
Ware . .	Rev. F. Ferguson, Vic., Ware.
Watford . .	Rev. R. W. Martin, M.B.E., Vic., Langleybury.
Welwyn . .	Rev. R. J. Davies, Ayot St. Peter Rect., Welwyn.

(*Archdeaconry of Bedford.*)

Ampthill .	Rev. R. G. H. Cooper, Rect., Ampthill.
Bedford . .	Rev. J. T. H. Hare, St. Andrew's Vic., Bedford.
Biggleswade .	Rev. R. B. Griffin, Vic., Biggleswade.

Deanery.	Dean.
Dunstable .	Rev. J. J. F. Scammell, Vic., Leighton Buzzard.
Felmersham .	Rev. F. J. Barwood, Rect., Odell, Bedford.
Fleete . .	Rev. M. T. Meakin, Vic., Woburn Sands, Bletchley, Bucks.
Luton . .	Canon H. M. Jenkins, Christ Church Vic., Luton.
Riseley . .	Canon A. A. Symington, Pertenhall Rect., Bedford.
Shefford .	Rev. D. J. Lawrence, Vic., Shefford.

Church Assembly (Members of House of Laity).

Miss E. C. Busby, O.B.E., J.P.
W. J. Busby.
Mrs. J. N. G. Butlin.
J. Davis.
H. W. Howard, C.B.E.
I. L. Keiller.
R. J. R. Rhodes-James.
Dr. W. E. Shewell-Cooper, M.B.E.
Capt. S. H. Starey.

DIOCESE OF ST. EDMUNDSBURY AND IPSWICH

Founded 1914 A.D. Area, the County of Suffolk except the Rural Deanery of Lothingland, 922,385 acres; Population, 390,754; Archdeaconries, 3; Deaneries, 27; Benefices, 498; Number of Parochial Clergy, 298; Canon Residentiary 1; Honorary Canons, 24; Licensed Readers, 165.

Bishop.

Right Rev. Arthur Harold Morris, D.D., Bishop's House, Ipswich [1954].

Bishop Suffragan.

(*Dunwich*)—Right Rev. Thomas Herbert Cashmore, Stonham Aspal Rect., Stowmarket [1955].

Provost of the Cathedral.

Very Rev. John Albert Henry Waddington, M.B.E., Provost's House, Bury St. Edmunds [1958].

Canon Residentiary:

Ven. H. R. Norton, O.B.E., Flat 1, Abbey House, Bury St. Edmunds [1958].

Archdeacons.

(*Sudbury*)—H. R. Norton, O.B.E., Flat 1, Abbey House, Bury St. Edmunds [1945].
(*Ipswich*)—T. R. Browne, Shotley Rect., Ipswich [1946].
(*Suffolk*)—C. O. George, Sproughton Rect., Ipswich [1947].

Hon. Chaplains to the Bishop.

Canon P. T. E. Wareham, Stanford, Kingsfield Ave., Ipswich.
Rev. H. D. P. Malachi, St. Agnes Vic., Bury Rd., Newmarket.
Canon G. W. J. Oram, East Bergholt Rect., Colchester.
Canon H. S. Verrells, Ringsfield Rect., Beccles.
Rev. A. C. Branch, Holy Trinity Vic., Ipswich.
Rev. A. McN. Morton, St. Francis Vic., Ipswich.

Examining Chaplains.

Right Rev. T. H. Cashmore, Stonham Aspal Rect., Stowmarket.
Ven. T. R. Browne, Shotley Rect., Ipswich.
Canon G. W. J. Oram, Rect., East Bergholt.
Canon F. H. Perkins, Mossley Hill Vic., Liverpool.
Canon E. Steinly, Thorpe Morieux Rect., Bury St. Edmunds.
Canon A. J. Trillo, Bishops' College, Cheshunt.

Convocation (Members of House of Clergy).

Very Rev. J. A. H. Waddington (*for the Chapter*).
Archdeacon of Sudbury.
Archdeacon of Ipswich.

Proctors for Clergy:

Canon Howard Dobson.
Ven. C. O. George.
Canon R. C. R. Godfrey.
Canon E. Steinly.

Ministerial Committee under Incumbents (Disability) Measure, 1945, and Incumbents (Discipline) Measure, 1947.

The Provost of St. Edmundsbury.
Canon H. W. Stapleton Cotton, Lavenham Rect., Sudbury.
Canon R. C. R. Godfrey, St. Mary's Vic., Bury St. Edmunds.
Canon C. S. Scott, St. Mary Stoke Rect., Ipswich.
Rev. W. A. C. Ullathorne, St. Bartholomew's Vic., Ipswich.
Rev. R. W. Walls, Ufford Rect., Suffolk.

Diocesan Lay Officers.

CHANCELLOR OF THE DIOCESE: D. C. Bain, M.C., 1 Paper Bldgs., Temple, E.C. 4.
JT. REGISTRARS AND BISHOP'S LEGAL SECRETARIES: S. J. M. Sampson and G. P. V. Creagh, 80 Guildhall St., Bury St. Edmunds.
DIO. INSPECTOR OF CHURCHES: C. B. Smith, F.R.I.B.A., Kenilworth, Playford Rd., Lt. Bealings.
DIO. SURVEYOR TO BOARD OF DILAPIDATIONS: Basil A. Hatcher, A.R.I.B.A., 1 Arcade St., Ipswich.
CATHEDRAL ORGANIST: T. F. Harrison Oxley, B.Mus., F.R.C.O., A.R.C.M., A.B.S.M., 12 Angel Hill, Bury St. Edmunds.

Chairman of Diocesan Board of Finance and Diocesan Trust.

J. W. F. Causton.

Diocesan Secretaries.

DIOCESAN CONFERENCE: Canon E. E. Eddowes, Kelsale Place, Saxmundham. G. P. V. Creagh, 80 Guildhall St., Bury St. Edmunds.
DIO. BOARD OF FINANCE: Maj.-Gen. L. C. Manners-Smith, C.B.E., Diocesan House, Ipswich.
DIO. PASTORAL COMMITTEE: Maj.-Gen. L. C. Manners-Smith, C.B.E. (*as above*).
DIO. BOARD OF PATRONAGE: Maj.-Gen. L. C. Manners-Smith, C.B.E. (*as above*).
DIO. DILAPIDATIONS BOARD: Maj.-Gen. L. C. Manners-Smith, C.B.E. (*as above*).
DIO. ADVISORY COMMITTEE FOR THE CARE OF CHURCHES: Miss P. Buckton, 29 Ipswich Rd., Woodbridge.
DIO. MISSIONARY COUNCIL: Rev. A. L. Smith, Brantham Rect., Manningtree (*Hon. Sec.*). Rev. J. A. Fitch, Reydon Rect., Southwold (*Hon. Asst. Sec.*).
DIO. MORAL WELFARE ASSOCIATION: Miss J. Stiles, 44a Thoroughfare, Halesworth.
DIO. READERS' BOARD: Rev. H. Garland, Parham Vic., Woodbridge.
DIO. DIRECTOR OF RELIGIOUS EDUCATION AND SEC. DIO. EDUCATION COMMITTEE: Canon R. Southwell, Diocesan House, Ipswich.
ORGANISER FOR CHRISTIAN STEWARDSHIP: Miss B. H. Onions, Yew Tree Cottage, Finningham, Stowmarket.
EDITOR OF DIO. DIRECTORY: Maj.-Gen. L. C. Manners-Smith, C.B.E. (*as above*).
EDITOR OF NEWS OF THE DIOCESE: Ven. T. R. Browne, Shotley Rect., Ipswich.

Rural Deans.

(*Archdeaconry of Ipswich.*)

DEANERY.	DEAN.
Bosmere	Canon S. H. de la Bere, Barking Rect., Needham Market.
Claydon	Rev. H. W. Johnson, Witnesham Rect., Ipswich.
Hadleigh	Very Rev. W. J. Brown, The Deanery, Hadleigh.
Hartismere, North	Canon D. Rea, M.B.E., Vic., Eye.
Hartismere, South	Rev. C. F. G. Bosley, Thorndon Rect., Eye, Suffolk.
Ipswich	Canon C. S. Scott, St. Mary Stoke Rect., Ipswich.
Samford	Canon G. W. J. Oram, East Bergholt Rect., Colchester.
Stow	Rev. A. A. Muxlow, Vic., Stowmarket.

(*Archdeaconry of Sudbury.*)

Blackburne	Rev. C. J. H. Mills, Stanton Rect., Bury St. Edmunds.
Clare	Canon J. D. Barnard, Cavendish Rect., Sudbury.
Horringer	Rev. E. Hopkins Jones, Whepstead Rect., Bury St. Edmunds.
Lavenham	Canon H. W. Stapleton Cotton, Lavenham Rect., Sudbury.
Mildenhall	Rev. A. R. Shaw, Barton Mills Rect., Bury St. Edmunds.
Newmarket	Canon R. Tydeman, All Saints' Vic., Newmarket.
Sudbury	Canon H. D. Barton, St. Gregory and St. Peter Rect., Sudbury.
Thedwastre	Rev. C. G. G. Pearson, Pakenham Vic., Bury St. Edmunds.
Thingoe	Rev. D. Duval, Fornham Rect., Bury St. Edmunds.

(*Archdeaconry of Suffolk.*)

Beccles	Canon W. R. F. Hares, Rect., Beccles.
Carlford	Rev. G. D. R. Taylor, Clopton Rect., Woodbridge.
Colneys	Canon W. Cocks, O.B.E., St. John's Vic., Felixstowe.
Dunwich (North)	Rev. E. J. Button, Rect., Halesworth.
Dunwich (South)	Canon H. Dobson, Huntingfield Rect., Halesworth.
Hoxne	Rev. H. K. Florance, Rect., Stradbroke, Diss.
Loes	Rev. D. W. Ellis Jones, Charsfield Vic., Woodbridge.
Saxmundham	Rev. W. C. Harling, Rect., Little Glemham, Woodbridge.
South Elmham	Rev. S. F. Minchin, Vic., Flixton.
Wilford	Rev. G. H. K. Sherlock, D.S.C., Orford Rect., Woodbridge.

Church Assembly (Members of House of Laity).

Mrs. G. M. Brynley-Jones.
J. F. W. Buchanan.
G. P. V. Creagh.
K. P. Cutting.
Lt.-Col. Sir George Falconer, K.B.E., C.I.E.
Maj.-Gen. L. C. Manners-Smith, C.B.E.

DIOCESE OF SALISBURY

Founded 1078 A.D., formerly Sherborne (705 A.D.). Area, the County of Dorset and three-quarters of the County of Wilts, 1,309,617 acres; Population, 554,672; Archdeaconries, 4; Deaneries, 27; Benefices, 421; Number of Parochial Clergy (about), 331; Residentiary Canons, 3; Prebendaries, 40; Licensed Readers, 154.

Bishop.

Right Rev. William Louis Anderson, D.S.C., D.D., South Canonry, The Close, Salisbury [1949].

Bishop Suffragan.

(*Sherborne*)—Right Rev. Victor Joseph Pike, 69 The Close, Salisbury [1960].

Dean and Chapter.

DEAN—Very Rev. K. W. Haworth, The Deanery, Salisbury [1960].

CANONS RESIDENTIARY:

C. Jackson (*Precentor*), 57 The Close, Salisbury [1947].

R. S. Dawson (*Treasurer*), 54 The Close, Salisbury [1958].

J. S. Maples (*Chancellor*), 24 The Close, Salisbury [1960].

Archdeacons.

(*Sherborne*)—J. C. Chute, The Hollies, Buckland Newton, Dorset [1941].

(*Sarum*)—F. McGowan, M.B.E., 1 Church House, Salisbury [1951].

(*Wilts.*)—C. A. Plaxton, Rect., Pewsey [1951].

(*Dorset*)—E. L. Seager, Gillingham Vic., Dorset [1955].

Examining Chaplains.

Ven. F. McGowan, M.B.E., 1 Church House, Salisbury.

Canon E. W. Heaton, St. John's Coll., Oxford.

Canon J. S. Maples, 24 The Close, Salisbury.

Canon R. L. Pelly, St. Nicholas Hospital, Salisbury.

Rev. H. G. Green, Christ Church Vic., Warminster.

Rev. Prof. C. F. D. Moule, Clare College, Cambridge.

Rev. D. E. H. Whiteley, Jesus Coll., Oxford.

Convocation (Members of House of Clergy).

Dean of Salisbury.

Archdeacon of Sarum.

Archdeacon of Wilts.

PROCTORS FOR CLERGY:

Rev. F. E. Charman.

Rev. E. G. Courtman.

Rev. R. P. P. Johnston.

Canon J. S. Maples.

Rev. F. R. J. St. John.

Canon F. C. Tindall.

Ministerial Committee under Incumbents (Disability) Measure, 1945, and Incumbents (Discipline) Measure, 1947.

Canon E. M. Bickersteth, Ivy House, Worton, Devizes.

Canon C. S. Green, Vic., Sturminster Newton.

Canon D. R. Maddock, Wareham Rect., Dorset.

Canon C. A. Witcomb, Melksham Vic., Wilts.

Rev. E. G. Courtman, Mildenhall Rect., Marlborough.

Diocesan Lay Officers.

CHANCELLOR OF THE DIOCESE: J. H. Ellison, V.R.D., 6 King's Bench Walk, Temple, E.C. 4.

LEGAL SECRETARY: Alan M. Barker, The Close, Salisbury.

CHAPTER CLERK: Alan M. Barker (*as above*).

REGISTRAR: Alan M. Barker (*as above*).

DIO. SURVEYORS: J. C. Morley, 26 Parkstone Rd., Poole. J. G. Stark, 51 High West St., Dorchester.

CATHEDRAL ORGANIST: Christopher Dearnley, 5 The Close, Salisbury. *Asst. Organist:* Richard Lloyd.

Chairman of Diocesan Board of Finance.

Colonel R. J. Longfield, Lower Silton, Gillingham, Dorset.

Diocesan Secretaries.

DIOCESAN CONFERENCE: Rev. J. T. Campion, Nunton Rect., Salisbury. L. M. Buchanan, Church House, Salisbury.

DIO. BOARD OF FINANCE (*Tel.:* Salisbury 3074): L. M. Buchanan (*as above*).

DIO. ORDINATION CANDIDATES COUNCIL: Canon J. S. Maples, 24 The Close, Salisbury.

DIO. CLERICAL REGISTRY: Rev. W. H. Uphill, 4 St. George's Close, Lower St., West Harnham, Salisbury.

DIO. DIRECTOR OF RELIGIOUS EDUCATION: Canon J. S. Maples, 1 Church House, Salisbury.

DIO. CHURCH BUILDINGS COMMITTEE: A. Davis Horn, Stalbridge Weston, Dorset. Brig. P. A. Clauson, Corner Elm, Netton, Salisbury.

DIO. DILAPIDATIONS BOARD: Brig. D. R. Wilson, O.B.E., Church House, Salisbury.

DIO. ADVISORY COMMITTEE FOR THE CARE OF CHURCHES: I. M. Bankes-Williams, Greenway Cottage, Kington Magna, Gillingham, Dorset.

DIO. CLERGY INCOMES COMMITTEE: L. M. Buchanan (*as above*).

DIO. PASTORAL COMMITTEE: T. A. M. Falkner, South Canonry, The Close, Salisbury.

DIO. REORGANISATION COMMITTEE: Vacant.
DIO. MISSIONARY COUNCIL: Canon A. R. Dittmer, Burton Bradstock Rect., Bridport.
DIO. BOARD OF WOMEN'S WORK: Mrs. L. M. Christie, J.P. (*temp.*), Audley House, Crane St., Salisbury.
DIO. ASSOCIATION FOR MORAL WELFARE: Miss B. Ward, Audley House, Crane St., Salisbury.
DIO. YOUTH COUNCIL: Miss Stallard, 26 Woolley St., Bradford-on-Avon.
DIO. READERS' BOARD: E. J. Russ, 22 Ayleswade Rd., Salisbury.
EDITOR OF THE SARUM GAZETTE: Rev. E. B. Brooks, Fordington St. George Vic., Dorchester.
EDITOR OF DIO. DIRECTORY: H. W. H. Julyan, 7 Torbay Rd., Parkstone, Poole.
EDITOR OF DIO. YEAR-BOOK: L. M. Buchanan (*as above*).
DIO. RINGERS' ASSOCIATION: W. C. West, 584 Semington Rd., Melksham, Wilts.

Rural Deans.

DEANERY.	DEAN.
(*Archdeaconry of Sherborne.*)	
Abbotsbury	Rev. H. J. K. Jacques (*Acting*), Portesham Vic., Dorchester, Dorset.
Bridport	Canon A. R. Dittmer, Burton Bradstock Rect., Bridport.
Lyme	Canon E. J. Mackie, Rect., Charmouth, Dorset.
Beaminster	Rev. J. S. Arthur, Vic., Beaminster.
Dorchester	Canon P. Anderson, Charminster Vic., Dorset.
Weymouth	Canon T. C. C. Brochner, Chickerell Rect., Weymouth.
Sherborne	Canon S. B. Wingfield-Digby, M.B.E., Sherborne Vic., Dorset.
Bere Regis	Preb. T. W. Page-Phillips, Puddletown Vic., Dorchester, Dorset.
(*Archdeaconry of Dorset.*)	
Purbeck	Canon D. R. Maddock, Wareham Rect., Dorset.
Blandford	Rev. J. H. M. Staniforth, Handley Vic., Salisbury.
Wimborne	Rev. T. F. Brewster, Horton Vic., Wimborne.

DEANERY.	DEAN.
Shaftesbury	Rev. R. G. C. Moore, Compton Abbas Rect., Shaftesbury.
Sturminster Newton	Canon C. S. Green, Vic., Sturminster Newton, Dorset.
Poole	Rev. R. P. P. Johnston, St. John's Vic., Parkstone, Poole.
Milton	Rev. E. S. Wakefield (*Acting*), Winterborne Stickland Rect., Blandford.
(*Archdeaconry of Sarum.*)	
Wilton	Canon L. Bartlett, 23 The Close, Salisbury.
Alderbury	Rev. E. W. Rogers, West Dean Rect., Salisbury.
Avon	Canon R. P. Finch, Netheravon Vic., Salisbury.
Chalke	Canon P. H. Hall, Bishopstone Rect., Salisbury.
Tisbury	Rev. B. C. D. Palmer, East Knoyle Rect., Wilts.
Wylye	Rev. C. F. Barnard, Maddington Vic., Shrewton.
Heytesbury	Rev. N. E. E. Johnson, Mere Vic., Warminster.
(*Archdeaconry of Wilts.*)	
Devizes	Canon P. Sexty, Downside, Easterton, Devizes.
Bradford	Canon C. A. Witcomb, Vic., Melksham.
Avebury	Rev. F. R. J. St. John, Lyneham Vic., Chippenham.
Marlborough	Canon F. B. R. Browne, Rect., Marlborough.
Pewsey	Rev. G. M. Neill, Great Bedwyn Vic., Nr. Pewsey.

Church Assembly (Members of House of Laity).

L. M. Buchanan.
Commander K. B. M. Churchill.
Col. Sir Geoffrey Codrington, K.C.V.O.
Miss G. M. Harding.
Col. R. J. Longfield.
Dr. Elsie Smith.
R. M. Tough.
Miss F. H. R. Williams.
Dr. H. M. Williams

DIOCESE OF SHEFFIELD

Founded 1914 A.D. Area, the Rural Deaneries of Attercliffe, Ecclesall, Ecclesfield, Hallam, Laughton, Tankersley, Rotherham, Doncaster, Snaith and Wath; area 581,707 acres. Population, 1,124,622; Archdeaconries, 2; Deaneries, 10; Benefices, 175; Conventional Districts, 3; Number of Parochial Clergy (about), 220; Residentiary Canons, 4; Honorary Canons, 12; Licensed Readers, 94; Deaconesses and Women Workers, 21.

Bishop.

Right Rev. Leslie Stannard Hunter, D.D., D.C.L., LL.D., Ranmoor Grange, Sheffield, 10 [1939].

Assistant Bishop.

Right Rev. George Vincent Gerard, C.B.E., M.C., 10 Claremont Place, Sheffield, 10 [1947].

Provost of the Cathedral.

Very Rev. John Howard Cruse, Cathedral Vic., Cherry Tree Rd., Sheffield, 11.

CANONS RESIDENTIARY:

F. A. C. Youens, Old Brodsworth Vic., Doncaster [1939].

R. C. Walls, 393 Fulwood Rd., Sheffield, 10 [1958].

R. L. Hale, 61 Ranmoor Cres., Sheffield, 10 [1959].

Right Rev. G. V. Gerrard, C.B.E., M.C., 10 Claremont Place, Sheffield, 10 [1960].

PRECENTOR:

E. H. P. Rawlins, 7A St. James's Row, Sheffield [1956].

SUCCENTOR:

F. S. Mace, 88 Norfolk Rd., Sheffield, 2 [1960].

Archdeacons.

(*Sheffield*)—R. W. Woods, Tankersley Rect., Barnsley [1957].

(*Doncaster*)—P. G. Bostock, Vic., Melton-on-the-Hill, Doncaster [1959].

Examining Chaplains.

Canon G. J. Jordan, D.D., D.Litt., Ecclesall Vic., Sheffield, 11.

Canon A. Richardson, D.D., The University, Nottingham.

Canon R. C. Walls, 393 Fulwood Rd., Sheffield, 10.

Rev. A. H. Dammers, Holy Trinity Vic., Millhouses.

Rev. Prof. C. F. D. Moule, Clare Coll., Cambridge.

Rev. Prof. I. T. Ramsey, Oriel College, Oxford.

Domestic Chaplain.

Rev. I. M. Griggs.

Industrial Missioners

Rev. M. J. Jackson, 2 The Old Vic., Highgate, Sheffield, 9; Rev. J. Rogan, 54 Psalter Lane, Sheffield, 11; Rev. W. Matthews, 64 Vale Rd., Sheffield, 3; Rev. B. Cordingly, 13 Middleton Rd., Clifton Rotherham; Rev. M. H. Atkinson, Carbrook Church House, Freeston Place, Sheffield, 9.

Convocation (Members of House of Clergy).

Very Rev. J. H. Cruse (*for the Chapter*).

Archdeacon of Sheffield.

Archdeacon of Doncaster.

PROCTORS FOR CLERGY:

Right Rev. G. V. Gerard, C.B.E., M.C.

Rev. C. R. J. Hayes.

Rev. F. L. Hone.

Canon F. S. Popham, Ph.D.

Ministerial Committee under Incumbents (Disability) Measure, 1945, and Incumbents (Discipline) Measure, 1947.

Very Rev. J. H. Cruse, Cathedral Vic., Cherry Tree Rd., Sheffield, 11.

Canon F. S. Popham, Ph.D., The Spinney, Kirk Sandal, Doncaster.

Canon T. G. Rogers, 61 Clarkegrove Rd., Sheffield, 10.

Rev. G. A. Hawkins, Hensall Vic., Goole.

Rev. T. H. E. Japing, 2 Montgomery Ave., Sheffield, 7.

Rev. J. H. Oxer, Wath-on-Dearme Vic., Rotherham.

Diocesan Lay Officers.

CHANCELLOR OF THE DIOCESE: Judge R. H. Mais, 1 Hare Court, Temple, E.C. 4.

SECRETARY AND REGISTRAR: V. H. Sandford, Diocesan Registry, 30 Bank St., Sheffield, 1.

DIO. SURVEYORS TO THE DILAPIDATIONS BOARD: J. Mansell Jenkinson & Sons, 53 Wilkinson St., Sheffield; Foster-Smith & Wallis, 37 Princes' Chambers, Hall Gate, Doncaster.

DIO. ARCHITECT: G. G. Pace, 8 Clifton Green, York.

CATHEDRAL ORGANIST: R. Tustin Baker, D.Mus. (Dunelm.), F.R.C.O., Greenhills, Dene Lane, Hathersage, Nr. Sheffield.

Chairman of Diocesan Board of Finance.

Right Hon. the Earl of Scarbrough, K.G., G.C.S.I., G.C.I.E., T.D., LL.D.

Diocesan Secretaries.

DIOCESAN CONFERENCE: Canon H. Ferraby, Handsworth Rect., Sheffield. H. Rhodes, "Penlee," Spinneyfield, Rotherham.

DIO. BOARD OF FINANCE (*Tel.:* Sheffield 26528); *Sec.:* W. F. Hook, Church House, Sheffield, 1.

DIO. EDUCATION COMMITTEE: Canon R. L. Hale, 61 Ranmoor Cres., Sheffield, 10.

SCHOOLS COMMITTEE: Canon F. S. Popham, Ph.D., The Spinney, Kirk Sandal, Doncaster. Rev. P. R. Brading, Hooton Roberts Vic., Rotherham.

DIO. REORGANISATION COMMITTEE: W. F. Hook (*as above*).

DIO. MISSIONARY COUNCIL: Rev. C. H. S. R. Barker, St. Cuthbert's Vic., Rotherham.

DIO. BOARD OF PATRONAGE: H. Green, Brayton, Clifton Lane, Rotherham.

CHURCH EXTENSION COMMITTEE: W. F. Hook, (*as above*).

MAINTENANCE COMMITTEE: W. F. Hook (*as above*).

TRAINING COMMITTEE: Canon R. C. Walls, 393 Fulwood Rd., Sheffield, 10.

DIO. BOARD OF WOMEN'S WORK: Vacant.

DIO. MORAL WELFARE COUNCIL: Mrs. R. J. B. Williams, 7 Broomhall Rd., Sheffield, 10.

DIO. YOUTH COMMITTEE: Rev. I. M. Griggs (*Youth Work Chaplain and Adviser*), Ranmoor Grange, Sheffield, 10.

DIO. CHILDREN'S WORK COMMITTEE: Vacant.

DIO. DILAPIDATIONS BOARD: Rev. R. K. Wood, Bradfield Vic., Sheffield.

DIO. ADVISORY COMMITTEE FOR THE CARE OF CHURCHES: Rev. J. Lyth, Sprotborough Rect., Doncaster.

LAY READERS' BOARD: H. L. Downes, 39 Hartley Brook Rd., Sheffield, 5.

DIO. CHURCH HOUSE: W. F. Hook (*as above*).
EDITOR OF DIO. REVIEW: The Bishop of Sheffield, Ranmoor Grange, Sheffield, 10.
EDITOR OF DIO. "NEWS": Vacant.
EDITOR OF DIO. YEAR-BOOK: Canon W. T. Bryant, Harthill Rect., Sheffield.

Rural Deans.

(*Archdeaconry of Sheffield.*)

DEANERY.	DEAN.
Attercliffe	Canon H. Ferraby, Handsworth Rect., Sheffield.
Ecclesall	Rev. P. S. Burnett, St. Mary's Vic., Sheffield.
Ecclesfield	Rev. H. T. Hall, St. Leonard's Vic., Everingham Rd., Sheffield, 5.
Hallam	Rev. H. E. George, Walkley Vic., Sheffield, 6.
Laughton	Rev. A. M. Sellé, Wales Vic., Sheffield.
Tankersley	Rev. F. Gouge, Chapeltown Vic., Sheffield.
Rotherham	Vacant.
	Rev. G. K. Dixon, Rect., Thrybergh, Rotherham (*Asst.*).

(*Archdeaconry of Doncaster.*)

DEANERY.	DEAN.
Doncaster	Rev. J. Lyth, Rect., Sprotborough.
	Rev. G. T. S. Cook, Tickhill Vic., Doncaster (*Asst.*).
Snaith	Vacant.
Wath	Canon G. W. P. Adkins, Wombwell Rect., Barnsley.

Church Assembly (Members of House of Laity).

R. E. C. Brown.
Mrs. T. Farran.
W. M. Fearnehough.
W. F. Hook.
R. Jolley.
Miss Margaret Kane.
J. S. Mitchell.

DIOCESE OF SODOR AND MAN

Founded 447 A.D. Area, the Isle of Man, 130,800 acres; Population, 54,499 (1951); Archdeaconry, 1; Deaneries, 4; Benefices, 27; Number of Parochial Clergy (about), 38; Residentiary Canons, 4; Licensed Readers, 27.

Bishop.

Right Rev. Benjamin Pollard, T.D., D.D., M.Sc., Bishops Court, Isle of Man [1954].

Archdeacon.

(*Isle of Man*)—E. H. Stenning, M.B.E., T.D., Hosey, Castletown, I. of M. [1958].

Canons.

W. A. Rushworth, Albany Rd., Douglas [1930].
C. A. Cannan, Rect., Kirk Andreas, Ramsey [1953].
J. Duffield, Vic., Kirk Onchan [1958].
H. Maddrell, Eversfield, Bay View, Ramsey [1958].

Examining Chaplains.

Ven. E. H. Stenning, M.B.E., T.D., Hosey, Castletown.
Canon C. A. Cannan, Rect., Kirk Andreas, Ramsey.
Canon J. Stuart Rimmer, Rect., Ulverston, Lancs.
Rev. W. G. Fallows, Principal, Ripon Hall, Oxford.
Rev. J. P. Thornton-Duesbery, St. Peter's Hall, Oxford.
Rev. C. E. Young, Thornthwaite Vic., Keswick, Cumberland.

Diocesan Chaplains.

Rev. F. M. Cubbon, Raven's Cliff, Head Rd., Douglas.
Canon H. Maddrell, Eversfield, Bay View, Ramsey.
Rev. W. T. Dixon, St. John's Vic., Isle of Man.

Domestic Chaplain.

Rev. Wm. Wood.

Convocation (Members of House of Clergy).

Archdeacon of the Isle of Man.
PROCTOR FOR CLERGY:
Rev. E. B. Glass.

Diocesan Officers.

CHANCELLOR OF THE DIOCESE: Frank B. Johnson, 24 Athol St., Douglas.
CONVOCATION SECRETARY: Rev. E. B. Glass, Vic., Castletown.
REGISTRARS: Frank B. Johnson and J. H. Cain, 24 Athol St., Douglas.
DIO. SURVEYOR: E. C. Kneale, Baldhoon, Lonan.

Chairman of Diocesan Board of Finance.

The Bishop of Sodor and Man.

Diocesan Secretaries.

DIOCESAN CONFERENCE: Frank B. Johnson, 24 Athol St., Douglas.
EDITOR OF DIO. CALENDAR: Ven. E. H. Stenning (*as above*).
DIO. BOARD OF FINANCE: Frank B. Johnson (*as above*).
DIO. INSPECTOR OF SCHOOLS: Ven. E. H. Stenning (*as above*).
DIO. MISSIONARY COUNCIL: Canon J. Duffield, Kirk Onchan Vic., Douglas.
EDITOR OF MANX CHURCH MAGAZINE: Rev. E. B. Gregory, Kirk Santan Vic., Isle of Man.

Rural Deans.

DEANERY.	DEAN.
Castletown .	Rev. T. B. Jenkins, Malew Vic., Ballasalla.
Douglas .	Canon J. Duffield, Kirk Onchan Vic., Douglas.
Peel . .	Rev. E. L. Morris, German Vic., Peel.
Ramsey . .	Rev. W. G. S. Duckworth, Maughold Vic., Ramsey.

Church Assembly (Member of House of Laity).

His Honour Ramsey Johnson, O.B.E., C.P., J.P.

DIOCESE OF SOUTHWARK

Founded 1905 A.D. Area, the Deaneries of Greenwich, Lewisham, and Woolwich in Kent and the former Parliamentary Divisions of East and Mid Surrey; Population (about), 2,500,000; Archdeaconries, 3; Deaneries, 19; Benefices, 309; Number of Parochial Clergy (about), 470; Other Licensed Clergy, 71; Residentiary Canons, 6; Honorary Canons, 24; Licensed Readers, 202.

Bishop.

Right Rev. Mervyn Stockwood, D.D., Bishop's House, 38 Tooting Bec Gardens, S.W. 16 [1959].

Bishops Suffragan.

(*Kingston-upon-Thames*)—Right Rev. William Percy Gilpin, 89 North Side, Clapham Common, S.W. 4 [1952].
(*Woolwich*)—Right Rev. John Arthur Thomas Robinson, Ph.D., 17 Manor Way, Blackheath, S.E. 3 [1959].

Provost and Chapter of the Cathedral and Collegiate Church of St. Saviour and St. Mary Overie.

Very Rev. George Edmund Reindorp, Provost's Office, The Chapter House, St. Thomas's Street, S.E. 1 [1957].

CANONS RESIDENTIARY:
C. Cuttell (*Librarian*), 16 Duke St. Hill, S.E. 1 [1955].
W. Fenton Morley (*Precentor*), 24 Acland Cresc., Denmark Hill, S.E. 5 [1956].
I. Gordon Davies (*Missioner*), 97 Kingsmead Rd., Tulse Hill, S.W. 2 [1957].
W. R. Houghton (*Treasurer*), 94 Lambeth Rd., S.E. 1 [1959].
S. G. Evans (*Chancellor*), St. Stephen's Vic., Hankey Place, S.E. 1 [1960].

Archdeacons.

(*Kingston-upon-Thames*)—P. D. Robb, St. Andrews Vic., Julien Rd., Coulsdon, Surrey [1953].
(*Southwark*)—H. H. A. Sands, St. Anselm's Vic., Kennington Cross, S.E. 11 [1955].
(*Lewisham*)—W. S. Hayman, Rect., Cheam, Surrey [1960].

Examining Chaplains.

Canon S. G. Evans, St. Stephen's Vic., Hankey Place, S.E. 1.
Canon S. H. Evans, Kings Coll., London, W.C. 2.
Canon T. L. Livermore, Rect., Central Rd., Morden, Surrey.
Rev. A. H. Couratin, Principal, St. Stephen's House, Oxford.
Rev. J. E. Fison, Vic., 39 Madingley Rd., Cambridge.

Chaplain.

Rev. M. C. O. Mayne, Bishop's House, 38 Tooting Bec Gardens, S.W. 16.

Convocation (Members of House of Clergy).

Very Rev. G. E. Reindorp (*for the Chapter*).
Archdeacon of Kingston-upon-Thames.
Archdeacon of Southwark.
PROCTORS FOR CLERGY:
Canon R. V. Bazire.
Rev. F. P. Coleman.
Canon T. L. Livermore.
Rev. D. A. Rhymes.
Rt. Rev. J. A. T. Robinson, Ph.D. (*Bishop of Woolwich*).
Rev. D. F. Strudwick.
Canon L. B. Tirrell.

Ministerial Committee under Incumbents (Disability) Measure, 1945, and Incumbents (Discipline) Measure, 1947.

Canon R. V. Bazire, St. Barnabas Vic., Clapham Common, S.W. 11.
Canon N. E. W. Bradyll-Johnson, Rect., Lee, S.E. 3.
Canon A. C. Raby, 20 Northside, Clapham, S.W. 4.
Canon L. Wright, Wimbledon Vic., Arthur Rd., S.W. 19.

Diocesan Lay Officers.

CHANCELLOR OF THE DIOCESE: E. G. Moore, 1 Paper Bldgs., Temple, E.C. 4.
REGISTRAR: G. G. Hartwright, 4 Cowley St., Westminster, S.W. 1.
REGISTRAR OF THE ARCHDEACONRIES: G. G. Hartwright (*as above*).
SECRETARY: G. G. Hartwright (*as above*).
CHAPTER CLERK: G. G. Hartwright (*as above*).
DIO. SURVEYOR OF DILAPIDATIONS: E. F. Starling, 25 St. Leonard's Terrace, S.W. 3.
CATHEDRAL ORGANIST: H. Dexter, M.A., Mus.B., F.R.C.O., A.D.C.M., 20 St. Mary's Gardens, S.E. 11.

Chairman of South London Church Fund and Diocesan Board of Finance.

C. J. Price, 5 Clifford St., Bond St., W. 1.

Diocesan Secretaries.

DIOCESAN CONFERENCE: Rev. J. R. Crockford, Leigh Vic., Reigate. T. A. R. Levett, Fantails, Granville Rd., Limpsfield, Surrey.
SOUTH LONDON CHURCH FUND AND DIO. BOARD OF FINANCE (*Tel.:* Waterloo 6637); Canon W. R. Houghton, 94 Lambeth Rd., S.E. 1.
DIO. PASTORAL COMMITTEE (including Diocesan Reorganisation Committee):
Vacant.
DIO. WIDOWS AND DEPENDANTS COMMITTEE: Rev. A. J. Weaver, Christ Church Rect., 49 Colombo St., S.E. 1.
DIO. BOARD OF EDUCATION: Canon L. B. Tirrell, 63 Kennington Rd., S.E. 1 (*Director*). Sub-Committees: *Children's Council:* Miss M. H. Turk, St. Mark's School, Battersea Rise, S.W. 11. *Youth Council:* Miss G. Carver, St. Mark's School, Battersea Rise, S.W. 11. *Adult Council:* Canon L. B. Tirrell (*as above*).
DIO. MISSIONARY COUNCIL: Rev. G. I. Williams, Rect., Bletchingley Rd., Nutfield, Surrey.
DIO. DILAPIDATIONS BOARD: Canon W. R. Houghton, 94 Lambeth Rd., S.E. 1.
DIO. SUPPLY AND TRAINING COMMITTEE: Vacant.
DIO. ASSOCIATION FOR MORAL WELFARE: Miss M. A. V. Raynes, 125 Kennington Rd., S.E. 11.
DIO. CHURCH OF ENGLAND TEMPERANCE SOCIETY: W. G. Miller, 134 Camberwell Rd., S.E. 5.
DIO. BOARD OF WOMEN'S WORK: Miss E. Collett, 94 Lambeth Rd., S.E. 1.
DIO. ADVISORY COMMITTEE FOR FACULTIES: Mrs. E. Mitchell, Trevorlan, Ashurst Close, Goring-by-Sea, Sussex.
ROCHESTER AND SOUTHWARK DIOCESAN CHURCH TRUST: G. G. Hartwright (*as above*).
BISHOP OF SOUTHWARK'S APPEAL FUND: Canon L. B. Tirrell (*as above*).
INDUSTRIAL CHAPLAIN: Canon Colin Cuttell, 16 Duke St. Hill, S.E. 1.
ADVISER FOR CHRISTIAN STEWARDSHIP: Rev. Wallace Harris, 94 Lambeth Rd., S.E. 1.
EDITOR OF DIO. DIRECTORY: Canon W. R. Houghton, 94 Lambeth Rd., S.E. 1.
EDITOR OF DIO. LEAFLET: Rev. N. E. Feild Jones, Tandridge Vic., Oxted, Surrey.

Rural Deans.

(*Archdeaconry of Southwark.*)

DEANERY.	DEAN.
Battersea	Canon R. V. Bazire, St. Barnabas's Vic., Clapham Common, S.W. 11.
Bermondsey	Rev. E. H. Walker, St. Barnabas's Vic., Plough Way, S.E. 16.
Clapham and Brixton	Canon D. L. J. Llewellyn, St. Paul's Vic., Rectory Grove, Clapham, S.W. 4.
Lambeth	Rev. H. Hedley, St. Mary's Rect., Lambeth, S.E. 1.
Southwark and Newington	Rev. A. J. Weaver, Christ Church Rect., 49 Colombo St., S.E. 1.
Streatham and Mitcham	Canon J. P. Hodges, Rect., Tooting Bec Gardens, S.W. 16.
Wandsworth	Rev. K. W. Howell, Vic., 11 Rusholme Rd., Putney, S.W. 15.

(*Archdeaconry of Kingston-upon-Thames.*)

Beddington	Canon W. S. Hayman, Rect., Cheam, Surrey.
Caterham	Rev. J. D. Underwood, Vic., Warlingham, Surrey.
Godstone	Canon C. E. Fisher, Vic., Lingfield.
Kingston	Rev. G. H. D. Davis, Norbiton Vic., 21 Wolsey Close, Kingston-upon-Thames.
Reigate	Rev. J. R. Crockford, Leigh Vic., Reigate.
Richmond and Barnes	Rev. C. D. Pronger, Vic., 278 Kew Rd., Richmond, Surrey.

(*Archdeaconry of Lewisham.*)

Deanery.	Dean.
Wimbledon .	Rev. S. H. Heaton-Renshaw, Vic., Churchpath, Merton, S.W. 19.
Camberwell .	Rev. S. J. Ashby, Vic., Barforth Rd., S.E. 15.
Dulwich .	Rev. D. F. Strudwick, St. Clement's Vic., East Dulwich, S.E. 22.
Greenwich and Deptford	Rev. W. G. Lee, St. John's Vic., Deptford, S.E. 8.
Lewisham .	Canon N. E. W. Bradyll-Johnson, Rect., Lee, S.E. 3.
Woolwich .	Rev. W. A. Rhodes, St. John's Vic., Eltham, S.E. 9.

Church Assembly (Members of House of Laity).

R. A. Capps.
O. W. H. Clark.
Lt.-Col. J. A. Crawley.
G. C. Gardner.
Miss M. Hardcastle.
U. H. H. Lambert.
H. J. Leonard.
T. A. R. Levett.
Mrs. W. L. Miller.
W. H. Pound.
F. J. Powell.
Miss M. G. Rands.
Dr. J. E. Stokes.

DIOCESE OF SOUTHWELL

Founded 1884 A.D. Area, the County of Nottingham, 540,903 acres; Population, 843,687; Archdeaconries, 2; Deaneries, 15; Benefices, 270; Number of Parochial Clergy (about), 250; Residentiary Canons, 1; Honorary Canons, 14; Licensed Readers, 121.

Bishop.

Right Rev. Frank Russell Barry, D.S.O., D.D., Bishop's Manor, Southwell [1941].

Assistant Bishops.

Right Rev. Alfred Morris Gelsthorpe, D.S.O., D.D., Rect., Bingham, Notts. [1953].
Right Rev. Wilfrid Lewis Mark Way, Averham Rect., Newark, Notts. [1960].

Provost of Cathedral Church.

Very Rev. H. C. L. Heywood, The Residence, Southwell [1945].

Canons Residentiary:
R. C. Thompson, 3 Willoughby House, Church St., Southwell, Notts. [1959].

Archdeacons.

(*Newark*)—F. H. West, The Red House, Ranskill, Retford, Notts. [1947].
(*Nottingham*)—M. R. W. Brown, 8 Lenton Rd., The Park, Nottingham [1960].

Examining Chaplains.

Very Rev. H. C. L. Heywood, The Residence, Southwell.
Ven. M. R. W. Brown, 8 Lenton Rd., The Park, Nottingham.
Canon J. N. D. Kelly, D.D., St. Edmund Hall, Oxford.
Canon A. Richardson, D.D., The University Nottingham.
Rev. F. L. Maccarthy, Balliol Coll., Oxford.
Rev. J. P. M. Sweet, Selwyn Coll., Cambridge.

Convocation (Members of House of Clergy).

Very Rev. H. C. L. Heywood (*for the Chapter*).
Archdeacon of Newark.
Archdeacon of Nottingham.
Proctors for Clergy:
Rev. P. H. Boulton.
Canon R. H. Foster.
Canon K. G. Thompson.
Canon B. W. Woodhams.

Ministerial Committee under Incumbents (Disability) Measure, 1945, and Incumbents (Discipline) Measure, 1947.

Canon R. Foster, Worksop Vic., Notts.
Canon C. Leeper, 71 Westgate, Southwell.
Canon J. Lowndes, Old Basford Vic., Nottingham.
Canon G. Sprittles, Bulwell Rect., Nottingham.
Canon K. G. Thompson, Hucknall Vic., Nottingham.
Canon B. W. Woodhams, St. Jude's Vic., Mapperley, Notts.
Rev. P. H. Boulton, Clipstone Vic., Mansfield, Notts.
Rev. E. W. T. Dicken, Caunton Vic., Newark.
Rev. J. H. Gibson, Netherfield Vic., Nottingham.
Rev. F. K. Hyslop, Boughton Vic., Newark.
Rev. B. James, Rainworth Vic., Mansfield.
Rev. C. H. B. Ridler, Aspley Vic., Nottingham.

Diocesan Lay Officers.

CHANCELLOR OF THE DIOCESE: B. T. Buckle, 3 New Square, W.C. 2.
BISHOP'S LEGAL SECRETARY: R. M. Beaumont, Friary Chambers, Friar Lane, Nottingham.
REGISTRAR: R. M. Beaumont (*as above*).
DIO. SURVEYORS: E. V. Royle, 2 Castle Place, Nottingham. N. M. Lane, 38A Leeming St., Mansfield.
CATHEDRAL ORGANIST: K. B. Beard, Vicar's Court, Southwell.

Chairman of Diocesan Board of Finance.

Sir Stephen Gibson, C.B.E., Manor Farm, Halam, Newark, Notts.

Diocesan Secretaries.

EDUCATION: *Day Schools.*—E. Eric Roberts, Church House, Park Row, Nottingham. *Voluntary.*—Canon R. C. Thompson, Church House, Park Row, Nottingham.
DIOCESAN CONFERENCE: E. R. F. Pogmore, 4 Shirburn Ave., Mansfield, Notts.
DIO. BOARD OF FINANCE (*Tel.:* Nottingham 46515): T. E. Hyde, Church House, Park Row, Nottingham.
DIO. REORGANISATION PASTORAL COMMITTEE: E. Terry, 108 Rutland Rd., West Bridgford, Nottingham.
DIO. CHURCH EXTENSION: T. E. Hyde (*as above*).
OVERSEAS COMMITTEE: Rev. R. T. Warburton, Christ Church Vic., College Rd., Chilwell, Beeston, Notts.
DIO. DILAPIDATIONS BOARD: T. E. Hyde (*as above*).
DIO. ADVISORY COMMITTEE FOR THE CARE OF CHURCHES: R. W. Cooper, Russell House, Talbot St., Nottingham.
DIO. ORDINATION CANDIDATES COMMITTEE: Canon J. R. H. Knox, O.B.E., Rect., Upper Broughton, Melton Mowbray, Leics.
DIO. EVANGELISTIC COUNCIL: Canon C. Leeper, 71 Westgate, Southwell.
DIO. BOARD OF WOMEN'S WORK: Mrs. M. V. Beaumont, The Flat, Burgage, Southwell.
DIO. BOARD OF MORAL WELFARE: Dr. G. E. Grove, St. Catharine's Church Hall, St. Ann's Well Rd., Nottingham.
DIO. WIDOWS' OFFICER: Lt.-Col. A. H. Mitchell, M.B.E., M.C., 57 Cambridge Rd., West Bridgford, Nottingham.
DIO. READERS' ASSOCIATION: J. H. Williams, 1 Monk's Way, Ruddington Lane, Wilford, Nottingham.
EDITOR OF DIO. DIRECTORY: Rev. R. J. Stevens, North Collingham, Newark.
EDITOR OF DIO. NEWS: Rev. A. J. Evans, Walesby Vic., Newark, Notts.

Rural Deans.

(*Archdeaconry of Newark.*)

DEANERY.	DEAN.
Bawtry	Rev. N. F. H. White, Misterton Vic., Doncaster.
Mansfield	Rev. A. M. P. Wilson, Vic., Mansfield, Notts.
Newark	Canon J. H. D. Grinter, Vic., Newark.
Norwell	Rev. R. T. Keal, Sutton-on-Trent Vic., Newark.
Retford	Rev. L. Shorland-Ball, Vic., East Retford, Notts.
Tuxford	Canon A. J. Evans, Vic., Walesby, Newark.
Worksop	Canon R. H. Foster, Vic., Worksop.

(*Archdeaconry of Nottingham.*)

Beeston	Rev. R. T. Warburton, Vic., College Rd., Chilwell, Beeston, Notts.
Bingham	Rev. T. W. Richardson, Radcliffe-on-Trent Vic., Nottingham.
Bingham, South	Canon J. R. H. Knot, O.B.E., Upper Broughton Rect., Melton Mowbray, Leics.
" West	Canon R. F. Wilkinson, West Bridgford Rect., Nottingham.
Bulwell	Canon G. Sprittles, Bulwell Rect., Nottingham.
Gedling	Rev. C. H. B. Watson, Rect., Gedling.
Nottingham	Canon D. R. Feaver, St. Mary's Vic., Nottingham.
Southwell	Rev. F. W. Walton, Vic., Oxton, Newark, Notts.

Church Assembly (Members of House of Laity).

Mrs. J. M. Barber.
R. M. Beaumont.
R. J. H. Edwards.
T. E. Hyde.
D. E. Stocker.

DIOCESE OF TRURO

Founded 1877 A.D. Area, the County of Cornwall, the Isles of Scilly, and three parishes in Devonshire, 868,167 acres. Population, 346,871; Archdeaconries, 2; Deaneries, 13; Benefices, 240; Number of Parochial Clergy (about), 233; Residentiary Canons, 4; Honorary Canons, 20; Licensed Readers, 100.

Bishop.

Right Rev. John Maurice Key, D.D., Lis Escop, Truro [1960].

Dean and Chapter.

DEAN—Very Rev. Henry Morgan Lloyd, D.S.O., O.B.E., The Deanery, Lemon St., Truro [1960].

CANONS RESIDENTIARY:

Ven. F. Boreham (*Canon Missioner*), Petherton, Truro [1947].

J. A. Simcock (*Treas.*), 21 Old Bridge St., Truro [1951].

H. A. Blair (*Chancellor*), Lynn Allen, Truro [1960].

Archdeacons.

(*Cornwall*)—F. Boreham, Petherton, Truro [1949].

(*Bodmin*)—W. H. Prior, Bishop's Hill, New Polzeath, Wadebridge [1956].

Examining Chaplains.

Not appointed at time of going to press.

Convocation (Members of House of Clergy).

Dean of Truro.

Archdeacon of Cornwall.

Archdeacon of Bodmin.

PROCTORS FOR CLERGY:

Rev. T. Barfett.

Rev. H. M. Brown, Ph.D.

Canon A. C. Williams.

Ministerial Committee under Incumbents (Disability) Measure, 1945, and Incumbents (Discipline) Measure, 1947.

Ven. W. H. Prior, Bishop's Hill, New Polzeath, Wadebridge.

Preb. A. Longden, M.C., St. Breoke Rect., Wadebridge.

Rev. H. H. Dixon, Manaccan Vic., Helston.

Diocesan Lay Officers.

CHANCELLOR OF DIOCESE: Peter Boydell, 2 Harcourt Bldgs., The Temple, E.C. 4.

REGISTRAR AND LEGAL SECRETARY TO THE BISHOP: R. W. Money, 2 Princes St., Truro.

DIO. SURVEYORS: C. W. R. Corfield, Falmouth. B. W. Metcalf, Plymouth.

CATHEDRAL ORGANIST: F. G. Ormond, Tranquility, Penryn.

Chairman of Diocesan Board of Finance.

G. R. Green, M.C.

Diocesan Secretaries.

STANDING COMMITTEE AND DIOCESAN CONFERENCE: H. Trefusis, Trefusis, Falmouth. Rev. T. Barfett, Rect., Falmouth.

CATHEDRAL BUILDING AND ENDOWMENT: Vacant.

DIO. BOARD OF FINANCE (*Tel.:* Truro 2243): H. Mills, Mansion House, Truro.

SOCIAL SERVICE: Rev. E. P. Grimwade, St. Clement's Vic., Truro.

DIO. DILAPIDATIONS BOARD: H. Mills (*as above*).

CHURCH BUILDINGS COMMITTEE: H. Mills (*as above*).

ASSISTANT CURATES AND LAY WORKERS: H. Mills (*as above*).

QUEEN VICTORIA CLERGY FUND COMMITTEE: H. Mills (*as above*).

WIDOWS AND DEPENDANTS COMMITTEE: The Archdeacon of Cornwall, Petherton, Truro (*pro tem*).

UNION OF BENEFICES: Vacant.

DIRECTOR OF RELIGIOUS EDUCATION: Rev. C. J. Meyer, Devoran Vic., Truro.

DIO. MISSIONARY COUNCIL: Rev. A. S. Roberts, The Parsonage, Carbis Bay.

ORDINATION CANDIDATES COMMITTEE: Vacant.

RINGERS: Rev. W. H. Trewhella, Penhevla, Crantock, Newquay.

DIO. BOARD OF PATRONAGE: Rev. T. Barfett, Rect., Falmouth.

DIO. YOUTH CHAPLAIN: Rev. C. J. Meyer (*as above*).

PRESS AND PUBLICATIONS: H. Mills (*as above*).

DIO. ADVISORY COMMITTEE FOR THE CARE OF CHURCHES: Canon A. G. Cooke, Rect., St. Columb Major.

EVANGELISTIC COUNCIL: Rev. E. P. Grimwade (*as above*).

MORAL WELFARE SUB-COMMITTEE: Miss N. F. Brown, Vic., Mevagissey.
DIO. READERS: Canon R. O. Oatey, St. Erme Rect., Truro.
ASST. EDITOR OF DIO. NEWS LEAFLET: Rev. H. Miles Brown, Ph.D., St. Paul's Vic., Truro.
EDITOR OF DIO. YEAR-BOOK: Rev. R. S. Slater, Vic., St. Erth.

Rural Deans.

(*Archdeaconry of Cornwall.*)

DEANERY.	DEAN.
St. Austell	Rev. R. E. Beer, Charleston Vic., St. Austell.
Carnmarth, North	Rev. R. S. Macdonald, Vic., Tuckingmill.
Carnmarth, South	Rev. C. K. Andrew, Vic., Flushing.
Kerrier	Rev. R. O. Mossop, Constantine Vic., Falmouth.
Penwith	Canon A. C. Williams, St. Mary's Vic., Penzance.

DEANERY.	DEAN.
Powder	Canon R. O. Oatey, St. Erme Rect., Truro.
Pydar	Rev. B. B. Clarke, Vic., Padstow.

(*Archdeaconry of Bodmin.*)

Bodmin	Rev. W. A. Henry, Vic., St. Minver, Wadebridge.
East Wivelshire	Rev. A. R. Lintell, Quethiock Vic., Liskeard.
Stratton	Rev. W. Prest, Vic., Bude.
Trigg Major	Canon W. S. Steer, St. Mary's Vic., Launceston.
Trigg Minor	Rev. T. J. Bailey, Vic., St. Teath, Bodmin.
West Wivelshire	Rev. E. M. Thomas, Menheniot Vic., Liskeard.

Church Assembly (Members of House of Laity).

Commander Sir Peter G. Agnew, Bt.
Miss E. A. Johnstone, J.P.
J. Pearce.
Miss N. N. Williams, J.P.

DIOCESE OF WAKEFIELD

Founded 1888 A.D. Area, part of the North and South divisions of the West Riding of the County of York, 314,014 acres; Population, 1,002,420; Archdeaconries, 2; Deaneries, 7; Benefices, 220; Number of Parochial Clergy (about), 265; Provost; Canons Stipendiary, 4; Canons Honorary, 14; Licensed Readers, 144.

Bishop.

Right Rev. John Alexander Ramsbotham, D.D., Bishop's Lodge, Woodthorpe, Wakefield [1958].

Bishop Suffragan.

(*Pontefract*)—Right Rev. George William Clarkson, 11 Eastmoor Rd., Wakefield [1954].

Provost of Cathedral Church.

Very Rev. N. T. Hopkins, Cathedral Vic., Wakefield [1933].

CANONS STIPENDIARY:
Ven. E. Treacy, M.B.E., Vic., Halifax [1955].
J. R. Sykes, "Cairnduna," Halifax Rd., Brighouse [1956].
P. N. Pare, 5 South Parade, Wakefield [1957].

Archdeacons.

(*Halifax*)—E. Treacy, M.B.E., Vic., Stafford Avenue, Halifax [1949].
(*Pontefract*)—Right Rev. G. W. Clarkson, 11 Eastmoor Rd., Wakefield [1954].

Canon Missioner.

P. N. Pare, 5 South Parade, Wakefield.

Examining Chaplains.

Right Rev. G. W. Clarkson, 11 Eastmoor Rd., Wakefield.
Ven. J. O. Cobham, The College, Durham.
Ven. E. Treacy, M.B.E., Vic., Stafford Avenue, Halifax.
Canon J. E. Barlow, St. John's Vic., Huddersfield.
Canon G. G. Dawson, D.D., Ph.D., Kirkheaton Rect., Huddersfield.
Canon G. W. H. Lampe, M.C., D.D., The Black Hostelry, The Coll., Ely, Cambs.
Rev. Hugh Bishop, C.R., Principal of the College of the Resurrection, Mirfield.
Rev. R. P. C. Hanson, D.D., Lecturer in Theology, Nottingham University.
Rev. R. A. K. Runcie, Principal of Cuddesdon Coll., Oxford.

Chaplains to the Bishop.

Canon A. P. Morley, Rect., Barnsley.
Canon F. G. de J. Patterson, Emley Rect., Huddersfield.
Canon W. E. Plumbridge, Chaplain's House, Horbury.
Canon J. R. Sykes, "Cairnduna," Halifax Rd., Brighouse.
Rev. C. F. Welsh, 105 Bank End Lane, Almondbury.

Domestic and Diocesan Chaplain.

Vacant.

Convocation (Members of House of Clergy).

Very Rev. N. T. Hopkins (*for the Chapter*).
Archdeacon of Halifax.
Archdeacon of Pontefract.
PROCTORS FOR CLERGY:
Canon J. E. Barlow.
Rev. J. Barton.
Rev. A. H. Blair, C.R.
Canon A. E. Duckett.
Rev. J. F. Lister.
Rev. R. W. Phillips.

Ministerial Committee under Incumbents (Disability) Measure, 1945, and Incumbents (Discipline) Measure, 1947.

Canon J. E. Barlow, St. John's Vic., Huddersfield.
Canon H. R. H. Coney, Thornhill Rect., Dewsbury.
Canon A. G. Duckett, Hemsworth Rect., Pontefract.
Canon A. P. Morley, Rect., Barnsley.
Canon F. G. de J. Patterson, Emley Rect., Huddersfield.
Rev. J. Barton, Vic., Kirkburton.

Diocesan Lay Officers.

CHANCELLOR OF THE DIOCESE: G. B. Graham, 5 Paper Buildings, Temple, E.C. 4.
SECRETARY TO THE BISHOP: W. H. Coles, Bank House, Burton St., Wakefield.
REGISTRAR OF THE DIOCESE: W. H. Coles (*as above*).
DEPUTY REGISTRAR: C. E. Coles, Bank House, Burton St., Wakefield.
CHAPTER CLERK: W. H. Coles (*as above*).
DIO. SURVEYORS: George A. Coutts, 10 Harrison Rd., Halifax. G. A. Rowe, 11 Cloth Hall St., Huddersfield. R. G. Easdale, County Chambers, Castleford. N. A. Blackburn, Broadway House, Crackenedge Lane, Dewsbury.
DIO. CONSULTING ARCHITECT: G. G. Pace, 18 Clifton Green, York.
CATHEDRAL ORGANIST: P. G. Saunders, Mus.D. (Lond.), F.R.C.O., 152 Bradford Rd., Wakefield.

Chairman of Diocesan Board of Finance.

E. C. Stonehouse, Highfield, Sandal, Wakefield.

Diocesan Secretaries.

DIOCESAN CONFERENCE: Very Rev. N. T. Hopkins, Cathedral Vic., Wakefield. W. H. Coles (*as above*).
DIO. TRUST: W. H. Coles (*as above*).
DIO. SOCIETIES, DIO. FUND AND BOARD OF FINANCE (*Tel.*: Wakefield 2178): Albert Nurse, 1 South Parade, Wakefield.
DIO. PASTORAL COMMITTEE: W. H. Coles (*as above*).
DIO. ADVISER, CHURCH DAY SCHOOLS: Canon J. R. Sykes, "Cairnduna," Halifax Rd., Brighouse.
DIO. INSPECTOR OF SCHOOLS: Canon J. R. Sykes (*as above*).
DIO. COUNCIL OF EDUCATION: Canon J. R. Sykes (*as above*).
DIO. COUNCIL FOR MORAL WELFARE WORK: Miss G. Westwood, 8 Balmoral Place, Halifax.
DIO. MISSIONARY COUNCIL: C. E. Coles, Overthorpe, Carr Lane, Sandal, Wakefield.
DIO. DILAPIDATIONS BOARD: Albert Nurse (*as above*).
DIO. ADVISORY COMMITTEE FOR THE CARE OF CHURCHES: Rev. F. White, Vic., Liversedge.
DIO. READERS' BOARD: Canon P. N. Pare, 5 South Parade, Wakefield.
EDITOR OF DIO. YEAR-BOOK: Rev. C. T. D. Ellam, Cawthorne Vic., Barnsley.
EDITORIAL COMMITTEE OF DIOCESAN NEWS: Bishop of Wakefield, Canon P. N. Pare, Rev. G. S. Wilby, Richard O'Brien.

Rural Deans.

(*Archdeaconry of Halifax.*)

DEANERY.	DEAN.
Halifax (Town Parishes)	Ven. E. Treacy, M.B.E., Vic., Stafford Avenue, Halifax. *Assistants:* Rev. H. W. Hodgson, Vic., Todmorden; Rev. H. Thompson, St. Hilda's Vic., Halifax; Rev. J. F. Lister, Vic., Brighouse.
Huddersfield .	Canon F. T. Horan, Vic., Huddersfield. *Assistants:* Rev. J. Barton, Vic., Kirkburton; Canon R. S. Clarke, Vic., Almondbury.

(*Archdeaconry of Pontefract.*)

Barnsley .	Canon A. P. Morley, Rect., Barnsley.
Birstall . .	Rev. J. Wallis, Vic., Heckmondwike.
Dewsbury .	Canon H. R. H. Coney, Rect., Thornhill, Yorks.
Pontefract .	Canon A. E. Duckett, Rect., Hemsworth
Wakefield .	Rev. C. A. O. Warman, Vic., Normanton.

Church Assembly (Members of House of Laity).

Deaconess E. Aglen.
A. W. Benson.
C. L. Berry.
W. H. Coles.
Mrs. D. Duckett.
Miss M. A. L. Friend.
Albert Nurse.

DIOCESE OF WORCESTER

Founded 679 A.D. Area, the greater part of the County of Worcester with some parishes and parts of parishes in the adjoining Counties of Gloucester, Hereford and Stafford, 437,321 acres; Population, 455,964; Archdeaconries, 2; Deaneries, 15; Benefices, 182; Number of Parochial Clergy, 206; Residentiary Canons, 4; Honorary Canons, 18; Licensed Lay Readers, 94.

Bishop.

Right Rev. Lewis Mervyn Charles-Edwards, D.D., Froxmere Court, Crowle [1956].

Assistant Bishops.

Right Rev. Cyril Edgar Stuart, 12 College Green, Worcester [1953].

Right Rev. John Reginald Weller, 2 St. Barnabas, Newland, Malvern, Worcs. [1960].

Dean and Chapter.

DEAN—Very Rev. Robert Leslie Pollington Milburn, 15 College Green, Worcester [1957].

CANONS:

Ven. A. P. Shepherd, D.D., 10 College Green, Worcester [1945].

E. F. Braley, O.B.E., LL.D., 10 College Yard, Worcester [1947].

C. B. Armstrong, 9 College Green, Worcester [1947].

Right Rev. C. E. Stuart, 12 College Green, Worcester [1956].

Archdeacons.

(*Worcester*)—T. B. Wilson, Ryall Hill, Upton-on-Severn [1945].

(*Dudley*)—A. V. Hurley, C.B.E., Old Swinford Rect., Stourbridge [1951].

Examining Chaplains.

Very Rev. R. L. P. Milburn, 15 College Green, Worcester.

Ven. A. V. Hurley, C.B.E., Old Swinford Rect., Stourbridge.

Ven. T. B. Wilson, Ryall Hill, Upton-on-Severn.

Preb. G. S. Stockley, Ross-on-Wye Rect., Herefordshire.

Canon C. B. Armstrong, 9 College Green, Worcester.

Canon J. McIntyre, D.D., 8 College Green, Gloucester.

Canon H. W. Montefiore, Gonville and Caius Coll., Cambridge.

Rev. J. S. Billings, Dodderhill Vic., Droitwich.

Rev. J. S. Habgood, Westcott House, Cambridge.

Rev. J. P. Thornton-Duesbury, St. Peter's Hall, Oxford.

Convocation (Members of House of Clergy).

Dean of Worcester.

Archdeacon of Worcester.

Archdeacon of Dudley.

PROCTORS FOR CLERGY:

Canon J. R. Bamber.

Rev. R. Francis.

Ven. A. P. Shepherd, D.D.

Ministerial Committee under Incumbents (Disability) Measure, 1945, and Incumbents (Discipline) Measure, 1947.

Right Rev. C. E. Stuart, 12 College Green, Worcester.

Canon T. Charles-Jones, Vic., Evesham.

Canon T. W. U. Keith-Murray, Vic., Dudley.

Canon L. Wilson, Old Hill Vic., Staffs.

Rev. G. Davies, St. Andrew's Rect., Droitwich.

Rev. J. E. Grosvenor, New Wood, Blakedown, Kidderminster.

Diocesan Lay Officers.

CHANCELLOR OF THE DIOCESE: Peter Boydell, 2 Harcourt Buildings, The Temple, E.C.4.

CHAPTER CLERK: W. V. Dowse, 1 College Yard, Worcester.

REGISTRAR AND LEGAL SECRETARY TO THE BISHOP: R. C. March, 8 Sansome Walk, Worcester.

DIO. SURVEYOR: M. W. Jones, 8 College Yard, Worcester.

CATHEDRAL ORGANIST: Douglas Guest, M.A., Mus.B., 13 College Green, Worcester. *Asst. Organist*—E. F. Day, 13 Edgar St., Worcester.

Chairman of Diocesan Board of Finance.

R. B. Robinson, Maryknowle, Clent, Stourbridge.

Diocesan Secretaries and Official Clergy.

DIOCESAN CONFERENCE: Canon J. R. Bamber, Holy Trinity Vic., Malvern. Col. C. R. W. Boyd Maunsell, The Old Palace, Worcester.

DIO. BOARD OF FINANCE (*Tel.:* Worcester 25087): Col. C. R. W. Boyd Maunsell (*as above*).

DIO. PASTORAL COMMITTEE: Col. C. R. W. Boyd Maunsell (*as above*).

DIO. TRUST: R. D. Tennant, 3 Foregate St., Worcester.

DIO. MISSIONARY COUNCIL: Vacant.

DIRECTOR OF RELIGIOUS EDUCATION: Canon Rees Jones, The Old Palace, Worcester.

DIO. ORGANISER FOR SUNDAY SCHOOLS: Miss J. Harcombe, The Old Palace, Worcester.

DIO. EDUCATION COMMITTEE: Col. C. R. W. Boyd Maunsell (*as above*).

DIO. DILAPIDATIONS BOARD: Col. C. R. W. Boyd Maunsell (*as above*).

DIO. BOARD OF PATRONAGE: Col. C. R. W. Boyd Maunsell (*as above*).

DIO. GLEBE MANAGEMENT COMMITTEE (EXECUTIVE OFFICER): R. C. Meadows, F.L.A.S., Estate Office, Dumbleton, Evesham.

DIO. ASSOCIATION FOR MORAL WELFARE: Miss I. C. Balmforth, St. Faith's, 165 Worcester Rd., Malvern.

DIO. ORDER OF LAY READERS: C. A. Eldridge, Westwood Avenue, Droitwich.

DIO. COUNCIL FOR WOMEN'S CHURCH WORK: Vacant.

DIO. ADVISORY COMMITTEE FOR THE CARE OF CHURCHES: Matley Moore, The Greyfriars, Friar St., Worcester.

DIO. RINGERS' ASSOCIATION: J. D. Johnson, Sedgeberrow, Evesham.

WORCESTERSHIRE AND HEREFORDSHIRE ASSOCIATION FOR THE WELFARE OF THE DEAF AND DUMB: Vacant.

DIO. CLERICAL REGISTRY: Rev. O. R. Craze, Rect., Upton-on-Severn.

EDITOR OF THE DIO. DIRECTORY: Col. C. R. W. Boyd Maunsell (*as above*).

EDITOR OF THE DIO. MESSENGER: Col. C. R. W. Boyd Maunsell (*as above*).

Rural Deans.

(*Archdeaconry of Worcester.*)

DEANERY.	DEAN.
Bredon	Rev. F. Ingram Cox, Earl's Croome Rect., Worcester.
Evesham	Canon T. Charles-Jones, Vic., Evesham.
Feckenham	Rev. H. F. Atkins, Church Lench Rect., Evesham.
Martley	Rev. S. H. Childs, Grimley Vic., Worcester.
Pershore	Rev. H. M. Stone, Peopleton Rect., Pershore.
Powyke	Canon R. B. Lunt, Vic., Great Malvern.
Upton	Rev. C. J. Kay, Vic., Welland, Worcs.
Worcester	Rev. D. J. Walters, M.C., Rect., 4 College Yard, Worcester.

(*Archdeaconry of Dudley.*)

Bromsgrove	Rev. R. W. Underhill, Tardebigge Vic., Bromsgrove, Worcs.
Dudley	Rev. R. C. Stevens, Netherton Vic., Dudley.
Kidderminster	Preb. S. F. Linsley, St. Mary's Vic., Kidderminster.
Lindridge	Rev. L. Ottewell, Rect., Eastham.
Mitton	Rev. R. Francis, Rect., Areley-King's, Stourport-on-Severn.
Wich, or Droitwich	Rev. G. Davies, St. Andrew's Rect., Droitwich.
Swinford	Canon C. Marsh, Broome Rect., Stourbridge.

Church Assembly (Members of House of Laity).

Miss M. M. Amphlett.
Mrs. E. F. Boyd Maunsell.
W. C. Edwards.
M. C. Meikle.
Mrs. M. Stuart, O.B.E.

The Provinces of Canterbury and York

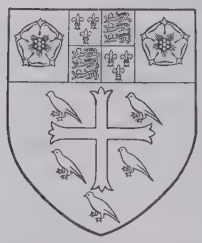
The dioceses in the respective Provinces of Canterbury and York are as below, those with a special precedence being placed first and the remainder in alphabetical order:—

The Province of Canterbury. Canterbury, London, Winchester, Bath and Wells, Birmingham, Bristol, Chelmsford, Chichester, Coventry, Derby, Ely, Exeter, Gloucester, Guildford, Hereford, Leicester, Lichfield, Lincoln, Norwich, Oxford, Peterborough, Portsmouth, Rochester, St. Albans, St. Edmundsbury and Ipswich, Salisbury, Southwark, Truro, Worcester.

The Province of York. York, Durham, Blackburn, Bradford, Carlisle, Chester, Liverpool, Manchester, Newcastle, Ripon, Sheffield, Sodor and Man, Southwell, Wakefield.

Collegiate Churches, Chapters, The Chapels Royal, etc.

WESTMINSTER ABBEY



Description of Arms.—Azure, a cross patonce between 5 martlets or; on a chief or France and England quarterly on a pale, between two double roses, argent on gules, seeded and barbed proper.

Collegiate Church of St. Peter

The collegiate church of St. Peter in Westminster, usually called Westminster Abbey, is a Royal Chapel and a Royal Peculiar, but it is not a Chapel Royal in the sense of being under the jurisdiction of the Dean of the Chapels Royal. As a Royal Peculiar it is extra-provincial as well as extra-diocesan and comes directly under the personal jurisdiction of Her Majesty the Queen, who is the Visitor.

Throughout medieval times it was the Abbey Church of a great Benedictine Monastery, which was in existence at Westminster before the Norman Conquest. After the dissolution of the monastery in 1540 it became increasingly a great national shrine, where famous writers, poets, statesmen, and leaders in Church and State are buried. It is the Coronation Church, and in it also take place from time to time Royal weddings and many services on great occasions of a National or Imperial character.

Dean.

The Very Rev. E. S. Abbott, D.D., The Deanery, Westminster, S.W. 1 [1959].

Sub-Dean.

Adam Fox, D.D. [1959].

Archdeacon.

Ven. S. J .Marriott [1959].

Canons Residentiary.

Ven. S. J. Marriott [1937].
Adam Fox, D.D. [1942].
E. F. Carpenter, Ph.D. (*Treasurer*) [1951].
M. S. Stancliffe (*Steward*) [1957].

Minor Canons.

C. Hildyard [1932].
C. T. H. Dams [1951].
G. R. Dunstan, F.S.A. [1959].

Minor Canon Emeritus

J. H. T. Perkins, C.V.O., D.C.L., F.S.A.

Precentor.

C. T. H. Dams [1951].

Sacrist.

C. Hildyard [1959].

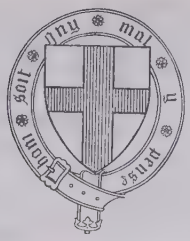
Convocation.

The Very Rev. E. S. Abbott, D.D.

Abbey Officials and Lay Officers.

High Steward: The Rt. Hon. The Viscount Crookshank, C.H.
High Bailiff and Searcher of the Sanctuary: The Rt. Hon. Sir Henry Willink, Bt., M.C., Q.C., D.C.L., LL.D.
Chapter Clerk: G. G. Hartwright, Milles Day & Co., 4 Cowley St., S.W. 1.
Receiver General: W. R. J. Pullen, LL.B., F.C.I.S., The Chapter Office, 21 Dean's Yard, Westminster Abbey, S.W. 1. *Tel.:* Abbey 4279.
Surveyor of the Fabric: S. E. Dykes Bower, F.R.I.B.A., F.S.A.
Registrar: T. Hebron, C.B.E., M.V.O.
Auditor: W. H. Lawson, F.C.A.
Librarian: L. E. Tanner, C.V.O., F.S.A.
Organist: Sir William McKie, M.V.O., Hon. D.Mus. (Oxon.), Hon. F.R.C.O., Westminster Abbey, S.W. 1.
Sub-Organist: O. H. Peasgood, C.V.O., Mus.D. (Dublin), G.R.C.M., F.R.C.O.

WINDSOR



THE QUEEN'S FREE CHAPEL OF ST. GEORGE WITHIN HER CASTLE OF WINDSOR

St. George's Chapel is not a " Chapel Royal ", and indeed is not the property of the Crown. Its position is largely similar to that of Westminster Abbey. It is a Royal Peculiar and, as such, exempt from episcopal and archiepiscopal jurisdiction. The Chapel, with the cloisters and twenty-four houses adjoining them, are the freehold property of the Dean and Canons of Windsor. Like Westminster Abbey, St. George's is a Collegiate Church, but, unlike the Abbey, it was never monastic.

The Order of the Garter has its stalls and insignia in the Quire of St. George's. Edward IV, Henry VI, Henry VIII, and Charles I—the two latter in one small vault —are buried here, and all our monarchs, except Queen Victoria, from George III onwards. The daily services are open to the public.

Dean.

Right Rev. E. K. C. Hamilton, K.C.V.O., The Deanery, Windsor [1944].

Canons.

G. B. Bentley (*Precentor*) [1957].
R. H. Hawkins (*Steward*) [1958].
J. A. Fisher (*Librarian*) [1958].

Minor Canons.

J. Nourse [1957].
D. J. Fehrenbach [1959].
J. T. M. Hine [1960].

Proctor for Dean and Canons.

Right Rev. E. K. C. Hamilton.

Chapter Clerk.

Mrs. J. O. Rushton, The Cloisters, Windsor Castle.

Organist.

William H. Harris, K.C.V.O., D.Mus. (Oxon.), F.R.C.M., F.R.C.O., 12 The Cloisters, Windsor Castle.

Asst. Organist—C. C. McWilliam, 7 The Cloisters, Windsor Castle.

H.M. TOWER OF LONDON

Within H.M. Tower of London are situated the Chapels Royal of St. John the Evangelist and St. Peter ad Vincula, forming what is traditionally described as " A cure of Souls and the Queen's Donative ". The Chapel of St. John is in the White Tower and is the older. Bell's " Notices of the Historic Persons Buried in the Chapel of St. Peter ad Vincula in the Tower of London " states:—

> " The dedication of the Chapel to ' St. Peter ad Vincula ' (St. Peter in chains or bonds) is peculiar, and at once points to its use as the place of worship for the prisoners within the fortress, in contra-distinction to the Chapel of St. John, which was for the accommodation of the Sovereign and Court when residing in the Tower."

CHAPEL ROYAL OF ST. JOHN THE EVANGELIST AND CHAPEL ROYAL OF ST. PETER AD VINCULA

Chaplain.

Rev. E. S. R. M. Michael, C.F., Chaplain's House, H.M. Tower of London, E.C. 3.

CHAPELS ROYAL

A Chapel Royal is a chapel attached to the Court, and in theory should move from place to place with the Court. It is not subject to the jurisdiction of the bishop. The present Dean of the Chapels Royal is the Bishop of London, and it is as such that he has jurisdiction over the Chapel Royal, St. James's.

Dean of the Chapels Royal.
The Bishop of London.

Sub-Dean.
Maurice F. Foxell, C.V.O.

CHAPEL ROYAL, ST. JAMES'S, AND THE QUEEN'S CHAPEL, ST. JAMES'S.

Priests-in-Ordinary.
C. M. Armitage, M.V.O., R.N.V.R.
E. F. Donne.
G. E. Sage.
Deputy Priests:
C. T. H. Dams.
G. R. Dunstan, F.S.A.
R. Simpson.

BUCKINGHAM PALACE.

Domestic Chaplain.
Maurice F. Foxell, C.V.O.

WINDSOR CASTLE.

Domestic Chaplain.
The Dean of Windsor.

SANDRINGHAM.

Domestic Chaplain.
P. T. Ashton.

ROYAL CHAPEL, WINDSOR GREAT PARK.

Chaplain.
E. J. G. Ward.

HAMPTON COURT.

Chaplain.
Preb. H. Harris.

Other Royal Chapels and kindred establishments include the Grand Priory in the British Realm of the Venerable Order of the Hospital of St. John of Jerusalem, of which the Priory Church is St. John the Baptist, Clerkenwell (the Sovereign Head of the Order is The Queen); and Her Majesty's Chapel of the Mohawks at Brantford, Ontario, Canada.

ROYAL MILITARY MEMORIAL CHAPEL, SANDHURST

The original Chapel on the present site was built by the Royal Engineers in 1879, replacing the Chapel (dedicated in 1813) in the Old Buildings of the Royal Military College. To commemorate the officers educated there who gave their lives in the First World War the Chapel was re-built and enlarged, and was dedicated in 1937.

On the amalgamation of the Royal Military Academy, Woolwich, and the Royal Military College, Sandhurst, by the establishment of the Royal Military Academy, Sandhurst, the Chapel became the Royal Military Memorial Chapel, Sandhurst. Memorials to commemorate all officers of the Commonwealth Armies who gave their lives in the Second World War, including a special Memorial to All Ranks of the Indian Army, were dedicated in 1950. A Roll of Honour containing the name of every officer in the British and Commonwealth Armies who gave his life in the Second World War (nearly 20,000 names) was dedicated in the presence of H.M. the Queen Mother in 1956. The Chapel is not only a unique memorial to past officers but a parent church to officers throughout the Army.

In 1957 a chapel, consisting of the sanctuary of the original church, was re-designed under Sir Hugh Casson and re-named the Chapel of Remembrance. It contains a Book of Remembrance with the names of all Officers trained at the R.M.A.S. who have given their lives in various campaigns throughout the world since its formation in 1947.

Constitution of the Chapel Council:—Maj.-Gen. G. C. Gordon Lennox, C.B., C.V.O., D.S.O., Commandant, Royal Military Academy; Maj.-Gen. R. H. Hewetson, C.B., C.B.E., D.S.O., Commandant, The Staff College, Camberley; The Ven. I. D. Neill, O.B.E., Q.H.C., Chaplain-General to the Forces; Maj.-Gen. E. H. Goulburn, D.S.O.; Maj.-Gen. H. A. Borradaile, C.B., D.S.O.; Sir Hugh Casson; Rev. D. W. A. Quinlan; *Hon. Sec.:* Lt.-Col. G. A. Shepperd, M.B.E. (Retd.).

Chaplain.
Rev. D. W. A. Quinlan.

Assistant Chaplain.
Rev. E. W. Evans.

Officials.
Architect: Professor Sir Hugh Casson, R.D.I., F.R.I.B.A.
Organist: J. Spyer, F.R.C.O.
Treasurer and in charge of private memorials: R. N. Cox.

ROYAL COLLEGE OF CHAPLAINS

The position of Royal Chaplain is a very ancient one. The Royal College of Chaplains, the members of which as such must not be confused with the Priests-in-Ordinary, who preach according to a Rota of Waits in the Chapel Royal, is presided over by the Clerk of the Closet. The Royal College comprises the Clerk of the Closet, the Deputy Clerk of the Closet, and thirty-six Chaplains. When a vacancy in the list of Chaplains occurs the Private Secretary to the Queen asks the Clerk of the Closet to suggest possible names to Her Majesty. The duties of the Clerk of the Closet include the presentation of Bishops to Her Majesty when they do homage before taking possession of the revenues of their Sees; and he also examines theological books whose authors desire to present copies to the Queen. He preaches annually in St. James' Chapel.

Clerk of the Closet.
The Right Rev. P. M. Herbert, K.C.V.O., D.D.

Deputy Clerk of the Closet.
Rev. M. F. Foxell, C.V.O.

Chaplains to H.M. the Queen.
Canon T. G. Rogers, M.C.,
Canon C. E. Raven, D.D., D.Sc.
Preb. A. Rowland Grant, C.V.O., T.D., D.D.
Canon W. J. T. Phythian-Adams, D.S.O., M.C., D.D.
Rev. P. T. B. Clayton, C.H., M.C.
Canon L. M. Andrews, C.V.O., M.B.E., M.C.
Canon S. E. Swann.
Rev. R. French, M.C.
Ven. F. Boreham.
Canon J. McLeod Campbell, M.C., D.D.
Rev. R. R. Churchill, C.B.E.
Canon R. C. Meredith.
Preb. W. G. Arrowsmith.
Preb. H. H. Treacher.
Ven. Ian White-Thomson.
Rev. P. L. Gillingham, M.V.O.
Canon L. G. Mannering, M.C.
Ven. A. S. Bean, M.B.E.
Ven. J. F. Richardson.
Canon K. J. F. Bickersteth, M.C.
Rev. W. G. Fallows.
Rev. H. D. Anderson, M.V.O.
Rev. E. J. G. Ward.
Preb. G. Battersby, O.B.E.,
Preb. C. Brown, O.B.E.
Canon G. W. O. Addleshaw.
Ven. D. H. Booth, M.B.E.
Canon K. M. Carey.
Canon R. P. Price.
Canon D. L. Low, T.D.
Canon C. B. Sampson.
Ven. E. H. Stenning, M.B.E., T.D.
Rev. J. R. W. Stott.
Rev. A. C. Don, K.C.V.O., D.D.

THE QUEEN'S CHAPEL OF THE SAVOY

Chapel of the Royal Victorian Order

The Chapel of the Savoy is a private Chapel of Her Majesty the Queen in right of her Duchy of Lancaster, and is thus a " free Chapel ", *i.e.* a Chapel not under the ecclesiastical jurisdiction of the Bishop of London or the Archbishop of Canterbury. Since 1937 it has been also the Chapel of the Royal Victorian Order.

When King Henry IV in 1399 annexed the Manor of the Savoy with all the estates of the House of Lancaster to the Crown, he declared them at the same time to be a separate inheritance. The distinction is expressed in the form of the National Anthem which is sung in the Chapel of the Savoy:

" God save our gracious Queen,
Long live our Noble Duke,
God save the Queen."

The Chapel is a link with the old Manor, Palace, and Hospital of the Savoy. It is administered through the Chancellor and Council of the Duchy, and its Chaplain is appointed by Letters Patent. Her Majesty the Queen is Lord of the Manor of the Savoy, in which the Chapel stands. The Services are open to the public with the exception of those on special and official occasions.

On the occasion of His Coronation in 1937, His Majesty the late King George VI, in right of His Duchy of Lancaster, commanded that: " On or from the date of Their Majesties' Coronation, the Chapel of the Savoy shall be placed at the disposal of the Royal Victorian Order and shall be regarded by the Members as the Chapel of the Order." At the same time it was ordained that the Chaplain for the time being should be the Chaplain of the Royal Victorian Order.

The late King George VI presented a window to the Chapel and Her Majesty the Queen has presented five more, three in memory respectively of her father, her uncle the late Duke of Kent, and Queen Mary; and two of historic association.

In 1958 were added an Ante-Chapel, a Robing Room for H.M. The Queen and the Royal Family, and a Chaplain's room. These were dedicated in the presence of H.M. The Queen, and H.M. Queen Elizabeth The Queen Mother at a Royal Victorian Order Service.

Chaplain.
Cyril L. Cresswell, K.C.V.O., F.S.A., Chaplain of the Royal Victorian Order.

Warden.
The Right Hon. Viscount Davidson, P.C., G.C.V.O., C.H., C.B.

Master of Music.
William Cole, D.Mus., F.R.A.M., F.R.C.O.

Deputy Warden.
Maj.-Gen. A. Nicholl Williams, C.B.E., R.M. (Retd.).

Reader.
Preb. E. H. Williams-Ashman, M.V.O.

Registrar.
Preb. F. A. F. Poulden.

ROYAL ALMONRY

The Royal Almonry dispenses Her Majesty's charitable gifts, including the Maundy Money distributed in Westminster Abbey on Maundy Thursday to as many poor old people as the number of years in the age of the reigning Monarch.

Lord High Almoner.
The Bishop of St. Albans.

Sub-Almoner.
Rev. M. F. Foxell, C.V.O.

THE ROYAL FOUNDATION OF SAINT KATHARINE, IN RATCLIFFE

" The Royal Hospital and Collegiate Church of Saint Katharine near the Tower " was founded by Queen Matilda in 1148, and refounded by Queen Eleanor in 1273. It remained on its site eastward of the Tower of London until its removal in 1825 to the Precincts in Regent's Park to make way for the construction of St. Katharine's Dock.

A Royal Peculiar under the patronage of Her Majesty Queen Elizabeth the Queen Mother, who has final authority, Saint Katharine's from ancient time was independent of any Diocesan or Provincial control, and had its own Ecclesiastical Court. The Chapter of Saint Katharine's originally consisted of a Master and three Brethren in Holy Orders, and three Sisters of equal rank and dignity and voting power to the Brethren, within the limits of the Capitular Body.

In 1914 the Royal College of Saint Katharine was established in Poplar to undertake maternity and child welfare work.

After the National Health Service Act came into force in 1948 the work of the Royal College in Poplar was taken over by the London County Council, and the Patron, Her late Majesty Queen Mary, approved the recommendation of the Chapter to vacate the Precincts (including the Chapel) in Regent's Park, and to re-establish the Foundation on a religious basis as nearly as possible on its original lines in East London, with whose history it has for so many centuries been closely linked, and to alter its title to the Royal Foundation of Saint Katharine.

Its present site is in Butcher Row, Ratcliffe, where a new Chapel and premises have been built. The work includes: first, the maintenance of the religious life of the Community, as a centre for Church conferences, retreats, and meetings both formal and informal; second, an extensive welfare service for the elderly people of the district; and third, the extension of adult educational and missionary work into the industrial and social life of East London. Under the New Ordinances of February 1956 a reconstituted Chapter consisting of The Master, Brethren and Sisters are responsible for the rules of their common life and work in Ratcliffe and elsewhere if need arises, subject to the control of the Patron and the Court, which is the Governing Body of The Royal Foundation and in which management and administration are vested.

Members of the Court
Sir Kenneth Grubb, C.M.G., LL.D. (*Chairman*).
The Rt. Rev. and Rt. Hon. the Lord Bishop of London, D.D.
Lord Adam Gordon.
Lt.-Col. M. J. Gilliat, C.V.O.
W. W. Hill-Wood.
The Rev. St. J. B. Groser, M.C.
R. Clements, O.B.E., J.P.
Preb. C. E. Young.

Members of the Chapter
The Rev. St. J. B. Groser, M.C. (*Master*).
Miss Dorothy Halsall.
Rev. F. H. De Jonge, D.Th.

Clerk to the Court
H. J. Wasbrough, M.V.O., 7 St. James's Place, London, S.W. 1.

PREACHERS AT INNS OF COURT

The Temple.
Canon Theodore Richard Milford (Master of the Temple).

Lincoln's Inn.
Right Rev. Bertram Fitzgerald Simpson, M.C., D.D.

Gray's Inn.
Canon Sydney Hall Evans.

DEANS OF PECULIARS

Battle . Very Rev. F. H. Outram [1960].

Bocking { Very Rev. H. D. S. Bowen (Bocking) [1955]. Very Rev. W. J. Brown (Hadleigh) [1946].

Guernsey and its Dependencies { Very Rev. E. L. Frossard [1947].

Jersey . . Very Rev. A. S. Giles, C.B., C.B.E. [1959].

Stamford . . Right Rev. Anthony Otter [1949].

The Church in Wales

THE Church in Wales was disestablished and partially disendowed by the Welsh Church Acts, 1914 and 1919, which came fully into force on April 1st, 1920. On that date the new Province of Wales was created.

The Province is practically co-terminous with Wales and Monmouthshire. It comprises six dioceses, namely, St. Asaph, Bangor, St. Davids, Llandaff, Monmouth, and Swansea and Brecon. There are 14 archdeaconries, 861 incumbencies in the Province. There are at present about 230 curates. There are some 200,000 Easter communicants and the population at the census of 1951 was 2,586,304.

THE GOVERNING BODY

President: The Archbishop of Wales.

Hon. Secretaries.—Clerical: The Very Rev. E. S. Thomas, The Deanery, Llandaff;

Lay: Mr. R. R. Wilson, 39 Cathedral Road, Cardiff.

The Welsh Church Acts enabled the bishops, clergy and laity of the Church in Wales to appoint a legislative body with power to frame constitutions and regulations for the general management and good government of the Church and the property and affairs thereof whether as a whole or according to dioceses. The Church in Wales set up a Governing Body for the whole Province consisting of the three orders of bishops, clergy and laity.

The order of Bishops consists of the Archbishop and the Diocesan Bishops; the order of Clergy consists of the Deans and Archdeacons (*ex-officio*) and 25 members elected triennially by each of the six diocesan conferences; and the order of the laity consists of 50 lay persons elected triennially by each of the six diocesan conferences. In addition there are 12 clerical and 24 lay members co-opted.

Its President is the Archbishop; it has one annual meeting and such other special meetings as may be necessary. Its powers are very wide and its decisions are binding upon all members of the Church. At its first session it passed the following resolution:—

> "The Governing Body does hereby accept the Articles, Doctrinal Statements, Rites, and Ceremonies, and save in so far as they may be necessarily varied by the Welsh Church Act, 1914, the formularies of the Church of England as accepted by that Church, and set forth in or appended to the Book of Common Prayer of the Church of England."

THE REPRESENTATIVE BODY OF THE CHURCH IN WALES

Chairman: Mr. C. A. Gladstone, Hawarden Castle, Chester.
Secretary: Mr. R. R. Wilson, 39 Cathedral Road, Cardiff.

Provision was made in the Welsh Church Acts for the setting up of a Representative Body of the Church in Wales with power, *inter alia*, to hold property for any of the uses and purposes of the bishops, clergy and laity of the Church in Wales.

The Representative Body was incorporated by Royal Charter on April 24th, 1919. It bears somewhat the same relation to the Governing Body as the Central Board of Finance bears to the National Assembly of the Church of England. It is subject to the order and control of the Governing Body, but this does not mean that everything it does has to be confirmed by the Governing Body in order to make it effective. Its powers are mainly financial and administrative; it has certain statutory obligations; it has authority to do certain things under its charter; by Chapter III of the Constitution it is enabled to carry through sales, purchases, leases, investments, etc., and it has further powers under schemes approved from time to time by the Governing Body.

All churches, most churchyards, parsonages, and other Church properties are vested in the Representative Body. It is expected to initiate financial reforms and to make recommendations accordingly for the approval of the Governing Body.

The stipends of the bishops, dignitaries, and beneficed clergy are paid by the Representative Body. It also pays substantial grants towards stipends of assistant curates; it pays the pensions of retired clergy and makes grants for the benefit of widows, orphans and dependants of deceased clergy. It administers funds out of which parsonage houses in the Province are kept in good repair.

Recent Events. Under the Canon of the Church in Wales passed in 1955 for the revision of the Book of Common Prayer, the Governing Body in September 1959 gave assent to the experimental use of revised services for Marriage, Blessing of a Civil Marriage and Churching of Women, and these services were subsequently authorised for similar use in the Dioceses by the Diocesan Bishops.

The use of these forms of revised services is permissive only, not obligatory; they are an authorised alternative, and the forms in the Book of Common Prayer of 1662 can still be used if preferred.

Archbishop.—The Most Rev. Alfred Edwin Morris, D.D., Bishopstow, Stow Hill, Newport, Mon.
Archbishop's Registrar.—Mr. R. R. Wilson, 39 Cathedral Road, Cardiff.

Diocese of St. Asaph. *Bishop.*—Right Rev. David Daniel Bartlett, D.D., The Palace, St. Asaph. *Secretary of Diocesan Board of Finance.*—Commander R. Q. Pine, Diocesan Offices, The Palace, St. Asaph.

CATHEDRAL CHURCH OF ST. ASAPH. *Dean.*—Very Rev. Harold John Charles, The Deanery, St. Asaph.

Diocese of St. Davids. *Bishop.*—Right Rev. John Richards Richards, D.D., The Palace, Abergwili, Carms. *Secretary of Diocesan Board of Finance.*—W. S. Brewer, The Palace, Abergwili, Carms.

CATHEDRAL CHURCH OF ST. DAVID AND ST. ANDREW, St. Davids. *Dean.*—Very Rev. T. E. Jenkins, The Deanery, St. Davids.

Diocese of Bangor. *Bishop.*—Right Rev. Gwilym Owen Williams, D.D., Llys Esgob, Menai Bridge, Anglesey. *Secretary of Diocesan Board of Finance.*—Rev. T. B. Hughes, The Rectory, Halfway Bridge, Bangor.

CATHEDRAL CHURCH OF ST. DEINIOL, Bangor. *Dean.*—Very Rev. H. I. Davies, The Deanery, Bangor.

Diocese of Llandaff. *Bishop.*—Right Rev. William Glyn Hughes Simon, D.D., Llys Esgob, The Green, Llandaff. *Secretary of Diocesan Board of Finance.*—H. E. David, 39 Cathedral Rd., Cardiff.

CATHEDRAL CHURCH OF ST. PETER AND ST. PAUL, Llandaff. *Dean.*—Very Rev. E. S. Thomas, The Deanery, Llandaff.

Diocese of Monmouth. *Archbishop.*—Most Rev. Alfred Edwin Morris, D.D., Bishopstow, Stow Hill, Newport, Mon. *Secretary of Diocesan Board of Finance.*—R. S. G. Williams, 26 Stow Hill, Newport, Mon.

CATHEDRAL CHURCH OF ST. WOOLOS, Newport. *Dean.*—Very Rev. R. E. Evans, The Deanery, Stow Hill, Newport, Mon.

Diocese of Swansea and Brecon. *Bishop.*—Right Rev. John James Absalom Thomas, D.D., Ely Tower, Brecon. *Secretary of Diocesan Board of Finance.*—Gerald Bellingham, Steel Works Office, Pontardawe.

CATHEDRAL CHURCH OF ST. JOHN THE EVANGELIST, Brecon. *Dean.*—Very Rev. W. E. Jones, The Deanery, Cathedral Close, Brecon.

The Church of Ireland

THE GENERAL SYNOD

Hon. Secretaries of Standing Committee of the General Synod.—Clerical: The Very Rev. C. I. Peacocke, The Deanery, 25 Windsor Avenue, Belfast; Canon R. G. F. Jenkins, All Saints' Vicarage, 30 Phibsborough Road, Dublin. *Lay:* Mr. M. F. E. Dobbin, 81 Highfield Rd., Rathgar, Dublin; Mr. W. A. W. Sheldon, T.D., The Diamond, Raphoe, Co. Donegal.

Central Office of the Church of Ireland: 52 St. Stephen's Green East, Dublin.

UNTIL January 1st, 1871, the Church of Ireland was established by law, and was united with the Church of England, by the Act of Union (1800). The Bishops and the beneficed Clergy had a freehold in their offices, and in the emoluments and privileges belonging to these offices; the resources of the Church were practically all derived from tithe rent-charges, from the annual rents or produce of Church lands, from occasional private subscriptions, and from the income arising out of invested private benefactions.

The Irish Church Act, 1869, provided that from January 1st, 1871, the statutory union between the Churches of England and Ireland should be dissolved, and that the Church of Ireland should cease to be established by law.

Subject to the vested interests of the then existing Bishops, Clergy, and other Church officers, all Church property of every kind was vested in the "Commissioners of Church Temporalities", who were created by the Act, and who carried out all the transactions which the Act required—in realizing all items of property, selling Church lands to occupying tenants and others, discharging all liabilities imposed by the Act, and, from time to time, as Parliament might direct, appropriating the surplus to various Irish purposes.

All the Ecclesiastical Corporations that existed under former conditions having been dissolved by the Irish Church Act, the necessity arose for the creation of a new corporate body to take over from the Church Temporalities Commissioners whatever property and moneys were, under the Act, to be transferred to the new authorities of the disestablished Church, and to be the trustee and agent in respect of property and funds subsequently acquired. This was met by the incorporation, in 1870, of the "Representative Church Body".

This body was constituted so as to include representatives from every part of Ireland, and it is a tribute to the wisdom and capabilities of its members—especially those who had to deal with the difficulties of the early 'seventies—that in their recent reports they are able to show an accumulation of assets amounting to over fourteen million pounds.

In this connection it is interesting to note that, in the period from 1870 to 1959, inclusive, the grand total of voluntary contributions received by the Representative Body mounted to £16,438,761.

At a General Convention held in 1870, it was declared, as a general and fundamental principle, that a General Synod consisting of the Archbishops and Bishops, and of representatives of the Clergy and Laity "shall have chief legislative power in the Church and such administrative power as may be necessary and consistent with its episcopal constitution".

The General Synod consists of three orders, the Bishops, the Clergy, and the Laity. These sit as two Houses. The House of Bishops, consisting of all the Archbishops and Bishops, for the time being; and the House of Representatives, consisting of 216 Clerical and 432 Lay Representatives, distributed among the Dioceses and elected every third year by the Diocesan Synods.

Each Diocesan Synod consists of all the beneficed and licensed Clergymen of the Diocese, with lay Synodsmen, elected every third year by the Registered Vestrymen of each Parish or Parochial District, two being elected for each Clergyman officiating therein.

The Diocesan Synod, subject to the control of the General Synod, administers the temporalities of the Diocese, and appoints an executive body called THE DIOCESAN COUNCIL to carry on the financial and other business of the Diocese.

The REGISTERED VESTRYMEN are Church members who either own property or are resident in the parish, or are accustomed members of the congregation of the Church or Churches in the parish. They are the constituency that elects (*a*) one of the CHURCHWARDENS—the other being nominated by the Incumbent; (*b*) members of the SELECT VESTRY which controls Parochial Charity and Church Funds; (*c*) the LAY SYNODSMEN who sit in the Diocesan Synod; and (*d*) the three PAROCHIAL NOMINATORS who with the Bishop and the three DIOCESAN NOMINATORS, elected by the Diocesan Synod, constitute the BOARD OF NOMINATION, with whom rests the appointment of the Incumbent of the Parish, in the event of a vacancy.

The Primatial Sees and the National Cathedral.—The Primate of All Ireland is chosen by the House of Bishops from among their own number; a bishop is normally elected by an Electoral College which includes clerical and lay representatives of the vacant Diocese; and an incumbent is appointed by a Board of Nomination on which the laity are represented. The Archbishop of Armagh is Primate of All Ireland, and the Archbishop of Dublin, Primate of Ireland. The Bishop of Meath is the Premier Bishop (St. Patrick having traditionally converted first the ancient Kingdom of Meath) and is also addressed as " The Most Rev." St. Patrick's Church, Trim, Co. Meath, was hallowed as the Cathedral for the Diocese of Meath on St. Patrick's Day, March 17th, 1955, and a Chapter was appointed.

The Cathedral and Collegiate Church of St. Patrick, Dublin, in which the Archbishop of Dublin occupies a Prebendal Stall and the Dean of which is also the Ordinary, holds a position which bears some analogy to that of Westminster Abbey in London, though of course it has not the status of a Royal Peculiar. Also, while it was endowed and raised to the status of a Collegiate Church in 1190 by John Comyn, Archbishop of Dublin, it was given full Cathedral rank (unlike Westminster Abbey) by his successor, Archbishop Henry de Loundres. In 1872 it was constituted by Chap. V. of Stat. General Synod the " National Cathedral of the Church of Ireland, having a common relation to all the Dioceses of Ireland ". The appointments to the other twenty-three prebendal stalls are made, as to fourteen by the respective Dioceses of the Church of Ireland, and as to nine by the Dean and Chapter.

Recent Legislation by the General Synod.

In 1959:—To amend Section 25 of Chapter I of the Constitution. To amend Chapter VIII of the Constitution. To amend Chapter VI of the Constitution of the Church of Ireland and to make provision for Electoral Colleges for the purpose of Episcopal Elections. To amend Chapter VI and Chapter XV of the Constitution. To provide for the erection of churches and church halls in new housing areas. To amend Chapter XIV of the Constitution.

In 1960:—To consolidate enactments in regard to the Constitution. To carry into effect a resolution of the General Synod touching that part of the Book of Common Prayer entitled " The Collects, Epistles and Gospels to be used throughout the year ". To amend the Statute of the General Synod, Chapter III of 1956. To amend Section 23 of Chapter X of the Constitution. To repeal the Statute of the General Synod, Chapter II of 1957. To amend Part II of Chapter VII of the Constitution. To make provision for permanently uniting the Deanery of the Cathedral Church of St. Brigid, Kildare, with the Incumbency of the prospective Union of Kildare, Lackagh, Feighcullen and Kilmeague. To amend Part IV of Chapter XIV of the Constitution.

The Primate of All Ireland.—The Most Rev. James McCann, Ph.D., D.D., Archbishop of Armagh.
The Primate of Ireland.—The Most Rev. George Otto Simms, Ph.D., D.D., Archbishop of Dublin.

PROVINCE OF ARMAGH

Diocese of Armagh. *Archbishop.*—Most Rev. James McCann, Ph.D., D.D., *Archbishop of Armagh and Primate of All Ireland and Metropolitan,* The Palace, Armagh.

Sec. Diocesan Council.—Canon T. D. D. Mayes, Church House, Armagh.

CATHEDRAL CHURCH OF ST. PATRICK, Armagh. *Dean.*—Very Rev. H. W. Rennison, The Library, Armagh.

Diocese of Meath. *Bishop.*—Most Rev. Robert Bonsall Pike, D.D., Bishop's House, Killucan, Co. Westmeath.

Asst. Sec. Diocesan Council.—Miss I. E. Kirkpatrick, 37 Dawson St., Dublin.

[The Bishop of Meath is the Premier Bishop of Ireland.]

CATHEDRAL CHURCH OF ST. PATRICK, Trim.—Dean of Clonmacnoise, Very Rev. R. J. Charters, St. Mary's Rect., Drogheda, Co. Louth.

Diocese of Clogher. *Bishop.*—Right Rev. Alan Alexander Buchanan, D.D., Thornfield, Fivemiletown, Co. Fermanagh.

Sec. Diocesan Council.—Canon W. W. Magee, Rect., Maguirebridge, Co. Fermanagh.

CATHEDRAL CHURCH OF ST. MACARTIN, Clogher, and the CATHEDRAL CHURCH OF ST. MACARTIN, Enniskillen. *Dean.*—Very Rev. W. F. Morris, Castleblayney, Co. Monaghan.

The United Dioceses of Tuam, Killala and Achonry. *Bishop.*—Right Rev. Arthur Hamilton Butler, M.B.E., D.D., The See House, Tuam, Co. Galway.

Secs. Diocesan Councils.—Rev. R. G. M. Harris, St. Nicholas Rect., Galway (Tuam); Canon W. J. Ewart, Ballina, Co. Mayo (Killala and Achonry).

CATHEDRAL CHURCH OF ST. MARY, Tuam. *Dean.*—Very Rev. J. Jackson, The Deanery, Tuam.

CATHEDRAL CHURCH OF ST. PATRICK, Killala. *Dean.*—Very Rev. J. E. B. Ashton, Killala, Co. Mayo.

The United Dioceses of Down and Dromore. *Bishop.*—Right Rev. Frederick Julian Mitchell, D.D., The See House, 32 Knockdene Park South, Belfast.

Sec. Diocesan Council.—Mr. G. B. Harris, A.C.A., Diocesan Office, 10 May St., Belfast.

CATHEDRAL CHURCH OF THE HOLY TRINITY, Down. *Dean.*—Very Rev. W. H. Good, Rect., Downpatrick.

CATHEDRAL CHURCH OF CHRIST THE REDEEMER, Dromore. *Dean.*—Very Rev. W. A. Jones, Rect., Newcastle, Co. Down.

Diocese of Connor. *Bishop.*—Right Rev. Robert Cyril Hamilton Glover Elliott, D.D., Bishop's House, Antrim Rd., Belfast.

Sec. Diocesan Council.—Mr. G. B. Harris, A.C.A., Diocesan Office, 10 May St., Belfast.

CATHEDRAL CHURCH OF ST. ANNE, Belfast. *Dean.*—Very Rev. C. I. Peacocke, The Deanery, 25 Windsor Ave., Belfast.

CATHEDRAL CHURCH OF ST. SAVIOUR, Connor. *Dean.*—Very Rev. R. S. Breene, LL.D., 697 Antrim Rd., Belfast.

The United Dioceses of Derry and Raphoe. *Bishop.*—Right Rev. Charles John Tyndall, D.D., The See House, Culmore Rd., Londonderry.

Sec. Diocesan Council.—Mr. F. Lewers, Diocesan Office, Londonderry.

CATHEDRAL CHURCH OF ST. COLUMB, Derry. *Dean.*—Very Rev. L. R. Lawrenson, The Deanery, Londonderry.

CATHEDRAL CHURCH OF ST. EUNAN, Raphoe. *Dean.*—Very Rev. J. E. Doyle, Rathmullen, Co. Donegal.

The United Dioceses of Kilmore and Elphin and Ardagh. *Bishop.*—Right Rev. Edward Francis Butler Moore, Ph.D., D.D., The See House, Cavan.

Secs. Diocesan Councils.—Rev. G. N. Cave, Kildrumferton Rect., Crosserlough P.O., Co. Cavan (Kilmore); Rev. J. M. E. Maguire, Rect., Roscommon (Elphin and Ardagh) (*Asst.*).

CATHEDRAL CHURCH OF ST. FETHLIMIDH. *Dean.*—Very Rev. F. W. Grant, Kinawley Rect., Derrylin, Enniskillen, Co. Fermanagh.

CATHEDRAL CHURCH OF ST. JOHN THE BAPTIST, Sligo. *Dean.*—Very Rev. J. Wilson, Drumcliffe, Co. Sligo.

PROVINCE OF DUBLIN

The United Dioceses of Dublin, and Glendalough, and Kildare. *Archbishop.*—Most Rev. George Otto Simms, Ph.D., D.D. *Archbishop of Dublin, Bishop of Glendalough, and Bishop of Kildare, Primate of Ireland and Metropolitan,* The See House, 4 Burlington Rd., Dublin.

Sec. Diocesan Council.—Mr. W. H. Fisher, 43 Kildare St., Dublin.

CATHEDRAL CHURCH OF THE HOLY TRINITY (commonly called CHRIST CHURCH). *Dean*—Very Rev. E. H. C. Lewis-Crosby, 10 Bushy Park Rd., Rathgar, Dublin.

CATHEDRAL OF ST. BRIGID, Kildare. *Dean.*—Very Rev. H. B. Eaton, The Deanery, Kildare.

The United Dioceses of Cork, Cloyne, and Ross. *Bishop.*—Right Rev. Richard Gordon Perdue, D.D., The Palace, Bishop St., Cork.

Sec. Diocesan Council.—Mr. D. Preston, 52 South Mall, Cork.

CATHEDRAL CHURCH OF ST. FIN BARR, Cork. *Dean.*—Very Rev. H. R. McAdoo, Ph.D., D.D., The Deanery, Dean St., Cork.

CATHEDRAL CHURCH OF ST. COLMAN, Cloyne. *Dean.*—Very Rev. P. Bury, The Deanery, Cloyne, Co. Cork.

CATHEDRAL CHURCH OF ST. FACHTNA, Ross. *Dean.*—Very Rev. R. B. Poer, The Deanery, Rosscarbery, Co. Cork.

The United Dioceses of Killaloe and Kilfenora, and Clonfert and Kilmacduagh. *Bishop.*—Right Rev. Henry Arthur Stanistreet, D.D., Clarisford House, Killaloe, Co. Clare.

Secs. Diocesan Councils.—Very Rev. E. Owen, The Deanery, Killaloe (Killaloe and Kilfenora); Ven. C. J. Burrows, Eyrecourt, Co. Galway (Clonfert and Kilmacduagh).

CATHEDRAL CHURCH OF ST. FLANNAN, Killaloe. *Dean.*—Very Rev. E. Owen, The Deanery, Killaloe.

CATHEDRAL CHURCH OF ST. BRENDAN, Clonfert. *Dean.*—Very Rev. E. J. Camier, Ballinasloe, Co. Galway.

The United Dioceses of Ossory, Ferns, and Leighlin. *Bishop.*—Right Rev. John Percy Phair, D.D., The Palace, Kilkenny.

Secs. Diocesan Councils.—Rev. H. B. Whyte, Maryborough Rect., Leix (Ossory); Mr. J. R. Stritch, Church Institute, Enniscorthy (Ferns); Rev. T. J. V. Thompson, Killenane, Bagenalstown, Co. Carlow (Leighlin).

CATHEDRAL CHURCH OF ST. CANICE, Kilkenny. *Dean.*—Very Rev. J. G. Gash, The Deanery, Kilkenny.

CATHEDRAL CHURCH OF ST. EDAN, Ferns. *Dean.*—Very Rev. T. H. C. McFall, Ferns, Co. Wexford.

CATHEDRAL CHURCH OF ST. LAZARIAN, Leighlin. *Dean.*—The Bishop of Ossory, Ferns, and Leighlin.

The United Dioceses of Limerick, Ardfert, and Aghadoe. *Bishop.*—Right Rev. Robert Wyse Jackson, LL.D., Litt.D., Bishop's House, Limerick.

Secs. Diocesan Councils.—Mr. J. W. Auchmuty, Diocesan Office, Limerick (Limerick); Canon J. M. Wallace, The Rectory, Listowel, Co. Kerry (Ardfert and Aghadoe).

CATHEDRAL CHURCH OF ST. MARY, Limerick. *Dean.*—Very Rev. M. J. Talbot, The Deanery, Limerick.

CATHEDRAL CHURCH OF ST. BRENDAN, Ardfert. *Dean.*—Very Rev. R. H. Thompson, Milltown, Co. Kerry.

The United Dioceses of Cashel and Emly, Waterford and Lismore. *Bishop.*—Right Rev. William Cecil de Pauley, D.D., Bishopsgrove, Waterford.

Secs. Diocesan Councils.—Mrs. H. J. Delmege, The Green Farm, Fethard, Co. Tipperary (Cashel and Emly); Mr. W. E. Chapman, 22 O'Connell St., Waterford (Waterford and Lismore).

CATHEDRAL CHURCH OF ST. PATRICK, Cashel. *Dean.*—Not appointed at time of going to press.

CATHEDRAL CHURCH OF THE BLESSED TRINITY (CHRIST CHURCH), Waterford. *Dean.*—Very Rev. N. H. Hamilton, The Deanery, Waterford.

CATHEDRAL CHURCH OF ST. CARTHAGE, Lismore. *Dean.*—Very Rev. C. G. N. Stanley, The Deanery, Lismore, Co. Waterford.

CATHEDRAL AND COLLEGIATE CHURCH OF ST. PATRICK, Dublin (The "National Cathedral of the Church of Ireland, having a common relation to all the Dioceses of Ireland"). *Dean and Ordinary.*—Very Rev. J. W. Armstrong, The Deanery, Up. Kevin St., Dublin.

The Episcopal Church in Scotland

THE Episcopal Church was formerly the Established Church of Scotland. It was disestablished and disendowed in 1689 by King William III, who, almost entirely on political grounds, set up the Presbyterian Church in its place.

The disestablished Episcopal Church continued strongly until 1746, when, again for political reasons, severe Penal Statutes were imposed upon all Episcopalians. These laws made it illegal for them to possess any churches or chapels; all public services were forbidden and Episcopalian clergy were not allowed to minister to more than five persons at a time, under penalties of imprisonment or banishment.

These laws continued in force until 1792. Under such conditions it is not remarkable that the persecuted Church dwindled in numbers until it became "a shadow of a shade". Nevertheless, throughout the whole period the Bishops maintained their continuity and in 1784 gave the Episcopate to the American Church by the consecration, in an upper room in Aberdeen, of Bishop Seabury, its first Bishop.

To-day the Episcopal Church in Scotland has 7 bishops, over 320 clergy, and about 107,344 members, of whom 55,957 are communicants.

Ensigns Armorial for the Episcopal Church in Scotland. Ensigns Armorial have now been granted to the Episcopal Church in Scotland by the Lord Lyon King of Arms. The text of the grant is as follows:—

TO ALL AND SUNDRY whom These Presents Do or May Concern, WE, Sir Thomas Innes of Learney, Knight Commander of the Royal Victorian Order, Baron of Learney, Kinnairdy and Yeochrie, Doctor of Laws, Advocate, Lord Lyon King of Arms, send Greeting: WHEREAS, the Most Reverend Thomas Hannay, Doctor of Divinity, Bishop of the Diocese of Argyll and the Isles of the Episcopal Church in Scotland, and Primus of the said Church having by Petition unto Us of date 17 June 1959 for and on behalf of THE EPISCOPAL SYNOD OF THE EPISCOPAL CHURCH IN SCOTLAND with Headquarters at 13, Drumsheugh Gardens, Edinburgh, SHEWN:—THAT the Episcopal Church in Scotland is the Church to which the Act 32 George III cap. 3 1792 and the Act 27 and 28 Victoria cap. 94 1864 apply, and that a Bishop of the said Episcopal Church in Scotland is by Parliament so describable and described, pursuant to the Walker Trust Act, 1877, 40 and 41 Victoria cap. 8: THAT the supreme governing body of the said Church is the said Episcopal Synod of the Episcopal Church in Scotland: AND the Petitioner having prayed that there might be granted unto the said Episcopal Synod such Ensigns Armorial as might be found suitable and according to the Laws of Arms and that the said Arms might be borne marshalled with his Diocesan arms by the Primus for the time, and in association with the mitre suitable to, and demonstrative of, the office of Primus, KNOW YE THEREFORE that We have Devised, and Do by These Presents Assign, Ratify and Confirm unto the Episcopal Synod of the Episcopal Church in Scotland the following Ensigns Armorial, as depicted upon the margin hereof, and matriculated of even date with These Presents upon the 147th page of the 41st Volume of Our Public Register of All Arms and Bearings in Scotland, videlicet:—Gules, two episcopal pastoral staves saltireways Argent, surmounted of a mitre pretiosa Or garnished on each hoop of each arch of nine pearls of the Second, and at the summit of the two arches as many crosses pattee of third, and the infulae environing the shafts of the pastoral staves; which Ensigns are depicted within a vesica, which is environed of a vesical bordure Argent, bearing these words EVANGELICAL TRUTH AND APOSTOLIC ORDER in letters Sable; and which Ensigns Armorial may also be borne by the Primus of the Episcopal Church in Scotland impaled dexter, with the personal arms sinister, if there any be, of such Primus; and which impaled shield may further be borne accolé inclined with another shield bearing dexter the arms of the see of the said Primus and sinister his personal arms, all and in each case having behind the shield or shields two episcopal pastoral staves saltirewise, and the said shield or shields ensigned of a mitra pretiosa garnished as in the said arms as the mitre of the Primus of the Episcopal Church in Scotland, by demonstration of which Ensigns Armorial, Insignia of Nobility, the said Episcopal Synod is amongst all Nobles and in all Places of Honour, to be taken, numbered, accounted and received as an Incorporation Noble in the Noblesse of Scotland: IN TESTIMONY WHEREOF We have Subscribed These Presents and the Seal of Our Office is affixed hereto at Edinburgh, this Second day of May in the Ninth Year of the Reign of Our Sovereign Lady Elizabeth the Second, by the Grace of God, of Great Britain, Ireland, and of the British Dominions beyond the Seas, Queen, Defender of the Faith, and in the Year of Our Lord One thousand nine hundred and sixty.

REPRESENTATIVE CHURCH COUNCIL

President: The Most Rev. the Primus.

Convener of Executive Committee: R. Scott Dempster, B.L., W.S., 3 Kinnoull Street, Perth.

Secretary and Treasurer (to whom all communications should be addressed): H. J. N. Fentiman, O.B.E., M.M., F.C.I.S., 13 Drumsheugh Gardens, Edinburgh, 3. Tel.: Caledonian 6357/8 (2 lines).

The Council consists of the Bishops, the Deans, all instituted or licensed Presbyters, Diocesan Officials and a Lay Representative from each congregation and mission in the Church. The following Funds are raised by the Council:—

1. *Clergy Stipend Fund*, raised by subscriptions throughout the whole Church. The main part of the Fund is expended in Augmentation Grants to enable congregations to reach the Minimum Stipend for the year. For 1959 this was £600 and for 1960 it has remained at that figure. Grants are also given to augment the stipends of Bishops.
2. *Home Mission and Extension Work*, Dependent Missions, Curates' Stipends and Extension Work are supported by diocesan funds, with block grants from a central fund. Sites and buildings are also helped from a central fund of that name.
3. *Education Fund*, raised by an annual offertory in every Church, for the support of Sunday School work, Church Day Schools, Adult Religious Education, Students' Chaplaincies, and Youth Work.
4. *Overseas Mission Fund*, raised by annual offertory in every congregation. It is for the support of the Special Overseas Mission Work of the Scottish Episcopal Church in the Dioceses of Nagpur, India, and St. John's (South Africa). Grants are also given to other Mission Fields, e.g. Windward Islands.
5. *Social Service Fund*, raised by subscriptions and donations, for Moral Welfare, Eventide Homes, Temperance, and other Social Work.
6. *Endowment Funds*. Moneys raised and bequeathed for congregational purposes of endowment are held by the Trustees of the Council and invested, the income thereof being paid over half-yearly to congregations.
7. *Theological Hall Fund*, raised by subscriptions and collections for the support of the Theological College, Coates Hall, Edinburgh, and by interest on endowments.
8. *Aged and Infirm Clergy Fund*, raised by assessment on congregations, charged on the gross income of the Clergy, and by donations and legacies. At present maximum retiring allowances of £270 are granted to Clergy incapacitated by age or permanent ill-health. Additional pensions are given in lieu of State pensions to those not eligible.
9. *Widows'* and *Orphans' Supplementary Fund*, raised by contributions from congregations and individuals, also by donations and legacies. Eleemosynary grants are given according to circumstances to help to supplement the annuity to widows and dependants of clergy from the Statutory Fund. The income is administered by a Committee of lay people and all details are confidential. In connection with this Fund a Clothing Depot is also established.

There are also other charitable Funds administered by the Council.

In 1959 as in the previous year, the level of giving showed fluctuations, the Overseas Mission and Education Funds showing increases of £19 and £24 respectively, while the Clergy Fund showed a decrease of £14; but an increase in interest on capital and on bequests together with increases in local stipends provided a sum in hand at the end of the year which, however, was considered insufficient to advance the minimum stipend beyond the present figure of £600. This figure is also recommended for 1961, though with power to the Board concerned to raise it if the financial position of the Fund warrants it.

Since the report of the Commission on Clerical Stipends in 1953, but which covered the general giving of the Church, there has undoubtedly been a substantial response. That impetus however shows signs of faltering, and the employment of professional advisers is being considered.

The Quater-Centenary of the Reformation in Scotland fell in 1960, and the Episcopal Church was invited to take part in the celebrations arranged by the Presbyterian Churches to mark the occasion. After deliberation, the bishops decided that they could not do so and published their reasons in a pamphlet published by S.P.C.K. *The Scottish Episcopal Church and the Scottish Reformation* (price 2d. from 13 Drumsheugh Gardens, Edinburgh).

The Bishop of Edinburgh (the Rt. Rev. K. C. H. Warner, D.S.O., D.D.) announced his resignation with effect from May 1961.

The Scottish Church is joining with the Churches in Wales and Ireland to meet the cost of remodelling and refurnishing a bay of the Library of St. Augustine's College, Canterbury.

Several new churches are in process of planning or erection, notably Mastrick (Aberdeen), Cumbernauld (Glasgow), Glenrothes (St. Andrews), while others near Dundee and Fort William will have to be considered before long.

United Diocese of Aberdeen and Orkney. *Bishop.*—Right Rev. Edward Frederick Easson, 46 Queen's Rd., Aberdeen. *Dean.*—Very Rev. R. E. Kerrin, St. John's Rect., 15 Ashley Rd., Aberdeen.

ST. ANDREW'S CATHEDRAL, Aberdeen. *Provost.*—Very Rev. W. P. Shannon, 4 Rubislaw Den North, Aberdeen.

United Diocese of Argyll and The Isles. *Bishop.*—Most Rev. Thomas Hannay, C.R., D.D. (*Primus*), St. Bride's, Onich, Inverness-shire. *Dean.*—Very Rev. G. J. C. Douglas, The College, Millport, Bute.

ST. JOHN THE DIVINE CATHEDRAL, Oban (the Cathedral of Argyll). *Provost.*—Very Rev. C. A. Copland, Rect., Oban.

COLLEGIATE CHURCH OF THE HOLY SPIRIT, Cumbrae (the Cathedral of The Isles). *Provost.*—Very Rev. G. J. C. Douglas, The College, Millport, Bute.

Diocese of Brechin. *Bishop.*—Right Rev. John Chappell Sprott, Forbescourt, Broughty Ferry. *Dean.*—Very Rev. W. H. de Voil, Ph.D., Carnoustie Rect., Angus.

ST. PAUL'S CATHEDRAL, Dundee. *Provost.*—Very Rev. A. I. M. Haggart, 76 Blackness Avenue, Dundee.

Diocese of Edinburgh. *Bishop.*—Right Rev. Kenneth Charles Harman Warner, D.S.O., D.D., 4 Lansdowne Cres., Edinburgh, 12. *Dean.*—Very Rev. D. B. Porter, 1 Ainslie Place, Edinburgh.

ST. MARY'S CATHEDRAL, Edinburgh. *Provost.*—Very Rev. R. Foskett, 8 Lansdowne Cres., Edinburgh.

United Diocese of Glasgow and Galloway. *Bishop.*—Right Rev. Francis Hamilton Moncreiff, 14 Cleveden Cres., Glasgow, W. 2. *Dean.*—Very Rev. Eric H. Brereton, St. Margaret's Rect., Monreith Rd., Glasgow, 3.

ST. MARY THE VIRGIN CATHEDRAL, Glasgow. *Provost.*—Very Rev. F. F. Laming, 10 Holyrood Cres., Glasgow, N.W.

United Diocese of Moray, Ross, and Caithness. *Bishop.*—Right Rev. Duncan MacInnes, M.B.E., M.C., 43 Fairfield Rd., Inverness. *Dean.*—Very Rev. W. C. Gow, Rect., Dingwall, Ross-shire.

ST. ANDREW'S CATHEDRAL, Inverness. *Provost.*—Very Rev. J. H. L. Pennell, 15 Ardross St., Inverness.

United Diocese of St. Andrews, Dunkeld, and Dunblane. *Bishop.*—Right Rev. John William Alexander Howe, B.D. (1955), Bishop's House, Fairmount Rd., Perth. *Dean.*—Very Rev. T. T. Irvine, Rect., Callander, Perthshire.

ST. NINIAN'S CATHEDRAL, Perth (situated in Diocese of St. Andrews). *Provost.*—Very Rev. W. B. Currie, St. Ninian's House, Hay St., Perth.

The Protestant Episcopal Church in the United States of America

Expansion. The American Church includes 77 dioceses, together with 26 missionary districts at home and overseas. The National Council, which administers under the direction of the Presiding Bishop the Church's missionary, educational and social work, now operates under an annual budget of $8,938,999, the largest in its history. It is erecting a new headquarters building in New York.

Construction of new churches, rectories and parish houses continues at a brisk rate, particularly in Michigan, Florida, Texas, California, Oregon and Washington. The number of church school scholars has set a new record. Family services and parish communions have attracted a growing number of young parents. Parish day schools continue to increase. More diocesan conference centres have been developed and put into effective operation.

The year 1959 achieved new records for ordinations both to the diaconate and to the priesthood. Over 1,200 men are studying in the Church's eleven theological seminaries. The new Episcopal Theological Seminary of the Caribbean, which now has a dean and a site outside San Juan, Puerto Rico, is expected to open in September, 1961. The General Theological Seminary, New York, and the Church Divinity School of the Pacific, Berkeley, California, are both completing huge building projects.

House of Bishops. The House of Bishops now has 195 members, of whom 62 are retired. Its interim meeting for 1960 was held in Dallas, Texas. The General Convention will be held in Detroit, Michigan, from September 17th–29th, 1961.

Statistics. The following are for the year 1959 (1958 figures in brackets): Number of clergy, 8,785 (8,234); parishes and missions, 7,485 (7,347); Ordinations: deacons, 483 (429); priests, 426 (422); candidates for Holy Orders, 686 (754); postulants, 1,080 (1,062); Lay readers, 13,763 (12,493); Baptisms, 118,248 (120,939); Confirmations, 122,961 (120,090); Church members (baptised persons), 3,359,048 (3,274,867); Communicants, 2,069,167 (2,008,068); Marriages, 23,452 (23,806); Burials, 58,267 (57,850); Church Schools: Teachers 103,366 (99,270); Pupils, 861,219 (824,353); Total receipts, $162,532,089.18 ($151,887,098.29).

Presiding Bishop.—The Right Rev. Arthur Lichtenberger, D.D., S.T.D., 281 Park Avenue South, New York, 10, New York. Presiding Bishop as from November 15th, 1958.

Alabama. *Bishop.*—Right Rev. Charles C. J. Carpenter, D.D., LL.D., Birmingham, Alabama. *Bishop Coadjutor.*—Right Rev. George Mosley Murray, D.D., Birmingham, Alabama.

***Alaska.** *Bishop.*—Right Rev. William Jones Gordon, Jr., D.D., Fairbanks, Alaska.

Albany. *Bishop.*—Right Rev. Frederick L. Barry, D.D., S.T.D., LL.D., Albany, New York. *Suffragan Bishop.*—Right Rev. Allen W. Brown, D.D., Albany, New York.

Arizona. *Bishop.*—Right Rev. Arthur B. Kinsolving, II, D.D., Phoenix, Arizona.

Arkansas. *Bishop.*—Right Rev. Robert R. Brown, D.D., Little Rock, Arkansas.

Atlanta. *Bishop.*—Right Rev. Randolph Royall Claiborne, Jr., D.D., Atlanta, Georgia.

Bethlehem. *Bishop.*—Right Rev. Frederick J. Warnecke, D.D., Bethlehem, Pennsylvania.

California. *Bishop.*—Right Rev. James Albert Pike, D.D., Litt.D., S.T.D., J.U.D., J.S.D., San Francisco, California. *Suffragan Bishop.*—Right Rev. George Richard Millard, D.D., San Francisco, California.

***Central America.** *Bishop.*—Right Rev. David E. Richards, S.T.D., San José, Costa Rica, C.A.

***Central Brazil.** *Bishop.*—Right Rev. Edmund K. Sherrill, Rio de Janeiro, Brazil.

Central New York. *Bishop.*—Right Rev. Walter M. Higley, S.T.D., Syracuse, New York.

Chicago. *Bishop.*—Right Rev. Gerald F. Burrill, S.T.D., Chicago, Illinois. *Suffragan Bishop.*—Right Rev. Charles Larrabee Street, Ph.D., S.T.D., Chicago, Illinois.

Colorado. *Bishop.*—Right Rev. Joseph S. Minnis, D.D., Denver, Colorado.

Connecticut. *Bishop.*—Right Rev. Walter Henry Gray, D.D., S.T.D., Hartford, Connecticut. *Suffragan Bishop.*—Right Rev. John Henry Esquirol, D.D., S.T.D., Hartford, Connecticut.

***Cuba.** *Bishop.*—Right Rev. Alexander H. Blankingship, D.D., Havana, Cuba.

* Missionary Jurisdiction.

Dallas. *Bishop.*—Right Rev. C. Avery Mason, D.D., S.T.D., Dallas, Texas. *Suffragan Bishop.*—Right Rev. J. Joseph M. Harte, D.D., Dallas, Texas.

Delaware. *Bishop.*—Right Rev. J. Brooke Mosley, D.D., S.T.D., Wilmington, Delaware.

***Dominican Republic.** *Bishop.*—Right Rev. Paul Axtell Kellogg, S.T.D., Ciudad Trujillo, Dominican Republic.

East Carolina. *Bishop.*—Right Rev. Thomas H. Wright, D.D., Wilmington, North Carolina.

***Eastern Oregon.** *Bishop.*—Right Rev. Lane Wickham Barton, D.D., Bend, Oregon.

Easton. *Bishop.*—Right Rev. Allen J. Miller, Ph.D., D.D., Easton, Maryland.

Eau Claire. *Bishop.*—Right Rev. William W. Horstick, D.D., Eau Claire, Wisconsin.

Erie. *Bishop.*—Right Rev. William Crittenden, D.D., Erie, Pennsylvania.

Florida. *Bishop.*—Right Rev. Edward Hamilton West, D.D., Jacksonville, Florida.

Fond du Lac.—*Bishop.*—Right Rev. William Hampton Brady, D.D., S.T.D., Fond du Lac, Wisconsin.

Georgia. *Bishop.*—Right Rev. Albert R. Stuart, D.D., Savannah, Georgia.

***Haiti.** *Bishop.*—Right Rev. Charles Alfred Voegeli, S.T.D., LL.D., Port-au-Prince, Haiti.

Harrisburg. *Bishop.*—Right Rev. J. Thomas Heistand, D.D., S.T.D., Harrisburg, Pennsylvania. *Suffragan Bishop.*—Right Rev. Earl M. Honaman, D.D., Williamsport, Pennsylvania.

***Honolulu.** *Bishop.*—Right Rev. Harry Sherbourne Kennedy, D.D., S.T.D., Honolulu, Hawaii.

***Idaho.** *Bishop.*—Right Rev. Norman L. Foote, S.T.D., Boise, Idaho.

Indianapolis. *Bishop.*—Right Rev. John P. Craine, D.D., Indianapolis, Indiana.

Iowa. *Bishop.*—Right Rev. Gordon V. Smith, S.T.D., Des Moines, Iowa.

Kansas. *Bishop.*—Right Rev. Edward C. Turner, D.D., Topeka, Kansas.

Kentucky. *Bishop.*—Right Rev. Charles Gresham Marmion, D.D., Louisville, Kentucky.

Lexington. *Bishop.*—Right Rev. William Robert Moody, D.D., Lexington, Kentucky.

***Liberia.** *Bishop.*—Right Rev. Bravid W. Harris, D.D., Monrovia, Liberia.

Long Island. *Bishop.*—Right Rev. James Pernette De Wolfe, D.D., S.T.D., LL.D., Garden City, L.I., N.Y. *Suffragan Bishop.*—Right Rev. Jonathan Goodhue Sherman, S.T.D., Garden City, L.I., New York.

Los Angeles. *Bishop.*—Right Rev. Francis Eric Irving Bloy, D.D., S.T.D., Los Angeles, California. *Suffragan Bishop.*—Right Rev. Ivol Ira Curtis, D.D., Los Angeles, California.

Louisiana. *Bishop.*—Right Rev. Girault M. Jones, D.D., New Orleans, Louisiana. *Suffragan Bishop.*—Right Rev. Iveson Batchelor Noland, D.D., Alexandria, Louisiana.

Maine. *Bishop.*—Right Rev. Oliver Leland Loring, D.D., Portland, Maine.

Maryland. *Bishop.*—Right Rev. Noble C. Powell, D.D., Baltimore, Maryland. *Bishop Coadjutor.*—Right Rev. Harry Lee Doll., D.D., Baltimore, Maryland.

Massachusetts. *Bishop.*—Right Rev. Anson Phelps Stokes, Jr., D.D., Boston, Massachusetts. *Suffragan Bishop.*—Right Rev. Frederic C. Lawrence, D.D., Boston, Massachusetts.

***Mexico.** *Bishop.*—Right Rev. José Guadelupe Saucedo, Mexico D.F., Mexico.

Michigan. *Bishop.*—Right Rev. Richard Stanley Merrill Emrich, Ph.D., S.T.D., Detroit, Michigan. *Suffragan Bishops.*—Right Rev. Archie H. Crowley, D.D., Detroit, Michigan; Right Rev. Robert Lionne De Witt, Detroit, Michigan.

Milwaukee. *Bishop.*—Right Rev. Donald H. V. Hallock, D.D., Milwaukee, Wisconsin.

Minnesota. *Bishop.*—Right Rev. Hamilton H. Kellogg, D.D., S.T.D., LL.D., Minneapolis, Minnesota. *Suffragan Bishop.*—Right Rev. Philip F. McNairy, D.D., Minneapolis, Minn.

Mississippi. *Bishop.*—Right Rev. Duncan Montgomery Gray, D.D., Jackson, Mississippi.

Missouri. *Bishop.*—Right Rev. George L. Cadigan, D.D., St. Louis, Missouri.

Montana. *Bishop.*—Right Rev. Chandler Winfield Sterling, D.D., Helena, Montana.

Nebraska. *Bishop.*—Right Rev. Howard Rasmus Brinker, D.D., Omaha, Nebraska.

***Nevada.** *Bishop.*—Right Rev. William Godsell Wright, D.D., S.T.D., Reno, Nevada.

Newark. *Bishop.*—Right Rev. Leland Stark, D.D., Newark, New Jersey. *Suffragan Bishop.*—Donald MacAdie, D.D., Newark, New Jersey.

New Hampshire. *Bishop.*—Right Rev. Charles F. Hall, D.D., LL.D., Concord, New Hampshire.

New Jersey. *Bishop.*—Right Rev. Alfred L. Banyard, D.D., S.T.D., Trenton, New Jersey.

New Mexico and Southwest Texas. *Bishop.*—Right Rev. Charles J. Kinsolving, III, D.D., Santa Fe, New Mexico.

New York. *Bishop.*—Right Rev. Horace W. B. Donegan, D.D., S.T.D., D.C.L., New York, N.Y. *Suffragan Bishops.*—Right Rev. Charles Francis Boynton, D.D., S.T.D., New York, N.Y.; Right Rev. James Stuart Wetmore, New York, N.Y.

North Carolina. *Bishop.*—Right Rev. Richard Henry Baker, D.D., Raleigh, North Carolina. *Bishop Coadjutor.*—Right Rev. Thomas Augustus Fraser, Jr., D.D., Raleigh, North Carolina.

***North Dakota.** *Bishop.*—Right Rev. Richard Runkel Emery, D.D., Fargo, North Dakota.

Northern Indiana. *Bishop.*—Right Rev. Reginald Mallett, D.D., S.T.D., South Bend, Indiana.

Northern Michigan. *Bishop.*—Right Rev. Herman R. Page, D.D., Menominee, Michigan.

* Missionary Jurisdiction.

Northwest Texas. *Bishop.*—Right Rev. George Henry Quarterman, S.T.D., Amarillo, Texas.

Ohio. *Bishop.*—Right Rev. Nelson M. Burroughs, D.D., S.T.D., Cleveland, Ohio.

Oklahoma. *Bishop.*—Right Rev. Chilton Powell, D.D., Oklahoma City, Oklahoma.

Olympia. *Bishop.*—Right Rev. William F. Lewis, S.T.D., D.D., Seattle, Washington.

Oregon. *Bishop.*—Right Rev. James W. F. Carman, D.D., Portland, Oregon.

***Panama Canal Zone.** *Bishop.*—Right Rev. Reginald H. Gooden, S.T.D., Balboa, Canal Zone.

Pennsylvania. *Bishop.*—Right Rev. Oliver James Hart, D.D., LL.D., S.T.D., D.C.L., Philadelphia, Pennsylvania. *Suffragan Bishop.*—Right Rev. J. Gillespie Armstrong, D.D., S.T.D., Philadelphia, Pennsylvania.

***Philippines.** *Bishop.*—Right Rev. Lyman C. Ogilby, D.D., Manila, Philippines. *Suffragan Bishop.*—Right Rev. Benito C. Cabanban, D.D., Manila, Philippines.

Pittsburgh. *Bishop.*—Right Rev. Austin Pardue, D.D., S.T.D., Pittsburgh, Pennsylvania. *Suffragan Bishop.*—Right Rev. William S. Thomas, D.D., Pittsburgh, Pennsylvania.

***Puerto Rico.** *Bishop.*—Right Rev. A. Ervine Swift, S.T.D., Santurce, Puerto Rico.

Quincy. *Bishop.*—Right Rev. Francis William Lickfield, D.D., S.T.D., Quincy, Illinois.

Rhode Island. *Bishop.*—Right Rev. John Seville Higgins, D.D., LL.D., Providence, Rhode Island.

Rochester. *Bishop.*—Right Rev. Dudley Scott Stark, D.D., LL.D., S.T.D., L.H.D., Rochester, N.Y.

Sacramento. *Bishop.*—Right Rev. Clarence R. Haden, Jr., D.D., Sacramento, California.

***Salina.** *Bishop.*—Right Rev. Arnold M. Lewis, D.D., Salina, Kansas.

***San Joaquin.** *Bishop.*—Right Rev. Sumner F. D. Walters, S.T.D., Stockton, California.

***Southern Brazil.** *Bishop.*—Right Rev. Egmont M. Krischke, D.D., Porto Alegre, R.G.S., Brazil.

South Carolina. *Bishop.*—Vacant.

***South Dakota.** *Bishop.*—Right Rev. Conrad H. Gesner, D.D., S.T.D., Sioux Falls, South Dakota.

South Florida. *Bishop.*—Right Rev. Henry I. Louttit, D.D., Winter Park, Florida. *Suffragan Bishop.*—Right Rev. William F. Moses, D.D., Winter Park, Florida.

Southern Ohio. *Bishop.*—Right Rev. Roger Wilson Blanchard, D.D., Cincinnati, Ohio.

Southern Virginia. *Bishop.*—Right Rev. George P. Gunn, D.D., Norfolk, Virginia. *Suffragan Bishop.*—Right Rev. David S. Rose, D.D., Petersburg, Virginia.

***Southwestern Brazil.** *Bishop.*—Right Rev. Plinio L. Simões, S.T.D., Santa Maria, R.G.S., Brazil.

Southwestern Virginia. *Bishop.*—Right Rev. William H. Marmion, D.D., Roanoke, Virginia.

***Spokane.** *Bishop.*—Right Rev. Russell S. Hubbard, D.D., Spokane, Washington.

Springfield. *Bishop.*—Right Rev. Charles Asa Clough, D.D., Springfield, Ill.

***Taiwan.** *Bishop-in-Charge.*—Right Rev. Harry S. Kennedy, D.D., Honolulu, Hawai.

Tennessee. *Bishop.*—Right Rev. Theodore Nott Barth, D.D., Memphis, Tennessee. *Suffragan Bishop.*—Right Rev. John Vander Horst, D.D., Chattanooga, Tennessee.

Texas. *Bishop.*—Right Rev. John E. Hines, D.D., Houston, Texas. *Suffragan Bishops.*—Right Rev. F. Percy Goddard, S.T.D., D.D., Tyler, Texas; Right Rev. James P. Clements, D.D., Austin, Texas.

Upper South Carolina. *Bishop.*—Right Rev. C. Alfred Cole, D.D., Columbia, South Carolina.

***Utah.** *Bishop.*—Right Rev. Richard Simpson Watson, D.D., Salt Lake City, Utah.

Vermont. *Bishop.*—Vacant.

***Virgin Islands.** *Bishop-in-Charge.*—Right Rev. A. Ervine Swift, S.T.D., Santurce, Puerto Rico.

Virginia. *Bishop.*—Right Rev. Robert F. Gibson, Jr., D.D., Richmond, Virginia. *Suffragan Bishop.*—Right Rev. Samuel Blackwell Chilton, D.D., Richmond, Virginia.

Washington. *Bishop.*—Right Rev. Angus Dun, D.D., S.T.D., Washington, D.C. *Bishop Coadjutor.*—Right Rev. William F. Creighton, D.D., Washington, D.C.

Western Massachusetts. *Bishop.*—Right Rev. Robert M. Hatch, D.D., S.T.D., Springfield, Mass.

Western Michigan. *Bishop.*—Right Rev. Charles Ellsworth Bennison, D.D., Grand Rapids, Michigan.

West Missouri. *Bishop.*—Right Rev. Edward Randolph Welles, D.D., S.T.D., Grandview, Missouri.

Western New York. *Bishop.*—Right Rev. Lauriston L. Scaife, D.D., S.T.D., Buffalo, New York.

Western North Carolina. *Bishop.*—Right Rev. Matthew George Henry, D.D., Asheville, North Carolina.

West Texas. *Bishop.*—Right Rev. Everett Holland Jones, D.D., San Antonio, Texas. *Suffragan Bishop.*—Right Rev. R. Earl Dicus, D.D., San Antonio, Texas.

West Virginia. *Bishop.*—Right Rev. Wilburn C. Campbell, D.D., Charleston, West Virginia.

***Wyoming.** *Bishop.*—Right Rev. James Wilson Hunter, D.D., Laramie, Wyoming.

Convocation of American Churches in Europe.—*Bishop-in-Charge.*—Right Rev. Stephen F. Bayne, Jr., S.T.D., 21 Chester Street, London, S.W. 1.

* Missionary Jurisdiction.

The Church of India, Pakistan, Burma and Ceylon

General. While the functions of the Church of India, Pakistan, Burma and Ceylon remain the same, the rapid development of these countries presents fresh problems which are ever increasing. This has resulted in the formation of new dioceses, e.g. those of Barrackpore and Dacca; and the consecration of an Assistant Bishop in Lahore who will have his Headquarters at Karachi and will take charge of Sind and Baluchistan with the intention of forming a separate diocese as soon as possible. The old demarcation lines between different missions, chaplains' and women's work have mostly disappeared. Workers may be recruited in England by the societies, but once they reach India or Pakistan, they regard themselves and are regarded as *diocesan workers*. The General Council has recently set up an Advisory Committee on Missionary Planning of which the Metropolitan is Chairman and the Bishop of Nagpur is Secretary. The Church is therefore undertaking full direction of its own missionary work.

Again, the dioceses with their Bishops stress in greater particularity the qualifications needed in new workers. They want the highly qualified teacher, doctor, nurse and welfare worker. The attitude of Government in India to *foreign* missionaries is a challenge to the Church at home to send of their best. The regulations about "missionary permits" have been largely directed against the influx of untrained zealots of various sects, unversed in knowledge of the East. Christian teachers, doctors, welfare nurses in Government or municipal service can by devoted, unselfish service, witness to their faith. The English-speaking Church schools, much sought after by the educated non-Christian Indian parent who wants an English education for his children, have new opportunities if they can maintain their standards and traditions.

While the overwhelming majority of the peoples of the two Indian members of the Commonwealth are still Hindus and Moslems, the supreme work of the Church of India, Pakistan, Burma and Ceylon is the presentation of the Gospel message to the non-Christians. The main societies of the Church of England supporting the Church in India are the C.M.S., S.P.G., S.P.C.K. and B.C.M.S. In addition the Oxford Mission to Calcutta, the Cambridge Brotherhood in Delhi, the Dublin University Mission to Chota Nagpur, the Scottish Episcopal Mission in the Diocese of Nagpur and the Religious Communities, both men and women, are doing most valuable work. The rapid growth of the new university at Patna, which is attracting numbers of Christian students, is an urgent challenge to adventure on the part of the Christian Church.

Nor is the interest taken in this church confined to Great Britain alone. That a new era has dawned is indicated by the fact that the missionary outreach in the sub-continent, which in the past largely came from the Church in this island, is now being reinforced by support from Anglican Provinces in other countries of the Commonwealth. The Anglican Church of Canada, for instance, has assumed heavier responsibilities for work in the Dioceses of Amritsar and Barrackpore and the Province of New Zealand in the Diocese of Lahore.

Problems. In India political problems are bound to affect the lives of the people in general and the Christians in particular. The continued dominance of Congress under Nehru is a factor making for stability. The Communist rule in Kerala ended by popular opposition which was supported by the Centre; but though the Communists were defeated by a coalition of the other parties, the total Communist vote went up. China's aggressiveness has, however, somewhat disillusioned the public about Communism. As between India and Pakistan the solution of the Canal Waters issue by the World Bank is a great step forward. Troubles in India for which missionaries were blamed appear to have been settled.

A new decimal system of coinage has been introduced and the prospect of a new calendar has been discussed. Overpopulated India is engaged in a titanic struggle with poverty, disease and malnutrition under her successive five year plans; where

it is in a position to help, as for instance by way of providing health services, the Church is making an effective contribution.

The Kashmir question affects the Christian community there. It is naturally anxious to know what is going to happen.

In both India and Pakistan the Anglo-Indian schools which are run under the auspices of the Church continue to receive Government support. Because of the excellent education they give they are extremely popular with non-Christians. From the Church's point of view this is all to the good. The question has been raised, however, whether the Christian Community is wise to try and retain so many institutions, which it can only maintain with outside help; and whether from the point of view of the Church these institutions are the best way of employing its resources.

In West Pakistan large numbers from depressed and under-privileged Hindu groups are being drawn to Christianity. The Church of New Zealand has pledged itself to send substantial support in personnel and money to the Diocese of Lahore, to assist it to rise to this great opportunity.

The British civilian population is ever increasing. Since this mostly consists of young people it is supremely important that they have an opportunity of religious devotion similar to that which they had in Europe.

A revised Prayer Book for the Province is now in shape and received a first vote of full authorisation at the session of the General Council.

Steady progress and consolidation is now reported from Burma after the long continued disorganisation caused by the secular conflict.

One of the most thrilling things which have happened in the Province of recent years is the growth of the Church in the remote island of Car Nicobar under Bishop John Richardson.

Though the Province is now distributed in four independent countries, Church life gives a striking demonstration of the unity and fellowship which Christian loyalties foster.

The Church of South India. The action taken by the two Convocations of Canterbury and York on July 5th and 6th, 1955, in acknowledging the bishops and episcopally ordained presbyters and deacons of the Church of South India as true bishops, priests and deacons in the Church of God, may well be looked upon in the years to come as historic. Full intercommunion indeed cannot be achieved until all the ministers of that Church have been ordained episcopally, which is not likely to be the case for another twenty years. But the fact that all its bishops and other clergy ordained at or since the start of the union are now accepted as true bishops, priests and deacons by the Church of England as a whole means a great advance. As Bishop Bell wrote, " the chief need is for priests from the Church of England, as well as lay men and women, who can bring the Catholic as well as the Evangelical treasures of the Church of England to the Church of South India ".

The Church of South India has made much progress in the growing together of the congregations of varying origins and its constitution has still to be revised regarding points of Faith and Order; the words " may " in directions for the Liturgy and fundamental worship will, it is hoped, develop into the " shall " of true union. Meanwhile from reports received, a true ecumenical spirit seems to be developing.

The Reunion negotiations of the joint committees for Ceylon and North India have continued, and there is a genuine desire on the part of the members to avoid if possible the obstacles and difficulties that have made for opposition to the South Indian union. The present diocesan Councils of the C.I.P.B.C. are intensely anxious to maintain full communion with the Anglican Church. Both committees realize that considered judgment must take time, and deprecate premature conclusions on points both of divergence and of agreement.

Both the North India Pakistan Plan and the Ceylon Scheme have reached the stage at which they are ready for submission to the governing bodies of the negotiating Churches. Both differ from the South India Scheme in proposing unification of the ministry from the outset. In 1958 the Lambeth Conference gave its advice to C.I.P.B.C. both on the Plan and the Scheme. It recommended certain amendments of the proposed rites of unification especially in the Plan with a view to

avoiding ambiguities and anticipated that, if these were accepted, it would be possible for the Churches and Provinces of the Anglican Communion to enter into full communion with the projected united Churches. Baptist bodies have been participating in the negotiations and therefore provision has been made for the recognition of both believer's and infant baptism as alternative practices in the United Churches.

The Indian Church Aid Association, incorporated under the patronage of the Archbishops of Canterbury and York, was originally started to assist the Church in its efforts for the welfare of the Domiciled Community. In 1900 it was formally adopted as the agent of the Indian Episcopate in this country. It acts as Headquarters for Chaplains and the English Church Schools, and forwards subscriptions to any object in connection with the Church, and puts anyone going to India in touch with church life there. But its principal policy is concerned with the cause of the definitely Church schools, teaching in English, the provision of bursaries and making known the need for priests, deaconesses, teachers and social workers and the training of an Anglo-Indian Ministry.

The Officers of the Association are· *President:* Sir Paul Benthall, K.B.E. *Chairman:* Rev. A. G. Cowham. *Secretary:* Major C. T. Meredith, Parliament Mansions, Abbey Orchard Street, Westminster, S.W. 1. (*Tel.:* Abbey 5883.)

[Details of the Church of South India (in limited inter-communion with the Church of England) will be found on p. 169.]

Calcutta. *Bishop.*—Most Rev. Arabindo Nath Mukerjee, D.D., *Bishop of Calcutta and Metropolitan of India, Pakistan, Burma and Ceylon,* Bishop's House, 51 Chowringhee Road, Calcutta, 16. *Asst. Bishops.*—Right Rev. John Richardson, Nicobar Islands, *via* Andamans; Right Rev. William Arthur Partridge, Nandyal, R.S., Kurnool District, S. India.

Jurisdiction (Calcutta).—The Municipal limits of Calcutta, the West Bengal Districts of Birbhum, Burdwan, Hoogly, Howrah, Midnapur, Bankura, and the State of Orissa (exluding those portions now within the Diocese of Chota Nagpur), together with the parishes of Behala, Thakurpukur, Boranagore, Kristopur and Dum Dum south of Church Road in the 24 Parganas, Karmatar, St. Paul's School, Darjeeling, and the Andaman and Nicobar Islands and Cocos Islands, and all territories in India, Pakistan, Burma and Ceylon not in any other Diocese.

Amritsar. *Bishop.*—Right Rev. Kenneth Daniel Wilson Anand, Bishop's House, Taylor Rd., Amritsar ,Punjab.

Jurisdiction.—Punjab (India), Himachal, Pradesh, Jammu and Kashmir.

Assam. *Bishop.*—Right Rev. Joseph Amritanand, Bishop's Kuti, Shillong, Assam. *Commissary.*—Rev. D. E. J. Earle, Crawley Vic., Winchester.

Jurisdiction.—The State of Assam and the adjoining tribal area.

Barrackpore (West Bengal). *Bishop.*—Right Rev. Ronald Winston Bryan, Bishop's Lodge, Barrackpore, 24 Parganas, W. Bengal. *Commissaries.*—Rev. B. W. Bean, Somerleyton Rect., Lowestoft, Suffolk; Rev. T. H. Dart, Aldershot Vic., Hants.

Bhagalpur. *Bishop.*—Right Rev. Philip Parmar, Bishop's House, Champanagar, Bhagalpur 4, Bihar. *Commissaries.*—Rev. A. G. Cowham, St. Luke's Vic., Kew Gardens, Surrey and Canon J. R. Peacey, 7 Hill St., Bristol, 1.

Jurisdiction.—The Patna, Tirhut and Bhagalpur divisions of the Province of Bihar, and the Santal Colony in the Jalpaiguri District of West Bengal.

Bombay. *Bishop.*—Right Rev. William Quinlan Lash, St. John's House, Colaba, Bombay, 5. *Commissaries.*—Very Rev. E. S. Abbott, D.D., The Deanery, Westminster, S.W. 1; Rev. T. R. H. Elliott, Woodfield, Denmead, Hants; Rev. R. P. S. Waddy, Church House, Morley, Derby; Rev. B. G. Fox, Winlaton Rect., Blaydon-on-Tyne, County Durham.

Jurisdiction.—The State of Bombay, excluding the former portions of the Nizam's Dominions and Madhya Pradesh and Nasik, Ahmednagar, and East and West Khandesh. The Districts of Belgaum, N. Kanara, Dharwar and Bijapur in the State of Mysore and a part of Rajasthan.

Chota Nagpur. *Bishop.*—Right Rev. Sadanand A. B. Dilbar Hans, Bishop's Lodge, Ranchi. *Commissaries.*—Right Rev. G. N. L. Hall, Homes of St. Barnabas, Dormans, Lingfield, Surrey; Rev. R. Bewsher, 6 St. Peter's Sq., London, W. 6; Rev. E. F. Synge, Butleigh Vic., Somerset; Canon G. W. Dickson, Rect., Fahan, Co. Donegal; Rev. M. L. Ferrar, Divinity Hostel, 25 Mountjoy Sq., Dublin; Rev. R. S. Wallace, St. Mark's Vic., 58 Holmesdale Rd., Teddington, Middx.

Jurisdiction.—The Chota Nagpur Division of Bihar together with the Districts of Mayurbhanj, Keonjhar, Sundargarh, Sambalpur, Bolangir-Patna, Kalahandi Denkhanal, and those portions of Cuttack and Puri districts which up to 1948 were feudatory States, in Orissa; and the Jashpur Subdivision of Raigarh district in Madhya Pradesh.

Colombo. *Bishop.*—Right Rev. Archibald Rollo Graham-Campbell, Bishop's House, Steuart Place, Colombo, Ceylon. *Commissaries.*—Very Rev. N. C. Christopherson, M.C., The Deanery, Peterborough; Rev. A. J. Kendall Baker, Blandford St. Mary, Dorset; Rev. G. C. Stead, Keble College, Oxford.

Jurisdiction.—Island of Ceylon, except Districts of Kurunegala, Anuradhapura, Matale, Kandy (excluding that part of the District Revenue Officers' Division of Uda Bulatgama south of a line from Unulgala to Rilgala), the District Revenue Officers' Divisions of Galboda, Kinigoda, Parankura, Beligal Korales, and that part of lower Bulatgama Korale north of a line from Bulathkohupitiya to Unulugala, in the Kegalla

District Revenue Officers' Division of Damala Hatpattu in Puttalam District, and in the Nuwara Eliya District, the District Revenue Officers' Divisions of Uda Hewaheta, and that part of the Kotmale Division north and west of a line from Rilgala due east to the Kotmale Oya, then following the Kotmale Oya northwards to the confluence of this river with the Panna Oya, and then due north to the boundary of the Uda Palata in the Kandy District.

Delhi. *Bishop.*—Right Rev. Frederick Roberts Williis, Bishop's House, 1 Church Lane, New Delhi, 2. *Commissaries.*—Rev. J. H. Bishop, Hugglescote Vic., Leicester; Canon K. M. Carey, Westcott House, Cambridge.
Jurisdiction.—Delhi and districts of Gurgaon, Hissar, Rohtak and Karnal in the Punjab. Also Rajasthan (formerly in Nagpur diocese).

Dacca. *Bishop.*—Right Rev. James Douglas Blair, St. Thomas' Church, Victoria Park, Dacca 1, East Pakistan. *Commissaries.*—Canon H. A. Blair, St. James' Vic., Devizes, Wilts.; Canon H. F. Bishop, St. Giles' Vic., Camberwell, S.E. 5.

Kurunagala. *Bishop.*—Right Rev. Hiyanirindu Lakdasa Jacob De Mel, Bishop's House, Kurunagala, Ceylon. *Commissary.*—Canon J. McLeod Campbell, The Charterhouse, London.
Jurisdiction.—Central Ceylon.

Lahore. *Bishop.*—Right Rev. Laurence Henry Woolmer, Bishopsbourne, Cathedral Close, Lahore, Pakistan. *Asst. Bishop.*—Right Rev. Chandu Ray, Bishop's House, Lawrence Rd., Karachi, 1. *Commissaries*—Rev. M. Evers, Guestling Vic., Hastings, Sussex; Rev. J. R. Beynon, Vic., Twyford, Winchester, Hants.
Jurisdiction.—West Pakistan.

Lucknow. *Bishop.*—Right Rev. Christopher James Gossage Robinson, Bishop's House, 11 Mahatma Gandhi Marg, Allahabad 1, U.P. *Commissaries.*—Rev. E. W. Rogers, West Dean Rect., nr. Salisbury; Rev. W. G. Brown, Liskeard Lodge, Ashfield Lane, Chislehurst, Kent.
Jurisdiction.—Uttar Pradesh.

Nagpur. *Bishop.*—Right Rev. John William Sadiq, Cathedral House, Nagpur, 1, India. *Commissary.*—Right Rev. G. Sinker, Bakewell Vic., Derbys.
Jurisdiction.—The State of Madhya Pradesh, and Vidarbha part of Bombay State.

Nasik. *Bishop.*—Right Rev. Arthur William Luther, Bishop's House, Sharanpur, Nasik, India. *Commissaries.*—Rev. W. Wyatt, 63 Weald Road, Sevenoaks, Kent; Rev. G. R. Lane, Chipperfield Vic., King's Langley, Herts.
Jurisdiction.—Collectorates of East and West Khandesh, Nasik, Ahmednagar and Suba of Aurangabad.

Rangoon. *Bishop.*—Right Rev. Victor George Shearburn, C.R., Bishopscourt, 140 Halpin Rd., Rangoon, Burma. *Asst. Bishops.*—Right Rev. Francis Ah Mya, Pa'an, Karen State; Right Rev. John Aung Hla, The Parsonage, Parkside Rd., Maymyo, Upper Burma. *Commissaries.*—Right Rev. N. H. Tubbs, Burnham Green Vic., nr. Wolverhampton; Rev. G. A. Appleton, St. Botolph's Vestry, Aldgate, E.C. 3.
Jurisdiction.—Burma.

Metropolitan's Commissary and Vicar-General in Nandyal.—Right Rev. W. A. Partridge, Nandyal, R.S., Kurnool District, Andhra Pradesh, India.

The Church of the Province of South Africa

Official Title:—" *The Church of the Province of South Africa* (*otherwise known as the Church of England or the English Church or Church of the Anglican Communion in these parts*)."

EXTRACT FROM THE CONSTITUTION OF THE CHURCH OF THE PROVINCE OF SOUTH AFRICA

" The Provincial Synod of this Church . . . shall be the Legislative Body of the Church of this Province; and every enactment of the said Provincial Synod shall be a Law and Rule of the Church of this Province in those matters to which it may pertain.

" Provided that the Provincial Synod of the Church of this Province shall be subordinate to the higher authority of a General Synod of the Churches of the Anglican Communion, to which this Province shall be invited to send representatives, whenever such General Synod shall be convened."—Article II.

THE Provincial Synod meets normally every five years. Every diocese sends representatives, clerical and lay, in proportion to the number of clergy in the diocese. No enactment can be made without majority votes in the Houses of Clergy and Laity. Diocesan Synods meet more often. The Diocesan Synod " shall resemble, as far as possible, the Provincial Synod in its constitution and mode of procedure, but may not make regulations contrary to those of the Provincial Synod ".

Bishops are elected by the clergy of the Diocese " with the assent thereto of the Representatives of the Laity " at an Elective Assembly, or the election may be delegated " to the Metropolitan and other person or persons . . . resident in the Province ".—(Canon IV).

The fourteen dioceses in the Church of the Province extend beyond the Union of South Africa and fall under many varying administrations. There can, of course, in these circumstances be little common ground in respect of education or native policy, and it is not therefore to be expected that beyond very broad lines of natural justice the Church can make any general pronouncements which will be relevant to its work. The Church's frequent protests regarding various aspects of *apartheid* in the Union are well known and need not be repeated here.

The Church's work in the Province falls under the following administrations: the Colonial Office (St. Helena); the Commonwealth Relations Office (the High Commission territories); the Portuguese East African Administration (Lebombo); and the Union of South Africa, a self-governing Dominion with separate citizenship.

The High Commission Territories of Basutoland and Swaziland are respectively in the dioceses of Basutoland and Zululand, and the Southern Administrative Districts of the Bechuanaland Protectorate are in the diocese of Kimberley and Kuruman.

The South African Church Institute (14 Great Peter Street, Westminster, S.W. 1) is also the headquarters of the Transvaal and Southern Rhodesia Missions. The work done in close collaboration with the Society for the Propagation of the Gospel is mainly in finding priests and lay workers for South Africa, and in making the needs of the Church of South Africa known throughout England. *Tel.:* Abbey 1033. Publications: *The Cape to Zambezi*, quarterly by the Institute; *The Net*, three times a year by the Zululand Missionary Association; *Lebombo Leaves*, quarterly by the Lebombo Diocesan Association; *Partners*, quarterly by the Southern Rhodesia Missions.

The Order of Ethiopia is a body of Bantu (chiefly Xhosa) Christians belonging to the Church of the Province of South Africa. They manage their own affairs, receiving no financial assistance whatever. The Order has a Constitution, approved by the Provincial Synod, and its Conference meets annually. The Provincial is appointed by the Episcopal Synod in consultation with the Chapter of the Order,

and the Archbishop of Cape Town is the Visitor. The Order works chiefly in the Diocese of Grahamstown, having also stations in the Dioceses of St. John's, Johannesburg and George, and one in Cape Town. *Provincial:* Rev. Kayser Ngxhwana, Church of the Ascension, P.O. New Brighton, Port Elizabeth, C.P.

Cape Town. *Archbishop.*—Most Rev. Joost de Blank, D.D., *Archbishop of Cape Town* and *Metropolitan of the Church of the Province of South Africa,* Bishopscourt, Claremont, C.P. *Asst. Bishop.*—Right Rev. Roy Walter Frederick Cowdry, c/o P.O. Box 1932, Cape Town. *Commissaries.*—Very Rev. M. McCausland Gibbs, The Deanery, Chester; Very Rev. G. E. Reindorp, Provost of Southwark, The Chapter House, St. Thomas' St., S.E. 1; Preb. C. E. Young, St. Dunstan's Rect., Stepney, E. 1; Rev. R. M. L. Westropp, Cookham Vic., Berks.; Rev. A. T. Rouse, All Saints' Vic., Leamington.

Jurisdiction.—Western portion of Cape Province and the Island of Tristan da Cunha.

Basutoland. *Bishop.*—Right Rev. John Arthur Arrowsmith Maund, Bishop's House, Box 87, P.O. Maseru, Basutoland. *Commissaries.*—Rev. A. Blair, C.R., College of the Resurrection, Mirfield, Yorks; Rev. P. Hume, S.S.M., House of the Sacred Mission, Kelham, Newark, Notts; Rev. A. J. S. Symon, Vic., Watchet, Somerset; Rev. Hugh Bishop, C.R., College of the Resurrection, Mirfield, Yorks.

Jurisdiction.—Basutoland.

Bloemfontein. *Bishop.*—Right Rev. Bill Bendyshe Burnett, Bishop's Lodge, Bloemfontein. *Commissaries.*—Rev. P Hume, S.S.M., House of the Sacred Mission, Kelham, Newark, Notts; Ven. C. J. Grimes, Nevern, Alwarton, Peterborough, Hunts; Rev. H. G. Ockwell, St. Andrew's Vic., Surbiton, Surrey.

Jurisdiction.—Orange Free State.

Damaraland. *Bishop.*—Right Rev. Robert H. Mize, Bishop's House, Box 57, Windhoek, S.W. Africa. *Commissaries.*—Canon L. Bartlett, 23 The Close, Salisbury; Canon Sir P. Maryon-Wilson, Bt., Christ Church Rect., St. Leonards-on-Sea, Sussex; Rev. T. N. Floyd, Duncton Rect., Petworth, Sussex.

George. *Bishop*—Right Rev. John Hunter, Bishop's Lea, George, Cape Province. *Commissary.*—Rev. L. Irving, Dover Coll., 16 Priory Hill, Dover.

Jurisdiction.—Territory in Cape of Good Hope Province situate between the Dioceses of Cape Town on the west and Grahamstown on the east and Kimberley and Kuruman on the north.

Grahamstown. *Bishop.*—Right Rev. Robert Selby Taylor, Bishopsbourne, Grahamstown. *Commissaries.*—Canon F. P. Crosse, Upton Magna Rect., Shrewsbury; The Bishop of Glasgow, 14 Clevedon Crescent, Glasgow, 1; Canon C. D. Waddams, St. Catharine's Coll., Cambridge; Rev. J. P. Gutch, St. James's Vic., Derby.

Jurisdiction.—Eastern District of Cape Province.

Johannesburg. *Bishop.*—Right Rev. Richard Ambrose Reeves, Bishop's House, 4 Crescent Drive, Westcliff, Johannesburg. *Vicar-General* (in the Bishop's absence).—Right Rev. E. F. Paget. *Commissaries.*—Right Rev. A. B. L. Karney, D.D., 2 Houndean Rise, Lewes, Sussex; Very Rev. E. S. Abbott, D.D., The Deanery, Westminster, S.W. 1; Canon L. E. Parsons, 21 Cheyne Walk, S.W. 3; Canon G. K. Tibbatts, St. Luke's Vic., Chesterton, Cambridge.

Jurisdiction.—Roughly, that part of the Transvaal which lies S. of Lat. 26 deg. S.

Kimberley and Kuruman. *Bishop.*—Vacant. *Address:* Bishopsgarth, P.O. Box 78, Kimberley, C.P., South Africa. *Commissary.*—Canon L. E. Parsons, 21 Cheyne Walk, S.W. 3.

Jurisdiction.—The following divisions of the Province of the Cape of Good Hope: Richmond, Britstown, Prieska, Kenhardt, Philipstown, Hopetown, Hay, Herbert, Kimberley, Barkly West, Mafeking, Vryburg, Kuruman, Gordonia, and De Aar, together with the southern part of the Bechuanaland Protectorate.

Lebombo. *Bishop.*—Right Rev. Stanley Chapman Pickard, Caixa 120, Lourenço Marques, Portuguese E. Africa. *Commissaries.*—Right Rev. C. G. St. M. Parker, 139 Salisbury Rd., Birmingham, 13; Canon G. W. Broomfield, D.D., Central Africa House, 35 Great Peter St., S.W. 1; Canon E. D. Tyndall, Vic., Lambourn, Berks.; Canon E. A. Maycock, 4 Newnham Terrace, Cambridge; Rev. N. S. Pollock, St. Francis Vic., Great West Rd., Isleworth, Mddx.

Jurisdiction.—The whole of Portuguese East Africa.

Natal. *Bishop.*—Right Rev. Thomas George Vernon Inman, D.D., Bishop's House, Pietermaritzburg, Natal. *Commissaries.*—Right Rev. K. E. N. Lamplugh, 5 The Close, Winchester; Very Rev. G. E. Reindorp, Provost of Southwark, The Chapter House, St. Thomas' St., S.E. 1; Rev. G. C. Oakley, Willesden Vic., N.W. 10.

Jurisdiction.—Province of Natal, as delineated before the annexation of Zululand in 1896.

Pretoria. *Bishop.*—Right Rev. Edward George Knapp-Fisher, Bishop's House, 264 Celliers St., Pretoria. *Commissaries.*—The Bishop of Glasgow, Bishop's House, Glasgow, 2; Canon C. D. Waddams, St. Catharine's Coll., Cambridge; Rev. R. A. K. Runcie, M.C., Cuddesdon Coll., Oxford.

Jurisdiction.—Transvaal N. of Lat. 26 deg. S.

Saint Helena. *Bishop.*—Right Rev. Harold Beardmore, O.B.E., Bishopsholme, St. Helena, S. Atlantic. *Commissary in England.*—Ven. John Armstrong, O.B.E., Q.H.C., Chaplain of the Fleet, c/o Admiralty, Queen Anne's Mansions, S.W. 1. *Commissary in S. Africa.*—Ven. C. B. Griffith Green, Rect., Somerset West, C.P., South Africa.

Jurisdiction.—The Islands of St. Helena and Ascension.

St. John's. *Bishop.*—Right Rev. James Leo Schuster, Bishopsmead, P.O. Box 163, Umtata, C.P. *Asst. Bishop.*—Right Rev. Alpheus Hamilton Zulu, Bishopsmead, Umtata, C.P. *Commissaries.*—Canon A. F. Hood, 1 Wesley St., London, W. 1; The Bishop of Edinburgh, 4 Lansdowne Cres., Edinburgh, 12; Rev. A. H. Couratin, St. Stephen's House, Oxford; Very Rev. M. McCausland Gibbs, The Deanery, Chester.

Jurisdiction.—Civil districts of Transkei, Tembuland, Griqualand E. and Pondoland, together with the civil districts of Elliott and Maclear in the Cape Province.

Zululand. *Bishop.*—Right Rev. Thomas Joseph Savage, Bishopshurst, Eshowe, Zululand. *Commissaries.*—Canon H. M. Lucas, Brampton Speke Vic., Exeter; Right Rev. E. J. Trapp, S.P.G. House, Tufton St., Westminster, S.W. 1; Rev. R. L. M. Westropp, Holy Trinity Vic., Cookham, Berks.

Jurisdiction.—That part of Natal lying to East of the Tugela River and its tributary, the Buffalo (being the traditional country of the Zulu people), Swaziland, and the District of Piet Retief in the Transvaal.

Provincial Commissary—The Ven. C. T. Wood, Archdeacon of Cape Town, c/o South African Church Institute, 14 Great Peter Street, Westminster, London, S.W. 1.

The Anglican Church of Canada

Primate of All Canada: The Most Rev. H. H. Clark, D.D., 10035–103rd St., Edmonton, Alta. *General Secretary of General Synod:* Ven. E. H. Maddocks. *Offices of the General Synod and of its Departments:* The Church House, 600 Jarvis Street, Toronto, 5.

Organisation. The General Synod, which normally meets triennially, consists of the Archbishops, the Bishops, and elected clerical and lay representatives of the 28 dioceses of the Canadian Church. The President is the Primate of All Canada. The archbishops and bishops comprise the Upper, the clergy and laity the Lower House. Between the sessions, the Executive Council meets annually.

Each of the Ecclesiastical Provinces, namely, Canada, Ontario, Rupert's Land and British Columbia, is organised under a Metropolitan and has its own Provincial Synod and Provincial Executive Council. Each diocese has its own Diocesan Synod meeting in most cases annually.

General Synod, 1959. The Most Rev. Howard Hewlett Clark, B.A., D.D., was elected Primate of All Canada at the 20th session of General Synod, held in Ste. Anne de Bellevue, P.Q. A revised Book of Common Prayer, in preparation since 1943, was adopted by the Synod and permissive use of it allowed, under the direction of the Ordinary, pending the second and ratifying acceptance in 1962, when it will replace the 1918 version. No action was taken in establishing a Fixed Primatial See, authorised at the 1955 session, and further studies of this matter will be initiated by the Primate at a time chosen by him. Recruitment studies, received by the Synod, are being furthered in a vigorous recruitment programme for the whole Church under the direction of the Commission on Recruitment.

1. The Department of Missions (M.S.C.C.): *Gen. Sec.:* Canon A. H. Davis, D.D. *Asst. Sec.:* Rev. M. C. Robinson. *Superintendent, Indian School Administration:* Canon H. G. Cook, D.D.

This Department is administered by a Board of Management made up of the Bishops of the Church and elected representatives from each of the dioceses and from the Woman's Auxiliary. An Executive Committee carries on the administration between the Annual Meetings.

In Canada 11 of the 28 dioceses are Missionary dioceses requiring help. Annual grants-in-aid to them by the Church through the Department of Missions cover work among Eskimos and Indians; among "white settlers" in isolated areas; among Orientals and Jewish residents in Canada; and among loggers, fisherfolk and others along the coast of British Columbia. In co-operation with the Indian Affairs Branch of the Dominion Government, 13 residential schools for Indian boys and girls are administered.

Overseas the work is mainly in Japan and India. Canadian Missionaries in Japan have been appointed to the dioceses of Mid-Japan, Kobe, Osaka, and Hokkaido. In India the Canadian Church is assisting the new Dioceses of Amritsar and Barrackpore. Support is also given to Technical Services Associated, in Pakistan; to a School in Jordan; to the Christian Hospital in Vellore, South India; to a school in Sierra Leone, West Africa; and to the Union Theological College in Hong Kong.

2. The Department of Religious Education (G.B.R.E.): *Gen. Sec.:* Canon K. H. M. Creal. *Assoc. Gen. Sec.:* Rev. T. E. Jones. *Editorial Sec.:* Rev. P. Jefferson. *Assoc. Sec. Div. of Leadership Training:* Rev. H. G. Macdonald. *Assoc. Sec. for Adult and Youth Work:* Rev. H. B. Barrett. *Assoc. Sec. for Research and Evaluation:* Rev. John Moorhouse.

This is under a General Board, consisting of all the Bishops, and elected clerical and lay representatives from the dioceses, with power to elect up to 12 members-at-large of whom two at least shall be women.

The Department sponsors educational and leadership training programmes for clergy, lay adults and young people. It produces curriculum materials for Church Schools and for boys' and girls' mid-week groups. Its Sunday School by Post and Sunday School by Radio reach the more remote areas.

The work among *Young People* is carried on chiefly through the *Anglican Young People's Association* (A.Y.P.A.) which works in close co-operation with the Department of Religious Education. This Association is organised in all the dioceses.

3. **The Department of Christian Social Service** (C.S.S.).: *Gen. Sec.:* Rev. L. F. Hatfield, D.D. *Asst. and Field Sec.:* Rev. C. J. Fisk. *Information Sec.:* Miss Nora Lea. A Council consisting of the Bishops, elected clerical and lay delegates from all dioceses, and twelve women appointed on the basis of population by the four Metropolitans, is directed by Canon,

" to study social problems with a view to the solution of them in harmony with the spirit of the Lord Jesus Christ: to adopt such measures as may be advisable to promote the care and training of immigrants in Canadian citizenship: the maintenance of just conditions of living: the conservation of morals, health and life, and to promote the formation of a Christian public opinion upon social problems ".

The Council supports Port Chaplains at the Atlantic and St. Lawrence ports for the reception of Anglican immigrants; publishes the bulletin on social and moral concerns and opportunities for service; fosters special training for ordinands, including lectures in Theological Colleges and Training Schools and provides bursaries for Clinical Pastoral Training; assists in extending the Church's ministry in public institutions; acts on behalf of the Canadian Church in making representations to Governments concerning welfare provision and other matters; and has been charged with the promotion of the Rural Church Movement in Canada.

4. **The Department of Finance** (Board of Finance): *Hon. Treas.:* Robert L. Crombie. *Gen. Treas.:* John R. Ligertwood, C.A.

The Board manages the investments, makes grants from certain trust funds and determines the Diocesan assessments for the expenses of General Synod.

5. **The Department of Pensions** (Pension Board): *Chairman:* Right Rev. S. C. Steer, D.D. *Sec.:* E. T. C. Orde, V.D. This Department disburses pension benefits to retired and disabled clergymen, widows, and children, on behalf of 23 member Dioceses, and co-ordinates pension matters with all Dioceses and Departments of the Church.

6. **Department of Literature and Supplies** (Anglican Book Centre). *Chairman:* The Primate of All Canada. *Vice-Chairman:* Right Rev. W. A. Townshend, D.D. *Director:* Rev. T. M. B. Parker, B.D. Under Canon XVI, passed by General Synod in 1955, Anglican Book Centre became a department of General Synod. It is the distributing agency for literature and supplies of General Synod and its departments, and carries theological books, Church music, pictures and other material. It markets and distributes material produced and published, or recommended by the Boards, including Sunday School papers, text-books and supplies, Lenten and other books and pamphlets and missionary calendars.

7. **Department of Information and Stewardship.** *Chairman:* Right Rev. E. S. Reed, D.D. *Gen. Sec.:* Canon A. J. Jackson. *Director of Information:* F. H. Wooding. *Supervisor of Stewardship:* Canon A. J. Jackson. *Supervisor of Broadcasting:* Mrs. Gordon Montizambert. *Supervisor of Laymen's Work:* Eric Freeman. This Department, authorised by Canon X passed at the General Synod of 1959, is " the agency for co-ordinating and carrying forward studies, policies, plans and activities of the Departments and Committees of General Synod in the fields of publicity, public relations and promotion; lay work; stewardship; broadcasting, and communications in its widest sense ".

Women's Work is under the *Woman's Auxiliary*, an auxiliary to the whole Church, in co-operation with the Departments of Missions, Religious Education, and Christian Social Service. *Dominion President·* Mrs. Britton Osler, 67 Binscarth Rd., Toronto, Ont. *Exec. Sec.:* Miss M. D. Rendell. *Sec.*, Girls' Work: Miss F. Lamb. *Sec.*, Children's Work: Miss E. Rice.

The Auxiliary maintains all women missionaries, and all work among women and children in the overseas fields, and assumes extensive responsibility for similar work in the Missionary dioceses of Canada and in the Indian Residential Schools.

Church Papers. The official Church paper published by General Synod, *Canadian Churchman*, has been reorganised in tabloid-sized format under the management of a Board of Trustees appointed by General Synod, and is used as an insert for the

publications of a large number of the dioceses. Issued monthly, its circulation is about 275,000.

Financial Support. The money to carry on the Departments of Missions, Religious Education, Christian Social Service, and Information and Stewardship is raised by Apportionments, each diocese accepting, after consultation, its appropriate share. For the past five years, these have been considerably overpaid. In 1959 the total amount raised was $1,096,106, on an Apportionment of $1,063,760. The accepted figure by the Dioceses for 1960 is $1,236,040. Total contributions received in parishes in 1959 were $28,371,788.

Province of Canada

Fredericton. *Bishop.*—Right Rev. Alexander Henry O'Neil, D.D., Bishop's Court, 791 Brunswick St., Fredericton, N.B.

Jurisdiction.—Civil Province of New Brunswick.

Montreal. *Bishop.*—Right Rev. John Harkness Dixon, D.D., D.C.L., LL.D., Synod Office, 1444 Union Avenue, Montreal, 2, P.Q.

Jurisdiction.—Montreal and Western sections of Quebec Province.

Nova Scotia. *Bishop.*—Right Rev. Robert Harold Waterman, D.D., 414 Barrington St., Halifax, N.S. *Bishop Coadjutor.*—Right Rev. William Wallace Davis, D.D., 414 Barrington St., Halifax, N.S. *Commissary.*—Rev. Harry Watson, 9 Sherborne Rd., Chichester, Sussex.

Jurisdiction.—The Civil Provinces of Nova Scotia and Prince Edward Island.

Quebec. *Bishop.*—Right Rev. Russel Featherstone Brown, Bishopsthorpe, 69 d'Auteuil, Quebec, P.Q. *Commissary.*—Ven. O. H. Gibbs-Smith, 9 Amen Court, London, E.C. 4.

Jurisdiction.—Districts of Quebec, St. Francis, Megantic, St. Maurice and Gaspe, Lake St. John, North Shore of G. Lawrence including Part of Labrador, Magdalen Islands.

Newfoundland. *Bishop.*—Right Rev. John Alfred Meaden, D.D., D.C.L., Synod Office, St. John's, Newfoundland. *Asst. Bishop.*—Right Rev. Robert Lowder Seaborn, D.D., Cornerbrook, Newfoundland. *Commissary*—Rev. A. C. Gibson, St. Hilda's Vic., Crofton Park, London, S.E. 4.

Jurisdiction.—Newfoundland and part of Labrador.

[The Archbishop of the Province has not been elected as we go to press.]

Province of Ontario

Ottawa. *Bishop.*—Right Rev. Ernest Samuel Reed, D.D., D.C.L., Bishop's Office, 71 Bronson Ave., Ottawa.

Jurisdiction.—Counties of Carleton, Lanark, Renfrew, Russell, Prescott, Stormont, and Glengarry, and the District of Nipissing, in the Civil Province of Ontario.

Algoma. *Archbishop.*—Most Rev. William Lockridge Wright, D.D., D.C.L., *Archbishop of Algoma and Metropolitan of the Ecclesiastical Province of Ontario*, Bishophurst, Sault Ste. Marie, Ont. Area 70,000 square miles.

Jurisdiction.—Part of Northern Ontario.

Huron. *Bishop.*—Right Rev. George Nasmith Luxton, D.D., LL.D., Bishopstowe, Box 302, London, Ont. *Suffragan Bishop.*—Right Rev. William Alfred Townshend, D.D., 476 Victoria St., London, Ont.

Jurisdiction.—Counties of Middlesex, Perth, Waterloo, Oxford, Brant, Norfolk, Huron, Elgin, Kent, Essex, Lambton, Bruce, and Grey in Province of Ontario.

Moosonee. *Bishop.*—Right Rev. Cuthbert Cooper Robinson, D.D., Bishopstowe, Schumacher, Ont. *Suffragan Bishop.*—Right Rev. Neville Richard Clarke, D.D., Moose Factory, Ont.

Jurisdiction.—N. to the Diocese of The Arctic, bounded by the Wenisk River and Height of Land on the W., and Height of Land E. and S. of James Bay.

Niagara. *Bishop.*—Right Rev. Walter Edward Bagnall, D.D., D.C.L., LL.D. See House, 66 Herkimer St., Hamilton, Ont. *Asst. Bishop.*—Right Rev. C. R. H. Wilkinson, 2211 New St., Burlington, Ont. *Hon. Asst. Bishop.*—Right Rev. Joseph Lofthouse, 23 Melrose Ave. South, Hamilton, Ontario.

Jurisdiction.—Counties of Wellington, Halton, Wentworth, Lincoln, Welland and Haldimand, in the Civil Province of Ontario.

Ontario. *Bishop.*—Right Rev. Kenneth Charles Evans, Ph.D., D.D., Bishop's Court, 90 Johnson St., Kingston, Ont.

Jurisdiction.—Counties of Grenville, Leeds, Frontenac, Lennox and Addington, Hastings and Prince Edward, in the Civil Province of Ontario.

Toronto. *Bishop.*—Right Rev. Frederick H. Wilkinson, M.M., D.D., LL.D., D.C.L., Synod House, 135 Adelaide St. East, Toronto, Ont. *Coadjutor Bishop.*—Right Rev. George Boyd Snell, Ph.D., D.D., Synod House, 135 Adelaide St. East, Toronto. *Suffragan Bishop.*—Right Rev. Henry Robert Hunt, D.D., 135 Adelaide St. East, Toronto.

Jurisdiction.—Counties of Northumberland, Peterborough, Haliburton, Durham, Victoria, Ontario, York, Peel, and Simcoe, in the centre of the Civil Province of Ontario.

Province of Rupert's Land

Rupert's Land. *Archbishop.*—Most Rev. Walter Foster Barfoot, D.D., LL.D., D.C.L., S.T.D., *Archbishop of Rupert's Land and Metropolitan of the Ecclesiastical Province of Rupert's Land*, Synod Office, Trinity Hall, Winnipeg, Man. *Commissary.*—Canon H. G. G. Herklots, Vic., Doncaster, Yorks.

Jurisdiction.—Eastern part of the Province of Manitoba.

Athabasca. *Bishop.*—Right Rev. Reginald James Pierce, D.D., Bishop's Lodge, Peace River, Alta. *Commissaries.*—Rev. F. Stone M.C., Trosbie Cottage, Higher Brixham, Devon; Rev. F. B. Hinde, Cauldwell Heath Rd., Ipswich; Rev. J. M. Glass, Holy Trinity Vic., Cheltenham.

Jurisdiction.—The northern part of the Province of Alberta.

Brandon. *Bishop.*—Right Rev. Ivor Arthur Norris, D.D., Synod Office, Brandon, Man. *Commissary.*—Rev. D. F. Horsefield, Rect., 21 St. Saviour's Rd., St. Leonards-on-Sea, Sussex.
Jurisdiction.—The western part of the Civil Province of Manitoba.

Calgary. *Bishop.*—Right Rev. George Reginald Calvert, D.D., Synod Office, 348—15th Ave. W., Calgary, Alta.
Jurisdiction.—The southern part of the Civil Province of Alberta.

Edmonton. *Archbishop.*—Most Rev. Howard Hewlett Clark, D.D., *Primate of All Canada*, 10035—103rd Street, Edmonton, Alberta. *Suffragan Bishop.*—Right Rev. William Gerald Burch, D.D., 10035—103rd Street, Edmonton, Alberta.
Jurisdiction.—The central part of the Civil Province of Alberta.

Keewatin. *Bishop.*—Right Rev. Harry Ernest Hives, D.D., Bishopstowe, Box 118, Kenora, Ont.
Jurisdiction.—Bounded by the Diocese of The Arctic on the North; the Dioceses of Algoma and Moosonee on the East; the United States on the South; and by the Dioceses of Rupert's Land and Brandon on the West.

Qu'Appelle. *Bishop.*—Right Rev. Frederick Clarence Jackson, D.D., Bishop's Court, College Ave, Regina, Sask. *Commissaries.*—Rev. C. Cuttell, 16 Duke St. Hill, London, S.E. 1; Rev. G. A. Tyson, Glentworth Vic., Lincoln; Canon E. B. Carleton, The Lodge, Archbishop Holgate's Hospital, Hemsworth, Yorks; Rev. E. C. Pitman, Emmanuel Vic., Clive Rd., Dulwich, S.E. 21.
Jurisdiction.—The southern part of the Civil Province of Saskatchewan and part of Alberta.

Saskatchewan. *Bishop.*—Right Rev. William Henry Howes Crump, D.D., Synod Office, Prince Albert, Sask.
Jurisdiction.—The northern part of the Civil Province of Saskatchewan.

Saskatoon. *Bishop.*—Right Rev. Stanley Charles Steer, D.D., 334—5th Ave. N., Saskatoon, Sask. *Commissary.*—Ven. R. G. Strutt, 22 The Precincts, Canterbury.
Jurisdiction.—The central part of the Province of Saskatchewan.

The Arctic. *Bishop.*—Right Rev. Donald Ben Marsh, D.D., 153 St. Clair Ave. W., Toronto, Ont. *Commissaries.*—Rev. A. J. Caton, Broomfield Vic., Chelmsford; Rev. W. Chipping, Christ Church Vic., Bootle, Liverpool, 20.
Jurisdiction.—All Northwest Territories and northern portion of the Province of Quebec.

Province of British Columbia

British Columbia. *Archbishop.*—Most Rev. Harold E. Sexton, D.D., *Archbishop of British Columbia and Metropolitan of the Province of British Columbia*, Bishopsclose, Victoria, B.C. *Commissaries.*—Canon R. B. Jolly, Vic., Kidderminster; Canon E. P. Laycock, Ithaca, Leicester Rd., Branksome Park, Bournemouth.
Jurisdiction.—Vancouver Island and adjacent islands.

Caledonia. *Bishop.*—Right Rev. Eric George Munn, 208 Fourth Ave. W., Prince Rupert, B.C.
Jurisdiction.—North mainland of British Columbia, and Queen Charlotte Islands.

Cariboo. *Bishop.*—Right Rev. Ralph Stanley Dean, M.Th., D.D., 171 Nicola St. W., Kamloops, B.C.
Jurisdiction.—Bounded on the North by Diocese of Caledonia, on the East by the Diocese of Kootenay, on the West by the Cascade Mountains, and the Southern border extends to within 40 miles of the International boundary.

Kootenay. *Bishop.*—Vacant.
Jurisdiction.—The mainland of British Columbia east of the 120th Meridian of W. Long.

New Westminster. *Bishop.*—Right Rev. Godfrey Philip Gower, D.D., 329 Seymour St., Vancouver, 2, B.C. *Commissary.*—Rev. E. T. Pierce-Goulding, Vic., Lyford Road, Wandsworth Common, London, S.W. 18.
Jurisdiction.—That part of the Province of British Columbia lying south of Dean's Channel and west of the summit of the Cascade Range, east to the mouth of the Fraser Canyon, and south to the International boundary.

Yukon. *Bishop.*—Right Rev. Tom Greenwood, D.D., P.O. Box 547, Whitehorse, Yukon. *Commissaries.*—Canon G. Williams, D.D., 12 Rochester Ave., Bromley, Kent; Rev. M. H. Ridgway, F.S.A., Bunbury Vic., Tarporley, Cheshire.
Jurisdiction.—Civil Territory of Yukon (except the Arctic Watershed) 200,000 sq. miles.

The Church of England in Australia and Tasmania

THE General Synod was formed in 1872. Its constitution has been amended on several occasions. It meets at least quinquennially under the presidency of the Primate. It consists of two Houses, namely: the House of Bishops and the House of Representatives. Both Houses sit together but vote separately.

In addition to the House of Bishops each Diocesan Synod is entitled to elect clerical and lay representatives in equal numbers, according to the number of clergy licensed in each Diocese.

As at present constituted the General Synod can consult on all matters concerning the order and good government of the Church. Its conclusions are issued in the form of Determinations passed by a majority of the Upper House consisting of the bishops, and a majority of the Lower House consisting of clerical and lay representatives. Provisions are also made for a vote by orders, when a majority of both orders in the Lower House is necessary to secure the passage of a Determination. No Determination of the General Synod is binding upon the Church in any diocese unless and until such Determination shall be accepted by the Synod of the Church in such diocese.

The address of the Secretariat of the General Synod is: Diocesan Church House, George St., Sydney. The Secretary for the General Synod is the Ven. H. G. Begbie.

The Anglican Theological Colleges in Australia are as follows:—

Queensland: St. Francis College, Brisbane (Principal: Canon Ivor Church, M.A., Th.L.), St. Paul's, Moa Island; Newton College, New Guinea. *New South Wales:* Moore Theological College, Sydney (Rev. D. B. Knox, D.Phil., B.D.); St. John's College, Morpeth (Right Rev. R. E. Davies), St. Mark's College, Canberra. *South Australia:* S.S.M. Crafers, Adelaide (Prior D. N. N. Allenby, S.S.M., M.A.). *Victoria:* Ridley College, Parkville (Rev. S. B. Babbage, M.A., Ph.D.); Trinity College, University of Melbourne (Mr. R. W. T. Cowan, M.A., B.Litt. Oxon); St. Columb's Hall, Wangaratta (Rev. C. L. Oliver, M.A., Th.L.). *Tasmania:* Christ College, Hobart (Canon J. L. May, M.B.E., M.A.). *West Australia:* John Wollaston Theological College, P.O. Mt. Claremont, Perth (Rev. C. A. Pierce, O.B.E.).

There are also University Colleges as follows:—St. John's College, Brisbane; St. Paul's College, Sydney; St. Mark's College, Adelaide; Trinity College, Melbourne; and St. George's College, Perth.

Missionary Work. The General Synod in 1945 by an amendment of the Australian Board of Missions Constitution created the Anglican Missionary Council of the Church of England in Australia. While leaving the Board and the Church Missionary Society free as heretofore to prosecute their great tasks, this Council is designed to bring about one united effort on the part of the whole Church in meeting the immense missionary challenges in this part of the world. This Council is composed of 12 members from the Australian Board of Missions and the Church Missionary Society respectively. This amendment won an almost unanimous support in the General Synod, and it has been accepted by all the Diocesan Synods in Australia, with one exception.

Australia occupies a strategic position in the South-west Pacific. A large country geographically, she has a comparatively small population. Her 10,000,000 people occupy almost 3,000,000 square miles. The air-route from Perth to Brisbane, *via* Melbourne and Sydney, is slightly longer than that from London to Cairo. The Australian sphere of influence is now becoming greatly enlarged. Cocos Island has come under Australian control. A considerable area of Antarctica is also Australian Territory. She reaches out to New Guinea and Papua. There are probably two million people in the New Guinea Territories which are Australia's responsibility, and a fascinating programme is in action as Australia's ten millions seek to interweave their fate with that of the two millions in these northern areas.

Australia is next door to a huge Asiatic population on her north-western perimeter. She is near neighbour to Burma and Malaya, Thailand, Indonesia and Indo-China, New Guinea and the Philippines, whilst behind the cordon of these smaller areas there are the great sub-continents of India and China. This Asia is

now awake and alert. Almost two-thirds of the world's non-Christian, coloured, and illiterate population is closer to Australia than to any other white and Christian nation. That this population is largely undernourished is a further complexity. Since 1814 Australia has been actively concerned in a missionary responsibility in the islands of the Pacific, but world-affairs, and Pacific trends, are now forcing Australia into a wider missionary and cultural influence than that represented by her century-old island orbit. Her strategic situation has vastly enlarged the range of her " frontier " problems. She is aware of a red finger pointing down through an Asia in revolt towards her largely unoccupied land, and of a brown Islamic finger pointing south-westward from Java.

A further factor has to be kept in mind, namely, the migrant trends to this country. In 1955 Australia received her millionth migrant since 1945. This meant that by the end of 1955 one person in ten on the Australian mainland was a new migrant who had come to the country since the end of World War II. This large influx of new population can have far reaching effects upon the sociological patterns of the country. The Australian Government envisages a total population of twenty millions by 1980.

It is within this changing pattern and this enlarging international importance that the Church is to play an ever-increasing integral part.

Province of New South Wales

Sydney. *Archbishop of Sydney and Metropolitan of the Province of N.S.W., Primate of Australia and Tasmania.*—Most Rev. Hugh Rowlands Gough, O.B.E., D.D., Bishopscourt, Edgecliff, Sydney. *Bishops Coadj.*—Right Rev. Ronald Clive Kerle, 33 Fairfax Rd., Bellevue Hill; Right Rev. Marcus Lawrence Loane, The Kingsway, Roseville; Right Rev. Arthur William Goodwin Hudson, c/o Church House, George St., Sydney. *Commissaries.*—Canon T. G. Mohan, C.P-A.S., Falcon Court, 32 Fleet St., London, E.C. 4; Rev. L. F. E. Wilkinson, Oak Hill College, Southgate, London, N. 14.

Jurisdiction.—Coastal area with Sydney as centre, 200 miles to the North and South 100 miles West.

Armidale. *Bishop.*—Right Rev. John Stoward Moyes, D.D., Bishopscourt, Armidale, N.S.W.

Jurisdiction.—Part of New South Wales.

Bathurst. *Bishop*—Right Rev. Ernest Kenneth Leslie, Bishopscourt, Bathurst, N.S.W. *Commissaries.*—Rev. A. L. Bird, Vic., Burgh Heath, Surrey; Rev. S. S. Ashfold, Border Lodge, 2 Border Rd., Sydenham, S.E. 26.

Jurisdiction.—North-West of New South Wales.

Canberra and Goulburn. *Bishop.*—Right Rev. Ernest Henry Burgmann, Th.D., Bishopthorpe. Goulburn, N.S.W. and St. Mark's Library, Canberra, A.C.T., Australia. *Bishop Coadj.*—Right Rev. Robert Gordon Arthur, The Rectory, Wagga Wagga, N.S.W. *Commissary.*—Rev. R. S. Lee, D.Phil., 3 Holywell, Oxford.

Jurisdiction.—The S.E. part of New South Wales, and A.C.T.

Grafton. *Bishop.*—Right Rev. Kenneth John Clements, Th.D., Bishopsholme, Grafton.

Jurisdiction.—North Coast of New South Wales.

Newcastle. *Bishop.*—Right Rev. James Alan George Housden, Bishop's Court, Newcastle, N.S.W. *Asst. Bishop.*—Right Rev. Robert Edward Davies, St. John's Coll., Morpeth, N.S.W.

Jurisdiction.—Central part of E. coast of New South Wales.

Riverina. *Bishop.*—Right Rev. Hector Gordon Robinson, Bishop's Lodge, Narrandera, N.S.W. *Commissaries.*—Rev. R. O. Jennings, St. Michael's House, Handsworth, Birmingham; Rev. C. C. Barclay, 17 The Midway, Felpham, Bognor Regis, Sussex.

Jurisdiction.—W. part of N.S.W.; of one-third the State.

Province of Queensland

Brisbane. *Archbishop.*—Most Rev. Reginald Charles Halse, D.D., *Archbishop of Brisbane and Metropolitan of Queensland,* Bishopsbourne, Brisbane. *Coadj. Bishop.*—Right Rev. Horace Henry Dixon, O.B.E., Brisbane. *Asst. Bishop.*—Right Rev. Wilfrid John Hudson, Brotherhood House, Charleville. *Commissaries.*—Very Rev. P. A. Micklem, D.D., Marigolds, Staple Cross, nr. Robertsbridge, Sussex; Canon G. Branson, 40 Cedar Rd., Sutton, Surrey.

Jurisdiction.—Queensland south of the 22nd parallel of Lat.

Carpentaria. *Bishop.*—Right Rev. Seering John Matthews, Bishop's House, Thursday Island, Queensland. *Commissaries.*—Canon R. H. Foster, Vic., Worksop, Notts.; Rev. C. R. Seear, Rect., 117 King St., Norwich; Rev. S. J. S. Beebee, St. Michael's Vic., Bedford Pk., London, W. 4.

Jurisdiction.—Such part of Queensland as is bounded by the sea on the north and east, by the Northern Territory on the west, and by a line drawn from Lat. S. 19° 30′ on the western boundary of Queensland due east to par. 144° E. and thence north to Lat. S. 16° 40′ and thence east to the sea; together with the whole of the Northern Territory.

New Guinea. *Bishop.*—Right Rev. Philip Nigel Warrington Strong, C.M.G., Dogura, Samarai, Papua, New Guinea. *Coadj. Bishop.*—Right Rev. Geoffrey David Hand, Madang, New Guinea. *Asst. Bishop.*—Right Rev. George Ambo. *Commissaries.*—Canon A. R. Vidler, D.D., King's Coll., Cambridge; Very Rev. P. A. Micklem, D.D., Marigolds, Staple Cross, nr. Robertsbridge, Sussex; Very Rev. G. E. Reindorp, Provost's Office, Empire Bldgs., Duke St. Hill, London, S.E. 1; Rev. E. H. Carew, Gt. Budworth Vic., Northwich, Ches.; Rev. D. Nicholson, Theological Coll., Edinburgh.

Jurisdiction.—Territory of Papua and New Guinea; 180,000 sq. miles; consisting of the Island of New Guinea, East of the Dutch Border, and islands adjacent thereto; the Islands of New Britain and New Ireland and of the Bismarck Archipelago; Manus and other Islands in the Admiralty Group.

North Queensland. *Bishop.*—Right Rev. Ian Shevill, Th.D., Bishop's Lodge, Townsville, North Queensland. *Commissaries.*—Preb. A. A. Gorbold, Hayes Rect., Middx; Rev. P. B. H. Ashwin, Chaplain, King's School, Taunton, Somerset; Preb. C. E. Young, St. Dunstan's Rect., Stepney, E. 1.

Jurisdiction.—Queensland N. from 22° S. Lat. to 19° 30′ S. Lat., and from 138° E. Long. to the ocean, and also the area above S. Lat. 19° 30′ contained between the 144th Meridian S. Lat. 16° 30′ and the ocean.

Rockhampton. *Bishop.*—Right Rev. Theodore Bruce McCall, Lis Escop, Rockhampton, Queensland. *Commissaries.*—Rev. W. B. Charles, Hall Barn Close, Blewbury, Berks; Rev. C. N. Lavender, St. Andrew's Vic., Derby.

Jurisdiction.—Central division of the State of Queensland.

Province of Victoria

Melbourne. *Archbishop.*—Most Rev. Frank Woods, *Archbishop of Melbourne and Metropolitan of the Province of Victoria*, Bishopscourt, East Melbourne, C. 2. *Bishop Coadj.*—Right Rev. Donald Redding, M.B.E., "The Flat," Bishopscourt, East Melbourne, C. 2.

Jurisdiction.—Melbourne and the immediate vicinity.

Ballarat. *Bishop.*—Vacant. *Commissaries.*—Rev. H. Wallace Bird, St. Mark's, Kennington Oval, London, S.E. 11; Canon K. J. F. Bickersteth, M.C., 2 Starr's House, Precincts, Canterbury; Rev. R. S. Lee, D.Phil., 3 Holywell, Oxford.

Jurisdiction.—S.W. Victoria.

Bendigo. *Bishop.*—Right Rev. Ronald Edwin Richards, Bishopscourt, Bendigo, Victoria.

Jurisdiction.—Central Northern Victoria.

Gippsland. *Bishop.*—Right Rev. David Arthur Garnsey, Bishopscourt, Sale, Victoria. *Commissaries.*—Rev. H. D. Bagot, Holy Trinity Vic., Bedford; Rev. R. S. Lee, D.Phil., 3 Holywell, Oxford; Rev. H. E. Frankham, Rect., Middleton, Lancs.

Jurisdiction.—S.E. and E. Victoria.

St. Arnaud. *Bishop.*—Right Rev. Allen Ernest Winter, Bishopsholme, St. Arnaud, Victoria. *Commissary.*—Canon H. A. Hayden, Farnborough Vic., Banbury, Oxon.

Jurisdiction.—N.W. Victoria.

Wangaratta. *Bishop.*—Right Rev. Thomas Makinson Armour, Bishop's Lodge, Wangaratta.

Jurisdiction.—N.E. Victoria.

Province of West Australia

Perth. *Archbishop.*—Most Rev. Robert William Haines Moline, M.C., D.D., *Archbishop of Perth, Metropolitan of the Province of West Australia*, Church Office Box D.144, Perth, W. Australia. *Asst. Bishop.*—Right Rev. Robert Evelyn Freeth, 180 Swan St., Guildford, W. Australia. *Commissaries.*—Canon J. W. Clift, Missions to Seamen, Queen's Terrace, Southampton; Canon C. W. Norwood, Sutton Valance, Maidstone, Kent.

Jurisdiction.—Middle West part of the State of W. Australia and the Cocos Islands (transferred in 1952 from the jurisdiction of the Bishop of Singapore).

Bunbury. *Bishop.*—Right Rev. Ralph Gordon Hawkins, Bishopscourt, Bunbury. *Commissaries.*—Canon J. W. Clift, Missions to Seamen, Queen's Terrace, Southampton; Rev. F. M. Buffett, Kirton Vic., nr. Boston, Lincs.; Canon E. R. Smart, St. Martin's Vic., Knowle, Bristol, 4; Rev. F. Massey, Hoddlesden Vic., nr. Darwen, Lancs.

Jurisdiction.—The S.W. corner of Australia, bounded on the N. by parallel 32.22.30. of S. Lat. and on the 121st Meridian of E. Long.

Kalgoorlie. *Bishop.*—Right Rev. Cecil Emerson Barron Muschamp, Bishopsbourne, Kalgoorlie, W. Australia. *Commissaries.*—Canon J. W. Clift, Missions to Seamen, Queen's Terrace, Southampton; Rev. A. H. Couratin, St. Stephen's House, Oxford; Rev. A. H. Simmons, St. Benedict's, Aldershot.

Jurisdiction.—Part of W. Australia.

North-West Australia. *Bishop.*—Right Rev. John Frewer, C.B.E., Th.D., Bishop's House, Broome, W. Australia. *Commissary.*—Canon J. W. Clift, Missions to Seamen, Queen's Terrace, Southampton.

Jurisdiction.—W. Australia, north of Lat. 26.

Dioceses not included in a Province

Adelaide. *Bishop.*—Right Rev. Thomas Thornton Reed, D.Litt., Bishop's Court, N. Adelaide. *Bishop Coadj.*—Right Rev. J. C. Vockler. *Commissaries.*—Ven. A. S. Bean, M.B.E., 184 Withington Rd., Manchester, 16; Canon K. J. F. Bickersteth, M.C., 2 Starr's House, Precincts, Canterbury; Rev. E. T. Thornton, 92a Elmbourne Rd., London, S.W. 17.

Jurisdiction.—That part of South Australia which lies S. of a line drawn from a point N. of Port Broughton on Spencer's Gulf to the boundary of N.S.W. parallel to the 34th parallel of latitude, together with the Rural Deanery of Eyre Peninsula.

Tasmania. *Bishop.*—Right Rev. Geoffrey Franceys Cranswick, Th.D., Bishopscourt, Hobart, Tasmania. *Asst. Bishop.*—Right Rev. William Rothwell Barrett, Th.D., 4 Stewart St., Launceston. *Commissary.*—Rev. K. H. Druitt, St. Mary's Vic., Church Hill, Walthamstow, E. 17.

Jurisdiction.—Tasmania and adjacent islands.

Willochra. *Bishop.*—Right Rev. Thomas Edward Jones, Bishop's House, Gladstone, S. Australia. *Commissaries.*—Rev. C. Rhodes, St. Augustine's Rect., Edgbaston, Birmingham; Rev. W. S. Ponton, Radyr Rect., Glam.; Rev. J. R. Pugh, St. Clears' Vic., Carms.

Jurisdiction.—That part of S. Australia N. of the counties of Daly, Stanley, Burra, Young and Hanley, and the W. portion of the State to the N. of the Great Australian Bight.

The Church of the Province of New Zealand

THE Church of the Province of New Zealand was established as an autonomous Church in full communion with the Church of England, when its Constitution was accepted in 1857. Certain of the clauses of the Constitution are termed fundamental and it is not within the power of the General Synod or any Diocesan Synod to alter, add to, revoke or diminish any of them. The non-fundamental clauses can be altered by the General Synod after being first proposed in one General Synod, made known to the several Diocesan Synods, and finally agreed to in the meeting of the General Synod next ensuing. The Canons of the General Synod can be altered by the passing of a statute. The Church of England Empowering Act passed by the Parliament of New Zealand in 1928 gives certain powers to the General Synod for the alteration of the Authorized Version of the Bible and the Formularies of the Church. At its 1958 Session, General Synod authorized the use of certain portions of the 1928 Prayer Book by the enactment of a new Canon. This had been previously approved by General Synod in 1955 and subsequently approved by the Diocesan Synods. The new provision became effective in November, 1959, and the portions of the 1928 Prayer Book mentioned in the General Synod Enactment may be used in a Diocese only with the approval of the Bishop.

The controlling body of the Province is the General Synod, which under the Constitution meets in every third year, but there are provisions for meeting more frequently. While the General Synod is not in session there is a Standing Committee which under the Canons must meet at least in every year in which General Synod does not meet. The General Synod is composed of the bishop, three clergy and four laymen from each Diocese.

The election of the Primate and Archbishop is made by General Synod after nomination by the bench of bishops. The nomination must be confirmed by both the clerical and lay representatives. If after a second nomination no election is made, the senior bishop becomes Acting Primate until General Synod elects a Primate. The Most Rev. Reginald Herbert Owen, D.D., Bishop of Wellington, who was elected Archbishop in 1952, retired on February 29th, 1960. Provision was made by General Synod in 1952 for the Primate and Archbishop to be assisted by an Assistant Bishop. A new Primate and Archbishop will be elected when General Synod meets in February, 1961, and until then the Bishop of Waiapu (the Right Rev. N. A. Lesser) will act as Senior Bishop. The Bishop of Auckland (the Right Rev. W. J. Simkin) retired on March 31st, 1960, after twenty years as a Bishop and fourteen years as Provincial Secretary prior thereto.

Each diocese has its own Synod, which must meet once at least every year. Every act of the General Synod, of a Diocesan Synod, or of the Standing Committee of either body, must be assented to by a majority of the bishops and by a majority of the clergy and by a majority of the laity present in person.

The bishop of a diocese is chosen by the Diocesan Synod, but it may delegate its right of nomination to others. When a nomination has been made it is submitted by the Primate to the Bishops of the Province to ascertain whether they have reason to disapprove. Before the invitation is sent to the nominee it must be confirmed by the Standing Committee of each diocese, or by the General Synod if in session. The consecration of a bishop-elect must take place within the Province of New Zealand. General Synod in 1958 authorized the appointment of Assistant Bishops in Dioceses. Such an appointment is made on the nomination of the Bishop of the Diocese. An Assistant Bishop has no right of succession to the See.

Vicars are appointed in one of two ways. In each diocese there is a Board of Nomination consisting of the bishop, and two priests and two laymen elected triennially by the Diocesan Synod. The vestry of each parish elects four persons annually to act as parochial nominators. On a vacancy occurring in a parish, the

Board of Nomination and the Parochial Nominators meet together and nominate a priest to the bishop to fill the vacant cure. The meeting is presided over by the bishop and a nomination must be made by a majority of the whole of the members of the joint body.

The vicar of a parish can only be removed therefrom for an ecclesiastical offence and upon a decision of some competent tribunal constituted by the General Synod. Appointments to parochial districts are made by the Board of Nomination in the absence of regulations of the Diocesan Synod. The licence of a vicar of a parochial district cannot be revoked by the bishop without the consent of at least one-half of the other members of the Board.

Missionary Dioceses. By an Act passed by the Parliament of New Zealand in 1955 the General Synod has power to define the extent, nature and terms of the association of Missionary Dioceses with the Church of the Province of New Zealand. In 1955 the General Synod enacted a new Canon and this is now operative.

The dioceses of Melanesia and Polynesia are associated with the Church of the Province of New Zealand and under its general jurisdiction and control. The diocese of Polynesia is now an integral part of the Province, and the diocese of Melanesia will become an integral part as soon as the boundaries have been satisfactorily defined and there is a Representative Diocesan Synod consisting of Bishop, Clergy and Laity. The bishop and the clerical and lay representatives elected by the synod of a Missionary Diocese which is an integral part of the Province, have the same rights as those of the dioceses in New Zealand except in certain matters. The representatives in General Synod of a Missionary Diocese which is not an integral part of the Province have the right to speak but not the right to vote save as to matters concerning exclusively the affairs of the Missionary Dioceses. A Bishop is appointed by the bench of bishops, but there is provision for the synod of a Missionary Diocese to nominate three persons, or if there be no synod, for the priests working in the diocese to appoint a delegation to confer with the Bishops. The Canons of the Province do not apply to an associated Missionary Diocese except where provision is expressly made.

The Maoris. A great deal of work is carried out among the Maori race by the Church. The largest number of Maoris are resident in the North Island of New Zealand, but most of the dioceses in New Zealand have special funds for such work. There are seven schools for Maoris and scholarships are provided. Many are ordained to the priesthood for work among their own people, the number of clergymen being approximately twenty-four. A member of the Maori race is appointed by the bishops of the dioceses of the North Island of New Zealand as Bishop of Aotearoa. The bishop so appointed as a suffragan bishop to the Bishop of Waiapu, in whose diocese the greatest number of Maoris live. The bishops of the other dioceses may also give the Bishop of Aotearoa episcopal supervision of members of the Maori race in their own dioceses. The bishop has a seat in General Synod with a right to speak and may vote as a clerical member if he is elected as a representative of a diocese. The first Bishop of Aotearoa (the Right Rev. F. A. Bennett) died in 1950 and the Rev. W. N. Panapa was consecrated Bishop in August, 1951. General Synod in 1958 set up a Commission to consider the legislation necessary for the Maori people to have direct representation on General Synod with a right to vote.

General. There are many institutions in the Church of the Province of New Zealand. Children's homes, rescue homes for girls, city missions, hostels for students, etc., all play an important part in the work of the Church. Many schools, both boys' and girls' secondary and primary, provide education with a religious background. Bible lessons are now given under the Nelson system by special teachers in most of the State Schools, but for many years this was not allowed. Three theological colleges cater for the training of candidates for the ministry. The dioceses of Auckland and Wellington are building Cathedrals, while a new Cathedral in the Diocese of Waiapu was dedicated on February 24th, 1960.

The foreign mission work of the Church is co-ordinated under the New Zealand Anglican Board of Missions.

Auckland. *Bishop.*—Right Rev. Eric Austin Gowing, Bishop's Court, Parnell, Auckland, C. 4. *Asst. Bishop.*—Rt. Rev. Sydney Gething Caulton, St. George's Vic., Auckland. *Commissaries.*—(to Bishop Simkin, retired); Canon R. H. Hobday, Four Marks, Alton, Hants; Canon J. E. Draper, Claythorpe Rect., Grantham, Lincs.; Rev. E. T. Thornton, 92a Elmbourne Rd., London, S.W. 17; Rev. A. R. Allerton, 9 Windsor Hotel, Lancaster Gate, London, W. 2.

Jurisdiction.—The area north of a line drawn across the North Island about 40 miles south of the city of Auckland.

Christchurch. *Bishop.*—Right Rev. Alwyn Keith Warren, M.C., Bishopscourt, Christchurch, N.Z. *Commissaries.*—Ven. A. S. Bean, M.B.E., 184 Withington Rd., Manchester, 16; Ven. O. H. Gibbs-Smith, 9 Amen Court, London, E.C. 4.

Jurisdiction.—Middle portion of South Island of New Zealand.

Dunedin. *Bishop.*—Right Rev. Allen Howard Johnston, Bishop's House, Roslyn, Dunedin, N.Z. *Commissaries.*—Right Rev. G. V. Gerard, 10 Claremont Place, Sheffield 10; Very Rev. N. T. Hopkins, Vic., Margaret St., Wakefield, Yorks.

Jurisdiction.—Provinces of Otago and Southland and adjacent Island, New Zealand.

Melanesia. *Bishop.*—Right Rev. Alfred Thomas Hill, M.B.E., Honiara, British Solomon Islands. *Commissaries.*—Rev. L. P. Hume, S.S.M., Director, Society of Sacred Mission, Kelham; Ven. R. C. Rudgard, Ellisfield Rect., Basingstoke.

Jurisdiction.—Islands of New Hebrides, Banks, Torres, Santa Cruz and Solomons.

Nelson. *Bishop.*—Right Rev. Francis Oag Hulme-Moir, E.D., Th.L., Bishopsdale, Nelson. *Commissary.*—Canon G. H. Williams, 12 Rochester Ave., Bromley, Kent.

Jurisdiction.—North of the South Island of New Zealand.

Polynesia. *Bishop in.*—Right Rev. Leonard Stanley Kempthorne, C.B.E., D.D., Suva, Fiji Islands. *Commissaries.*—Canon L. Hodgson, D.D., Whiteheart Cottage, Epwell, Banbury; Rev. G. H. Strickland, 61 Thornton Hill, Exeter.

Jurisdiction.—An area with the following boundaries:—North, 5° N.; South, 30° S.; East, 120° W.; West, 170° E. (i.e. E. boundary of Diocese of Melanesia).

Waiapu. *Bishop.*—Right Rev. Norman Alfred Lesser, Bishopscourt, Napier, N.Z. *Bishop Suffragan.*—Right Rev. Wiremu Netana Panapa, C.B.E., Bishop of Aotearoa, Box 300, Hastings, N.Z. *Commissaries.*—Right Rev. G. V. Gerard, 10 Claremont Place, Sheffield 10; Rev. J. Rosbotham, Heathcote, Broughton, Preston, Lancs.

Jurisdiction.—Eastern part of the North Island of New Zealand, bounded by 176° E. Long., and by Ruahine Range to Gorge of Manawatu River, thence eastward to south side of Cape Turnagain.

Waikato. *Bishop.*—Right Rev. John Tristram Holland, Bishopscourt, Hamilton, N.Z. *Commissaries.*—Rev. M. L. Underhill, Upperby Vic., Carlisle; Ven. M. R. W. Brown, 8 Lenton Rd., The Park, Nottingham.

Jurisdiction.—Waikato, Piako, Northern King Country and Northern Taranaki.

Wellington. *Bishop.*—Right Rev. Henry Wolfe Baines, Bishopscourt, Wellington. *Commissary.*—Right Rev. H. St. B. Holland, Chipping Camden, Glos.

Jurisdiction.—Provincial District of Wellington and part of the Provincial District of Taranaki, New Zealand.

Primate and Archbishop of New Zealand.—Vacant. (As Archbishop the Primate's jurisdiction is the whole of New Zealand and the two Missionary Dioceses of Melanesia and Polynesia.)

The Church of the Province of the West Indies

The New Liturgy adopted by the Provincial Synod in 1959 for permissive use as directed by the Bishop in each diocese, is rapidly gaining acceptance. In several dioceses it has already been adopted for general use and seems quickly to be winning for itself a place of real affection in the minds of both clergy and laity.

The diocese of **Guiana** is still faced with the very serious problem of providing for the pastoral care of new housing estates and centres of population growing up round new industries, a situation created by the big Government development schemes. Additional priests and considerable financial resources are urgently required to enable the Church to carry out its duty effectively under present conditions.

A special effort has been made in the diocese of **Trinidad** during the past twelve months to improve and extend Anglican secondary education. Two new secondary schools have been opened, namely, St. Stephen's College in the south of Trinidad, and Holy Trinity College for Boys in Port-of-Spain.

In the diocese of **Antigua** it has been decided by the Diocesan Synod that it would be advantageous for two parishes in the British Virgin Islands to be transferred to the jurisdiction of the American Church. This matter will come before Provincial Synod at its next meeting.

The diocese of **Nassau and the Bahamas** is making preparations for the election of a Bishop Coadjutor with the object of providing more episcopal supervision for the remote islands.

In **Jamaica** the evangelistic campaign which was begun in 1958 is working up to a climax, and at the time of writing is expected to come to a successful conclusion during 1960. The Bishop states that "it has reached large numbers of people in factories, offices and plantations, and by means of open-air meetings, and we believe that it has had a considerable impact upon Jamaican Society".

The diocese of the **Windward Islands** is still seriously hampered by lack of staff; and the death of Bishop Tonks has made the position a great deal more difficult.

The diocese of **British Honduras** is carrying on as best it can with a great shortage of priests. The Bishop reports, however, that some extension of the Church's work has been possible in spite of the difficulties, and that a new Mission has been started at Pembroke Hall near Corozal.

Antigua. *Bishop.*—Right Rev. Donald Rowland Knowles, O.B.E., Bishop's Lodge, Antigua. *Commissaries.*—Right Rev. N. W. Newnham Davis, Westminster Almshouses, Rochester Row, S.W. 1; Rev. Louis Spinks, 28 Grosvenor Rd., Norwich, Norfolk; Rev. R. Royle, St. Matthew's Clergy House, 20 Gt. Peter St., London, S.W. 1; Rev. Eric G. Jay, B.D., M.Th. (Canada).
Jurisdiction.—Antigua, Barbuda, Dominica, Montserrat, St. Kitts, Nevis, Anguilla, the British Virgin Islands and the islands of Saba, St. Barts, St. Eustatius, St. Martin, Curaçao and Aruba.

Barbados. *Bishop.*—Right Rev. Edward Lewis Evans, B.D., M.Th., Bishop's Court, Barbados. *Commissaries.*—Rev. H. J. Scott, Walpole St. Andrew Vic., Wisbech; Rev. F. M. Dowlen, 21 The Oakway, Radlett, Herts.
Jurisdiction.—Island of Barbados.

British Honduras. *Bishop.*—Right Rev. Gerald Henry Brooks, Bishopthorpe, Belize, British Honduras. *Commissaries.*—Rev. C. P. Shaw, 68 Ashley Gdns., London, S.W. 1; Canon W. James, 2 College Place, Derby; Rev. R. W. Taylor, St. Mary's Rect., Stamford.
Jurisdiction.—British Honduras.

Guiana. *Bishop.*—Most Rev. Alan John Knight, C.M.G., D.D., *Bishop of Guiana and Archbishop of the West Indies and Metropolitan,* Austin House, Georgetown, 1, Demerara, British Guiana. *Commissaries.*—Canon E. G. Burrough, St. Michael's Vic., Summertown, Oxford; Rev. H. A. Norris, 255 Pope's Lane, Ealing, London, W. 5; Rev. F. Thatcher, The Homes of St. Barnabas, Dorman's, Lingfield, Surrey; Very Rev. Eric S. Abbott, D.D., The Deanery, Westminster, S.W. 1; Rev. F. G. Springford, St. Andrew's Vic., Kingsbury, N.W. 9.
Jurisdiction.—British Guiana and adjacent colonies of Dutch and French Guiana.

Jamaica. *Bishop.*—Right Rev. Percival William Gibson, D.D., Bishop's Lodge, Oxford Rd., Kingston, 5, Jamaica. *Suffragan Bishop.*—Right Rev. John Cyril Emerson Swaby (Bishop of Kingston), c/o Church House, Cross Rd., Kingston, Jamaica. *Commissaries.*—Canon H. G. Lovell, Rect., Essendon, Hatfield, Herts; Very Rev. N. M. Kennaby, Vic., Newcastle-on-Tyne, 4; Rev. A. G. Hardie, Vic., Hexham Abbey; Rev. H. C. Blackburne, St. Mary's Vic., Harrow-on-the-Hill, Middx; Rev. F. W. Stevens, Wallasey, Vic., Ches.; Rev. Edwin Davey, Sion Mills Rect., Co. Tyrone, N. Ireland.
Jurisdiction.—Jamaica.

Nassau and the Bahamas. *Bishop.*—Right Rev. Spence Burton, S.S.J.E., D.D., Addington House, Nassau, Bahamas. *Commissaries.*—Canon R. C. Streatfeild, Vic., Dunchurch, nr Rugby; Rev. F. L. Hillier, 4 St. Silas St., London, N.W. 5; Rev. Colin Gill, St. Martin's Vic., Brighton, Sussex; Rev. A. H. Couratin, St. Stephen's House, Oxford; Rev. K. N. Ross, All Saints' Vic., Margaret St., London, W. 1; Canon Hannath A. Marshall, Church House, Eynesbury, St. Neots, Hunts; Rev. E. C. Bailey, St. John's Vic., 10 Sylvan Rd., S.E. 19; Rev. R. W. Dobson, St. Francis, Faringdon Rd., Abingdon, Berks.; Rev. K. P. Fitzgerald, Kilmerton Vic., Alresford, Hants.
Jurisdiction.—The Bahamas, Turks and Caicos Islands.

Trinidad. *Bishop.*—Right Rev. Frank Noel Chamberlain, C.B., O.B.E., Hayes Court, Port of Spain, Trinidad. *Commissaries.*—Right Rev. D. J. Wilson, East Liberty, Wells, Som.; Rev. A. P. Tremlett, St. Stephen's Vic., 21 Vincent Sq., London, S.W. 1; Canon S. H. Evans, King's Coll., London; Preb. C. E. Young, Stepney Rect., London, E. 1.
Jurisdiction.—Islands of Trinidad and Tobago with care of Anglicans in Venezuela.

Windward Islands. *Bishop.*—Right Rev. Ronald Norman Shapley, M.C., F.K.C., Bishop's House, St. Vincent, B.W.I. *Commissaries.*—Right Rev. Vibert Jackson, Vic., South Ascot, Berks.; Canon F. H. Scott, Yard, Williton, Taunton, Som.; Rev. A. H. Barlee, Swavesey Vic., Cambridge; Rev. R. H. Hatch, Warmsworth Rect., Doncaster; Rev. Gordon Huelin, Ph.D., 1 Raymond Bldgs, Gray's Inn, London, W.C. 1; Rev. S. E. Allso, All Saints' Vic., Twyford Ave, London, N. 2.
Jurisdiction.—St. Vincent, Grenada, the Grenadines and St. Lucia.

Chung Hua Sheng Kung Hui

(THE HOLY CATHOLIC CHURCH IN CHINA)

(Like other self-governing Churches of the Anglican Communion, this Church is fully independent of control from Canterbury.)

THE Chung Hua Sheng Kung Hui is truly catholic in its origins. It owes its beginnings, and in large measure its continuance, to the prayers and to the men and women and money of six member Churches of the Anglican Communion.

1. The American Church, through its Department of Missions. Work was begun in 1844, when the first bishop, Wm. J. Boone, arrived in Shanghai, commissioned as "Bishop of China". The work extended up the valley of the Yangtze River, and three dioceses were founded, Kiangsu, Hankow and Anking.

2. The Church of England, through its missionary societies:

(a) The Church Missionary Society also began work in 1844, and in 1849 George Smith was consecrated Bishop of Victoria, Hong Kong, with jurisdiction over all British Anglican work in China and Japan. C.M.S. did most of its work south of the Yangtze, and the dioceses of Victoria, Hong Kong; Fukien; Chekiang; Kwangsi-Hunan; Yun-Kwei; and Szechwan were founded, the last being subsequently divided into the dioceses of Eastern and Western Szechwan.

(b) The Society for the Propagation of the Gospel in Foreign Parts in 1874 opened work in northern China, and the dioceses of North China and Shantung were founded.

(c) The Church of England Zenana Mission worked in several C.M.S. dioceses, and The Bible Churchman's Missionary Society later opened work in the south.

(d) The Anglican portion of the China Inland Mission worked in East Szechwan.

3. The Church of England in Canada, through its Missionary Society, founded the diocese of Honan in 1909.

4. The Church of Ireland, through The Dublin University Mission, worked in association with the C.M.S. in Fukien.

5 and 6. The Churches of Australia and New Zealand, through their Boards of Mission, worked in association with the dioceses of Shantung and North China respectively. The C.M.S. of Australia and Tasmania also worked in a number of dioceses.

By 1912 eleven dioceses were in being. All still had western missionary bishops, but had long been gathering ever greater strength, in all branches of the Church's work, from Chinese clergy and laity. The time was ripe for a great step forward. All the dioceses, with their various origins and affiliations, and in some cases differing traditions of Churchmanship, were gathered together in one organized whole: the Chung Hua Sheng Kung Hui.

The first General Synod, with its House of Bishops and House of Delegates (clerical and lay), was held in 1912, and its Constitution was approved in 1915. The first act of the Synod was to constitute itself the Missionary Society of the whole Church, and the province of Shensi was chosen as its Missionary District, staffed and supported entirely by the Chinese Church. Three years later came the election, confirmation and consecration, according to the Canons of the C.H.S.K.H., of the first Chinese Bishop, T. S. Sing, as Assistant Bishop of Chekiang. Additions to the Chinese episcopate followed, some as assistants, some as diocesans, until, by 1947, the majority of the members of the House of Bishops were Chinese.

At the 1947 Synod the Right Rev. Lindel P. Tsen was elected as the first Chinese Chairman of the House of Bishops, and when he resigned for reasons of health, the Right Rev. Robin T. S. Chen was elected in his place.

The canonical triennial meetings of Synod were interrupted by the Japanese war, but the House of Bishops met as soon as it was ended, and the Synod a year later. A Central Office of the C.H.S.K.H., which had been tried out in the unoccupied west, was now formally established, under the direction of the Chairman of the House of Bishops, as a clearing house for information, and for the co-ordination of finance and man-power. The Central Theological School, which had been disrupted by the war, was reorganized, and Bishop T. K. Shen resigned the bishopric of Shensi to be Dean of the School. Two new dioceses, Yun-kwei and Canton, were carved out of the original diocese of Victoria, Hong Kong, to which was left only Hong Kong and Macao. Since 1950 this diocese has not been actively connected with C.H.S.K.H. It has, however, received permission from the House of Bishops and the Standing Committee of C.H.S.K.H. to continue as a detached diocese "remaining faithful to the Constitution and Canons of C.H.S.K.H.". The Archbishop of Canterbury, in response to a request from the Diocesan Synod, has agreed to perform the metropolitical functions required alike by the Canons of C.H.S.K.H. and by traditional Anglican order, acting as trustee for C.H.S.K.H.

In 1949 when the Communists had gained effective control of the country they inaugurated the People's Government in Peking, and one clause in the new constitution guarantees religious freedom. It soon became obvious that Western missionaries were a hindrance to the Church rather than a help, so their withdrawal began. Especially did it become clear that Western bishops must be replaced by Chinese, so during 1950 the remaining Western bishops resigned and have been replaced by Chinese duly elected and consecrated according to the canons of the C.H.S.K.H. At the same time the Chinese Church requested that all financial aid from the West should cease. Since then, contacts between the Church in China and the Churches in the West have been limited. In June, 1956, the Bishop of Hong Kong visited China and reported fully on his meetings with many C.H.S.K.H. leaders. One month before, the House of Bishops had met in Shanghai, when 17 Chinese bishops representing 13 dioceses were present. Holy Trinity Cathedral, Shanghai, was set aside as a National Cathedral. The first unified Chinese Prayer Book for the C.H.S.K.H. was authorised.

In July, 1956, the Bishop of Chekiang, the Rt. Rev. K. H. Ting, came to England to take part in the meeting of the Lambeth Consultative Council. He expressed the hope that the C.H.S.K.H. would be fully represented at the next Lambeth Conference, This hope, however, was not realised since in the event no bishops from China were able to be present. Another visit, during the autumn of 1956, was that of the late Primate of Australia, the Most Rev. H. W. K. Mowll, C.M.G., D.D., Archbishop of Sydney, and the Most Rev. R. W. H. Moline, M.C., D.D., Archbishop of Perth, and other Australian leaders.

The Chinese Church, built up during a period of over 100 years with help from the West, has been called to stand on its own. According to Chinese Christians this experience of independence has brought with it a spiritual blessing. There has recently been little direct contact with Chinese Christians; but it is clear from reports that in 1958-59 a radical movement towards some unification of Church life was taking place. In this the C.H.S.K.H. and most other Christian bodies in China have been involved.

North China. *Bishop.*—Right Rev. Timothy H. Y. Lin.
Jurisdiction.—Four North Provinces of China and Manchuria.

Shantung. *Bishop.*—Right Rev. Stephen S. Y. Wang.
Jurisdiction.—Province of Shantung. (Temporarily administered with the Diocese of North China.)

Honan. *Bishop.*—Right Rev. Francis Tseng. *Asst. Bishop.*—Right Rev. C. Y. Cheng.
Jurisdiction.—Province of Honan.

Kiangsu. *Bishop.*—Right Rev. K. T. Mao.
Jurisdiction.—Province of Kiangsu.

Anking. *Bishop.*—Right Rev. Robin T. S. Chen, D.D. (*Chairman of the House of Bishops*).
Jurisdiction.—Provinces of Anhui and Kiangsi, China.

Ngo-Hsiang (Hankow). *Bishop.*—Right Rev. Stephen Hai-Sung Tsang.
Jurisdiction.—Province of Hupeh and that part of the province of Hunan lying north of latitude 28 N.: also by special agreement Siangtan in Hunan, and Pinghsiang in Kiangsi, both south of latitude 28 N.

Kwei-Hsiang (Kwangsi-Hunan). *Bishop.*—Right Rev. Addison K. S. Hsu.
Jurisdiction.—Province of Hunan, S. of 28° Lat., and Province of Kwangsi, N. of the West River.

South China. *Bishop.*—Right Rev. Nathaniel Mo-Yung.
Jurisdiction.—Province of Kwangtung and of Kwangsi south of the West River.

Fukien. *Bishop.*—Right Rev. Michael Kwang-Hsu Chang, D.D. *Asst. Bishop.*—Right Rev. Y. T. Lin, and Right Rev. Moses P. H. Hsieh.
Jurisdiction.—Province of Fukien.

Chekiang. *Bishop.*—Right Rev. Kwang-Hsun Ting.
Jurisdiction.—Province of Chekiang.

Shensi. *Bishop.*—Right Rev. Newton Y. C. Liu.
Jurisdiction.—Province of Shensi.

Eastern Szechwan. *Bishop.*—Right Rev. F. T. Tsai.
Jurisdiction.—Parts of the provinces of Szechwan and Kweichow lying N. of the 28th parallel of Lat. and E. of the 105th meridian of Long.

Western Szechwan. *Bishop.*—Right Rev. Ku-Ho-lin, retired assistant bishop of E. Szechwan, is taking episcopal oversight.
Jurisdiction.—Parts of the Province of Szechwan lying W. of the 105th meridian of Long.

Yun-Kwei. *Bishop.*—(Vacant).
Jurisdiction.—Provinces of Yunnan and Kweichow.

The Right Rev. T. K. Shen, formerly Bishop of Shensi, and afterwards on the staff of the Nanking Union Theological School and Adviser on theological training for the whole Province, is reported to have retired.

Victoria, Hong Kong (in Chinese "Hong Kong and Macao"). *Bishop.*—Right Rev. Ronald Owen Hall, M.C. *Commissary.*—The Bishop of Manchester, Bishop's House, 26 Singleton Rd., Kersal, Manchester 7. *Jurisdiction.*—Hong Kong and Macao.

Nippon Sei Ko Kai

(JAPAN HOLY CATHOLIC CHURCH)

In 1859, five years after Commodore Perry opened up Japan, two missionaries from the American Episcopal Church reached Japan, of whom one, Channing Moore Williams, became the first Bishop of the infant Church. From the Church of England some years later, missionaries shared the work of evangelising Japan. In a generation the separate missions became more organised into a united Church. Bishops, priests, and laymen attended a General Synod in 1887, which adopted the Constitution and Canons of the Nippon Seikokai.

In 1937 at its Jubilee the Seikokai had ten dioceses, two self-supporting sees with native Bishops, and eight missionary jurisdictions. From the beginning self-support and self-government under a native ministry had been the goal. Four years later, the issue was forced by the militarists. Foreign support had to be relinquished and most missionaries wisely left. There was little else for them to do. The war years were grim indeed for the Seikokai. It was deprived of legal existence and some of its leaders suffered at the hands of the military police. Yet by suffering it was made strong. Peace found it "poor" in material things, "yet making many rich" in spiritual things. Its leaders faced the future, confident in the power of the Holy Spirit, and assured of the sympathy and aid of the sister Anglican Churches. In the fourteen years since the war the war-ravaged churches have been restored and schools re-established and expanded, missionaries have returned in numbers, and the Church has grown faster than ever.

Now, in the year 1960, its ten dioceses are in effect an independent Province of the Anglican Communion. The triennial General Synod is the final authority. Between Synods, administration is in the hands of the Church Administrative Board, composed of the Diocesan Bishops, a Director, the heads of the six departments, three members of each department elected by General Synod, and one representative from each diocese elected annually. The Presiding Bishop of the House of Bishops is also the Chairman of General Synod and, as head of the religious corporation, is the official representative of the Seikokai in all matters and relations, both domestic and foreign. The Director is the executive head of the Church Administrative Board. Administration is divided into six departments: General Affairs, Education, Evangelism, Literature, Finance, and Social Welfare. The dioceses are somewhat similarly organised.

Within the Seikokai a large number of institutions are engaged in educational, social welfare, and medical work. The Central Theological College has made a remarkable recovery since the war. New buildings have been provided, a strong faculty gathered, and academic standards raised. The supply of students seems adequate to maintain and augment the present clergy. Two other schools for training clergy and men and women Church workers have been established in Kyoto and Kobe.

The Seikokai faces many problems which are world wide but with special features in Japan, e.g. in the placement of the clergy and the integration of the newly confirmed into regular communicant status within the parish. The stronger dioceses face a probable increase in the clergy without adequate means to support them or provide new spheres for their ministry. The weaker dioceses need clergy but are hard pressed to support candidates through their training and generally unable to support more clergy than they have, if any were available. For new work it is almost certain that foreign missionaries, supported from abroad, will be needed. A possible solution might be to support a native priest in new work by funds from foreign missionary societies. In view of the strength of Japanese feeling toward family ties and relationships it is perhaps understandable that the Church seems to have difficulty in inculcating the concept of the solidarity of the family of God within the life of the parishes.

The Centenary celebrations in 1959 were great occasions. Two great services were attended by about five thousand people. To many from small parishes, as well as to the distinguished visitors from abroad, the impression must have been inspiring.

The Archbishop of Canterbury and the Presiding Bishop of the American Church contributed much by their presence and addresses to strengthen ties with the world-wide Anglican Communion and to encourage confidence in the future of the Nippon Seikokai.

Growth. The statistical table in the 1960 edition of the Seikokai year-book, compiled from reports as at the end of 1958, lists 20,347 Communicant and 41,084 Baptised Members. During the year 1,121 were confirmed and 1,326 baptised. The rate of growth is not indicated, but seems somewhat slower than a decade ago.

The N.S.K.K. has to-day 307 clergy, including 17 bishops and 35 missionary priests; in addition there are 3 retired bishops, 49 Japanese clergy retired or inactive, and 131 lay workers.

Missionary Staff. There is an increasing realisation that missionaries, especially for evangelistic work in new areas, are likely to be needed for some time to come. A number of missionaries are now fully engaged in pastoral work. Indeed the immediate post-war desire for missionaries only for education or other specialised fields, seems to have changed to a desire for evangelistic workers. The contributions of money and personnel from America, Australia, Canada and England are as important as ever in maintaining consciousness of the world-wide fellowship of the Anglican Communion. The present missionary staff (about one-fourth of the full-time workers) is 118 composed of 58 Americans, 21 Canadians, 37 English and 2 Australians.

DIOCESES

Tokyo. *Bishop.*—Right Rev. David Makoto Goto [1959], 23 Tokiwamatsu, Shibuya-Ku, Tokyo.

North Kanto. *Bishop.*—Right Rev. John Naohiko Okubo [1959], 2 Irifune Cho, Tockigi.

Yokohama. *Bishop.*—Right Rev. Isaac Hidetoshi Nosse [1954], 49 Mitsusawa, Shimo Machi, Kanagawa-Ku, Yokohama.

Mid-Japan. *Bishop.*—Right Rev. Paul Yasuo Kurose [1956], 1 1-chome Yamawaki Cho, Showa-Ku, Nagoya.

Kyoto. *Bishop.*—Right Rev. Matthias Jiro Sasaki, D.D. [1941], Karasumaru Dori, Shimo Tachiuri Agaru, Kamikyo-Ku, Kyoto.

Osaka. *Bishop.*—Right Rev. Peter Sadajiro Yanagihara, D.D. [1940], 175, 2-chome, Matsuzaki-cho, Abeno-Ku, Osaka.

Kobe. *Bishop.*—Most Rev. Michael Hinsuke Yashiro, D.D., S.T.D. [1940], *Presiding Bishop of the Nippon Sei Ko Kai*, 5 3-chome, Nakayamate Dori, Ikuta-Ku, Kobe. *Commissaries.*—Canon H. Pickles, East Hendred Rect., nr. Wantage, Berks; Canon G. N. Strong, Hoar Cross Vic., Burton-on-Trent.

Kyushu. *Bishop.*—Right Rev. Paul Jimbei Machijima [1947], 107 8-chome, Kajimachi, Kokura.

Tohoku. *Bishop.*—Right Rev. Timothy Shinzo Nakamura, S.T.D. [1944], 24 Odawara Chomeizaka, Sendai.

Hokkaido. *Bishop.*—Right Rev. Paul Kazuyoshi Ueda, D.D. [1948], 1507 Nishi 17-chome, Minami 14-jo, Sapporo.

RETIRED BISHOPS

Right Rev. John Kensuke Onishi, Han no Ki Nabeya Ueno Machi Higashi-Ku, Nagoya.

Right Rev. Timothy Makoto Makita, D.D., 125, 3-chome Iriarai Cho, Ota-Ku, Tokyo.

Right Rev. Kenneth Abbott Viall, S.S.J.E., S.T.D., 331 Koyama, Kurume Machi, Kitatama Gun, Tokyo-To. *Postal address:* Box 546 Central Post Office, Tokyo.

LIST OF BISHOPS WITHOUT JURISDICTION

Right Rev. John Yoshio Kudo (1942, Asst. Bp. of Korea), 1052 Shibayama, Kiyose Mura, Kitatama Gun, Tokyo-to.

Right Rev. Peter Jusaku Fujimoto (1943), 21 Tojo Machi, Tennoji-Ku, Osaka.

Right Rev. Peter Kanichi Matsumoto (1943), 6 of 112, 11-chome, Tonouchi Sonowa-cho, Amagasaki.

Right Rev. John Zensaburo Yagi (1943), 9 Higashi Kachi Machi, Wakayama.

Right Rev. Moses Shoichi Murao (1943), 1663 3-chome, Ikebukuro, Toshima-Ku, Tokyo.

Right Rev. Augustine Tsunenori Takase (1943), 1 Mukogaoka Yayoi Cho, Bunkyo-Ku, Tokyo.

Right Rev. John Bunzo Goto (1943), 583 3-chome, Hatagaya Hommachi, Shibuya-Ku, Tokyo.

The Church of the Province of West Africa

On April 17th, 1951, with the consent of the Archbishop of Canterbury and according to Articles submitted by him after consultation with the dioceses concerned, the Diocesan Bishops of five West African dioceses holding mission from the see of Canterbury " solemnly decreed and declared " that their dioceses were by their

> " act and determination united in the Province of West Africa with the intention that its organization should be developed in accordance with the Articles hereinafter contained as a Province of the Catholic Church in full communion with the Church of England and with the Anglican Communion of Churches ".

The Archbishop of Canterbury relinquished his metropolitical jurisdiction under the Articles, retaining certain powers during an interim period until a full Provincial Synod with three Houses of Bishops, Clergy and Laity should be brought into being and the Constitution and Canons be completed and approved. The Synod of the three Houses met for the first time in November, 1957, following the Crowther centenary celebrations of the Niger Mission. The Synod has made arrangements to prepare its Constitution and Canons. When these have been completed, the Province will, in the words of the Archbishop, be " under God and with due regard to the whole Anglican Communion of which it is a part, entirely responsible for its future ordering ". The Archbishop also expressed the hope that the diocese of Liberia might join the Province. He stated that this matter was " being submitted to the Bishop of Liberia and the Presiding Bishop of the Protestant Episcopal Church in the United States of America for their consideration ".

The Articles make special provision for the Provincial Synod of the Church of the Province to have power to divide the Church into separate Provinces related to one another within the Church; to admit new dioceses; and to authorize the creation of Missionary Dioceses or Missionary Areas. The former Diocese of Lagos has now been divided into four dioceses:—Lagos; Ibadan; Ondo-Benin; and the missionary diocese of the Northern Provinces of Nigeria. The Diocese of The Niger Delta has been separated from that of The Niger, which has been further divided by the creation of the Diocese of Owerri.

Life in West Africa is undergoing many changes simultaneously, some of them profound, e.g. Ghana and Nigeria have become independent countries and Sierra Leone will become independent in April 1961. In education the range is now wider and the standard of attainment higher; other social services have developed considerably and economic advancement can be observed on all sides.

As very much school and some college education was in the hands of the Church and much still so remains (and there is evidence that some of the new governments desire this to continue), the Church plays a formative part in the new pattern of life. Aided by Government it continues to take a fair share in medical and social services.

All this presents the Church with new problems; and local autonomy in Church affairs should be consonant with the maturing independence and dignity of these Dependencies, and also enable the Church to take decisions locally and more flexibly. The experience will be watched sympathetically and the prayers of the whole Anglican Communion will be with this, one of the youngest of her Provinces.

The Province covers a vast area from the Sahara to the Bight of Benin. Church members are from many tribes and their manner of life differs greatly. Some dioceses include Moslem areas where Church congregations are small; others face " mass movement " towards Christianity. The Bible and Prayer Book are available in English and in part or whole in several tribal languages. A beginning has been made in the use of African music in worship.

During their visit to Nigeria H.M. The Queen and H.R.H. The Duke of Edinburgh worshipped in churches in the dioceses of Lagos, Northern Nigeria and Ibadan, where the Service was partly in Yoruba, and in the diocese of The Niger visited the Oji River Leper Settlement. In each Region they greeted great assemblies of school children.

There are, at the time of writing this introduction, fourteen bishops in active service, two in retirement. The pastoral ministry is almost entirely in the hands of the African clergy, but the number of clergy is insufficient for the task and the standard of attainment is often lower than is desirable in face of the rapid development of education. The most urgent need is the raising of the level and scope of the theological colleges, but it cannot at present be met from within the Province. Europeans are welcomed, particularly in the training colleges, hospitals and bookshops. Links with the West Indies are maintained in the diocese of Gambia and the Rio Pongas and through West Indians serving in Nigeria.

Accra. *Bishop.*—Right Rev. Reginald Richard Roseveare, S.S.M., Bishop's House, Box 8, Accra, Ghana. *Asst. Bishop.*—Right Rev. Ezra D. Martinson, C.B.E. *Commissaries.*—Ven. T. Dilworth-Harrison, Vic., Chesterfield; Canon R. C. Walls, 393 Fulwood Rd., Sheffield, 10; Rev. H. H. A. Anderson, St. Matthew's Vic., Redhill, Surrey.

Gambia and the Rio Pongas. *Bishop.*—Right Rev. St. John Surridge Pike, D.D., Bathurst, Gambia, W. Africa. *Commissaries.*—Rev. A. St. G. Colthurst, Vic., Aldenham, Herts; Rev. George Fox, St. Etheldreda's Vic., Fulham Palace Rd., London, S.W. 6; Rev. Gilbert Mayes, Rect. Dundalk, Co. Louth, Eire.

Lagos. *Bishop.*—Right Rev. Adelakun Williamson Howells, O.B.E., B.D., Bishopscourt (P.O. Box 13), Lagos, Nigeria. *Commissaries.*—Ven. George Youell, Vic., Leek, Staffs.; Rev. E. M. Hall, Bishopsworth Vic., Bristol; Rev. C. A. Fox, Emmanuel Vic., Leyton, London, E. 17.

Jurisdiction.—On the South, the sea coast; on the North, latitude 7° 55′ on the Nigeria-Dahomey frontier, in a general south-easterly, easterly, southerly and easterly direction to the intersection of latitude 7° 02′ and longitude 4° 36′; on the East, from the intersection of latitude 7° 02′ and longitude 4° 36′ in a general south-south-westerly, easterly and southerly direction to the intersection of latitude 6° 18′ and longitude 4° 30′.

Ibadan. *Bishop.*—Right Rev. Solomon Odunaiya Odutola, Bishopscourt, Oke Are, Mapo, P.O. Box 1075, Ibadan, Nigeria.

Jurisdiction.—The boundaries of the Provinces of Ibadan, Oyo and Ilorin.

Ondo-Benin. *Bishop.*—Vacant. *Asst. Bishop.*—Right Rev. David Oyewole Awosika, Bishop's Residence, P.O. Box 82, Benin City, Nigeria. *Commissaries.*—Ven. H. Dallimore, 95 Grange Court Drive, Bexhill-on-Sea, Sussex; Rev. R. Evan Hopkins, Billinghurst Vic., Sussex.

Jurisdiction.—Ondo, Benin, Kabba, and part of Warri Provinces.

Northern Provinces of Nigeria (Missionary Diocese). *Bishop.*—Right Rev. John Ernest Llewelyn Mort, P.O. Box 72, Kaduna, Nigeria. *Commissaries.*—Right Rev. T. Sherwood Jones, D.D., Cranford, Pyrford, nr. Woking, Surrey; Rev. F. T. Bott, Norton Vic., Evesham, Worcs.; Rev. C. H. G. Carver, Claines Vic., Worcester.

Jurisdiction.—On the South, downstream along the River Benue to the eastern boundary of the Diocese of Ondo-Benin, thence along the northern boundaries of the Dioceses of Ondo-Benin and Ibadan.

The Niger. *Bishop on.*—Right Rev. Cecil John Patterson, C.M.G., C.B.E. (Civil), Bishopscourt, Onitsha, Nigeria. *Asst. Bishop.*—Right Rev. Lucius Madubuko Uzodike, Bishop's House, Owerri. *Commissaries.*—Right Rev. B. Lasbrey, c/o Rectory, Bingham, Notts; Rev. B. J. S. Watkins, Wick Vic., Bristol; Rev. F. Drinkwater, 9 Leckhampton Rd., Cheltenham, Glos.

Jurisdiction.—The Onitsha, Enugu and Ogoja Provinces of Eastern Nigeria, that part of the Cameroons which is under British protection, and those parts of the Benin and Delta Provinces of Western Nigeria which are not in the Ondo-Benin Diocese, or in the Niger Delta Diocese.

The Niger Delta. *Bishop.*—Right Rev. Ebenezer Tamunoteghe Dimieari, Hon. C.B.E. (Civil), Bishop's House, P.O. Box 212, Aba, Nigeria. *Asst. Bishop.*—Right Rev. Hubert Ibabama Jacob Afonya, St. Cyprian's Vic., Port Harcourt. *Commissaries.*—Right Rev. A. M. Gelsthorpe, D.S.O., D.D., Rect. Bingham, Notts.; Rev. D. Whitaker, Immanuel Vic., Streatham Common, London, S.W. 16; Rev. J. E. Lee, Romaldkirk Rect., Barnard Castle, Co. Durham.

Jurisdiction.—Political Provinces of Port Harcourt, Degema, Yenagoa and Umuahia. Part of Calabar, Uyo, and Annang.

Sierra Leone. *Bishop.*—Most Rev. James Lawrence Cecil Horstead, C.B.E., D.D., *Bishop of Sierra Leone and Archbishop of the Church of the Province of West Africa, and Metropolitan (in shortened colloquial use referred to as "The Archbishop of West Africa"),* Bishopscourt, Freetown, Sierra Leone. *Asst. Bishop.*—Right Rev. Percy John Jones, Freetown, Sierra Leone. *Commissaries.*—Rev. F. M. Snellgrove, St. Andrew's Vic., Streatham, S.W. 16; Canon R. R. Young, M.B.E., St. Philip's Vic., Girlington, Bradford, 8.

Jurisdiction.—Sierra Leone Colony and Provinces.

Owerri. *Bishop.*—Right Rev. George Eyles Irwin Cockin, Bishop's House, Egbu, P.O. Box 31, Owerri, Nigeria.

Jurisdiction.—Okigwe, Orlu and Owerri Divisions of the Eastern Region of Nigeria.

The Church of the Province of Central Africa

THE Province, which covers the Federation of Rhodesia and Nyasaland together with part of Bechuanaland, was inaugurated in 1955. The Archbishop is the Most Rev. William James Hughes, Bishop of Matabeleland. In 1959 parts of Portuguese East Africa which had been in the Province were transferred to the Diocese of Lebombo. Central Africa is an area of rapid economic, political and social development. The Federal Government is committed to a policy of partnership between the races, and there have been great hopes that a multi-racial state might be created, in which a man's status and opportunities would be determined by his character and abilities and not by race. A constitutional review is taking place early in 1960, following the report of the Monckton Commission. The Church is called to give its witness in regard to constitutional changes and to Christian ideals in personal relationships.

Mashonaland. *Bishop.*—Right Rev. Cecil William Alderson, Bishop's Mount, P.O. Box 7, Salisbury, Southern Rhodesia. *Commissaries.*—Very Rev. M. McCausland Gibbs, The Deanery, Chester; Rev. G. C. Streatfeild, Rect., 21 St. Cross Rd., Winchester.

Jurisdiction.—The territory of Southern Rhodesia to the east of the Sanyati, Umniati, Ngesi and Tokwe Rivers, then along north bank of the Lundi River to the boundary of Portuguese East Africa.

Matabeleland. *Bishop.*—Most Rev. William James Hughes, D.D., *Bishop of Matabeleland and Archbishop of the Province of Central Africa,* Bishop's House, Park Rd., Bulawayo, S. Rhodesia. *Commissaries.*—Rev. G. C. Streatfeild, Rect., 21 St. Cross Rd., Winchester; Ven. E. A. Hunt, Vic., Burton-on-Trent; Very Rev. M. McCausland Gibbs, The Deanery, Chester.

Jurisdiction.—The territory of Southern Rhodesia lying to the west of the Sanyati, Umniati, Ngesi, Tokwe and Lundi Rivers, thence along south bank of Lundi River to its junction with Sabi River, together with the Northern Administrative districts in Bechuanaland.

Northern Rhodesia. *Bishop.*—Right Rev. Francis Oliver Green-Wilkinson, C.B.E., M.C., Bishop's Lodge, P.O. Box 183, Lusaka, N. Rhodesia. *Commissaries.*—Canon G. W. Broomfield, D.D., 35 Great Peter St., Westminster, S.W. 1; Rev. B. Icely, St. Mary's Rect., 89 Church Rd., Northolt, Middlesex.

Jurisdiction.—Northern Rhodesia and the Katanga Province of the Congo.

Nyasaland. *Bishop.*—Right Rev. Frank Oswald Thorne, C.B.E., M.C., D.D., Mponda's, P.O. Box 54, Fort Johnston, Nyasaland. *Commissaries.*—Canon G. W. Broomfield, D.D., 35 Great Peter St., Westminster, S.W. 1; Rev. W. G. de Lara Wilson, West Hill Lodge, Maybury Hill, Woking, Surrey; Canon E. A. Maycock, 4 Newnham Terrace, Cambridge.

Jurisdiction.—Br. Protectorate of Nyasa.

The Church of the Province of East Africa

A LONG history of devoted missionary work and the building up of dioceses culminated in the formation of the Province of East Africa, which covers Tanganyika, Kenya and the Zanzibar Protectorate, and was inaugurated by the Archbishop of Canterbury on August 3rd, 1960. It comprises the dioceses of Mombasa, Zanzibar, Masasi, Central Tanganyika and South-West Tanganyika. Its constitution provides for autonomy similar to that of other Anglican Provinces, but contains in Article III a special provision on the doctrine of man:

> "In conformity with Christian doctrine, the Church of this Province proclaims that all men are of equal value and dignity in the sight of God, and, while careful to provide for the special needs of different peoples committed to its charge, allows no discrimination in the membership and government of the Church based solely on grounds of racial difference."

There is also provision under the constitution for appeals to the Archbishop of Canterbury. Where such appeals concern a matter of Faith or Order the Archbishop of Canterbury will act in conjunction with the Archbishop of York and the Bishops of London, Durham and Winchester.

It is understood at the moment of going to press with this Year-Book, that the division of the diocese of Mombasa into five smaller dioceses is imminent.

Central Tanganyika. *Bishop.*—Right Rev. Alfred Stanway, P.O. Box 15, Dodoma, Tanganyika Territory. *Asst. Bishops.*—Right Rev. Yohana M. Omari, P.O. Box 320, Morogoro, Tanganyika; Right Rev. Maxwell Lester Wiggins, Box 278, Mwanza, Tanganyika.
Jurisdiction.—That part of Tanganyika Territory lying west of 38° Long. and north of 8° Lat.

Masasi. *Bishop.*—Right Rev. Ernest Urban Trevor Huddleston, D.D., P.O. Masasi, Southern Province, Tanganyika. *Commissaries.*—Canon G. W. Broomfield, D.D., 35 Great Peter St., Westminster, S.W. 1; Rev. Hugh Bishop, C.R., College of the Resurrection, Mirfield, Yorks.
Jurisdiction.—That part of Tanganyika Territory lying south of 8° S. Lat. and east of the political districts of Songea and Ulanga (as established in 1953).

Mombasa. *Bishop.*—Most Rev. Leonard James Beecher, *Bishop of Mombasa and Archbishop of the Church of the Province of East Africa*, Bishopsbourne, P.O. Box 502, Nairobi, Kenya. *Bishops Suffragan.*—Right Rev. Obadiah Kariuki, P.O. Box 121, Fort Hall, Kenya; Right Rev. Festo Olang, P.O. Box 1, Maseno, Kenya. *Asst. Bishop.*—Right Rev. Neville Langford-Smith, P.O. Box 502, Nairobi, Kenya.
Jurisdiction.—The Colony and Protectorate of Kenya.

South-West Tanganyika. *Bishop.*—Right Rev. Leslie Edward Stradling, P.O. Uwemba, Njombe, Tanganyika. *Commissaries.*—Canon G. W. Broomfield, D.D., 35 Great Peter St., Westminster, S.W. 1; Rev. C. H. Bostock, Vic., Lymington, Hants.; Canon G. B. Bentley, The Cloisters, Windsor Castle, Berks.
Jurisdiction.—That part of Tanganyika Territory lying south of 8° S. Lat. and to the west of the Tunduru, Nachingwea and Utete districts (as established in 1953).

Zanzibar. *Bishop.*—Right Rev. William Scott Baker, *Bishop of Zanzibar and Dean of the Province of East Africa*, Bishop's Lodge, Muheza, Tanga, Tanganyika. *Commissaries.*—Rev. D. B. Harris, St. Paul's Vic., Wilton Place, London, S.W. 1; Rev. J. A. Tate, 86 Vassall Rd., London, S.W. 9; Canon G. K. Tibbatts, O.G.S., St. Luke's Vic., Cambridge; Canon G. W. Broomfield, D.D., 35 Great Peter St., Westminster, S.W. 1.
Jurisdiction.—Islands of Zanzibar and Pemba, and other Islands lying near the coast of Tanganyika Territory, together with that part of the Territory which lies east of 38° Long. and north of 8° S. Lat.

Towards a Church of Uganda and Ruanda-Urundi

(*A Province in process of formation*)

ANOTHER long history of devoted missionary work and Christian expansion—from which martyrdoms have not been absent—has reached the stage where Provincial organisation has been agreed to be both possible and necessary. The Uganda Diocesan Synod and the Upper Nile Diocesan Council passed formal resolutions approving the formation in April 1961 of a new Anglican Province of Uganda.

In preparation for this the former diocese of Uganda has been divided into five as set out below; and it is expected that in January 1961 the diocese of the Upper Nile will be divided into three, which will probably be called Mbale (comprising Mbale, Bugisu and Bukedi); Soroti (comprising Teso and Karamoja); and Northern Uganda (comprising the North Province). Representatives of the dioceses in November 1960 elected the Right Rev. Leslie Wilfrid Brown as the future Archbishop of Uganda. The Archbishop of Canterbury hopes to travel to Uganda to inaugurate the new Province in April 1961.

Ankole-Kigezi. *Bishop.*—Right Rev. Kosiya Shalita, P.O. Box 14, Mbarara, Uganda.
Jurisdiction.—Ankole and Kigezi.

Namirembe. *Bishop, and Archbishop-elect of the prospective Province.*—Right Rev. Leslie Wilfrid Brown, D.D., Bishop's House, P.O. Box 56, Kampala, Uganda. *Commissaries.*—Right Rev. C. E. Stuart, 12 College Green, Worcester; Rev. J. Fletcher Campbell, St. James's Vic., Milton, Portsmouth; Rev. D. W. C. Ford, 4 Cambridge Place, London, W. 8; Rev. J. V. Taylor, 6 Salisbury Sq., E.C. 4.
Jurisdiction.—East Buganda and Busoga.

Ruanda-Urundi. *Bishop.*—Right Rev. Percy James Brazier, Ibuye, Ngozi, Urundi.
Jurisdiction.—Ruanda and Urundi.

Ruwenzori. *Bishop.*—Right Rev. Erica Sabiti, Bishop's House, P.O. Box 37, Fort Portal, Uganda.
Jurisdiction.—Toro, Bunyoro and Mboga.

The Upper Nile. *Bishop on.*—Right Rev. Lucian Charles Usher-Wilson, Bishop's House, P.O. Box 473, Mbale, Uganda. *Asst. Bishops.*—Right Rev. Stephen Tomusange, N.A.C., P.O. Box 1, Ngora, E.P. Uganda; Right Rev. John Keith Russell, N.A.C., P.O. Box 232, Gulu, Acholi, E.P. Uganda. *Commissaries.*—Right Rev. A. L. Kitching, 9 Selsey Ave., Southsea; Ven. H. S. Wilkinson, St. Mary's Vic., Grassendale, Liverpool, 19; Rev. D. Webster, 6 Salisbury Sq., E.C. 4; Canon H. E. W. Turner, The College, Durham; Rev. P. Gilliatt, Holy Trinity Vic., Brompton, London, S.W. 3.

Jurisdiction.—Northern and Eastern Provinces of Uganda except Busoga.

West Buganda. *Bishop.*—Right Rev. Fesito Lutaya, P.O. Box 242, Masaka, Uganda.

Jurisdiction.—West Buganda.

North Africa

THE development of Anglican work in French Morocco through the Bible Churchmen's Missionary Society made practicable the formation (in 1936) of the diocese of North Africa (separated from the vast diocese of Sierra Leone). The bishop is appointed by the Archbishop of Canterbury. Since the resignation of the Right Rev. G. F. B. Morris in 1954 the Archbishop of Canterbury has placed the diocese temporarily under the jurisdiction of the Bishop of Gibraltar, the Right Rev. Stanley Eley, c/o Gibraltar Diocesan Office, 35 Great Peter Street, Westminster, S.W. 1.

North Africa. *Bishop in.*—[The diocese is temporarily under the jurisdiction of the Bishop of Gilbraltar.]

Jurisdiction.—North West Africa, comprising French and Spanish Morocco, Tunisia, Algeria. Tangier and the Canaries.

The Jerusalem Archbishopric

A STATEMENT on "The Anglican Communion in Jerusalem and the Middle East" was issued by the Archbishop of Canterbury on June 25th, 1957, and may be consulted in the 1958 and 1959 issues of this Year-Book. It explained the steps to be taken to constitute the Archbishopric in Jerusalem. The jurisdiction is not a Province because the numbers are so small and the distances are so great, that it would not be possible to expand the Synod with Houses of Clergy and Laity. It therefore remains ultimately responsible to the Archbishop of Canterbury. The Articles are appended.

THE ANGLICAN COMMUNION IN JERUSALEM AND THE MIDDLE EAST

PREAMBLE

The Articles here set out for the episcopal government of the Anglican churches in the areas herein named were adopted by the Episcopal Synod assembled in Jerusalem under the presidency of the Archbishop in Jerusalem on January 7th, 1958, and ratified by the Archbishop of Canterbury on January 22nd, 1958.

THE ARTICLES

I. The Archbishop in Jerusalem in addition to his ordinary diocesan jurisdiction shall, subject to the terms of these Articles, exercise the duties and powers of a Metropolitan in relation to all Anglican Bishoprics to which these Articles refer.

II. There shall be an Episcopal Synod of which all Anglican Bishops within the area referred to in these Articles shall be members. The Archbishop in Jerusalem shall by virtue of his office be president of the Episcopal Synod.

III. The persons to be summoned to the Episcopal Synod as original members of it shall be:—

The Archbishop in Jerusalem	: The Most Reverend Archbishop Campbell MacInnes
The Bishop in Iran	: The Right Reverend Bishop William Thompson
The Bishop in Egypt and Libya	: The Right Reverend Bishop Frank Johnston
The Bishop in the Sudan	: The Right Reverend Bishop Oliver Allison
The Assistant Bishop in the Sudan	: The Right Reverend Bishop Daniel D. Atong
The Bishop in Jordan, Lebanon and Syria	: The Right Reverend Bishop Najib A. Cuba'in

IV. The Archbishop in Jerusalem, as representing the Anglican Communion, shall be specially responsible for the promotion of good relations with all other Christian authorities and communities in the area of his Archbishopric. He shall have authority to determine how these relationships shall be maintained and strengthened in consultation with the Episcopal Synod. He has his seat in the Holy City of Jerusalem, where he shall have the authority and jurisdiction necessary to enable him to carry out his representative function.
The Bishop in Jordan, Lebanon and Syria, whose seat is in Jerusalem, shall have diocesan jurisdiction over the Anglican congregations within these territories.

V. The Episcopal Synod shall have power, subject to these Articles, to take all such steps as will, in its judgment, strengthen the contribution of the Anglican Communion to the life, work and witness of the whole Church of God in the Middle East and will assist towards Christian unity, truth and concord. It shall have power also, subject to these Articles, to regulate its own procedure. Decisions shall be by a majority vote. The Archbishop shall have a casting vote.

VI. The Episcopal Synod shall have power to make general regulations governing the conditions of Baptism, Confirmation, admission to Holy Communion, admission to Holy Orders, and other matters of ecclesiastical jurisdiction concerning the Anglican Bishoprics in these areas; provided that any Bishop may appeal on his own behalf or on behalf of those committed to his charge against any such regulation to the Archbishop of Canterbury whose decision shall be final.

VII. The Episcopal Synod shall have power to make orders and regulations touching the Faith, Order, Doctrine or Worship of the Church provided that they shall not take effect until approved and sanctioned by the Archbishop of Canterbury.

VIII. Subject to the approval of the Archbishop of Canterbury, the Episcopal Synod may create or amalgamate Bishoprics or vary their boundaries with the consent of the Bishops concerned, after consultation with the representatives of the congregations in the region concerned as required by its diocesan constitution, or if there be none by such other means as it may deem appropriate. It may also at the request of one of its members having diocesan jurisdiction, and with the approval of the Archbishop of Canterbury, establish or discontinue an Assistant Bishopric within the area of the diocese concerned. If at any time the Episcopal Synod were to cease to exist, the Bishoprics represented on it would revert to the ordinary metropolitical jurisdiction of the Archbishop of Canterbury.

IX. (*a*) If the office of Archbishop in Jerusalem becomes vacant, the Archbishop of Canterbury shall appoint after such consultation with representatives in the jurisdiction as he may deem appropriate, and in consultation with his fellow Metropolitans of the Anglican Communion and the Episcopal Synod, bearing in mind the special functions which are attached to the holder of this office as representing the whole Anglican Communion.

(*b*) When any other Episcopal office is vacant or about to be vacant, the Archbishop in Jerusalem shall consult with the representatives of the congregations in the region concerned as required by its diocesan constitution or, if there be none, by such means as he may deem appropriate: and shall bring the matter with such representations as he has received before the Episcopal Synod: after which the Episcopal Synod shall tender its advice to the Archbishop of Canterbury together with such representations as have been received from diocesan representatives; and the Archbishop of Canterbury shall either appoint forthwith to the vacant office, or in the event of disagreement, require further consultation with them before making an appointment.

X. Each Bishop shall have episcopal jurisdiction over Anglican affairs in the region from time to time assigned to him, and shall, subject to these Articles, administer these affairs according to the existing constitutions and customs except in so far as in consultation with representatives of the clergy and laity under his jurisdiction they may from time to time be amended or added to.

XI. Wherever in these Articles a matter is to be referred to the Archbishop of Canterbury, he may or, if the Episcopal Synod so request, he shall consult with his fellow Metropolitans of the Anglican Communion before making his decision.

XII. These Articles may be amended, added to, or withdrawn at any time by an unopposed decision of the members of the Episcopal Synod provided that that decision has been endorsed by the Archbishop of Canterbury.

XIII. The foregoing provisions in no way change the traditional recognition given by the Churches of the Anglican Communion to the position and jurisdiction of the Patriarchs, Archbishops, Metropolitans and Bishops of the Ancient Churches in the regions concerned: and under these provisions the Bishops, who are representatives of the Anglican Communion in the Middle East, will endeavour at all times to strengthen their fellowship with them and with all other Christian people and to increase mutual understanding and co-operation in the service of the Church of God.

PROTOCOL
JERUSALEM

The Episcopal Synod directs that in the administration of Article IV, the following rules shall be observed until further order be taken.

(1) The Archbishop in Jerusalem has jurisdiction in St. George's Cathedral, Jerusalem, where he has his throne.

(2) The Archbishop in Jerusalem has jurisdiction over Anglican services in Orthodox Churches or Chapels in Jerusalem for which the Orthodox Patriarch gives permission at the Archbishop's request.

(3) The Archbishop in Jerusalem may conduct, or permit other Bishops and clergy to conduct, services in the open air in Jerusalem and Bethlehem for the spiritual benefit of pilgrims.

(4) The Archbishop in Jerusalem may accept invitations to participate in the services of other Christian Churches in Jerusalem and Bethlehem.

(5) Until such time as a Pro-Cathedral in Jerusalem is assigned to the Bishop in Jordan, Lebanon and Syria, the Bishop may by arrangement with the Archbishop in Jerusalem be allowed to conduct or to permit other clergy to conduct services in St. George's Cathedral.

(6) These rules may be amended by the Episcopal Synod, at the invitation of the Archbishop in Jerusalem and the Bishop in Jordan, Lebanon and Syria, and with their joint consent.

Jerusalem. *Archbishop in.*— Most Rev. Angus Campbell MacInnes, *Archbishop in Jerusalem and Metropolitan*, St. George's Close, P.O. Box 18, Jerusalem, Jordan. *Commissaries.*—Canon E. M. Bickersteth, Ivy House, Worton, Devizes, Wilts.; Rev. J. P. Thornton-Duesbery, St. Peter's Hall, Oxford; Rev. A. P. Tremlett, St. Stephen's Vic., 21 Vincent's Square, S.W. 1.

Jurisdiction.—Anglican congregations in Jerusalem, Cyprus, Hatay, Iraq, Israel and the States on the Western side of the Persian Gulf as far as Muscat and the Hadramaut.

Egypt and Libya. *Bishop in.* Vacant. *Commissaries.*—Canon E. M. Bickersteth, Ivy House, Worton, Devizes, Wilts.; Canon H. E. W. Turner, The Coll., Durham; Rev. A. J. Wilcox, C.B.E., 5 Artillery Mansions, 75 Victoria St., London, S.W. 1; Rev. F. P. B. Ashe, Otley Vic., Yorks.

Jurisdiction.—Egypt and Libya.

Iran. *Bishop in.*—Vacant. *Commissaries.*—Canon R. W. Howard, Westonbirt Rect., Tetbury, Glos.; Rev. G. J. Rogers, Lee Abbey, Lynton, Devon.

Jurisdiction.—Territory governed by H.I.M. the Shah of Iran.

Jordan, Lebanon and Syria. *Bishop in.*—Right Rev. Najib Atallah Cuba'in, P.O. Box 122, Jerusalem, Jordan.

Jurisdiction.—Jordan, Lebanon and Syria.

The Sudan. *Bishop in.*—Right Rev. Oliver Claude Allison, Clergy House, Khartoum. *Asst. Bishop.*—Right Rev. Daniel Deng Atong. *Commissaries.*—Canon E. M. Bickersteth, Ivy House, Worton, Devizes, Wilts.; Canon B. J. Harper, 32 Addiscombe Ave., Croydon, Surrey: Rev. G. F. Earl, St. Mary's Vic., 4 Lyndhurst Drive, Leyton, E., 10.

Jurisdiction.—The political boundaries of the Republic of the Sudan, Ethiopia and Eritrea, Aden Colony and Protectorates, and the Somaliland Protectorate.

Dioceses not Included in any of the preceding Provinces or Areas

THE extra-provincial dioceses which follow are missionary Sees under the metropolitical jurisdiction of the Archbishop of Canterbury. The "Area of North and Central Europe under the Jurisdiction of the Bishop of London" is not a diocese, but is an extra-diocesan jurisdiction of the Bishop of London exercised on his behalf by the Bishop of Fulham. There are thirty-seven permanent chaplains in the area, serving some seventy churches in which regular services are held. In addition there are more than thirty churches in which services are held during the summer and winter seasons by temporary chaplains.

Anglican Diocese in Argentina and Eastern South America with the Falkland Islands. *Bishop in.*—Right Rev. Daniel Ivor Evans, C.B.E., Calle 25 de Mayo 282, Buenos Aires, Argentina.

Jurisdiction.—Argentina, Uruguay, Paraguay, Chile, Peru, Ecuador, Bolivia with the Falkland Islands. Jurisdiction in Brazil was ceded to the American Episcopal Bishop as from June, 1955, with the exception of British Chaplaincies.

Bermuda. *Bishop.*—Right Rev. Anthony Lewis Elliott Williams, D.D., Bishop's Lodge, Bermuda. *Commissaries.*—Very Rev. S. J. A. Evans, The Deanery, Gloucester; Rev. G. Milroy, Wendover Vic., Bucks; Rev. C. J. Tovey, Inholme Cottage, All Saints Rd., Cheltenham.

Jurisdiction.—The Bermudas or Somers Islands, with the oversight of the British colony in the Azores.

Borneo. *Bishop.*—Right Rev. Nigel Edmund Cornwall, C.B.E., Bishop's House, Kuching, Sarawak. *Asst. Bishop.*—Right Rev. James Chang Ling Wong. *Commissaries.*—Rev. A. J. Sparrow, Highwood Vic., Chelmsford; Rev. F. Hugh Maycock, Pusey House, Oxford; Rev. Fr. Hugh Bishop, C.R., House of the Resurrection, Mirfield, Yorks.

Jurisdiction.—The Island of Borneo with Labuan and the adjacent Islands.

Gibraltar. *Bishop.*—Right Rev. Stanley Eley, c/o Gibraltar Diocesan Office, 35 Great Peter Street, Westminster, S.W. 1.

Commissary.—Canon C. H. R. Cocup, O.B.E., R.N. (Retd.), Gibraltar Diocesan Office, 35 Great Peter Street, Westminster, S.W. 1.

Jurisdiction.—Gibraltar and its dependencies; spiritual supervision of English congregations in Spain, Portugal (including the Island of Madeira), Italy and Greece; Seaboard and Islands of Mediterranean (except Palestine and Cyprus), Black and Caspian Seas, Adriatic and Greek Archipelago, Turkey, Roumania, Bulgaria, Yugo-Slavia, Albania, Southern Russia and Asia Minor, also the Cape Verde Islands. The Diocese of North Africa has been placed under the temporary jurisdiction of the Bishop of Gibraltar.

Korea. *Bishop in.*—Right Rev. John Charles Sydney Daly, Anglican Church in Korea, 3 Chong Dong, Sodaemun, Ku, Seoul, Korea. *Asst. Bishop.*—Right Rev. Arthur Ernest Chadwell. The Anglican Church in Korea, Nae Dong 3, Inchun, Korea.

Jurisdiction.—The ancient Kingdom of Korea. The situation is uncertain, but presumably the country will remain divided and the Northern Communist State closed to missionary work.

Two Korean priests have returned from overseas, one of whom has been appointed Diocesan Missioner. One continues reading for a theological degree at Brisbane. The Trade School, as an annex to Anjung Middle School, has been working for the last year. The University Centre, St. Bede House, has now been dedicated. Literature, slides and exhibits, and the Diocesan magazine *Morning Calm* (quarterly 4/- p.a.) obtainable from the Mission Secretary, 55 Bedford Gdns., London, W. 8.

Madagascar. *Bishop in.*—Right Rev. Thomas Richards Parfitt, La Mission Anglicane, Tananarive, Madagascar. *Asst. Bishops.*—Right Rev. Grosvenor Miles, La Mission Anglicane, Tamatave, Madagascar; Right Rev. Jean Marcel, 24 Rue Jean Laborde, Tananarive. *Commissary.*—Right Rev. R. S. M. O'Ferrall, D.D., Blandford Lodge, Brockenhurst, Hants.

Jurisdiction.—Island of Madagascar.

Mauritius. *Bishop.*—Right Rev. Alan Francis Bright Rogers, Phoenix, Mauritius. *Commissaries.*—Rev. E. Curtis, Locks Heath Vic., Southampton; Canon T. Pritchard, All Hallows' Vic., Ipswich, Suffolk; Rev. R. D. Grange-Bennett, Vic., Ruislip, Middx.

Jurisdiction.—Island of Mauritius and its dependencies, and Seychelles.

Area of North and Central Europe under the Jurisdiction of the Bishop of London. *Bishop, with the title "Bishop of Fulham".*—Right Rev. Roderic Norman Coote, D.D., 222 Lambeth Rd., London, S.E. 1. *Commissary.*—Preb. W. G. Arrowsmith, c/o 4 Chester Sq., S.W. 1.

Jurisdiction.—Church of England chaplaincies in North and Central Europe.

Singapore and Malaya. *Bishop.*—Right Rev. Cyril Kenneth Sansbury, D.D., Bishopsbourne, 4 Bishopsgate, Singapore, 10. *Asst. Bishop.*—Right Rev. Roland Peckchiang Koh, St. Mary, Kuala Lumpar, Selangor, Malaya. *Commissaries.*—Ven. R. W. Woods, Tankersley Rect., Hoyland Common, Barnsley; Rev. A. J. Bennitt, Master of St. Thomas's, Newcastle-upon-Tyne, 1; Rev. J. C. H. Tomkins, Handsworth Rect., Birmingham, 20; Rev. A. B. Jordon, St. James', Porchester, Nottingham; Very Rev. A. K. Mathews, O.B.E., D.S.C., The Deanery, St. Albans; Rev. Dr. Felix R. Arnott, St. Paul's College, University of Sydney, Newton, N.S.W.

Jurisdiction.—Singapore, Malaya, Siam, Laos, Cambodia, S. Vietnam, Java and Sumatra.

Note: For the special position of the Diocese of Victoria, Hong Kong, see under Chung Hua Sheng Kung Hui.

The Church of South India

(In limited inter-communion with the Church of England.)

THE Church of South India was inaugurated in September, 1947, by the union of the Methodist Church and the South India United Church (Presbyterian and Congregationalist) with the Anglican dioceses of Madras, Travancore, Tinnevelly and Dornakal, which were given permission in January, 1947, by the General Council of the Church of India, Pakistan, Burma and Ceylon, to leave that Church and to form part of the Church of South India.

The basis of the Constitution of the Church of South India is the Lambeth Quadrilateral, the historic episcopate being accepted in a constitutional form. From 1947 all ordinations have been by bishops. At the same time, it was agreed in the Basis of Union that all the existing ministers of the three Churches would be accepted as "real ministers of the Word and Sacraments" and therefore as fully accredited presbyters of the Church. There was a pledge that no congregation would be asked to accept a ministry or form of worship which was against their conscience, so that an ex-Anglican congregation could always have an episcopally ordained presbyter. It is expected that by 1977 the permanent ministry will be wholly episcopal.

In July 1955 the Convocations of York and Canterbury passed a series of resolutions defining the relation between the Church of England and the Church of South India. The salient points are:—

1. The bishops of the Church of South India are recognized as true bishops, and therefore the presbyters ordained by them as priests.

2. Any communicant member of either Church may receive Communion in the Churches of the other.

3. Ministers of the Church of England may officiate in the Church of South India, and bishops and episcopally ordained presbyters of the Church of South India may celebrate in the Church of England provided they do not celebrate also in non-Anglican churches during the same visit.

This establishes a relationship which, in that the remaining presbyters of the Church of South India who are not episcopally ordained are not entitled to celebrate in the Church of England, falls short of full inter-communion; this cannot be attained till 1977, at the earliest.

It is therefore provided that "the bishop of a diocese may at his discretion authorise the loan of a parish church in his diocese from time to time for the celebration of the liturgy of the Church of South India by a bishop or episcopally ordained presbyter of that Church". This will enable visiting ministers to share their worship with members of the Church of England as they already can with their other parent Churches.

The Convocations further urged that all possible practical help should be given to the Church of South India.

The C.M.S. and S.P.G. support workers in the Church of South India.

The growing together of a truly united Church must be a matter of time, and steady progress has been made. There is at present little fear of Anglican congregations departing from their former traditions, but the problem of staffing such churches in the future may be difficult unless more men at home are prepared to offer to serve in the Church of South India and thereby help in bringing her into full communion with the rest of the Anglican Communion. There are numbers of English-speaking congregations in the large centres of population, where English priests are welcome.

Madras (Madras, Chingleput, North and South Arcot, South of Chittoor, Nellore). *Bishop in.*—Right Rev. David Chellappa, M.A., D.D. (Cons. 1955), c/o Diocesan Office, Cathedral P.O., Madras.

South Kerala (from Madras State boundary northwards to Kuzhittara). *Bishop in.*—Right Rev. A. H. Legg, M.A. (Cons. 1947) (formerly of the South India United Church), Trivandrum, S. India.

Travancore (Central) (Kottayam, Tiruvalla, Quilon). *Bishop in.*—Right Rev. M. M. John, D.D. (Cons. 1958), Bishop's House, Kottayam, Kerala State, S. India.

North Kerala (Cochin and Calicut). *Bishop in.*—Right Rev. T. B. Benjamin (Cons. 1960), Diocesan Office, Shoranur, Kerala.

Tirunelveli (Tinnevelly district). *Bishop in.*—Right Rev. A. G. Jebaraj, B.A., B.D., Deputy Moderator of the Church of South India (Cons. 1953), Bishopstowe, Palamcottah, S. India.

Madhurai-Ramnad. *Bishop in.*—Right Rev. George Devad, O.S.S., B.A., B.D. (Cons. 1959) (formerly of the Methodist Church), Tallakulam, P.O. Madhurai, S. India.

Jaffna (Ceylon). *Bishop in.*—Right Rev. S. Kulandran, B.A., B.D. (Cons. 1947) (formerly of the South India United Church), Jaffna, Ceylon.

Tiruchirapalli and Tanjore. *Bishop in.*—Right Rev. E. B. Thorp, M.A. (Cons. 1947) (formerly of the Methodist Church), Trichinopoly, S. India.

Mysore. *Bishop in.*—Right Rev. Norman Carr Sargant, B.A. (Cons. 1951) (formerly of the Methodist Church), 2 Mission Rd., Bangalore, Mysore. Bangalore Chaplaincies and Anglican Church schools are in this see.

Medak (West portion of former Hyderabad State). *Bishop in.*—Vacant.

Dornakal (East portion of former Hyderabad State). *Bishop in.*—Right Rev. P. Solomon, B.D. (Cons. 1956) (formerly of the Methodist Church), Bishop's House, Dornakal, Andhra, S. India.

Kistna-Godavari (Guntur, East and West Godaveri, Krishna, Vizagapatam). *Bishop in.*—Vacant.

Rayalaseema (Cuddapah, North Chittoor, Anantapur and Kurnool districts). *Bishop in.*—Most Rev. H. Sumitra, B.A., D.D., Moderator of the Church of South India (Cons. 1947) (formerly of the South India United Church), Gooty, Anantapur District, S. India. This see includes two deaneries of the former Diocese of Dornakal.

Coimbatore (including Ootacamund). *Bishop in.*—Right Rev. S. Joseph Samuel, B.D. (Cons. 1959) (formerly of the South India United Church), Bishop's House, Coimbatore, S. India. Nilgiri Chaplaincies and schools are in this See.

Kanyakumari (from Cape Comorin to Kerala State boundary). *Bishop in.*—Right Rev. I. R. H. Gnanadason, M.A., B.D. (Cons. 1959) (formerly of the South India United Church), Nagercou, Madras State.

Bishops without diocesan charge.—Right Rev. A. J. Appasamy, D.Phil., D.D.; Right Rev. Anthony Blacker Elliott, D.D.; Right Rev. S. Bunyan Joseph.

Note.—The Bishops in the Church of South India are designated as "The Right Rev. The Bishop in —" not "of —" and sign with their individual names, e.g. H. Sumitra, Bishop in Rayalaseema, etc.

Further information on the Church of South India will be given on application to the Secretary, Church of South India Council, c/o Church Missionary Society, 6 Salisbury Square, E.C. 4.

Other Non-Anglican Churches with which the Church of England has special relations

Old Catholic Churches

By the acceptance of the Bonn Agreement on January 20th and 22nd, 1932, the Convocation of Canterbury established full inter-communion with the Old Catholic Churches by means of the following resolutions:

"That this House approves of the following statements agreed on between the representatives of the Old Catholic Churches and the Churches of the Anglican Communion at a Conference held at Bonn on July 2nd, 1931:

1. Each Communion recognises the catholicity and independence of the other and maintains its own.
2. Each Communion agrees to admit members of the other Communion to participate in the Sacraments.
3. Intercommunion does not require from either Communion the acceptance of all doctrinal opinion, sacramental devotion, or liturgical practice characteristic of the other, but implies that each believes the other to hold all the essentials of the Christian Faith.

"And this House agrees to the establishment of Intercommunion between the Church of England and the Old Catholics on these terms."

Holland.—The Most Rev. Dr. Andreas Rinkel, D.D., Archbishop of Utrecht. The Right Rev. Jacobus van der Oord, Bishop of Haarlem. The Right Rev. Pieter Joseph Jans, Bishop of Deventer.

Austria.—The Right Rev. Stephen Török, Ph.D.

Germany.—The Right Rev. Johannes J. Demmel. The Right Rev. Dr. Otto Steinwachs.

Switzerland.—The Right Rev. Dr. Urs Küry, D.D.

U.S.A. (Polish National Catholic Church of America.)—The Most Rev. Dr. Leon Grochowski, D.D., Prime Bishop and Ordinary of Central Diocese. The Right Rev. Thaddeus F. Zielinski, Bishop of Buffalo-Pittsburgh Diocese. The Right Rev. Joseph Soltysiak, Bishop of Eastern Diocese. Bishop of Western Diocese, The Right Rev. Francis Rowinski. The Right Rev. J. Lesniak (*retired*). The Right Rev. F. Bonczak (*retired*).

Yugoslavia.—The Right Rev. Vladimir Kos, Bishop of Croatia.

Poland (The Polish Catholic Church in Poland).—The Right Rev. Maximilian Rode, D.D.

Spanish Episcopal Reformed Church

This Church has been built up under the episcopal supervision of certain bishops of the Church of Ireland and all its episcopal Sacraments have been conferred by Anglican bishops. It may therefore be considered to be in close relations with Anglican Churches. It is not, however, itself an Anglican Church. Its present bishop is the Right Rev. Santos M. Molina.

Lusitanian Church of Portugal

This Church was established in similar circumstances to the Spanish Reformed Episcopal Church. Its present bishop is the Right Rev. Antonio F. Fiandor.

Philippine Independent Church

All the bishops of this Church derive their succession from the Protestant Episcopal Church in the United States of America and therefore its episcopal ministry results from Anglican sources. Its bishops who number 40, are headed by the Obispo Maximo, The Right Rev. Isabelo de los Reyes, Jr.

Scandinavian Churches

The following resolutions have been passed by the Convocation of Canterbury in regard to relations with the Churches of Sweden, Finland, Denmark, Norway and Iceland. In the case of the Churches of Sweden and Finland there have been a number of occasions when Anglican bishops have taken part in the consecrations of bishops of those two Churches. Such action has never taken place in connection with the Churches of Denmark and Norway. The Lambeth Conference of 1920 recognised the orders of the Swedish Church and recommended certain actions in common. Official intercommunion does not therefore exist in these cases, but over a long period it has been common for Anglicans to receive Communion from the Swedish Church when in that country.

In May, 1954, the Convocation of Canterbury passed the following resolution:

> **"That baptised and communicant members of the Churches of Norway, Denmark and Iceland, when in England and cut off from the ministrations of their own Churches, may be welcomed to receive Holy Communion in the Church of England."**

On 20th October, 1954, the Convocation of Canterbury passed the following resolution regarding relations with the Church of Sweden:

> **"That in view of the very full consideration given to relations between the Anglican Communion and the Church of Sweden by four successive Lambeth Conferences; and of the findings of the weighty Commission under the chairmanship of Bishop Ryle; and of what has been set out in the Report of the Committee on Relations with the Church of Sweden appointed by His Grace the President, this Convocation without a new consideration formally agrees:**
>
> **(1) that members of the Church of Sweden qualified to receive the Sacrament in their own Church should be admitted to Holy Communion in ours; and**
>
> **(2) that on suitable occasions permission should be given to Swedish ecclesiastics to give addresses in churches of the Church of England."**

The following is an extract from a resolution passed by the Convocation of Canterbury on 6th June, 1935:

> **"That members of the Church of Finland may be admitted to communion in the Church of England in accordance with the terms of Resolution 2 (*a*) on the Unity of the Church communicated by the Upper House to this House on 4th June, 1931."**

The National Assembly of the Church of England

OFFICERS

Church House, Dean's Yard, Westminster, S.W. 1.
(*Telephone:* ABBEY 2035–6.)

Chairman.—The Archbishop of Canterbury.
Vice-Chairman.—The Archbishop of York.
Secretary.—Mr. John A. Guillum Scott.

HOUSE OF BISHOPS

The archbishops and diocesan bishops of the Provinces of Canterbury and York.		43

HOUSE OF CLERGY

The members of the Lower Houses of the Convocations of Canterbury and York.

Canterbury	230	
York	112	
Universities	5	
		347

Chairman.—Canon J. Brierley.
Vice-Chairman.—Canon E. T. Kerby.

HOUSE OF LAITY

The representatives of the Laity of the Provinces of Canterbury and York elected for five years in 1960 by the lay members of the Diocesan Conferences, together with not more than ten co-opted members.

Canterbury	229	
York	113	
Co-opted	3	
		345

Chairman.—Sir Kenneth Grubb, C.M.G.
Vice-Chairman.—Brigadier Harvey Miller, O.B.E.

Total	735

MEMBERS OF THE CHURCH ASSEMBLY AND THE CONVOCATIONS

The names of the Diocesan Members of the House of Clergy and the House of Laity will be found in the Diocesan Lists on pages 49–123. In addition there are the following non-Diocesan members.

UNIVERSITY REPRESENTATIVES IN CONVOCATION

OXFORD.—Canon J. N. D. Kelly, D.D., St. Edmund Hall, Oxford. Canon E. W. Kemp, Exeter College, Oxford.

CAMBRIDGE.—Rev. P. R. Ackroyd, Ph.D., Trinity College, Cambridge. Rev. G. M. Styler, Corpus Christi College, Cambridge.

LONDON.—Rev. Prof. D. E. Nineham, King's College, Strand, W.C. 2

CO-OPTED MEMBERS OF THE HOUSE OF LAITY

Sir Hubert Ashton, M.P., Church Commissioners, 1 Millbank, Westminster, S.W. 1.
Sir James Brown, Church Commissioners, 1 Millbank, Westminster, S.W. 1.
Chancellor W. S. Wigglesworth, 3 New Sq., Lincoln's Inn, W.C. 1.

COMMITTEES OF THE CHURCH ASSEMBLY

(Correct to November 30th, 1960.)

LIST OF THE PRINCIPAL COMMITTEES, BOARDS, COUNCILS, AND COMMISSIONS

Where not otherwise stated the Secretary to the Church Assembly acts as Secretary to Committees, Boards, Councils and Commissions.

THE STANDING COMMITTEE

HOUSE OF BISHOPS.—The Archbishop of Canterbury (*Chairman*) (*ex-officio*), the Archbishop of York (*ex-officio*), the Bishop of London, the Bishop of Sheffield.

HOUSE OF CLERGY.—Canon J. Brierley (*ex-officio*), the Archdeacon of Halifax, the Archdeacon of Manchester, Canon Howard Dobson, Canon R. L. Hussey, Canon E. T. Kerby, Canon M. B. Morgan, the Rev. D. F. Horsefield.

HOUSE OF LAITY.—Sir Kenneth Grubb, C.M.G. (*ex-officio*), Sir Arthur fforde (*ex-officio*), eight members to be elected by the House of Laity.

The Standing Committees of the House of Bishops and the House of Laity consist of members of those Houses respectively on the Standing Committee of the Church Assembly.

The Standing Committee of the House of Clergy consists of members of that House on the Standing Committee of the Church Assembly with the addition of 3 members elected by the members of the House in the Convocation of Canterbury and 2 members elected by the members of the House in the Convocation of York.

THE LEGISLATIVE COMMITTEE

HOUSE OF BISHOPS.—The Archbishop of Canterbury (*Chairman*) (*ex-officio*), the Archbishop of York (*ex-officio*), the Bishop of London, the Bishop of Durham, the Bishop of Winchester, the Bishop of Chester.

HOUSE OF CLERGY.—Canon J. Brierley (*ex-officio*), Canon E. T. Kerby (*ex-officio*), the Archdeacon of Manchester, the Archdeacon of Taunton, the Archdeacon of Richmond, Canon G. W. Addleshaw, the Rev. D. F. Horsefield, the Rev. H. Riley.

HOUSE OF LAITY.—Sir Kenneth Grubb, C.M.G. (*ex-officio*), Brigadier Harvey Miller (*ex-officio*), fourteen members to be elected by the House of Laity.

Other Committees, Etc.

The Board of Education (*Chairman*, the Bishop of Peterborough; *Secretary*, Dr. Kathleen Bliss).

The Board for Social Responsibility (*Chairman*, Sir John Wolfenden, C.B.E.; *Secretary*, to be appointed).

The Central Advisory Council for the Ministry (*Chairman*, The Bishop of Lincoln; *Moderator*, The Rt. Rev. F. W. T. Craske; *Secretary*, Mr. G. L. Heawood).

The Central Advisory Council for the Spiritual Care of the Deaf and Dumb (*Chairman*, the Archdeacon of Northumberland; *Secretary*, Rev. T. H. Sutcliffe).

The Central Board of Finance (*Chairman*, Sir Arthur fforde; *Secretary*, Capt. D. H. Doig, C.B.E., R.N. Retd.).

The Central Council of Diocesan Advisory Committees for the Care of Churches (*Chairman*, the Dean of Gloucester; *Secretary*, Miss Judith Scott).

The Church Information Office (*Chairman*, Mr. G. Goyder; *Chief Information Officer*, Colonel R. J. A. Hornby, O.B.E.).

The Church of England Council for Commonwealth Settlement (*Chairman*, Sir Harry Batterbee, G.C.M.G., K.C.V.O.; *Secretary*, Miss E. F. Jones, M.B.E.).

The Committee on Standing Orders (*Chairman*, Col. Sir Robert Martin, C.M.G.).

The Council for Ecumenical Co-operation (*Chairman*, to be appointed; *Secretary*, the Rev. D. M. Paton).

The Council for Women's Ministry in the Church (*Chairman*, the Bishop of London; *Secretary*, Miss Bridget M. Hill).

The Hospital Chaplaincies Council (*Chairman*, the Bishop of Lichfield).

The Legal Board (*Chairman*, Chancellor W. S. Wigglesworth; *Secretary*, Chancellor B. T. Buckle).

The Overseas Council (*Chairman*, the Bishop of Liverpool; *Secretary*, the Rev. J. G. H. Baker).

THE ECCLESIASTICAL COMMITTEE

(*Constituted under the Church of England Assembly (Powers) Act*, 1919.)

The Ecclesiastical Committee consists of fifteen members of the House of Lords nominated by the Lord Chancellor, and fifteen members of the House of Commons nominated by the Speaker.

THE CONSTITUTION

1. There shall be a National Assembly of the Church of England (hereinafter called "the Assembly") to deliberate on all matters concerning the Church of England and to make provision in respect thereof.

2. The Assembly shall consist of three Houses: The House of Bishops, the House of Clergy, and the House of Laity.

House of Bishops.

3. The House of Bishops shall consist of the members for the time being of the Upper Houses of the Convocations of Canterbury and York.

House of Clergy.

4. The House of Clergy shall consist of the members for the time being of the Lower Houses of the Convocations of Canterbury and York.

5. The members of the Houses of Bishops and Clergy shall continue to be members of the Assembly after the dissolution of the Convocations until the new Convocations come into being.

House of Laity.

6. The House of Laity shall consist of representatives of the Laity of the Provinces of Canterbury and York elected in accordance with the provisions of the Schedule to this Constitution. There shall be an election to the House of Laity every five years at such time as the Assembly appoints, or in the absence of such appointment, as the Archbishops of Canterbury and York direct.

Meetings of the Assembly.

7. The Assembly shall meet in session at least once a year, and at such times and places as the Assembly provides, or, in the absence of such provision, as the Archbishops of Canterbury and York direct.

Chairman.

8. The Archbishop of Canterbury, or in his absence the Archbishop of York, or in his absence the Bishop next in precedence present and willing to act, shall be chairman of meetings of the Assembly and of the House of Bishops when sitting separately or with another House.

9. The House of Clergy and the House of Laity shall each elect a chairman to preside over them. When they sit together they shall elect a chairman for the occasion.

Voting.

10. Nothing (except what relates only to the conduct of business) shall be deemed to be finally passed by the Assembly

which has not received the assent of a majority of the members present and voting of each of the three Houses sitting together or separately; and accordingly at sittings of the Assembly, or of any two Houses:—

(1) any motion relating solely to the course of business or procedure shall be determined by a show of hands;

(2) any other motion may be similarly determined unless any ten members present demand a division by Houses, in which case the motion shall be lost unless it is carried by a majority of the members of each House present and voting.

Legislative Committee.

11. The Assembly shall appoint a "Legislative Committee", including members of all three Houses, to whom all Measures which it is desired should pass into law shall be referred. The Legislative Committee shall thereupon take such action as may be authorized by statute in order that such Measure may become law.

Standing Orders.

12. The Assembly may make, revoke, or alter standing orders, consistent with this Constitution, for the conduct of elections and for the meetings, procedure, and business of the Assembly, and for joint sittings of any two Houses.

13. Subject to this Constitution and to any standing orders from time to time made by the Assembly with reference thereto, the business and procedure at any meeting of the Assembly, or of any two Houses sitting together, or of any House sitting separately, shall be regulated by the chairman thereof.

Functions of the Assembly.

14. The functions of the Assembly shall be as follows:—

(1) The Assembly shall be free to discuss any proposal concerning the Church of England and to make provision in respect thereof, and where such provision requires Parliamentary sanction the authority of Parliament shall be sought in such manner as may be prescribed by statute:

Provided that any Measure touching doctrinal formulae or the services or ceremonies of the Church of England or the administration of the Sacraments or sacred rites thereof shall be debated and voted upon by each of the three Houses sitting separately, and shall then be either accepted or rejected by the Assembly in the terms in which it is finally proposed by the House of Bishops.

(2) The Assembly or any of the three Houses thereof may debate and formulate its judgment by resolution upon

any matter concerning the Church of England or otherwise of religious or public interest:

Provided that it does not belong to the functions of the Assembly to issue any statement purporting to define the doctrine of the Church of England on any question of theology, and no such statement shall be issued by the Assembly.

15. Nothing in this Constitution shall be deemed to diminish or derogate from any of the powers belonging to the Convocations of the Provinces of Canterbury and York or of any House thereof; nor shall the Assembly exercise any power or perform any function distinctively belonging to the Bishops in right of their episcopal office.

16. Any question concerning the interpretation of this Constitution shall be referred to the Archbishops of Canterbury and York and by them decided.

17. In the event of the Assembly receiving statutory powers in regard to legislation, it shall, before entering on any other legislative business, make further provision for the self-government of the Church by passing through the Assembly Measures—

(*a*) declaring that the Convocations of Canterbury and York have power, by canon lawfully passed and promulged, to amend the Constitution of the Lower Houses thereof;

(*b*) conferring upon the Parochial Church Councils constituted under the Schedule to this Constitution such powers as the Assembly may determine.

SCHEDULE

Rules for the Representation of the Laity

Note.—This Schedule is superseded by the Schedule to the Representation of the Laity Measure, 1956, printed on pages 418–447.

Note.—For the Church of England Assembly (Powers) Act, 1919 (the "Enabling Act"), the Representation of the Laity Measure, 1956, the Rules for the Representation of the Laity, the Parochial Church Councils (Powers) Measure, 1956, and the Diocesan Conferences Regulation, 1958, see pages 415–460.

SUMMARY OF CHURCH ASSEMBLY MEASURES

WHICH HAVE RECEIVED ROYAL ASSENT, 1920–60

(*Titles of those since repealed are in square brackets.*)

1920

1. Convocations of the Clergy Measure, 1920, declares that the Convocations of Canterbury and York have power to make canons for amending the constitution of their two Lower Houses. (Royal Assent, December 23rd, 1920.)

1921

2. [Parochial Church Councils (Powers) Measure, 1921]. (Repealed by the Parochial Church Councils (Powers) Measure, 1956.)

3. Ecclesiastical Commissioners Measure, 1921, amends the Ecclesiastical Commissioners Act, 1840, so as to enable the Commissioners to apply their Common Fund to granting pensions to clergy of all classes, whether beneficed or unbeneficed. (Royal Assent, July 28th, 1921.)

4. [Union of Benefices Measure, 1921]. (Repealed by the Statute Law Revision Act, 1950.)

1922

5. [Representation of the Laity (Amendment) Measure, 1922]. (Repealed by the Representation of the Laity Measure, 1929.)

6. [Pluralities Act, 1838 (Amendment) Measure, 1922]. (Repealed by the Statute Law Revision Act, 1950.)

7. Revised Tables of Lessons Measure, 1922, authorises the use in churches, at the discretion of the minister, of the revised Tables of Lessons, in place of the Tables contained in the Book of Common Prayer. (Royal Assent, August 4th, 1922.)

1923–24

8. Benefices Act, 1898 (Amendment) Measure, 1923, makes rights of patronage of a benefice incapable of sale after two vacancies from the date of the passing of the Measure, *i.e.* the date on which it received Royal Assent (July 14th, 1924). For Rules see Benefices Rules 1926, S.R. & O. 357 as amended by S.R. & O. 1933, No. 1148/L35.

9. Union of Benefices Measure, 1923, provides permanent machinery for carrying into effect the union of benefices. (Royal Assent, July 14th, 1924.) For Rules see Union of Benefices Rules 1926, S.R. & O. 967 and additional Rules, S.R. & O. 1930, No. 188.

10. Ecclesiastical Dilapidations Measure, 1923, sets up a new system of dealing with dilapidations on the property of benefices in

the Church of England based on an annual assessment on the incumbent in place of the unlimited and irregular liability to which he was subject under the old law. (Royal Assent, July 14th, 1924.)

11. Bishopric of Blackburn Measure, 1923, provides for the division of the diocese of Manchester into two parts by the constitution of a diocese of Blackburn consisting of the two archdeaconries of Lancaster and Blackburn. (Royal Assent, July 14th, 1924.)

12. Diocese of Southwell (Division) Measure, 1923, provides for the division of the diocese of Southwell into two parts by the constitution of a diocese of Derby. Each of the two dioceses consists of one county—Southwell of Nottingham and Derby of Derbyshire. (Royal Assent, July 14th, 1924.)

13. Diocese of Winchester (Division) Measure, 1923, provides for the division of the diocese of Winchester into three parts by the constitution of the dioceses of Portsmouth and Guildford. (Royal Assent, August 1st, 1924.)

1925

14. Interpretation Measure, 1925, applies the Interpretation Act, 1889, to Measures passed by the Church Assembly under the provisions of the Church of England Assembly (Powers) Act, 1919, and contains various definitions which are frequently found necessary in Measures passed by the Assembly. (Royal Assent, May 28th, 1925.)

15. Bishopric of Leicester Measure, 1925, provides for the division of the existing diocese of Peterborough into two parts by the constitution of a diocese of Leicester. The proposed division makes one diocese of the county of Leicester, and another of the counties of Northampton and Rutland. (Royal Assent, July 31st, 1925.)

16. Diocesan Boards of Finance Measure, 1925, provides for uniformity in the powers and constitution of Diocesan Boards of Finance, and for their incorporation by law. (Royal Assent, December 22nd, 1925.)

1926

17. Brislington Parishes (Transfer) Measure, 1926, transfers the two parishes of Brislington St. Anne and Brislington St. Luke from the diocese of Bath and Wells to the diocese of Bristol. (Royal Assent, March 26th, 1926.)

18. Rural Deaneries of Pontefract and Hemsworth (Transfer) Measure, 1926, transfers the rural deaneries of Pontefract and Hemsworth, comprising thirty-five large parishes, from the diocese of York to the diocese of Wakefield. (Royal Assent, March 26th, 1926.)

19. Parish of Manchester Division Act, 1850 (Amendment) Measure, 1926. The main object of this Measure is to sever four canonries of Manchester Cathedral from the benefices which are annexed to them

under the Parish of Manchester Division Act, 1850. (Royal Assent, April 29th, 1926.)

20. Ecclesiastical Commissioners Measure, 1926, empowers the Ecclesiastical Commissioners to make payments out of their Common Fund towards the augmentation or endowment of archdeaconries, the endowment of new bishoprics, the payment, in certain cases, of bishop's costs in legal proceedings, and the upkeep and repair of Lambeth Palace and other episcopal residences. (Royal Assent, July 15th, 1926.)

21. First Fruits and Tenths Measure, 1926, extinguishes first fruits and tenths with the exception of those paid by sinecures and a few lay impropriators. (Royal Assent, July 15th, 1926. Appointed Day, July 16th, 1926.)

22. [Clergy Pensions Measure, 1926]. (Repealed by the Clergy Pensions Measure, 1948.)

23. Episcopal Pensions Measure, 1926, establishes a system of pensions for diocesan bishops in England. (Royal Assent, December 15th, 1926.)

24. Benefices (Ecclesiastical Duties) Measure, 1926, consolidates and amends the administrative procedure available in cases where the ecclesiastical duties of a benefice are inadequately performed, either with or without " negligence " on the part of the incumbent. (Royal Assent, December 15th, 1926. Partly repealed by the Incumbents (Discipline) Measure, 1947.) For Rules see Benefices (Ecclesiastical Duties) Rules 1928, S.R. & O. No. 406/L. 17.

1927

25. Indian Church Measure, 1927, provides for the dissolution of the legal union between the Church of England and the Church of England in India, and for the last-mentioned Church becoming a voluntary association legally entitled to manage its own affairs (on the basis of " consensual compact ") like other Churches in the same communion in the self-governing Dominions, the United States, China, and Japan. (Royal Assent, November 23rd, 1927.) Came into operation, January 1st, 1928 (S.R.O. 1927 No. 1231).

26. [Clergy Pensions (Amendment) Measure, 1927]. (Repealed by the Clergy Pensions Measure, 1948.)

27. New Dioceses (Transitional Provisions) Measure, 1927, enables the Church Assembly to meet certain purely temporary difficulties which arise upon the formation of new bishoprics with regard to—

(*a*) the representation of the new dioceses concerned in the House of Laity of the Church Assembly, and

(*b*) the constitution (or re-constitution) of their Diocesan Conferences. (Royal Assent, November 23rd, 1927.)

1928

28. Ecclesiastical Commissioners (Provision for Unbeneficed Clergy) Measure, 1928, extends the powers of the Ecclesiastical Commissioners so as to enable them, if they think fit, to make grants out of their Common Fund, by way of additional stipend or otherwise, to elderly unbeneficed clergymen holding curacies or doing work of a like nature. (Royal Assent, July 2nd, 1928.)

29. Tithe (Administration of Trusts) Measure, 1928, makes the position of tithe-owning clergy easier by providing for equal quarterly payments of tithe. This is done by an arrangement between the Governors of Queen Anne's Bounty and the Ecclesiastical Commission providing for advances to enable the Governors to pay to incumbents, whose tithe is being collected through the Area Committees established under the Tithe Act, 1925, quarterly sums on account of such tithe independently of the time of collection. (Royal Assent, August 3rd, 1928. Appointed Day, September 30th, 1928.)

30. [Clergy Pensions (Amendment) Measure, 1928]. (Repealed by the Clergy Pensions Measure, 1948.)

1929

31. Parochial Registers and Records Measure, 1929, provides for the better care, in certain areas, of Parochial Registers and other records in ecclesiastical custody. (Royal Assent, May 10th, 1929.)

32. [Representation of the Laity Measure, 1929]. (Repealed by the Representation of the Laity Measure, 1956.)

33. Ecclesiastical Dilapidations (Amendment) Measure, 1929, amends the Ecclesiastical Dilapidations Measure, 1923. Most of the amendments deal with matters of administrative detail, and are the outcome of suggestions made either by Queen Anne's Bounty or by the Diocesan Dilapidations Boards. (Royal Assent, May 10th, 1929. Appointed Day, August 1st, 1929.)

34. Westminster Abbey Measure, 1929, provides for the reapportionment of the " annual income of the Dean and Chapter of Westminster ", a phrase specifically defined in the Measure. (Royal Assent, May 10th, 1929.)

1930

35. [Parsonages Measure, 1930]. (Repealed by the Parsonages Measure, 1938.)

36. Archdeaconry of Surrey Measure, 1930, provides for the disannexation from the Archdeaconry of Surrey, now in the diocese of Guildford, of a canonry in Winchester Cathedral which has been annexed to it since 1865, and for the suspension of the said canonry.

It further provides that upon the suspension of the canonry, tithe rent-charge amounting approximately to the maximum annual value of the canonry is to be held in trust for the Ecclesiastical Commissioners, who are to apply the income towards the stipends of new canonries in the cathedrals of Guildford and Portsmouth. (Royal Assent, March 20th, 1930.)

37. [Marriage Measure, 1930]. (Repealed by the Marriage Act, 1949.)

38. Ecclesiastical Commissioners (Pensions of Church Estates Commissioners) Measure, 1930, enables the Ecclesiastical Commissioners to pay pensions out of their common fund to the First and Third Church Estates Commissioners. The Measure does not apply to the Second Church Estates Commissioner who is unpaid, and goes out of office upon a change of Government. (Royal Assent, April 15th, 1930.)

39. Ecclesiastical Commissioners (Sodor and Man) Measure, 1930, enables the Ecclesiastical Commissioners to make grants from their common fund for the benefit of the clergy of the Isle of Man. (Royal Assent, April 15th, 1930.)

40. Clergy Pensions (Older Incumbents) Measure, 1930, provides a certain and uniform system of pensions for those clergy who are described in the Measures as " older incumbents ", *i.e.* for beneficed clergymen who are outside the main contributory scheme of pensions established by the Clergy Pensions Measures, 1926 to 1928, owing to the fact that they attained the age of fifty-five years before January 1st, 1927. (Royal Assent, June 4th, 1930. Appointed Day, June 16th, 1930.)

41. Pluralities Measure, 1930, amends the law relating to the holding of benefices in plurality—(1) by raising the limit of the annual value from £200 to £400, and (2) by providing that a commission appointed under the Union of Benefices Measure, 1923, to consider the advisability of the union of two or more benefices may instead of recommending a union, recommend the creation of a plurality. (Royal Assent, August 1st, 1930.)

42. Benefices (Transfer of Rights of Patronage) Measure, 1930, makes provision for placing some check on the secret transfer of advowsons. It imposes upon a patron who wishes to transfer an advowson, by sale or otherwise, the obligation of disclosing his intention of so doing both to the bishop of the diocese and to the parishioners of the parish concerned. (Royal Assent, August 1st, 1930.)

1931

43. Episcopal Pensions (Sodor and Man) Measure, 1931, extends to the Bishopric of Sodor and Man the provisions of the Episcopal Pensions Measure, 1926 (*q.v.* No. 23). (Royal Assent, March 27th, 1931.)

44. Ecclesiastical Commissioners (Loans for Church Training Colleges) Measure, 1931, enables the Ecclesiastical Commissioners to

make or guarantee loans for purposes in connection with Church of England Training Colleges. (Royal Assent, March 27th, 1931.)

45. Benefices (Exercise of Rights of Presentation) Measure, 1931, provides machinery for giving parishioners an effective voice in the appointment of their incumbent, and to the bishop a discretionary power of refusing any really unsuitable nominee, without either undue restriction of the patron's right of presentation or injury to the reputation of the clergyman whose name is put forward. (Royal Assent, July 8th, 1931. Appointed Day, January 1st, 1932.)

46. Channel Islands (Church Legislation) Measure, 1931, provides a simple machinery (in addition and without prejudice to whatever machinery may already exist) for the application to the Channel Islands of Measures passed by the Church Assembly. (Royal Assent, July 8th, 1931.)

47. Channel Islands (Representation) Measure, 1931, provides for the representation of the Channel Islands in the House of Laity of the Church Assembly and in the Diocesan Conference of the Diocese of Winchester. (Royal Assent, July 8th, 1931.)

48. Ecclesiastical Commissioners (Provision for Unbeneficed Clergy) Measure, 1928 (Amendment) Measure, 1931, extends the provisions of the Measure of 1928 (*q.v.* No. 28) to unbeneficed clerks employed as whole-time chaplains of any such religious establishments or institutions as may be prescribed by schemes or regulations made by the Ecclesiastical Commissioners under the Measure of 1928. (Royal Assent, July 8th, 1931.)

49. Cathedrals Measure, 1931, provides for the appointment of a body of Cathedral Commissioners to assist the Cathedral Authorities to revise their statutes, to frame new statutes and to prepare schemes for enabling the Cathedrals more properly to adapt themselves to the needs and opportunities of the present and future. (Royal Assent, July 8th, 1931.)

1932

50. Benefices (Diocesan Boards of Patronage) Measure, 1932, provides for the establishment of a Board of Patronage in every Diocese, with power to hold and exercise rights of patronage. (Royal Assent, June 16th, 1932.)

1933

51. Benefices (Purchase of Rights of Patronage) Measure, 1933, gives to a Parochial Church Council the right, in certain cases, to acquire by compulsory purchase the patronage of its own benefice. (Royal Assent, March 29th, 1933. Appointed Day, June 1st, 1933.) For Rules see Benefices (Purchase of Rights of Patronage) Rules 1933, S.R. & O. No. 1148/L. 35.

52. Wythenshawe Parishes (Transfer) Measure, 1933, transfers an area of land comprising the parish of Northenden and parts of the parishes of Baguley and Timperley from the Diocese of Chester to the Diocese of Manchester. (Royal Assent, June 28th, 1933.)

53. Parish of Manchester (Revenues) Measure, 1933, places upon the Dean and Canons of Manchester the responsibility for the maintenance of the whole Cathedral Church and its services, and supplies them with a more adequate income for meeting this enhanced responsibility and other requirements. (Royal Assent, July 28th, 1933.)

54. Benefices (Sequestrations) Measure, 1933, defines with greater clearness the position of sequestrators appointed to act during the vacancy of a benefice. (Royal Assent, November 17th, 1933.)

1934

55. Clerical Disabilities Act, 1870 (Amendment) Measure, 1934, enables a Clergyman who had executed a deed of relinquishment under the Clerical Disabilities Act, 1870, to revoke the deed and resume his ministry, subject to the approval of the Archbishop. (Royal Assent, June 22nd, 1934.)

56. [Banns of Marriage Measure, 1934]. (Repealed by the Marriage Act, 1949.)

57. Cathedrals (Amendment) Measure, 1934, seeks to remove certain difficulties which have arisen in connection with the preparation of schemes under the principal Measure, and to make provision for the special requirements of certain individual cathedrals. (Royal Assent, July 31st, 1934.)

1935

58. Diocese of Southwell (Transfer) Measure, 1935, restores the Diocese of Southwell, which formed part of the Province of Canterbury, to its ancient position as part of the Province of York. (Royal Assent, August 2nd, 1935. Appointed Day, October 25th, 1935.)

59. Farnham Castle Measure, 1935, facilitates the use of part of Farnham Castle as an episcopal residence for the Bishops of Guildford. (Royal Assent, August 2nd, 1935.)

1936

60. [Clergy Pensions (Amendment) Measure, 1936]. (Repealed by the Clergy Pensions Measure, 1948.)

61. Union of Benefices (Amendment) Measure, 1936, makes certain amendments in the Union of Benefices Measure, 1923. Of these, the most important are contained in section one, which alters the constitution of the Commission of Inquiry; and section two which defines

the matters to which the Commissioners are to have regard in making their Report. (Royal Assent, May 29th, 1936.)

62. [Clergy Pensions (Widows and Dependants) Measure, 1936]. (Repealed by the Clergy Pensions Measure, 1948.)

63. Cathedrals (Houses of Residence) Measure, 1936, makes it possible to deal, in certain cases and subject to proper safeguards and consents, with the houses of residence of deans and canons of cathedral churches. (Royal Assent, May 29th, 1936.)

64. Ecclesiastical Commissioners (Powers) Measure, 1936, confers additional powers and duties upon the Ecclesiastical Commissioners of which the most important is a power to make grants from their common fund up to £10,000 a year for twenty-two years for the purpose of assisting to meet the interest which will become payable under the loan scheme of the Central Board of Finance towards the cost of building churches and church halls. (Royal Assent, May 29th, 1936.)

1937

65. Queen Anne's Bounty (Powers) Measure, 1937, provides that the income payable by Queen Anne's Bounty to incumbents be paid to them regularly by quarterly instalments and empowers Queen Anne's Bounty to transfer to the Ecclesiastical Commissioners certain funds held by the Governors of the Bounty on behalf of " Ecclesiastical Corporations ". (Royal Assent, February 18th, 1937.)

66. [House of Laity (Co-opted Members) Measure, 1937]. (Repealed by the Representation of the Laity Measure, 1956.)

67. Southwark Cathedral Measure, 1937, establishes a constitution and statutes for Southwark Cathedral. (Royal Assent, July 1st, 1937.)

1938

68. [Marriage (Licensing of Chapels) Measure, 1938]. (Repealed by the Marriage Act, 1949.)

69. [Guildford Cathedral Measure, 1938]. (Repealed by the Guildford Cathedral Measure, 1959.)

70. Parsonages Measure, 1938, consolidates and amends the law in respect to the sale and acquisition of Parsonages. It repeals the Parsonages Measure, 1930. (Royal Assent, June 23rd, 1938. Appointed Day, July 15th, 1938.) For Rules see Parsonages Rules 1938, S.R. & O. No. 636.

71. Ecclesiastical Commissioners (Powers) Measure, 1938, confers further powers, mainly of an administrative character, upon the Ecclesiastical Commissioners. (Royal Assent, June 23rd, 1938.)

72. Liverpool City Churches Act, 1897 (Amendment) Measure, 1938, amends the Liverpool City Churches Act, 1897, and enables the Ecclesiastical Commissioners to make grants from the " Building and Endowment Capital Fund " for the building or endowment of churches or for the purchase of sites *near to* as well as actually within the boundaries of the City of Liverpool. (Royal Assent, July 13th, 1938.)

73. Faculty Jurisdiction Measure, 1938, without altering the essential character of the faculty jurisdiction, makes that jurisdiction more effective in those cases where it is now disregarded, and affords greater protection to ancient churches; associates the archdeacons with the work of the Consistory Court, gives them some independent authority, especially in the matter of repairs and gives statutory recognition and statutory functions to the Diocesan Advisory Committees. (Royal Assent, July 13th, 1938.) For Rules see Faculty Jurisdiction Rules 1939, S.R. & O. No. 771.

1939

74. Queen Anne's Bounty (Powers) Measure, 1939, confers upon the Bounty additional powers relating to the application of augmentation moneys and securities and the abatement and extinguishment of charges upon benefices. (Royal Assent, April 28th, 1939.)

75. Ecclesiastical Officers Remuneration Measure, 1939, provides for the establishment of tables of fees to be taken by ecclesiastical officers as remuneration for the performance of their duties, including duties imposed by Measures. (Royal Assent, April 28th, 1939.) For Orders see Ecclesiastical Officers Remuneration Orders Nos. 1 and 2 of 1953, S.I. 1708, 1709.

76. [Clergy (National Emergency Precautions) Measure, 1939]. (Repealed by the Statute Law Revision Act, 1950.)

77. House of Laity (Postponement of Elections) Measure, 1939, postpones the General Elections to the House of Laity which were due to be held in 1940 to a date not later than in 1945, to be fixed by the Archbishops of Canterbury and York. The Measure also makes provision for future quinquennial General Elections. (Royal Assent, December 14th, 1939.)

1940

78. Benefice Buildings (Postponement of Inspections and Repayment of Loans) Measure, 1940. Repealed by the Statute Law Revision Act, 1953.

79. Ecclesiastical Dilapidations (Chancel Repairs) Measure, 1940, enables a Diocesan Authority, in suitable cases and under proper safeguards, to use part of the capital set aside under the Ecclesiastical Dilapidations Measures and the Tithe Act, 1936, to provide a fund for

the future repairs of a chancel, to be used for the purpose of carrying out immediate repairs. (Royal Assent, July 17th, 1940.)

1941

80. Diocesan Reorganisation Committees Measure, 1941, provides for the setting up in every diocese of a representative committee capable of presenting negotiating and settling claims for compensation under the War Damage Act, 1941, and of advising the Bishop as to such re-arrangement of the existing parochial organisation as may be either desirable or even inevitable in badly damaged areas in order that the best use may be made of any compensation that may be received. (Royal Assent, July 29th, 1941.)

1942

81. [Ecclesiastical Commissioners (Powers) Measure, 1942]. (Repealed by Church Property (Miscellaneous Provisions) Measure, 1960.)

82. Loans (Postponement of Repayment) Measure, 1942, enables Queen Anne's Bounty to afford to hard pressed incumbents as well as to bishops, deans, canons and cathedral chapters a measure of relief by the postponement of annual re-payment for a fixed period of principal moneys advanced by way of loan. (Royal Assent, August 6th, 1942.)

1943

83. New Parishes Measure, 1943, consolidates with minor amendments those provisions of the Church Building Acts, 1818 to 1884, and the New Parishes Acts, 1843 to 1884, which can still be regarded as alive and useful. (Royal Assent, February 4th, 1943.)

84. Episcopal Endowments and Stipends Measure, 1943, empowers the Ecclesiastical Commissioners to take over the endowments and property of any see, to pay to the bishop of the diocese an appropriate stipend, to provide for him a suitable residence, to accept responsibility in respect of certain stipends and other official expenses and to deal with any existing house of residence belonging to the see. (Royal Assent, February 4th, 1943.)

85. Diocesan Education Committees Measure, 1943, provides for the setting up of diocesan education committees in every diocese and defines their constitution, powers and duties. (Royal Assent, November 11th, 1943.)

1944

86. Reorganisation Areas Measure, 1944, sets up procedure for the reorganisation of the parochial system in areas which have suffered war damage or in which changes have taken place or are likely to take

place as the result of the war or of civil re-planning, and gives powers and duties to diocesan reorganisation committees established under the Diocesan Reorganisation Committees Measure, 1941. (Royal Assent, March 21st, 1944.)

87. Emergency Legislation Measure, 1944, extends,* where necessary, the provisions of the following Emergency Measures:—

The Clergy (National Emergency Precautions) Measure, 1939, and the regulations made thereunder,
The House of Laity (Postponement of Election) Measure, 1939,
The Benefice Buildings (Postponement of Inspections and Repayment of Loans) Measure, 1940,
The Diocesan Reorganisation Committees Measure, 1941,
The Loans (Postponement of Repayment) Measure, 1942.

(Royal Assent, December 21st, 1944.)

1945

88. Episcopal Pensions Measure, 1945, establishes a pension scheme for suffragan bishops, provides for increased pension contributions by diocesan bishops, enables provision to be made for the widows of bishops and in certain respects amends the existing Measures relating to clergy and episcopal pensions. (Royal Assent, June 15th, 1945.)

89. Incumbents (Disability) Measure, 1945, makes provision for the cure of souls when through disability arising from age or infirmity (whether bodily or mental) an incumbent of a benefice is unable to discharge adequately the duties attaching thereto and makes provision for payment for the discharge of such duties and for the pension of such incumbent. (Royal Assent, June 15th, 1945.)† Rules for the Election of Ministerial Committees approved by the Archbishops of Canterbury and York came into force January 1st, 1948.

1946

90. Ecclesiastical Commissioners (Curate Grants) Measure, 1946, enables the Ecclesiastical Commissioners to establish a revised scheme of grants for assistant curates, deaconesses and lay workers by means of block grants to the various dioceses, leaving it to the discretion of each diocesan board of finance to administer the grant within its own diocese. (Royal Assent, May 22nd, 1946.)

91. [Clergy Pensions (Supplementary Pensions) Measure, 1946]. (Repealed by Clergy Pensions Measure, 1948.)

92. [Benefices (Suspension of Presentation) Measure, 1946]. (Repealed by Benefices (Suspension of Presentation) Measure, 1953.)

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* Period of extension expired May 15th, 1946.

† Applied to the Island and Bailiwick of Guernsey by Order in Council made on October 28th, 1947.

1947

93. Incumbents (Discipline) Measure, 1947, provides new procedure for the investigation and trial of charges against incumbents accused of conduct unbecoming the character of a clerk in Holy Orders, or of serious persistent or continuous neglect of duty. (Royal Assent, February 18th, 1947.)* For Rules see Incumbents (Discipline) Rules 1948. S.I. No. 1919.

94. Church Commissioners Measure, 1947, sets up from a day to be appointed a new Corporation by the amalgamation of Queen Anne's Bounty and the Ecclesiastical Commissioners to " promote the more efficient and economical administration of the resources of the Church of England ". (Royal Assent, April 2nd, 1947. Appointed Day, April 1st, 1948.)

95. Parsonages (Amendment) Measure, 1947 (10 and 11 Geo. 6. No. 3), gives increased powers to Queen Anne's Bounty to assist financially in the disposal and replacement of unsuitable parsonage houses. (Royal Assent, July 31st, 1947.)

1948

96. Clergy Pensions Measure, 1948, consolidates with amendments the Clergy Pensions Measures, 1926–1946, limits the application of those Measures to Clergy already ordained and establishes a scheme of pensions for all future ordinands. (Royal Assent, March 24th, 1948.) Applied to Channel Islands by Clergy Pensions (Channel Islands) Order 1949. S.I. 1443.

1949

97. Church Dignitaries (Retirement) Measure, 1949, provides for the retirement of deans, provosts, archdeacons, canons, prebendaries and other Church dignitaries, if incapacitated by age or physical or mental infirmity, or if guilty of unbecoming conduct or neglect of duty. (Royal Assent, July 14th, 1949.)

98. [Parochial Church Councils (Powers) (Amendment) Measure, 1949]. (Repealed by the Parochial Church Councils (Powers) Measure, 1956.)

99. Pastoral Reorganisation Measure, 1949, provides for the appointment of a Diocesan Pastoral Committee, simplifies the procedure for the union of benefices and sets up new procedure for the holding of benefices in plurality. It also restricts temporarily the exercise of rights of patronage in certain cases and provides for the partial diversion of endowment income of certain benefices. (Royal Assent, July 14th, 1949.)

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* Applied to the Island and Bailiwick of Guernsey by Order in Council made on October 28th, 1947.

100. [Benefices (Suspension of Presentation) Measure, 1946 (Amendment) Measure, 1949]. (Repealed by Benefices (Suspension of Presentation) Measure, 1953.)

101. [Reorganisation Areas Measure, 1944 (Amendment) Measure, 1949]. (Repealed by Reorganisation Areas Measure, 1944 (Amendment) Measure, 1954.)

1950

102. Incumbents (Discipline) Measure, 1947 (Amendment) Measure, 1950, makes formal amendments in the principal Measure. (Royal Assent, July 28th, 1950.)

1951

103. [Diocesan Education Committees Measure, 1943 (Amendment) Measure, 1951]. (Repealed by Diocesan Education Committees Measure, 1955.)

104. Bishops (Retirement) Measure, 1951, makes provision for the voluntary or compulsory retirement of Bishops if incapacitated by physical or mental disability, for voluntary retirement if a change of administration is desirable, and for temporary suspension, censure or compulsory retirement in case of unseemly conduct or neglect of duty. (Royal Assent, April 26th, 1951.)

105. Ecclesiastical Dilapidations Measures, 1923 to 1929 (Amendment) Measure, 1951, enables Diocesan Dilapidations Boards to postpone inspections of Benefice buildings and to simplify the procedure for authorizing payments in respect of repairs. (Royal Assent, June 22nd, 1951.)

106. Cathedrals (Appointed Commissions) Measure, 1951, empowers the Church Commissioners to make payments towards the expenses of commissions appointed to revise cathedral statutes. (Royal Assent, June 22nd, 1951.)

107. Benefices (Stabilization of Incomes) Measure, 1951, empowers the Church Commissioners to stabilize the income derived by benefices from certain endowments, by providing for the transfer of such endowments to their general fund in return for a charge on the general fund. (Royal Assent, June 22nd, 1951.)

1952

108. Church of England Pensions Board (Powers) Measure, 1952, increases the powers of the Board in providing homes for clergy and their widows and dependants, and in the managing of property, and gives them power to administer trusts and pension schemes for church workers. (Royal Assent, April 30th, 1952.)

109. Union of Benefices (Disused Churches) Measure, 1952, amends the Union of Benefices Measure, 1923, and in particular widens the powers of disposal of redundant churches. (Royal Assent, December 16th, 1952.)

1953

110. Diocesan Stipends Funds Measure, 1953, provides for the setting up of capital and income accounts in diocesan stipends funds and defines more closely the purposes for which the funds may be used. (Royal Assent, March 26th, 1953.)

111. Incumbents (Discipline) and Church Dignitaries (Retirement) Amendment Measure, 1953, amends the law relating to charges concerning the social and political opinions and activities of incumbents and dignitaries other than bishops. (Royal Assent, May 6th, 1953.)

112. Archdeaconries (Augmentation) Measure, 1953, authorizes the Church Commissioners to increase their endowment of archdeaconries to £400 and simplifies the procedure for so doing and removes certain inequalities between archdeacons. (Royal Assent, July 14th, 1953.)

113. Benefices (Suspension of Presentation) Measure, 1953, consolidates the Measures of 1946 and 1949, which enabled the filling of vacant benefices to be postponed, and makes certain amendments, in particular to extend the period during which these provisions remain in force. (Royal Assent, October 29th, 1954.)

1954

114. New Housing Areas (Church Buildings) Measure, 1954, enables the Church Commissioners to make grants or loans for the provision of buildings for Church purposes in areas which are at present inadequately supplied because of recent housing development. (Royal Assent, March 18th, 1954.)

115. Reorganisation Areas Measure, 1944 (Amendment) Measure, 1954, extends the life of the principal Measure until March, 1957. (Royal Assent, March 18th, 1954.)

116. Cathedrals (Grants) Measure, 1954, enables the Church Commissioners to make grants directly to cathedral dignitaries without the money becoming part of the cathedral revenues. (Royal Assent, March 18th, 1954.)

117. Clergy Pensions Measure, 1954, provides that the funds of the Church of England Pensions Board shall be transferred to the General Fund of the Church Commissioners from which clergy pensions shall be paid, but the Board shall continue to deal with widows' and dependants' pensions and to administer clergy pensions, and that clergy pensions shall be increased and shall be non-contributory. (Royal Assent, July 30th, 1954.)

1955

118. Inspection of Churches Measure, 1955, provides for the establishment of schemes in every diocese for the inspection of churches at least once in every five years. (Royal Assent, March 29th, 1955.)

119. Diocesan Education Committees Measure, 1955, consolidates provision in previous Measures relating to diocesan education committees and makes certain amendments in the law relating to their constitution. (Royal Assent, December 21st, 1955.)

1956

120. Representation of the Laity Measure, 1956, repeals the Representation of the Laity Measure, 1929, the House of Laity (Co-opted Members) Measure, 1937, the House of Laity Representation Regulation, 1923, and certain sections of the Parochial Church Councils (Powers) Measure, 1921, and re-enacts their provisions with amendments. It substitutes a new set of Rules for the Representation of the Laity in the Constitution in place of those contained in the Representation of the Laity Measure, 1929 (Royal Assent, July 5th, 1956).

121. Parochial Church Councils (Powers) Measure, 1956, repeals those sections of the Parochial Church Councils (Powers) Measure, 1921, as were left unrepealed by the Representation of the Laity Measure, 1956, and the Parochial Church Councils (Powers) (Amendment) Measure, 1949, and re-enacts their provisions with amendments. This Measure is confined to the functions and powers of parochial church councils in particular in relation to property. (Royal Assent, July 5th, 1956.)

1957

122. Channel Islands (Church Legislation) Measure, 1931 (Amendment) Measure, 1957, abolishes the time limits during which Measures might be extended to the Islands. (Royal Assent, July 17th, 1957.)

1958

123. Church Funds Investment Measure, 1958, establishes an Investment Fund and a Deposit Fund, in which funds for Church of England purposes specified in the Measure may be invested, and gives wide powers of investment to the Central Board of Finance or such other body as may be substituted for it. (Royal Assent, February 20th, 1958.)

124. Church Schools (Assistance by Church Commissioners) Measure, 1958, empowers the Church Commissioners to make payments not exceeding one million pounds in aggregate during a period of twenty-five years for grants or loans for school buildings. (Royal Assent, February 20th, 1958.)

1959

125. Truro Cathedral Measure, 1959, repeals existing legislation relating to this Cathedral thereby bringing to an end the practice whereby the Bishop of Truro has also been Dean of the Cathedral and makes further provision for the government of St. Mary's aisle in the Cathedral which is also a parish church. (Royal Assent, March 25th, 1959.)

126. Vacancies in Sees Measure, 1959, allows the guardian of the spiritualities to act during a vacancy in the see for the purposes of certain enactments. (Royal Assent, March 25th 1959.)

127. Guildford Cathedral Measure, 1959, provides for the transfer of the dignity and status of the Cathedral of the Diocese to the Church of the Holy Spirit at the appropriate time, and makes provision for its government, which is to be by a Dean and Chapter. (Royal Assent, March 25th, 1959.)

1960

128. Church Property (Miscellaneous Provisions) Measure, 1960, amends the Parsonages Measure, 1938, and the New Parishes Measure, 1943, and contains a number of miscellaneous provisions relating to Church land, the powers of the Church Commissioners relating to property and other matters. (Royal Assent, April 13th, 1960.)

The Measures and most Rules made pursuant to Measures are sold by H.M. Stationery Office; they may be obtained from the Church House Bookshop, Church House, Westminster, S.W. 1.

A useful summary of the provisions of each Measure passed since 1932 *is contained in the Appendix to the Report of the Ecclesiastical Committee on the Measure concerned. Copies of these Reports, if still in print, can be obtained from H.M. Stationery Office for a small sum.*

Measures passed subsequent to 1925 *are included in the Annual Volume of Public Statutes and all Measures passed between* 1920 *and* 1948, *which are still in force, are included in The Church Assembly Measures Revised published by H.M. Stationery Office.*

Regulations of the Church Assembly, and any Rules not published by H.M. Stationery Office, may be obtained from the Church House Bookshop, Church House, Westminster, S.W. 1.

CHURCH ASSEMBLY PUBLICATIONS

A list of the Assembly's principal Publications is issued from time to time and may be obtained on application to the Church House Bookshop, Church House, Westminster, S.W. 1.

These publications include "Reports of Proceedings". Price 2*s.* 6*d.* each, or 7*s.* 6*d.* per annum.

Dates of Church Assembly Sessions

The dates of the Sessions of the Church Assembly in 1961 and 1962 have been fixed as follows:—

1961

Spring Session	February 6th–10th
Summer Session	July 3rd–7th
Autumn Session	November 6th–10th

1962

Spring Session	February 12th–16th
Summer Session	July 2nd–6th
Autumn Session	November 5th–9th

Who's Who

IN THE CHURCH ASSEMBLY AND SOME OF ITS BOARDS, COUNCILS, ETC.

NOTE

This section is restricted to members of the Church Assembly and of some of its principal permanent Committees, Commissions, Councils, Boards, and bodies supported by it. Demands on space have made it impossible to increase this year the number of entries in this section of the Year-Book and for this reason it has not been possible to include members of a number of bodies whose connection with the Assembly has become more intimate in the last few years.

The name of a diocese in square brackets after a name indicates that the subject of the notice is an elected Proctor in Convocation or Lay Representative for the diocese in question. The names of *ex-officio* members are followed by a similar indication of the office which entitles the holder to his seat. Where the subject of a biography is not a member of the Church Assembly the name of the Commission, Council, etc., of which he is a member follows his name.

The Members of the House of Laity given here are those holding office at the date of going to press with this section of the Year-Book. The Autumn election results, however, which came in at a later stage have been incorporated in the diocesan lists on pages 49–123.

† *Member of the House of Clergy.* ‡ *Member of the House of Laity.*

Some abbreviations used in the following biographies:—Abp (Archbishop); Archdn (Archdeacon); Assoc. Assocn (Associate; Association); Bd (Board); Bp (Bishop); B. & F.B.S. (British and Foreign Bible Society); Cen. (Central); Chm. (Chairman); Chan. (Chancellor); Chap. (Chaplain); C.A.C.T.M. (Central Advisory Council for the Ministry); Ch. Chs. (Church; Churches); C.E.M.S. (Church of England Men's Society); C.M.S. (Church Missionary Society); Chwarden (Churchwarden); C.P-A.S. (Church Pastoral-Aid Society); Coll. (College); Commn (Commission); Comm'r (Commissioner); Ctee (Committee); Convt. Distr. (Conventional District); correspdt (correspondent); C. (Curate); C.-in-C. (Curate-in-Charge); Cncl (Council); *d.* (daughter); Develpt (Development); Dio. (Diocesan); Drctr (Director); Educ. Edcn (educate, education); Encycl. Britan. (Encyclopaedia Britannica); Evang. (Evangelical, Evangelism, Evangelistic); Exam. (Examining); Exec. (Executive); Fell. (Fellow); F'ship (Fellowship); Fin. (Finance); G.F.S. (Girls' Friendly Society); Govg (Governing); Govt (Government); Govr (Governor); H'master (Headmaster); H. (House; as in H. of Clergy, H. of Laity); Indust. (Industry, Industrial); Lectr (Lecturer); Liturg. (Liturgical, Liturgiology); Managt (Management); Mangr (Manager); Mang. (Managing); *m.* married; Mbr (Member); Org. (Organisation); Phil. (Philosophy); P.-in-C. (Priest-in-Charge); P.C.C. (Parochial Church Council); Pr. (Preacher); P.C. (Perpetual Curate); R. (Rector); Reorgn (Reorganisation); Relig. (Religion, Religious); Resid. (Residentiary); R.D. (Rural Dean); Sch. Schs. (School, schools); Soc. (Society, Social); *s.* (Son); S.P.G. (Society for the Propagation of the Gospel); Stg (Standing); Stipend. (Stipendiary); S.A.M.S. (South American Missionary Society); Trg (Training); U.M.C.A. (Universities' Mission to Central Africa); V. (Vicar).

†**ABBOTT, Very Rev. Eric Symes, D.D. [Dean of Westminster],** *The Deanery, Westminster, S.W.* 1; *b.* May 26, 1906; *educ.* Jesus Coll., Camb. (Schol.), Westcott House, Camb.; Warden of Scholæ Cancellarii, Lincoln, 1936–45; Chap to H.M. the King from 1948 and to H.M. the Queen from 1953; Dean of King's Coll., London, 1945–55; Warden of Keble Coll. from 1956–59; Dean of Westminster from 1959.

‡**ACKERS, John [Manchester],** *Lyndale, Daisy Hill, nr. Bolton; b.* Jan. 19, 1893; Dio. Reader; Mbr M'chester Dio. Bd of Fin. and Ctees; Correspdt and Mangr Atherton C. of E. Grouped Schs.; *m.* Annie, *d.* of Wm. Gregory. Special interests: St. Elphin's Sch., Darley Dale; Chm. Govrs Rivington and Blackrod Gram. Sch.

†**ACKROYD, Rev. Peter Runham,** M.A., Ph.D. (Cantab.), M.Th. (London) [Cambridge University], 37 *Barrow Rd., Camb.; b.* Sept. 15, 1917; *educ.* Downing and Trin. Colls., Camb., and Westcott Hse, Camb.; Hon. C., Holy Trin., Camb., since 1958; Univ. Lectr in Div., Camb., since 1952; Vice-Chm. Exec Ctee Vacation Term for Biblical Study; *m.* Evelyn Alice, *d.* of W. Y. Nutt; two *s.*, three *d.* Club: Royal Societies. *Publications:* Freedom in Action (1951); The People of the Old Testament (1959); articles in periodicals.

†**ADAMS, Rev. Cyril Arthur Maurice,** M.A. [Ripon], *Vic., Seacroft, Leeds,* 14; *b. Nov.* 1,

1917; *educ*. St. John's Coll., Ox.; Mbr Hosp. Managt Ctee.

†**ADDLESHAW, Canon George William Outram, B.D., M.A., F.S.A., F.R.Hist.S. [York],** 10 *Precentor's Court, York; b*. Dec. 1, 1906; *educ*. Bromsgrove Sch., Trin. Coll., Ox., Cudd. Coll., Ox.; Vice-Prin. and Fell. of St. Chad's Coll., Durham, 1939–46; Canon Resid. and Treas. of York Minster, 1946; Chap. to H.M. the Queen, 1957; Exam. Chap. to Abp of York from 1942 and to Bp of Chester from 1955; Deputy Prolocutor Lower H. of Convocation, York, 1957; Select pr., Univ. Ox., 1954–6; Univ. Cam., 1955; Hon. Sec. Abps' Canon Law Commn, 1943–47. Special Interests: Ch. History; Canon Law; Ecclesiology; Travel. *Publications:* Jocism; Dogma and Youth Work; The High Church Tradition; Divine Humanity and the Young Worker; (with F. Etchells) The Architectural Setting of Anglican Worship; The Battle of Otterburn; The Beginnings of the Parochial System; The Development of the Parochial System from Charlemagne to Urban II; Rectors, Vicars and Patrons in Twelfth- and Early Thirteenth-century Canon Law; Contributor to History of Christian Thought; Priest as Student; The Mission of the Anglican Communion. Clubs: Athenaeum; Yorkshire (York).

‡**AGNEW, Comdr. Sir Peter Garnett, Bt., R.N. [Truro],** 2 *Smith Sq., London, S.W. 1; and Priors Garden, Bredon, nr. Tewkesbury, Glos.; b*. July 9, 1900; *educ*. Repton Sch.; M.P. for Camborne Div. of Cornwall, 1931–50, and for S. Worcs., 1955. Rejoined R.N. 1939–44; Despatches, 1941; Assist. Govt. Whip May–July, 1945; a Cons. Whip, 1945–50; Mbr Legislative Ctee; Ch. Commr; Mbr of Bd of Govrs, 1948 and of Estates and Fin. Ctee, 1958; *m*. Enid Frances, *d*. of Henry Boan of Perth, W. Australia; one *s*. Club: Carlton.

†**AITKEN, Canon William Aubrey, M.A. [Norwich],** *St. Margaret's Vic., King's Lynn; b*. Aug. 2, 1911; *educ*. Norwich Gram. Sch., Trin. Coll., Ox.; 2nd Cl. Hons. Mod. Hist.; R.D. of Taverham, 1945–53; Proc. in Convocation, 1944; *m*. Margaret, *d*. of G. J. Cunningham; three *s*., two *d*.

‡**ALLEN, Frederick Denison Campbell, B.A. [London],** 15 *London Rd., Harrow-on-the-Hill; b*. June 29, 1892; *educ*. Harrow Sch., Gon. and Caius Coll., Cam.; Mech. Sc. Tripos, 1st Cl. Hons.; Mbr London Dio. Fund and Reorgn Ctee; *m*. Ethel, *d*. of Wm. Whyte; one *s*., two *d*. Special Interest: Chm., Bastian and Allen, Ltd.

ALLEN, Rt. Rev. Geoffrey Francis, D.D. *See* Bishop of Derby.

ALLISON, Rt. Rev. Sherard Falkner, M.A., D.D., LL.D. *See* Bishop of Chelmsford.

‡**ALLWORK, Mrs. Annie [Exeter],** 10 *Cranmere Rd., Plymouth; educ*. St. Michael-in-the-Hamlet, L'pool; Mothers' Union Speaker, Dio. of Exeter; widow of John Thomas Allwork. Special Interests: Sunday Schs.; W.V.S.; music and art.

†**ALLWORTHY, Rev. Edward William, M.A. [Norwich],** *St. John's Vic., King's Lynn, Norfolk; b*. June 23, 1903; *educ*. Norwich Gram. Sch.; L'pool Coll.; Christ's Coll., Camb., and Lond. Coll. of Div.; Civil Defence Medal; Surrogate; Chap. West Norfolk and King's Lynn Gen. Hosp.; *m*. Catherine Dorothy, *d*. of the late J. J. Fleming; two *d*. Special Interests: Evangelism; Youth Work. *Publications:* History of St. John's Church, King's Lynn.

‡**AMPHLETT, Miss Mary Marshall [Worcester],** *St. Andrew's House, Droitwich; b*. Mar. 5, 1909; County Org. Sec. Worcs. Boy Scouts Assen; County Sec., Worcs. Girl Guides Assen; Anglo-American Friendship. Clubs: English Speaking Union.

ANDERSON, Rt. Rev. William Louis, D.S.C., D.D. *See* Bishop of Salisbury.

†**ANDREWS, Canon Donald Finch, B.Sc. [Peterborough],** *Kingsthorpe Vic., Northampton; b*. Dec. 9, 1904; *educ*. Portsmouth Gram. Sch., and Westcott Hse, Camb.; Non-Res. Canon of Peterborough; R.D. of Northampton since 1955; *m*. Emily, *d*. of the late Alfred Hampson; one *s*., three *d*. Special Interest: Education.

†**ANDREWS, Rev. John Hugh Barker, M.A. [Exeter],** *Chittlehampton Vic., Umberleigh, N. Devon; b*. Apr. 8, 1905; *educ*. Blundells Sch., and Worcester Coll., Ox.; B.A. (1st Cl. Theol.); R.D. of South Molton; Sec., Guild of Clerical Ringers; Chm., Youth Employment Ctee; Mbr, Sch. Govg Bodies; *m*. Margaret, *d*. of A. B. Bramwell. *Publications:* History of Satterleigh-and-Warkleigh.

‡**ARBUTHNOT, John Sinclair-Wemyss, M.B.E., T.D., M.P. (Dover) [Canterbury],** *Jenkin's Well, Deal; b*. Feb. 11, 1912; *educ*. Eton and Trinity Coll., Cam., M.A. Hons. in Nat. Sciences; A Chm. of Ctees and temp. Chm. of the House of Commons since 1958; Mbr Public Accounts Ctee since 1955; Mbr Stg. Ctee of Ross Inst. and Indust. Adv. Ctee on Trop. Disease; Mbr P.C.C. St. Leonard's, Deal; Drctr of Tea and other Companies; Underwriting Mbr of Lloyds; Dist. Commr for Scouts Dover Dist 1946–49; Parliamentary Private Sec; Min. of Pensions, 1952–56; Min. of Health, 1956–57; Hon. Sec. Assoc. of Brit. Chambers of Commerce, 1953–58; *m*. Margaret Jean, *d*. of A. G. Duff; two *s*., three *d*. Clubs: Carlton; City of London; St. Stephen's; M.C.C.

‡**ARDEN, Lt.-Col. Eric Cuthbert, LL.B., T.D., F.R.E.S. [Liverpool],** 1 *Hanover St., Liverpool*, 1; *b*. Feb. 5, 1899; *educ*. L'pool Coll., L'pool Univ. (Emmott Schol.); Mbr Legal Bd of Ch. Assembly; Mbr C. of E. Pensions Bd.; Hon. Treas. C. of E. Films Commn (Northern Province); Hon. Drctr L'pool Dio. Film Unit; O.C. L'pool Dio. Regt. C.L.B.; Vice-Chm. L'pool Dio. C.E.T.S. Girls' Hostel; Dio. Reader; Vice-Chm. L'pool Lay F'ship; Registrar for Dio. of L'pool; *m*. Mary Margaret, *d*. of Frederick Smith; one *s*., one *d*. Special Interests: Mbr N. L'pool Hosps Managmt Ctee; Commanded Lancs. and Ches. Heavy Regt. R.A., 1938–41; contested combined English Univs Constituency, 1945, wrote, directed and produced recruiting film "The Case for Defence", 1937. *Publications:* Purpose in Filming; Law Relating to Cathedral Visitations (Jt.); Law Relating to Marriage.

Clubs: Athenæum, Liverpool and Royal Commonwealth Society.

ARMSTRONG, Rt. Rev. Mervyn, O.B.E. *See* Bishop of Jarrow.

†ASHCROFT, Ven. Lawrence [Archdeacon of Stow], *Burton-upon-Stather, Scunthorpe, Lincs.; b.* Sept. 15, 1901; *educ.* Univ. Coll., Durham, Lichfield Theol. Coll.; R. Stoke St. Michaels, 1943–54; R.D. of Coventry, 1949–54; Hon. Canon of Coventry, 1952–54; Archdn of Stow from 1954; *m.* Barbara Louise, *d.* of Albert Casson; two *s.*, three *d.*

ASHDOWN, Rt. Rev. Hugh Edward, D.D. *See* Bishop of Newcastle.

‡ASHTON, Sir Hubert, K.B.E., M.C., D.L., M.A., M.P. [Co-opted], *Wealdside, South Weald, Brentwood, Essex;* D.L. (Essex), 1942; High Sheriff (Essex), 1943; M.P. for Chelmsford since 1950; *b.* Feb. 13, 1898; *educ.* Winchester Coll. and Trin. Coll., Camb.; People's Chwarden, St. Peter's, S. Weald; *m.* Dorothy Margaret, *d.* of Arthur Gaitskell, I.C.S.; two *s.*, two *d.* Special Interests: County Alderman (Essex), 1950; Govr of London Hosp. and various schs. Clubs: Carlton; Oriental; City of London.

ASKWITH, Rt. Rev. Wilfred Marcus, D.D. *See* Bishop of Gloucester.

‡ATFIELD, Herbert Stanley [Liverpool], 3 *Linnet Lane, Liverpool,* 17; *b.* Nov. 2, 1884; *educ.* Higher Grade Sch., Clapham, Assoc. of Chartered Insurance Inst. (dipl.); Archbps' Dip. for Readers; Hon. Treas. Canterbury Readers Board, 1924–37; Hon. Sec. Abp's New Chs Fund; nine Boundary Commns, 1923–37; Cen. Readers Bd. Exec. since 1931 and Hon. Sec. Stipendiary Readers Relief Fund since 1936; Hon. Lay Sec. L'pool Dio. Miss. Cncl and Laymen's M'vement; Cncl. of St. Aidan's Theol. Coll.; Del., Ang. Cong. Minn., 1954; R.A. and Intell. Corps., Middle East, 1916–18; Major, South Coast Batt. Home Guard, 1940–45; *m.* Gertrude Lucy, *d.* of the late William Doggett; one *d.* Special Interests: Ch. Overseas; relig. drama. Club: Royal Commonwealth Society.

†BAGGOTT, Ven. Louis John, M.A. [Archdeacon of Norfolk], 13 *Cathedral Close, Norwich; b.* Feb. 3, 1891; *educ.* Queens' Coll. and Ridley Hall, Cam.; Resid. Canon of Norwich and Archdn of Norfolk from 1955; Hon. D.C.L. Univ. of Chicago, U.S.A. (Educ. Officer, English and American Officers, 1st World War); *m.* Janet Borland, *d.* of Harrup McLaren of the Kyles of Bute; one *s.* one *d.* *Publications:* History of Grand Jury; Reform in Law & Chancery; Seven Words of Love; The Faith for the Faithful; Religion in the New Era; Jesu, Joy of Man's Desiring; This Generation and its Spiritual Needs.

†BAILEY, Rev. Eric Charles [Canterbury], *St. John's Vic., Upper Norwood, S.E.* 19; *b.* June 20, 1902; *educ.* King's Coll., London, Westcott House, Cam.; V. St. John the Evan., Upper Norwood from 1939; Proctor in Convocation of Canterbury from 1942; Six Pr., Canterbury Cath., 1947; Commissary to Bp of Nassau and the Bahamas from 1958; Chm. Anglo-Cath. Ord. Cands Fund from 1958.

BAILEY, Preb. Harry, T.D., M.A. [Central Board of Finance], *Rect., Church St., Stoke Newington, N.* 16; *b.* Oct. 24, 1895; *educ.* Emm. Coll., Camb., Ridley Hall, Camb.; C.F., 1939–45; R. of St. Mary, Stoke Newington and R.D. of Hackney and Stoke Newington from 1945; Mbr London Dio. Moral Welfare Cncl, and C.A.C.T.M.; *m.* Constance Madeleine, *d.* of the Rev. C. W. Servante.

†BAILEY, Canon Ronald George Bainton, M.A. [Liverpool], *Vic., Ormskirk, Lancs.; b.* June 11, 1907; *educ.* Royal Gram. Sch., Guildford, Trin. Coll., Cam. (Sizar; Math. Tripos Senior Optime), Wycliffe Hall, Ox.; V. of Claygate, 1938–44; Drctr and Hon. Sec. Guildford Dio. Missionary Cncl, 1943–44; V. of St. Helens 1944–60; Mbr of Missionary Cncl Commn on Missionary Org., 1947–49; Mbr Overseas Cncl, 1951–1959; Canon Diocn of L'pool, 1952; V. of Ormskirk, 1960; *m.* Joyce Mary, *d.* of the late Rev. Francis W. Cobb; one *s.* Special Interests: Reunion; The Ch. overseas.

†BAMBER, Rev. Fred., M.A. [Blackburn], *The Vic., Haslingden, Rossendale, Lancs.; b.* July 1, 1906; *educ.* St. John's Coll., Durham, B.A., St. Aidan's Coll., Birkenhead, L.Th.; Theol. Hons. Degree, cl. II; V. of Haslingden and St. Stephen's, Haslingden Grane; Chm. Blackburn Dio. Missionary Cncl; formerly Chm. of Govrs St. Hilda's Sec. Sch., Blackburn Moral Wel. Ctee, and Youth Leaders' Cncl; Govr Gram. Sch. and County Sec. Sch., Haslingden; *m.* Annie S., *d.* of Henry Ashcroft; two *s.*, one *d.* Special Interest: Past Pres. Blackburn Rotary Club. Club: Royal Commonwealth Society.

†BAMBER, Canon John Reginald, M.B.E., M.A. [Worcester], *Holy Trinity Vic., Malvern, Worcs.; b.* Jan. 8, 1900; *educ.* Manchester Gram. Sch., and St. John's Coll., Camb.; B.A. (2nd Cl. Hist. Trip., Pts. i and ii); Hon. C.F. 1955; Hon. Canon of Worcester, 1956; Clerical Sec. Dio. Confce; *m.* Mary, *d.* of R. T. Monks; one *s.*, one *d.* Club: Royal Commonwealth Soc.

‡BANKS, Eric Peter [Chichester], *The Treasury, Chichester; b.* Jan. 29, 1901; Solicitor; Mbr Chichester Dio. Conf., Dio. Fin. Ctee, Reorg, Ctee and Pastoral Ctee; Friend of Chichester Cath. and Mbr of Cncl; Town Clerk of Chichester; *m.* Mabel Deborah, *d.* of David Nathan; two *s.*

‡BARBER, Mrs. Joan Marion [Southwell], *Thoresby Hall, Ollerton, Notts.; b.* Dec. 2, 1908; *educ.* privately; Mbr Dio. Bd Fin. and Dilap. Bd; *d.* of James Wortley Fawcett; *m.* Geoffrey M. E. Barber; one *s.*, one *d.* Special Interest: History, particularly Ch. History.

BARDSLEY, Rt. Rev. Cuthbert Killick Norman, C.B.E., D.D. *See* Bishop of Coventry.

†BARFETT, Rev. Thomas, M.A. [Truro], *Rect., Albany Rd., Falmouth; b.* Oct. 2, 1916; *educ.* St. John's Sch., Leatherhead; Keble Coll., Ox.; Wells Theol. Coll.; C. of Ch. Ch., Gosport, 1939–44; St. Francis, Gladstone Pk., 1944–47; St. Andrew Undershaft w. St. Mary Axe, 1947–49; Asst. Sec. London Dio. Cncl for Youth, 1944–49; P.C. St. Paul's, Penzance, 1949–55; R. of Falmouth from 1955; Sec.

Truro Dio. Confce from 1952, Stg Ctee and Dio. Bd of Patronage; Mbr Dio. Bd Fin.; Bd of Dilap., Pastl. Ctee, Ministerial Ctee and Missionary Cncl; *m.* Edna, *d.* of the late Robert Toy; one *s.*, one *d.* Special Interests: Ecclesiastical Law and Administration; Relig. Educn. Clubs: Overseas, United Univ.

†**BARKING, Bishop of** (Suff. to Bp of Chelmsford) **Rt. Rev. William Frank Percival Chadwick, M.A. [Chelmsford],** "*West Dene,*" *Whitehall Lane, Buckhurst Hill, Essex; b.* Feb. 27,1905; *educ.* Wadham Coll., Ox., Harvard Univ., U.S.A.; 2nd Cl. Mods. 3rd Cl. Lit. Hum.; Proc. Dio. of London, 1946, Dio. of Chelmsford, 1951; Exam. Chap. to Bp of C'ford, 1951–59; Mbr Jt Ctee on Baptism and Ctee on Lay-Women; Canon of C'ford Cath, 1954–59; Pro-Prolocutor, Lower House of Canterbury, 1956; Mbr Stg Ctee, Lower House of Canterbury, 1955; and Mbr Stg Ctee H. of Clergy, Ch. Assembly, 1958; Mbr Jt Ctee on Part-time Ministry; Mbr Jt Ctee on Synodical Govt. *Publication:* The Inner Life. Club: Royal Commonwealth Society.

†**BARLOW, Canon John Elliott,** B.Sc., M.Sc., B.D. **[Wakefield],** *St. John's Vic., Huddersfield; b.* May 7, 1906; *educ.* Stockport Gram. Sch., Univs. of M'chester, Wales, Leeds, St. Stephen's House, Ox.; Hon. Canon W'field Cath. from 1957; Mbr Dio. Cncl of Educ.; Exam. Chap. to Bp of Wakefield; Deanery Sec. S.P.G.; Dio. Sec. S.P.C.K.; *m.* Kathleen, *d.* of the late W. Marshall; one *s.*, one *d.* Special Interest: Adult education.

†**BARNARD, Rev. Harold Reginald,** A.K.C. **[Bristol],** *St. Mary's Vic., Fishponds, Bristol; b.* Aug. 19, 1907; *educ.* Elementary Sch., and King's Coll., Lond.

BARRY, Rt. Rev. Frank Russell, D.S.O., D.D. *See* Bishop of Southwell.

†**BARTON, Rev. John,** M.A. **[Wakefield],** *Vic., Kirkburton, Huddersfield, Yorks.; b.* Oct. 3, 1897; *educ.* Hatfield Coll., Durham; Dip. in Theol.; V. of Kirkburton from 1954; *m.* Hilda Millicent, *d.* of F. T. Chapman; three *s.*

†**BATE, Rev. Ronald Arthur Hodgson [Exeter],** *Kenn Rect., Exeter; b.* Apl. 16, 1904; *educ.* All Hallows Sch., Honiton; Dorchester Missionary Coll.; R. of St. Andrew's, Kenn, nr Exeter, 1959; Widows' Officer for Exeter Dio.; Dio. Pastoral Reorg. Ctee; District Superior of C.B.S.; Chap. to Bp of Exeter; *m.* (1) Mary Elizabeth Ruth, *d.* of R. C. Nicholls, (2) Pamela Valerie Brooke (widow), *d.* of B. N. Philips; two *s.*, one *d.*

BATH AND WELLS, Bishop of, Rt. Rev. Edward Barry Henderson, D.S.C., M.A., *The Palace, Wells, Somerset; b.* Mar. 22, 1910; *educ.* Radley and Trin. Coll., Camb.; Suff. Bp of Tewkesbury, 1955–60; Mbr Stg Ctee of the Nat'l Soc.; *m.* Hester Bonadaile, *d.* of the Rev. C. Carey Taylor; one *s.*, two *d.* Special Interest: Outward Bound Assocn.

‡**BATT, Major William Frederic,** M.B.E., D.L., J.P. **[Norwich],** *Gresham Hall, Norwich; b.* 1904; *educ.* Winchester Coll., and R.M.C., Sandhurst; Chm. S.A.M.S.; Mbr Cncl of Evangel. Alliance; brother of 6th Viscount Monck; *m.* Hon. Elizabeth Monck; two *s.*, two *d.* Special Interests: J.P. (Chm. Domestic and Juvenile Courts); N'folk County Cncl; N'folk Agric. Exec. Ctee. Club: Guards.

BATTERBEE, Sir Harry Fagg, G.C.M.G., K.C.V.O., M.A. **[Council for Commonwealth Settlement],** *Royal Commonwealth Society, Northumberland Ave., W.C.* 2; *b.* Sept. 19, 1880; *educ.* Queen Elizabeth's Gram. Sch., Faversham, and Hertford Coll., Ox. (Hon. Fell.); Chm. C. of E. Cncl for Commonwealth Settlement; Mbr Cncl of Friends of Canterbury Cath.; *m.* Eleanor Laura (dec'd), *d.* of the Rev. John Harding. Special Interests: Educn; Commonwealth Affairs; Migration. Club: United University.

‡**BAYLIS, Robert Francis Sarjeant,** M.A. **[Birmingham],** 14 *Queen's College Chambers, Birmingham,* 1.; *b.* June 11, 1903; *educ.* Christ's Hosp., Lincoln Coll., Ox. (Schol.); 1st Cl. Lit. Hum.; Indian Civil Service, 1927–47; Sec. B'ham Dio. Bd of Fin. from 1949; *m.* Edith Audrey, *d.* of the late Sir Joseph M. Clay, K.C.I.E., C.S.I., O.B.E.; one (surviving) *s.*, two *d.*

†**BAZIRE, Canon Reginald Victor [Southwark],** *St. Barnabas' Vic., Lavender Gdns, S.W.* 11; *b.* Jan. 30, 1900; *educ.* Christ's Hosp.; R.D. of Battersea since 1953; Hon. Canon of Southwark since 1959; *m.* Eileen Crewdson, *d.* of the late Rev. Walter Brown; two *s.*

†**BEAN, Ven. Arthur Selwyn,** M.B.E., M.A., B.D. **[Archdeacon of Manchester],** 184 *Withington Rd., Manchester,* 16; *b.* Apl. 23, 1886; *educ.* Christ's Coll., New Zealand, Keble Coll., Ox., Univ. of M'chester; Canon Resid. of M'chester Cath., 1934; Commissary to Bp of Christchurch, N.Z., and to Bp of Adelaide, Aust., from 1957; Ch. Commr. 1948; Drctr Eclles. Ins. Office Ltd., 1949; Chm. C. of E. Pensions Bd; Hon. Chap. to H.M. the Queen; Prolocutor of Lower House, York Convocation, 1955; *m.* Nellie Lingard, *d.* of the late Norman Hackwood; one *s.* (decd.), two *d.*

‡**BEAUMONT, Richard Melville [Southwell],** *The Flat, Burgage, Southwell, Notts; b.* Dec. 7, 1909; *educ.* Repton; Dio. Registrar and Legal Sec. to Bp of Southwell; Registrar to Archdn of Newark and Nottingham; Hon. Librn, Southwell Minster. Special Interest: Mental Health. *Publication:* The Chapter of Southwell Minster.

‡**BEAVER, John Foster,** O.B.E., J.P. **[Bradford],** *The Flat,* "*Ashville,*" 84 *Kirkgate, Shipley, Yorks; b.* Aug. 1, 1891; *educ.* Bingley Gram. Sch.; Chm. Bradford Dio. Bd of Fin.; Hon. Lay Sec. Dio. Conf.; Chm. Dio. Dilap. Bd; *m.* Grace Muriel Meyers (*d.* 1942), *d.* of D. Bonnett; one *s.*, two *d.*

‡**BECKWITH, Mrs. Agnes Elizabeth Cowan [Durham],** *St. Paul's Rect., Jarrow-on-Tyne; b.* May 31, 1910; *m.* Rev. George Beckwith.

†**BEDDOES, Very Rev. Ronald Alfred,** M.A. **[Proctor for the Chapter of Derby],** *Provost's House, Derby; b.* Sept. 14, 1912; *educ.* St. Chad's Coll., Univ. of Durham; Provost of Derby from 1953; *m.* Margaret Dinwoodie, *d.* of Dr. John Gillan Ryhope, Co. Durham; one *d.* and one *s.* (*adopted*).

†**BEDFORD, Bishop of** (Suffragan to Bp of St. Albans), **Rt. Rev. Basil Tudor Guy,** M.A. [St. Albans], *Rect., Gravenhurst, Beds.; b.* March 9, 1910; *educ.* Forest Sch., Snaresbrook, and Keble Coll., Ox.; Exam. Chap. to Bp of St. Albans; *m.* Mary Lilian Joan, *d.* of the late Rev. C. J. Ritson; two *s.*, one *d.*

‡**BENDING, Hubert Alan** [Bath and Wells], *Oak Cottage, Shoscombe, Bath; b.* June 1, 1888; *educ.* Dr. Morgan's, Bridgwater, Sexey's Bruton, St. Mark's Coll., Chelsea; H'master, St. Julian's, Shoscombe, 1912–43; Jt Hon. Sec. Dio. Conf.; *m.* Frances Bessie, *d.* of F. C. Palmer. Special Interest: Choral music.

†**BENNETT, Rev. Arthur** [St. Albans], *St. Paul's Vic.*, 9 *Brampton Rd., St. Albans, Herts.; b.* May 15, 1915; *educ.* Clifton Theol. Coll.; Mbr Dio. Bds of Fin. and Patronage and Missionary Cncl; Chm., St. Albans C.M.S. Aux.; Mbr Bp's Cncl and Dio. Edcn Ctee; *m.* Margarette, *d.* of Jeremiah Jones; five children. Special Interests: Evangelism; Overseas Missions. *Publications:* Rural Evangelism (Mowbrays).

‡**BENNETT, Arthur Hugh,** M.A. [Oxford], *Woughton Old Rect., Bletchley, Bucks.; b.* May 6, 1894; *educ.* Radley, Keble Coll., Ox. (Class. Schol.); 2nd Cl. Hons. Lit. Hum.; Lay Reader; Mbr Royal Soc. of Teachers. Club: Royal Commonwealth Society.

‡**BENNETT, Lady (Elena),** O.B.E. [Rochester], *Friars, Maifield, Kent;* Mbr Rochester Dio. Bd of Fin. and Stg Ctee of Dio. Conf.; Mbr of Ch. Assembly since 1930; Donor and Mbr of Govg Body of the Bennett Memorial C. of E. Sec. Sch. for Girls; Pres. Tunbridge Div. Conservative and Unionist Assocn; Vice-Pres. Brit. Red Cross Soc. for Kent; Pres. Tunbridge Wells Div., Girl Guides; *m.* Sir Thos. Jewell Bennett, C.I.E. (decd.); no issue. Clubs: Ladies, Carlton.

BENNETT, Rev. Frank Livesey Macaulay, M.A. [Central Advisory Council for the Ministry], *Vic., Minehead; b.* June 21, 1902; *educ.* Wellington, Oriel Coll., Ox.; R.D. of Sutton and Hon. Canon Canterbury Cath, 1954–60; V. of Minehead from 1960; *m.* Margaret Hilda, *d.* of R. H. Blain; two *s.*, three *d.* Special Interests: History; Topography. *Publications:* Chester Cathedral; Laodicea in the Twentieth Century; A Communion Book (Jt.).

†**BENNETT, Rev. Harold Archibald Timson,** M.A. [Oxford], *Cropredy Vic., Banbury, Ox.; b.* Aug. 20, 1911; *educ.* Keble Coll. (2nd Cl. P.P.E.), and St. Stephen's Hse, Ox.; *m.* Mary, *d.* of Rev. W. G. Peck; four *d.* Special Interest: Christian Sociology.

‡**BERRY, Clarence Leo,** M.A. [Wakefield], *Wheatcroft, Milnthorpe, Wakefield; b.* May 13, 1896; *educ.* Exeter Sch., Sidney Sussex Coll., Cam.; Mbr Dio. Bd of Fin., Dio. Cncl of Educ., Dio. Bd Patronage, Schs. Cncl, Ripon Trg Coll. Cncl; Dio. Reader; Drctr of Educ. City of Wakefield; *m.* Dorothea Armytage, *d.* of the Rev. E. Armytage Wade; one *s.*, one *d.* *Publications:* Book of Morning Worship for Secondary Schools; Alcuin Club Tract on Prayer of Oblation. Various articles in The Times Eductl Supplement, Journal of Educn, Law Journal, Journal of Ecclesiastical Hist., Ch. Quarterly Review, English Catholic, Manx Antiquarian Socy. Proc., etc.

‡**BEST-SHAW, Commander Sir John James Kenward, Bt.,** A.M.I.Mech.E., R.N. Retired [Rochester], *Boxley Abbey, nr. Maidstone, Kent; b.* June 11, 1895; *educ.* Cheam Sch., Royal Naval Colls., Osborne and Dartmouth; Officer of the Order of St. John of Jerusalem; 1914 Star; Lay Guardian of the Sanctuary of Our Lady of Walsingham; Mbr Cncl of A.C.S.; Dio. Lay Reader; *m.* Elisabeth Mary Theodora, *d.* of the late Sir Robert Heywood Hughes, Bt.; three *s.*, four *d.* Club: Royal Societies.

BETJEMAN, John, C.B.E. [Central Council for the Care of Churches], *The Mead, Wantage, Berks.; b.* 1906; *educ.* Marlborough, Magd. Coll., Ox.; U.K. Press Attache, Dublin, 1941–43; Admiralty, 1944; *m.* Penelope Valentine Hester, *d.* of Field-Marshal Lord Chetwode; one *s.*, one *d.* *Publications:* Mount Zion; Ghastly Good Taste; Continual Dew; An Oxford University Chest; Shell Guides to Cornwall and Devon; Antiquarian Prejudice; Old Lights for New Chancels; Selected Poems; (Ed. with John Piper); Collected Poems (compiled by the Earl of Birkenhead); Autobiography "Summoned by Bells" (1960); Ed. of Collins' Guide to English Parish Churches; Buckinghamshire Guide; Berkshire Guide. Clubs: Athenæum, Beefsteak.

†**BICKERSTAFF, Rev. Edgar Radcliffe,** M.A. [Derby], *Vic., 29 Normanton Lane, Littleover, Derby; b.* Aug. 10, 1907; *educ.* Cowley Gram. Sch., St. Helen's, Lancs.; Selwyn Coll., Camb.; Ridley Hall, Camb.; Mbr Dio. Bd of Patronage; Mbr Ministerial Ctee under Incumbents Disability Meas., and Assessor under Clergy Discipline Act; Proctor in Convocation from 1960; *m.* Mary, *d.* of George H. Threlfall.

BICKERSTETH, Canon Edward Monier, M.A. [Overseas Council], *Ivy House, Worton, Devizes, Wilts.; b.* Nov. 20, 1882; *educ.* Rugby, Ch. Ch., Ox., Wells Theol. Coll.; Gen. Sec. Jerusalem and the East Mission, 1915–35; R. of Chiddingstone, 1935–50; R. of the Orchestons, 1950–59; Commissary to Archbp in Jerusalem and Bps in Egypt, and in The Sudan; Hon. Canon Rochester Cath., 1946–50; Vice-Chm. Missions to Seamen, 1960; Hon. Canon, Collegiate Ch. of St. George, Jerusalem, 1953; Mbr C. of E. Cncl on Inter-Ch. Relations; *m.* Inez Katharine (decd.), *d.* of the late Rev. G. E. Jelf, D.D., Master of the Charterhouse.

BINNALL, Canon Peter Blannin Gibbons, F.S.A., F.R.A.I. [Central Council for the Care of Churches], *Barkwith Rect., Wragby, Lincoln; b.* Jan. 5, 1907; *educ.* Worksop Coll. and Lichfield Theol. Coll.; Hon. Sec. Lincs. Old Chs Trust and Dio. Bldg Ctee; Canon and Preb. of Lincoln, 1956; *m.* Evangeline Stephanie, *d.* of the late Rev. W. Goss; one *s.* Special Interest: Care of Chs. *Publications:* Practical Hints on the Preservation of Old Chs; Contributions to various periodicals.

BIRMINGHAM, Bishop of, Rt. Rev. John Leonard Wilson, C.M.G., M.A., D.D. (Lambeth), 1953, *Bishop's Croft, Harborne, Birmingham, 17; b.* Nov. 23, 1897; *educ.* St. John's Sch., Leatherhead, Queen's Coll., Ox., Wycliffe Hall, Ox.; C. of St. Michael's Cath., Coventry, 1924–28; C.M.S. Missionary, Cairo, 1928–29; C. of St. Marg., Durham (in charge of St. John, Neville Cross), 1929–30; V. of Eighton Banks, 1930–35; Roker (St. Andr., Monkwearmouth), 1935–38; Dean of St. John's Cath., Hong Kong and Archdn of Hong Kong, 1938–41; Bp of Singapore, 1941–49; Dean of M'chester, 1949–53; Asst. Bp of M'chester, 1949–53; Bp of B'ham, 1953; Select Pr. Ox., 1948; Cam., 1949; St. Andrew's, 1953 and Trin. Coll., Dublin, 1959; Hon. Fell. Queen's Coll., Ox., 1954; *m.* Doris Ruby, *d.* of Frederick Phillips; three *s.*, one *d.* Special Interests: Overseas and Œcumenical work of the Ch.; Educ.; Social Welfare.

†**BISHOP, Rev. Kenneth Mackay,** M.A. **[Manchester],** *Deane Vic., Bolton, Lancs.; b.* Mar. 26, 1908; *educ.* Brighton Coll., St. Edmund Hall, Ox., Wycl. Hall, Ox.; 2nd Cl. Theol.; *m.* Marjorie Hilda, *d.* of the late Rear Admiral (S) W. E. Crocker, C.B.; one *s.*, one *d.* Special Interests: Missionary Evang. Recruitment for the Ministry; Relig. Drama (including films); Reunion.

BLACKBURN, Bishop of, Rt. Rev. Charles Robert Claxton, M.A., *Bishop's House, Clayton-le-Dale, Blackburn; b.* Nov. 16, 1903; *educ.* Weymouth Coll., Queen's Coll., Camb., Ridley Hall, Cam.; V. of Holy Trinity, Bristol, 1933–38; Hon. Chap. to Bp of Bristol, 1938–46; Hon. Canon of Bristol Cath., 1942–46; Home Sec. Missionary Cncl, 1943–46; Bp of Warrington, 1946–60; Bp of Blackburn from 1960; *m.* Agnes Jane, *d.* of the Rev. W. H. Stevenson; two *s.*, two *d.* Club: United University.

†**BLAIR, Rev. Andrew Hamish,** M.A. **[Wakefield],** *House of the Resurrection, Mirfield, Yorks.; b.* June 19, 1901; *educ.* Merchiston, Exeter Coll., Ox., St. Stephen's Ho., Ox.; C. of St. Mark, Swindon, 1924–32; C.R. Missionary in Borneo, 1936–37; Sub-Warden, Hostel of the Resurrection, Leeds, 1937; Warden, 1940; Prior of Mirfield, 1943–49 and from 1956; Prin., Coll. of the Resurrection, 1949–55; Warden of Community of the Companions of Jesus the Good Shepherd from 1943, and Warden, Community of the Blessed Virgin Mary, Rottingdean from 1955; Mbr of C.A.C.T.M. Special Interests: Church Reform; The Revival of the Religious Life. *Publications:* The Why and Wherefore of the Church; Contrib. to Thy Household the Church; Occasional articles in Theology.

BLISS, Kathleen, M.A., D.D. **[Council for Ecumenical Co-operation],** 69 *Great Peter St., S.W. 1; b.* July 5, 1908; *educ.* Cambridge Univ. (M.A.) and Aberdeen Univ. (D.D.); Gen. Sec. of C. of E. Bd of Edcn; Mbr Cen. and Exec. Ctees of the World Cncl of Chs; Chm. Ecumenical Institute, Bossey, Switzerland; *m.* R. G. Bliss; three *d.*

BLOOMER, Rt. Rev. Thomas, D.D. *See* **Bishop** of Carlisle.

‡**BOND, Mrs. Amy Dundas [Bath and Wells],** *Burford House, Shepton Mallet; b.* Jan. 30, 1893; Mbr Dio. Conf. and P.C.C. Pilton; *d.* of Capt. Duke Crofton, R.N.; *m.* Wensley Hunter Bond (*died* 1950); three *s.*, three *d.* Special Interests: Dio. Educ. Ctee; Dio. Moral Welfare Cncl; Ch. Embroidery; Life Mbr Cncl M.U.; Enrolling Mbr Pilton M.U.

†**BOREHAM, Ven. Frederick** M.A. **[Archdeacon of Cornwall],** *Petherton Truro; b.* June 7, 1888; *educ.* Durham Univ.; C.M.S. Miss. at Mienchow, 1917–26; C. of Sevenoaks, 1926–27; V. of Ch. Ch., New Catton, 1928–29; Vice-Prin. Chengtu Theol. Coll., 1929–32; Archdn of W. Szechwan, 1930–35; Prin. C.M.S. Coll., W. China Union Univ., 1932–35; Home Supt. B. and F.B.S., 1935–37; V. of Holy Trin., Hull, 1937–47; R.D. of Kingston-upon-Hull, 1939–47; Chap. to H.M. the Queen; Canon of Truro and Canon Missioner, Dio. of Truro, from 1947; Archdn of Cornwall from 1949; *m.* Caroline Mildred (*d.* 1943), *d.* of A. J. Slater; two *s.*, one *d.*

†**BOSTOCK, Ven. Peter Geoffrey,** M.A. **[Archdeacon of Doncaster],** *High Melton Vic., Nr. Doncaster; b.* Dec. 24, 1911; *educ.* Charterhouse; Queen's Coll., Ox.; Wycliffe Hall, Ox.; C.M.S. Missionary, Kenya, 1935–58; R.D. of Mombasa, 1946–48; Prin. St Paul's Div. Sch., 1949–50; Canon of Mombasa, 1952–53; Archdn, 1953–58; and V.-General Dio. of Mombasa, 1955–58; Chm. Exec. Christian Cncl of Kenya, 1957–58; Canon Emeritus Dio. of Mombasa from 1959; Archdn of Doncaster from 1959; *m.* Elizabeth, *d.* of Lt.-Col. D. M. Rose; two *s.*, two *d.* Club: East Africa House.

BOSTON, Canon Joseph Noel Thomas, M.A., F.S.A. **[Central Council for the Care of Churches],** *Dereham Vic., Norfolk; b.* Dec. 24, 1910; *educ.* Wrekin Coll.; Jesus Coll., Cam.; Hon. Fell. Ancient Monuments Soc.; V. of E. Dereham; R.D. of Mitford; Hon. Canon of Norwich; Mbr Stg Ctee, C.C.C.C.; and Organs Adv. Ctee; *m.* Mary Christine, *d.* of late Ven. A. C. Moore (Arch. of Norfolk); one *s.*, one *d.* Special Interests: Antiquarian Studies; History of Music; Ch. Music and Hymnology. *Publications:* The Monasteries of Warwickshire; History of Solihull; History of Lilleshall Abbey; Yesterday Knocks; The Dutiful Edith Cavell; Old Guns and Pistols; Jt. Author: Dereham, The Biography of a County Town; Contributor: Victoria County History of Warwickshire.

†**BOULTON, Rev. Peter Henry,** B.A. **[Southwell],** *Vic., Oakdale Rd, Carlton, Notts.; b.* Dec. 12, 1925; *educ.* Lady Lumley's Gram. Sch., Pickering; Royal Navy, 1942–46; St. Chad's Coll., Durham, and Ely Theol. Coll.; Dio. Inspector of Schs, 1955–58; Mbr Dio. Body of Advisers for Benefices Measure, Ministerial Ctee, and Dio. Confce Stg Ctee; Mansfield Deanery Sec. for A.C.S.; Mbr Soc. of St. Alban and St. Sergius; A.P.R.; and Company of the Sacred Mission; *m.* Barbara Ethelinda, *d.* of A. G. Davies; two *s.* Special

Interests: Ecumenical Movt; Retreat Movt; Church and Industry. *Publications:* Diakoneo and its Cognates in the Four Gospels in "Studia Evangelica" (Berlin 1959).

†**BOULTON, Very Rev. Walter,** M.A. [Proctor for the Chapter of Guildford], *Provost's House, Guildford; b.* July 11, 1901; *educ.* Balliol Coll., Ox. (Exhib.); Provost of Guildford from 1952; *m.* Kathleen Lorna, *d.* of the Rev. W. Yorke Batley; one *s.*, four *d.*

†**BOX, Rev. Hubert Stanley,** Ph.D., B.D. [Chichester], *St. Barnabas' Vic., Cantelupe Rd., Bexhill-on-Sea, Sx.; b.* Jan. 27, 1904; *educ.* St. Paul's Sch., King's Coll., London; V. of St. Barnabas, Bexhill; *m.* Alice Marjorie, *d.* of Harry Davis; two *s.*, one *d.* Special Interests: The philos. and theol. of St. Thomas Aquinas; Canon Law; Freemasonry; Mbr of the Inner Magic Circle. *Publications:* The World and God; God and the Modern Mind; The Principles of Canon Law; Miracles and Critics; Spiritual Direction; Spiritual Exercises; An Introduction to the Ignatian Exercises; The Problem of Evil; The Nature of Freemasonry; Priesthood (Ed.); The Priest as Student (Ed.); The Theory and Practice of Penance (Ed.).

BOYDELL, Chan. Peter Thomas Sherrington, LL.B. [Legal Board], 5 *Eaton Sq., S.W. 1;* and 2 *Harcourt Bldgs., The Temple, E.C. 4; b.* Sept. 20, 1920; *educ.* Arnold Sch., Blackpool; Manchester Univ.; Sub-deacon, St. Paul's, Knightsbridge; Chan. of Diocs of Truro, Oxford and Worcester. Clubs: Garrick; Royal Automobile.

‡**BOYD MAUNSELL, Mrs. Elizabeth Frances** [Worcester], *The Old Palace, Worcester; b.* Nov. 25, 1905; *d.* of the late Preb. Francis Leith Boyd; *m.* Col. C. R. W. Boyd Maunsell; three *s. educ.* Privately. Special Interests: Child welfare; education.

†**BRADE-BIRKS, Canon Stanley Graham,** D.Sc. [Canterbury], *Godmersham Vic., nr. Canterbury; b.* Nov. 2, 1887; *educ.* Univ. of Man., B.Sc. Hons. Geology; M.Sc.; Univ. of London, D.Sc.; Lectr in Zoology and Geology at Wye Coll. (Univ. of London), 1919–48; formerly Sec. Bd of Studies in Agric. Univ. of London; R. of Crundale and V. of Godmersham; R.D. of West Bridge; Hon. Chap. Canterbury Cath.; Assoc., *honoris causa,* Linnean Soc. of London 1952; F.S.A., 1954; Hon. Canon of Canterbury Cath.; *m.* Hilda Kathleen, M.Sc., M.B., Ch.B., D.P.H., *d.* of John B. Brade; two *d.* Special Interests: Literary (especially Jane Austen); Scientific; Ed. of scientific books and The Teach Yourself, Concise Encycl. of Gen. Knowledge (1956). *Publications:* Good Soil; Teach Yourself Archaeology; Contribr to Encycl. Britan., Chamber's Encycl., etc.

BRADFORD, Bishop of, Rt. Rev. Frederick Donald Coggan, D.D., *Bishopscroft, Ashwell Rd., Heaton, Bradford,* 9; *b.* Oct. 9, 1909; *educ.* Merchant Taylors' Sch., St. John's Coll., Cam., Wycliffe Hall, Ox.; M.A. Cam., B.D. Canada, D.D. *hon. causa,* Canada, Lambeth, and Leeds; Asst. Lectr in Semitic Languages and Literature at M'chester Univ., 1931–34; C. of St. Mary, Islington, 1934–37; Prof. Wycliffe Coll., Toronto, 1937–44; Prin. London Coll. of Div., 1944–56; McNeil Prof. of Biblical Exegesis; Mbr of Exec., C.M.S., Cncl of Bible Reading F'ship; Govr of Sedbergh Sch., Monkton Combe Sch. and St. Lawrence Coll., Ramsgate; Bp of Bradford from 1956; *m.* Jean Braithwaite, *d.* of Dr. W. L. Strain; two *d. Publications:* A People's Heritage; The Ministry of the Word; The Glory of God; Stewards of Grace. Clubs: Athenæum, and Union Club, Bradford.

†**BRADFORD, Canon Richard Bleaden,** B.A. [Carlisle], *Penrith Vic., Cumberland; b.* Jan. 12, 1913; *educ.* Lond. Sch. of Econ. and Political Sc., Univ. of Lond.; 1st Cl. Hons. Med. and Mod. Hist.; Hon. Chap. to Bp of Carlisle, 1946; Exam. Chap. from 1958; Sec., Trg for Ministry Ctee and Drctr of Post Ordin. Studies; Mbr Dio. Bd of Fin., Admins. Ctee, Maintenance Ctee, Pensions Ctee, and Dilap. Bd; *m.* Beryl Elizabeth, *d.* of A. E. Stanley; two *s.*, three *d.*

‡**BRENTFORD, The Rt. Hon. The Viscount,** M.A. [Chichester], *Newick Park, Sussex; b.* Apl. 10, 1902; *educ.* Winchester Coll., Trin. Coll., Ox.; Senr Partner in Messrs. Joynson-Hicks & Co., Solicitors; Mbr Cncl of Clifton Coll., Cncl of Ch. House Corporation and Hon. Treasurer Queen Victoria Clergy Fund; Pres. Ch. Society; *m.* Phyllis, *d.* of Major Herbert Cyril Allfrey; one *s.* Special Interests: Hon. Treas. Southern Regional Assoc. for the Blind.

‡**BRIDGE, Charles Gordon,** B.Sc. [York], 42 *Hull Rd., Cottingham, E. Yorks; b.* Jan. 3, 1911; Chm. British Cncl of Chs. Dept of Social Respons.; Mbr Dio. Reorg. Ctee; *m.* Nora, *d.* of F. W. Morris; three *s.*, one *d.* Special Interests: Social Services; Industry.

†**BRIERLEY, Canon John,** M.A. [Lichfield], *Rect., Wolverhampton; b.* Oct. 19, 1886; *educ.* Liverpool Coll., Trin. Coll., Cam.; Proctor in Conv. for Dio. of L'pool, 1935, for Dio. of Lichfield, 1944; Hon. Chap. to Bp of L'pool, 1928–31; Hon. Canon of L'pool Cath., 1931–35, Canon Emeritus, 1935; Preb. of Lichfield Cath, 1941; Sec. L'pool Dio. Conf., 1928–35; R.D. of Wolverhampton, 1935; Campaign Drctr Bp's Appeal, 1939; Mbr Cen. Bd of Fin.; Chm. H. of Clergy, Ch. Assembly, 1955; Mbr Gov. Body of St. Chad's Coll., Durham; Chm. Brentwood Sch., Southport; Ch. Commr, 1948; Mbr Stg Ctee Ch. Assembly, 1950; Fell, Woodard Foundation, 1957; *m.* Constance Margaret, *d.* of the late C. H. Hamilton; three *s.*, one *d.* Clubs: Athenæum, Royal Commonwealth Society.

BRISTOL, Bishop of, Rt. Rev. Oliver Stratford Tomkins, M.A., D.D. (Edin.), *Bishop's House, Clifton Hill, Bristol* 8, *b.* June 9, 1908; *educ.* Trent Coll., Christ's Coll., Cam., Westcott House, Cam.; Assoc. Gen. Sec. of World Cncl of Chs for Faith and Order, 1945–52; Warden of Lincoln Theol. Coll. from 1953; Canon and Prebend of Asgarby in Linc. Cath.; Mbr of Cncl for Ecumenical Co-opn, Bp of Bristol from 1959; *m.* Ursula Mary, *d.* of the late Canon W. Alexander Dunn; one *s.*, three *d. Publications:* The Wholeness of the

Church; The Church in the Purpose of God; Life of Bishop Edward Woods.

‡**BROCKLEHURST, Prof. Robert James, M.A., D.M., B.Ch. [Bristol]**, 11 *Avon Grove, Sneyd Park, Bristol, 9; b.* Sept. 16, 1899; *educ.* Harrow, Univ. Coll., Ox. (schol.), St. Bart. Hosp.; Radcliffe Travelling Fell., 1926; Prof. of Physiology, from 1930, and Dean of Faculty of Medicine, 1934–47, Univ. of Bristol; Ringer; Chm. Bristol Dio. Bd of Fin. and Dio. Christian Stewardship Cncl; Mbr Dio. Dilap. Bd; Dio. Pastoral Ctee; Cen. Bd of Fin.; Hosp. Chaplaincies Cncl; Cncl Clifton Theol. Coll.; Gen. Med. Cncl, South-Western Regional Hosp. Bd, and United Bristol Hosps Bd; Addtl Mbr Gen. Dental Cncl; Chm. Cncl Westonbirt Sch.; *m.* Sybille, *d.* of Capt. Richard H. L. Risk, C.B.E., R.N.; two *s.*, one *d.* Clubs: Alpine; Royal Commonwealth Society; Royal Over-Seas League.

BROOMFIELD, Canon Gerald Webb, O.B.E., D.D. [Overseas Council], *Central Africa House, Great Peter St., Westminster, S.W.* 1, and 89 *Mount Nod Rd., S.W.* 16; *b.* May 26, 1895; *educ.* Keble Coll., Ox., Cuddesdon; Order of the Brilliant Star of Zanzibar (3rd Cl.), 1935; Missionary U.M.C.A. Dio. of Z'bar, 1921–24; Canon and Chan. of Z'bar Cath., 1925–36; Treas. and Exam. Chap. to Bp of Z'bar, 1926–36; Hon. Canon of Z'bar, 1936; Gen. Sec. U.M.C.A., 1936; *m.* Charlotte Helen Sainsbury; two *s.*, one *d.* *Publications:* John, Peter and the Fourth Gospel; Revelation and Reunion; Colour Conflict; Anglican and Free Ch. Ministries; Constitutional Episcopacy; Towards a United Ch. (Contrib.); The Mission of the Anglican Communion (Contrib.); The Chosen People, or The Bible, Christianity, and Race; Towards Freedom.

BROWN, Preb. Cyril James, O.B.E., M.A. [Overseas Council], 22 *Eccleston Sq., S.W.* 1; *b.* Jan. 12, 1904; *educ.* Westminster Abbey Choir Sch., Clifton Coll., Keble Coll., Ox., St. Stephen's House, Ox.; 3rd Cl. Mod. Hist.; Gen. Sec., The Missions to Seamen from 1959; Mbr Commn of the Seafarers' Educ. Service, Merchant Navy Welfare Bd, Gibraltar Dio. Cncl; Vice-Pres., Hong Kong Dio. Assoc. and C.E.M.S.; Chaplain to H.M. the Queen, 1956; Preb. of Portpool in St. Paul's Cathedral from 1958; *m.* Myrtle Aufrère, *d.* of the late Montagu Ford. Special Interest: Choral Music (Mbr of Bach Choir). Club: United Service.

†**BROWN, Rev. Dr. Howard Miles, Ph.D., B.D., B.Sc. [Truro]**, *St. Paul's Vic., Agar Rd., Truro; b.* Sept. 26, 1911; *educ.* Hoe Gram. Sch., Plymouth; Egerton Hall, M'chester; V. of St. Paul's, Truro; Asst. Ed. "Truro Dio. News Leaflet"; *m.* Mary Patricia, *d.* of C. E. C. Drew, Ladock, Cornwall; one *s.*, two *d.*

‡**BROWN, Sir James Raitt [Co-opted]**, 1 *Millbank, Westminster, S.W.* 1, and 20 *Southwood Lawn Rd., Highgate, N.* 6; Third Ch. Estates Comm'r from 1955; Vice-Pres. S.P.C.K.; Mbr Cncl Westfield Coll.; *m.* Joanna Martin, *d.* of Lewis Bennett. *Publication:* Number One Millbank. Club: Athenæum.

†**BROWN, Ven. Michael René Warneford, M.A. [Archdeacon of Nottingham]**, 8 *Lenton Rd., The Park, Nottingham; b.* June 7, 1915; *educ.* King's Sch., Rochester; St. Peter's Hall, Ox. (Squire Scholar), 2nd Cl. Mod. Hist., 2nd Cl. Theol.; St. Stephen's House, Ox.; Asst. Master, Christ's Hosp., 1939–43; Chap. R.N.V.R., 1943–46; Dean and Chap. St. Peter's Hall and curate of St. Mary the Virgin, Ox., 1946; Lectr R.N. Coll., Greenwich, 1946–47; Fell. St. Augustine's Coll., Canterbury, 1948–52; Asst. Sec. C.A.C.T.M., 1950–60; Exam. Chap. to Bp of Southwell from 1954; Exam. Chap. to Abp of Canterbury from 1959. Commissary to Bp of Waikato from 1958. Special Interests: Edcn; Ch. Publicity (Exhibitions); antiquarian and aesthetic interests. Clubs: United University; Nottinghamshire Club.

†**BROWNE, Ven. Thomas Robert, B.D. [Archdeacon of Ipswich]**, *Shotley Rect., Ipswich; b.* June 15, 1889; *educ.* King's Coll., London, Univ. of London; 2nd Cl. Hons. in Hebrew; F.K.C. London, 1957; V. of Edwardstone, 1923–28; R. of Earl Soham, 1928–36; Exam. Chap. to Bp of St. Eds. and Ips. from 1928; V. of All SS., Newmarket, 1936–45; Hon. Canon of St. Edmund K. and M. in St. Edmund's Cath., 1937–46; Archdn of Ipswich, 1945; R.D. of Hadleigh, 1946–48; R. of Elmsett w. Aldham, 1945–56; R. of Shotley from 1956; Ed. of *News of the Diocese;* Chm. of Govrs of Northgate Gramr Schs, Ipswich; Govr of Framlingham Coll.; *m.* Ellen Gertrude, *d.* of T. Fowler; one *s.* (killed in action).

†**BRUCE, Rev. Michael, B.Sc [Guildford]**, *Rect., Chiddingfold, Surrey; b.* July 21, 1908; *educ.* Trin. Coll., Glenalmond. Edin. Univ., Westcott House, Cam.; 2nd Cl. Hons. Botany; Mbr Cncl for Inter. Ch. Relations; Exec. Sec. Internat'l League for Apostolic Faith and Order; Formerly Intern'l Sec. S.C.M.; Hon. Chap. Holy Trin. Cath., Shanghai; Sec. Chinese S.C.M.; Theol. Sec. S.C.M. of Great Britain and Ireland; *m.* Jean Stuart, *d.* of Dr. Ian Cambell; one *s.*, one *d.* Special Interests: Reunion, the work of the Ch. Overseas; China; the Orthodox and Continental Chs. *Publications:* The Science of Prayer; Prayers in Time of Strife; The Catechism Simply Explained; Ed. of Barriers to Unity.

‡**BRUXBY, William James, A.R.I.B.A., F.R.S.A. [Liverpool]**, 20 *Bankfield Lane, Churchtown, nr Southport; b.* Jan. 3, 1926; *educ.* Univ. of L'pool; Architect; Eccles. Surveyor, Dio. L'pool; Sch. Managr St. Anne, L'pool; Ch. Cncllr; *m.* Barbara Elizabeth, *d.* of James Bridge; one *s.*, one *d.* Special Interests: Visiting Lectr L'pool Coll. of Building; Drctr Maghull Homes for Epileptics; Care of aged and infirm; Ancient Buildings; Education. *Publications:* Technical papers; Round Table. Club: Royal Commonwealth Society.

‡**BRYANT, Arthur John, M.B.E. [Canterbury]**, 26 *Langley Oaks Ave., Sanderstead, Surrey; b.* Apl. 15, 1912; *educ.* Whitgift Sch.; Reader; Mbr Dio. Bd Fin.; Sec. Croydon R.D. Conf.; Delegate Ang. Cong. Minn., 1954; *m.* Evelyne Rosamond, *d.* of Frank Worth; three *d.* *Publication:* Ed. the Sign.

†**BUCHAN, Canon Eric Ancrum,** B.A. **[Coventry],** *Diocesan House, Davenport Rd., Coventry; b.* Nov. 6, 1907; *educ.* St. Chad's Coll., Durham; C. of Holy Nativ., Knowle, Bristol, 1933–40; Chap. R.A.F.V.R., 1940–45; V. of St. Mark's, w. St. Barn., Coventry, 1945–59; Hon. Canon of Coventry Cath. from 1953; Chap. Cov. and Warws. Hosp., 1945–59; Sec. Laymen's Appeal, Dio. of Cov., 1951–53; R.D. of Cov. from 1954; Mbr Cen. Bd of Fin. from 1953; Schls Cncl from 1958–60; Chm. Dio. Bd of Fin. from 1958; Dio. Drectr Christian Stewardship and Bp's Appeal from 1959.

†**BUCKINGHAM, Bishop of,** (Suff. to Bp of Oxford), **Rt. Rev. Gordon David Savage,** M.A. **[Archdeacon of Buckingham],** *pro. temp.: Whitchurch Vic., Aylesbury, Bucks; b.* Apl. 14, 1915; *educ.* Reading Sch., Tyndale Hall, Bristol, St. Cath. Soc., Ox.; Univ. Libr. before Ordination; Chap. and Tutor Tyndale Hall, Bristol, 1940–44; C.-in-C. the City Ch., Oxford, 1948–52; Sec. Ch. Soc., 1945–52; Mbr Stg Ctee Ch. Assem., Canon Law Steering Ctee; Sec. Canterbury Convoc. Jt Ctee on Expenses; Mbr Govg Body of Culham Coll., Ox.; Wycliffe Hall, Ox., St. Mary's and St. Paul's Coll., Cheltenham, and Tyndale Hall; Vice-Pres., C.P-A.S.; Mbr Gen. Ctee Nikaean Club, Oxford Pastorate; Archdn of Buckingham from 1957; Proctor in Convocation from 1951; Bp of Buckingham from 1960; *m.* Eva Louise, *d.* of H. J. Jessen of Copenhagen; one *s.*, two *d.* Special Interests: Inter-Church Relations; Refugees.

‡**BULL, George Rowland [Durham],** *Woodlands, Gilesgate, Durham; b.* July 22, 1904; *educ.* Boys' High Sch., W. Hartlepool, Pocklington Sch., E. Yorks.; Area Sec. Law Soc. Area No. 8, Legal Aid and Advice Act, 1949; *m.* Helen, *d.* of Canon J. W. Parish. Special Interests: Scouting; Social and Welfare Legislation. Club: Royal Commonwealth Society.

†**BULLEY, Rt. Rev. Sydney Cyril,** M.A. *See* Bishop of Penrith.

‡**BULLOUGH, Mrs. Hilda Constance,** B.A. **[Manchester],** *Dinmore, Markland Hill Lane, Bolton; b.* Apl. 18, 1903; *educ.* Queen Anne's, Caversham; Bedford Coll., Lond.; Dip. of Librar. (Lond.); Mbr Dio. Conf., Ch. Union and Mothers' Union; *m.* R. T. Bullough; one *s.*, one *d.* Special Interests: Red Cross Hosp.; Library Service and N.S.P.C.C.

‡**BULMER-THOMAS, Ivor,** M.A. **[London],** 12 *Edwardes Sq., W. 8; b.* Nov. 30, 1905; *educ.* West Monmouth Sch., St. John's and Magd. Colls., Ox.; a Vice-Pres. of Additional Curates Soc.; a Vice- Pres. of Ch. Union; a Tstee of the Historic Chs Preservation Trust and of the House of St. Barnabas, Soho; Chwarden, St. Andrews by the Wardrobe; a Drctr of Faith Press Ltd.; Hon. Drctr, Friends of Friendless Chs; Sec., Ancient Monuments Soc; *m.* Margaret Joan, *d.* of the late E. F. Bulmer; one *s.*, two *d.* Club: Athenæum.

‡**BUMSTEAD, Murray Stanley Leonard,** A.R.I.C.S. **[London],** 45 *Slough Lane, Kingsbury, N.W. 9; b.* Aug. 10, 1921; *educ.* Merchant Taylor's Sch ; Chartered Surveyor; Mbr Dilapidations Legislation Commn; Mbr Dio. Conf. Stg Ctee; Dio. Bd of Fin.; Dio. Bd of Patronage and Body of Advisers; Hendon R.D.C.; Ch. Cnclr Kingsbury P.C.; Auditor to Wembley, Harrow and District C.E.M.S. Fed'n and past Branch Chm.; *m.* Mary, *d.* of Albert Rattenbury; one *s.*, one *d.*

†**BURGESS, Rev. Henry Percival,** B.A. **[Birmingham],** *Vicarage of SS. Mary and John,* 200 *Anthony Rd., Alum Rock, Birmingham; b.* Feb. 20, 1921; *educ.* Abroad and Leeds Univ.; Mbr D.C.R.E. (B'ham Dio.); Dio. Hon. Sec. A.P.R.; Hon. Sec. Anglican Soc. Special Interests: the place of Group Ministries in the Church; Liturg. Reform; Relig. Edcn.

†**BURLEY, Rev. John Anderson,** M.A., F.R.G.S. **[Chelmsford],** *St. James's Vic., Clacton-on-Sea, Essex; b.* Feb. 26, 1911; *educ.* Mercers' Sch., Selwyn Coll., Cam., Ely Theol. Coll.; Hon. C.F. (E.C.), 1940–45; Mbr C. of E. Cncl on Inter-Ch. Relations and Nikaean Club; Europe Ctee S.P.G.; Sec. Soc. of St. Willibrord; Chap. Whipps Cross Hosp., 1949–59; Court of Fellows, Soc. of the Faith; Hon. Chap. Abp of Utrecht; Freeman of the City of London; V. St. Peter's-in-the-Forest, Walthamstow, E. 17, 1939–59; Hon. Chap. St. Monica's Sch., and Chap. to Clacton U.D.C., 1960; *m.* Elsa, A.R.I.C. (lic. Sc. Ghent), *d.* of the late Julien Bijls; two *s.*, one *d.* Club: Royal Automobile.

†**BURNE, Ven. Richard Vernon Higgins,** M.A., F.S.A., F.R.Hist.S. **[Archdeacon of Chester],** 5 *Abbey St., Chester; b.* Mar. 19, 1882; *educ.* Malvern Coll., Keble Coll., Ox. (Exhib.), Cuddesdon; 1st Cl. Hons. Hist.; Asst. Curate Upton-cum-Chalvey, 1907–13; Dom. Chap. to Bp of Singapore, 1913–15; Asst. Chap. of Cath. Singapore, 1915–17; T.C.F., 1917–18; Tutor Ordination Test Sch., Knutsford, 1918–23; Prin., 1923–37; Archdn of Chester from 1937; R. of Tattenhall, 1937–40; Canon Resid. of Chester Cath. from 1940; Vice-Dean from 1946; *m.* Mary Elizabeth Sibratha, *d.* of the late Rev. James Goodwin. *Publication:* Chester Cathedral.

‡**BURNETT, Lt.-Col. Maurice John Brownless,** D.S.O., D.L., J.P. (North Riding) **[Ripon],** *Dunsa Manor, E. Layton, Richmond, Yorks.; b.* Sept. 24, 1904; *educ.* Rugby Sch., R.M.A., Graduate, Staff Coll., Camberley; Sec. P.C.C. Kirby Ravensworth; Vice-Chm. Dio. Bd Fin. and Dilap. Bd, 1956; Mbr Ripon Dio. Conf. and Bd of Govrs, Ravensworth Ch. Sch.; Mbr Stg Jt Ctee and Richmond R.D.C. from 1958; *m.* Crystal Henrietta, *d.* of Col. H. G. Chanier, late The Connaught Rangers; one *s.* Special Interests: Mbr Bd of Govrs Barnard Castle Sch., Richmond (Yorks.), County Modern Sch.; Exec. Ctee of N. Riding Assoc. of Youth Clubs; Deputy County Comm., Boy Scouts Assoc.; Warden of Dakyn Trust, 1954–56; Sec. N. Riding Terrt'l and Auxiliary Force Assoc. since 1950; Mbr N. Riding County Educ. Ctee, 1956. Club: Army and Navy.

†**BURROUGH, Canon Evan Gabriel,** M.A. **[Oxford],** 10 *Portland Rd., Oxford; b.* Sept. 21, 1885; *educ.* St. John's Coll., Ox.; Hon. Canon of Ch. Ch. Ox. from 1945; *m.* Amy Mary Ridgway, *d.* of E. R. Bridson; two *s.*

†**BURROWS, Canon Frederick [Lincoln],** *Nocton Vic., Lincoln;* Surrogate from 1944; R. of Kirby Laythorpe w. Asgarby, 1937–50; Inspector of Ch. Schs, 1942–54; Lincoln City Sheriff, 1935–36; V. of Nocton from 1950 and of Dunston from 1958; Canon and Preb. of Leighton Beaudesert in Lincoln Cath. from 1947; Sec. and Treas. Lincoln Clergy Widows and Dependants Ctee from 1939; Drctr C. of E. Pensions Bd from 1947.

†**BURROWS, Very Rev. Hedley Robert, M.A. [Dean of Hereford],** *The Dean's Lodging, The Cloisters, Hereford; b.* Oct. 15, 1887; *educ.* Charterhouse, New Coll., Ox., Wells Theol. Coll.; 2nd Cl. Hons. Sch. of Modern Hist.; R. of Stoke Abbott, Dorset, 1921–25; V. of St. Steph., Portsea, 1925–28; V. of Gt. Grimsby and R.D. of Grimsby and Cleethorpes, 1928–36; Preb. and Canon of Lincoln Cath., 1933–43; V. of St. Peter, Bournemouth, 1936–43; R.D. of B'mouth, 1940–43; Archdn of Winchester, 1943–47; Dean of Hereford ,1947; *m.* Joan Lumsden, *d.* of the late Rt. Rev. Neville Lovett, C.B.E., D.D.; two *s.* (one *s.* killed in war), two *d.* Special Interest: The revival of a Men's Movement in the Church.

‡**BUSBY, Miss Evelyn Christina, O.B.E., J.P. [St. Albans],** 2 *Walton St. (Flat 2), St. Albans; b.* Nov. 21, 1898; *educ.* St. Albans High Sch.; Dio. Sec. St. Albans. Club: Cowdray.

‡**BUSBY, Wilfred James [St. Albans],** *Ninham House, Digswell, Welwyn; b.* Aug. 3, 1905; *educ.* Ardingly Coll., Sx.; Dio. Reader; Sec. St. Albans Dio. Police Court Mission; *m.* Kathleen Nancy, *d.* of C. L. Gillow; one *s.*, one *d.*

BUSHNELL, Geoffrey Hext Sutherland, M.A., Ph.D., F.S.A. [Central Council for the Care of Churches], 4 *Wordsworth Grove, Cambridge; b.* May 31, 1903; *educ.* Wellington, Downing Coll., Camb.; Mbr Dio. Adv. Ctee of Ely and Chelmsford; Mbr Cath. Adv. Ctee; Sec. Ely Dio. Bd of Patronage; Curator of the Camb. Univ. Museum of Archæology and Ethnology; *m.* Patricia Louise Egerton, *d.* of Major J. E. Ruck; four *s.* Special Interest: Archæology, particularly that of the American Continent, and of the Middle Ages in Europe. *Publications:* Archæology of the Santa Elena Peninsula in South-West Ecuador; Peru (Ancient Peoples and Places); Ancient American Pottery (with A. Digby).

BUSTON, Rev. (Dudley) Graham, M.A. [Board for Social Responsibility], *Enfield Vic., Middx.; b.* June 26, 1906; *educ.* King's Sch., Canterbury; Trin. Coll., Cam. (Schol.); 1st Cl. Math. Tripos, Pt. I; 2nd Cl. Math. Tripos, Part 2; Wycliffe Hall, Ox.; Ox. Dip. in Theol.; V. of Cumnor, 1939–49; R. of Ascot, 1949–55; V. of Enfield from 1955; R.D. of Enfield from 1958; Mbr C.A. Bd for Soc. Respons. and its M.W.C. and Archbps' Rep. on Stg Confce of M.W.C.; Mbr of Ed. Panel of Bd for Soc. Respons.; Mbr of Bd for Education's Cncl for Evangelism; Govr Enfield Gram. Sch.; Chap. to Mayor of Enfield; *m.* Josephine, *d.* of John Holdron; three *s.*

†**BUTLIN, Rev. Cecil Roger, M.A. [Manchester],** *St. Clement's Rect., Ashton Old Rd, Higher Openshaw, Manchester* 11; *b.* Apr. 7, 1917; *educ.* Kelly Coll., Tavistock; Emmanuel Coll., Camb. (Geography and Anthropology Tripos. 2nd Cl.); St. John's Hall, Lond.; Chm., Manchester Dio. Evang. F'ship since 1954; *m.*; two children. Special Interest: Evangelism.

‡**BUTT, William Joseph [Canterbury],** *Osier's Cottage, Teynham, Sittingbourne, b.* Dec. 22, 1892; *educ.* Rothbury House, Kennington; St. John's Coll., Brixton; Borough Polyt'c; Hon. Dio. Reader and Met. Sec. S.P.G. for Diocs. Cant. and Roch.; Mbr C'bury Dio. Educ. Ctee; Treas., Ang. Soc.; Mbr of Soc. of the Faith; Company Officer N.F.S., 1941–45; *m.* Kathleen Mary, *d.* of A. J. Stevens; two *s.* Special Interests: Liturg.; the Fire Service; Ch. Music.

†**BYRON-SCOTT, Canon Wallace, M.A. [Ripon],** "*Fairfield," Kirkby Malzeard, Ripon, Yorks.; b.* 1885; *educ.* St. John's Coll., Cam.; Chap. Giggleswick Sch., 1915–32; Chap. and Divinity Lectr Ripon Trg Coll., 1933–40; V. of Masham, 1940–60; Hon. Canon of Ripon Cath, 1950; Exam. Chap. to Bp of Ripon.

‡**CADOGAN, Commander Francis Charles, F.Z.S., F.R.G.S., R.N. (Retired) [Gloucester],** *Quenington Old Rectory, Cirencester; b.* Jan. 1, 1885; *educ.* H.M.S. *Britannia*; Mbr Dio. Bd of Fin., Stg. Ctee of Dio. Conf., Dio. Cncl of Educ.; Cncl of Cheltenham Trg Colls. and Pastoral Ctee; *m.* Ruth Evelyn, widow of Gardner Bazley and *d.* of Sir Stafford Howard; one *s.* (died on special service, 1941); one *d.* (Extra Woman of the Bedchamber to H.M. Queen Elizabeth II). Special Interest: County Organiser for National Gardens Scheme for District Nurses Benevolent Fund. Club: Travellers.

‡**CAIRNS, William Hudson, J.P. [Durham],** 23 *Durham Rd., East Herrington, Sunderland; b.* Mar. 23, 1904; *educ.* Ryhope Gram. Sch.; Licensed Lay Reader; Mbr Dio. Bd of Ch. Bldgs and Dio. Bd for Pensions and Grants; Chm. P.C. and Rural District Cncllr; Chwarden; Hon. Sec. St. Chad's Dramatic Soc.; *m.* Edith, *d.* of the late G. Parkinson; one *d.* Special Interests: Chm. Savings Ctee and Juvenile Court.

‡**CALLISTER, Miss Eveline Angela Mary, M.A. [Lincoln],** *Middle Rasen Vic., Lincs.; b.* Nov. 30, 1921; *educ.* Cheltenham Ladies' Coll., Girton Coll., Cam. (Schol.); Headmistress of St. Michael's, Limpsfield, Surrey. Club: University Women's.

‡**CALLOW, Albert Leslie [Ripon],** 9 *The Drive, Bardsey, nr. Leeds; b.* Mar. 5, 1906; *educ.* St. Peter's Collegiate Sch. and Gram. Sch., Wolverhampton; B'ham Sch. of Architecture; Mbr Ripon Dio. Evang. Cncl and Vol. Relig. Educ. Ctee; Dio. Lay-Reader, Ripon and York Diocs; Mbr of Toc H. since 1930; W. Riding Probation Officer; *m.* Marjorie, *d.* of Clement R. Pace; one *s.*

‡**CALLUND, Fred [Durham],** 147 *King George Rd., S. Shields; b.* Aug. 24, 1897; *educ.* Blackpool Gram. Sch., Lond.; On P.C.C. Harton from 1945, Vice-Chm. from 1951; Vicar's Warden; Mbr Dio. Conf., Dio. Bd Fin. from

1951; Bp's Ctee of Apport'ment of Quota, 1948–49; Chm. Jarrow Deanery Ctee on Clerical Stpds, 1952; Treas. Jarrow Deanery, 1960; Mangr Harton P. Mag. since inception, 1945; *m.* Annie, *d.* of the late James Puddy, Hindley, Lancs.; one *s.*, one *d.* Special Interests: Chm. or Sec. or Del. of Branches of Inland Revenue Staff Fed. in Chester, B'ham, and N'castle from 1925 to 1948, on Adv. Ctee to 1958; Treas. of S. Shields Archaeol. and Hist. Soc. *Publications:* Articles on Ch. matters, national and local interest, in Parish Magazine, etc.

†**CAMERON, Preb. Ward Griswold, M.A. [London]**, *All Saints' Vic., Myddelton Park, N.* 20; *b.* Apr. 13, 1889; *educ.* Harvard Univ., U.S.A., and Keble Coll., Ox.; Preb. of St. Paul's Cathedral; R.D. of Hornsey; *m.* Dorothy Frances, *d.* of S. W. Bettoney; two *s.*, one *d.* Club: Harvard Club of London. *Publications:* The Seventy-five Years of All Saints' Friern Barnet (1957).

‡**CAMPBELL, Wilson William, B.Sc. [Newcastle]**, 22 *Akenside Terrace, Newcastle-upon-Tyne,* 2; *b.* Dec. 28, 1913; *educ.* Whitley Gram. Sch.; Rutherford Coll. of Technology; 1st Cl. Hons. Lon. Univ.; *m.* Pearl, *d.* of H. Gray Ackrill; four *s.*, one *d.*

CANTERBURY, Archbishop of, Most Rev. and Rt. Hon. Geoffrey Francis Fisher, G.C.V.O., D.D., LL.D., P.C., *Lambeth Palace, S.E.* 1, and *Old Palace, Canterbury; b.* May 5, 1887; *educ.* Marlborough, Exeter Coll., Ox.; 1st Cl. Hon. Mod.; 1st Cl. Lit. Hum.; 1st Cl. Theol., Hon. D.D., Ox., 1933; Cam., 1946; Princeton, 1946; Edin., 1953; Hon. Doctor of Laws, Univ. of Pennsylvania, Columbia Univ., M'chester, 1950; Yale Univ. and Brit. Columbia Univ., 1954; Hon. LL.D., Univ. of Lond.; D.Theol. of the Gen. Theol. Seminary of New York City, 1956; LL.D., Rikkyo Univ., Japan, 1959; LL.D. Yansei Univ., Korea, 1959; H'Master, Repton Sch., 1914–32; Bp of Chester, 1932–39; Bp of London, 1939–45; Hon. Fell. Exeter Coll., Ox., 1939; Royal Victorian Chain; Prelate of the Order of St. John of Jerusalem in Eng., 1946; Pres. World Cncl of Chs, 1946–54; *m.* Rosamond Chevallier, *d.* of the Rev. A. F. E. Forman; six *s.* Club: Athenæum.

‡**CAPPS, Ronald Arthur, A.A.C.C.A. [Southwark]**, *Linden Lea, Woodstock Rd., Carshalton, Surrey; b.* Apl. 7, 1921; *educ.* Ealing County Sch.; Chm. Fin. Ctee Ch. Union; Chm. Beddington Deanery Branch, Ch. Union; Hon. Sec., Gen. Soc. of Mary; *m.* Grace Doreen, *d.* of late Charles Benton. Special Interests: Finance; Catholic Revival in the C. of E.

‡**CAPRON, Lt.-Col. G. T. H., R.E.** (Retired), **B.A., J.P. [Peterborough]**, *Southwick Hall, Oundle, Peterborough; b.* Feb. 10, 1897; *educ.* Clifton Coll., R.M.A., Woolwich, Trin. Hall, Cam.; Chm. Dio. Bd of Fin.; Mbr Cen. Bd of Fin.; Mbr Northampton County Cncl; *m.* the Hon. Edith Christian Hepburne-Scott, *d.* of the 9th Baron Polwarth; one *s.*, three *d.*

CAREY, David Macbeth Moir, M.A. [Legal Board], 1 *The Sanctuary, Westminster, S.W.* 1; *b.* Jan. 21, 1917; *educ.* King's Scholar Westminster; St. Edmund Hall, Ox.; Hon. Sch. of Jurisprudence; Legal Sec. to Archbp of Canterbury; Prin. Registrar of Prov. of C'bury; Regr of Dio. of C'bury; Legal Sec. to Bp of Ely and Bp of Gloucester; *m.* Margaret Ruth, *d.* of Canon W. R. Mills; three *s.*, one *d.* Clubs: Public Schools; Athenaeum; Leander.

†**CAREY, Rev. Michael Sausmarez, M.A. [Portsmouth]**, *Botley Rect., Southampton*; *b.* Dec. 7, 1913; *educ.* Keble Coll., Ox. (2nd Cl. Hons. Mod. Hist.), and Cuddesdon Theol. Coll.; *m.* Muriel Anne, *d.* of the late G. W. Gibbs; one *s.*, one *d.* Special Interests: Retreat Conducting; Youth Work.

CARLISLE, Bishop of, Rt. Rev. Thomas Bloomer, D.D., *Rose Castle, Dalston, Carlisle; b.* July 14, 1894; Chap. to H.M. the King, 1944–46; Hon. Canon Chelmsford Cath., 1943–46; R.D. of Barking, 1943–46; Mbr Abps' Commn on Evan., 1944–45; Bp of Carlisle, 1946; *m.* Marjorie Grace, *d.* of the Rev. David Hutchison; one *s.*, two *d.* *Publications:* A Fact and a Faith; A Fact and an Experience.

CARPENTER, Rt. Rev. Harry James, D.D. *See* Bishop of Oxford.

‡**CARTER, John Ryder Campbell [Rochester]**, 3 *Hadlow Rd., Sidcup; b.* Aug. 25, 1912; *educ.* privately; Solicitor; Licensed Lay Reader, Dio. of Rangoon, 1945, Dio. of Rochester, 1946; Served R.A.F., 1941–46. Special Interests: Local Govt; Mbr Chislehurst and Sidcup U.D.C.; Rotary.

‡**CARTER, Miss Phyllis [Durham]**, 5 *The College, Durham; b.* May 7, 1919; Sec. Durham Dio. Bd of Fin. and Dilap. Bd; Hon. Lay Sec. Dio. Conf; Business Mangr of *The Bishoprick*, Ed. of Durham Dio. Calendar; Hon. Treas. Friends of Durham Cath., etc. Club: Royal Commonwealth Society.

†**CARTWRIGHT, Rev. Edward David, M.A. [Bristol]**, *Olveston Vic., Bristol; b.* July 15, 1920; *educ.* Grimsby Choir Sch., Lincoln Sch., Selwyn Coll. and Westcott House, Camb.; 2nd Cl. Hist. Trip. Pt. I; 2nd Cl. Theol. Trip. Pt. I (Steel Student); Pres. S.C.M. in Cambridge, 1941–42; Anglican Sec. B'tol Cncl of Christian Chs and Drctr of Studies for Lay readers, B'tol Archdry; Mbr Dilap. Legislation Commn; *m.* Elsie Irene, *d.* of the late Walter Rogers, Grimsby; one *s.*, two *d.*

CARTWRIGHT, Canon James Lawrence, M.A., F.S.A. [Central Council for the Care of Churches], 18 *Minster Precincts, Peterborough, Northants.; b.* June 8, 1889; *educ.* Loughborough Gram. Sch., King's Coll., Camb.; 2nd Class Hist. Tripos Pts 1 and 2; Solicitor, 1911; Resid. Can.; Chnclr and Librn P'b'gh Cath.; Hon. Sec. Dio. Adv. Ctee for Care of Chs; *m.* Ruth, *d.* of William Frederick Buck; two *d.* Special Interests: Preservation of Hist. Bldgs. and of Rural England; Heraldry; Lettering.

‡**CARTWRIGHT, John I'Anson [Chelmsford]**, 9 *Chapmans Close, Leigh-on-Sea, Essex; b.* Oct. 5, 1919; *educ.* Sir George Monoux Gram. Sch., Walthamstow; Chm. Dio. Ctee, Ch. Union; Mbr Dio. Bd of Fin., Dio. Bd of Patronage; Sec. Post Office Insurance Soc.; Exec. Ctee National Conf. of Friendly Socs

from 1950; Pres., 1955–56; *m.* Jean, *d.* of Alexander Grant; one *s.*, one *d.*

†**CASSON, Rev. Norman, M.A. [Carlisle],** *Burneside Vic., Kendal, Westmorland; b.* Feb. 20, 1910; *educ.* Ulverston Gram. Sch.; Hatfield Coll., Durham; Edinburgh Theol. Coll.; Chm. Dio. Adult Edcn Cncl since 1953; Ed. Carlisle Diocesan News since 1953; Chap. St. Monica's Dio. Maternity Home, Kendal, since 1958; *m.* Ellen McGowan, *d.* of the late John Walker; two *s.*, one *d.*

†**CASSWELL, Rev. Peter Joyce, M.A. [Canterbury],** *St. Edward's Vic., Cleves Crescent, New Addington, Croydon, Surrey; b.* July 13, 1922; *educ.* Sherborne Sch., Dorset; Trin. Coll., Camb., and Ridley Hall, Camb.; Mentioned in Despatches for gallantry, 1945; Cambridge Blue, Boxing (Heavyweight), 1947/8/9; Chm., Exec. Ctee, Croydon Cncl of Christian Chs; *m.* Diana Marjorie, *d.* of W. O. P. Rosedale, J.P.; three *s.*, one *d.* Special Interests: Marriage Guidance. Recreations: Sailing; Tape Recordings.

‡**CECIL, Commander The Hon. Henry Mitford Amherst, O.B.E., R.N. (Retd.) [Portsmouth],** *Greenoaks, Bishop's Waltham, Hants; b.* Mar. 9, 1893; *educ.* R.N. Colls., Osborne and Dartmouth; Officer of Order of St. John of Jerusalem; Mbr H. of Laity, 1953–55 and from 1959; *m.* the Hon. Yvonne Cornwallis, *d.* of 1st Baron Cornwallis of Linton; one *s.*, two *d.* Club: United Service.

†**CECIL, Rev. Philip Henry, B.D., A.K.C. [St. Albans],** *Vic., Bushey Heath, Herts.; b.* July 27, 1918; *educ.* Kg Edw. VII Sch., Sheffield; City of Lond. Sch.; King's Coll., Lond.; Westcott Hse, Camb.; Lectr St. Olave, Hart St., City of Lond.; Exam. Chap. to Bp of St. Albans; Dio. Drctr of Ordinands; Mbr Confce Brit. Missionary Socs., and Exec. Ctee I.C.F.; Ed. *Honduras News; m.* Jessie Marie, *d.* of the late Adrian Barrick; one *s.*, four *d.* Special Interests: Music; Education. *Publications:* various articles and book reviews.

†**CHADWICK, Rt. Rev. William Frank Percival, M.A.** *See* Bishop of Barking.

†**CHALMERS, Canon Reginald, T.D. M.A., [Leicester],** *Great Bowden Vic., Market Harborough; b.* June 5, 1893; *educ.* Durham Univ., St. John's Coll.; Mentioned in Despatches; Canon Resid. at Leicester Cath.; Sec. Dio. Bd Fin., 1945–52; Hon. Clerical Sec. and Treas. Dio. Bd Fin. from 1952; *m.* Mary Barron, one *s.*, one *d.* Special Interest: Prison Reform.

†**CHAMBERLIN, Rev. Dick Neville, B.D. [London],** *The Holy Redeemer Clergy Hse, Exmouth Market, Clerkenwell, E.C. 1; b.* Oct. 11, 1913; *educ.* Kingston Gram. Sch.; Lond. Univ.; St. Stephen's Hse, Ox.; C.F. 1944–46; V. of Holy Redeemer, Clerkenwell since 1948; Guardian of Shrine of Our Lady of Walsingham.

†**CHAMPION, Rev. Harold, L.Th. [Ripon],** *Ramsgill Vic., Harrogate, b.* Aug. 12, 1897; *educ.* St. John's Coll., Durham; St. Aidan's Coll., Birkenhead; R.D. of Nidderdale; *m.* Elsie, *d.* of Thomas Stansfield; one *d.* Special Interest: Rural District Cncllr.

‡**CHAMPION, Walter Bruce [Bath and Wells],** *Alstone House, Highbridge, Som.; b.* Feb. 6 1886; *educ.* W. Buckland Sch., N. Devon; Mentioned in Despatches, 1914–18 War (Som. Light Inf.); People's Warden, St. Andrews, Burnham-on-Sea, 1928–30 and 1946–53. Special Interests: Chm. of Govrs King Alfred Sec. Sch., Burnham-on-Sea; Vice-Chm. Nat. Soc. for Cancer Relief.

‡**CHANDLER, Maurice, M.A. [Birmingham],** *Mows Hill, Hockley Heath, Warws.; b.* Oct. 31, 1920; *educ.* Royal Gram. Sch., Worcester; Hert. Coll., Ox.; Hons. Degrees Mod. Hist. and Theol.; T.A.R.O. (R.A.); Dio. Lay Reader (B'ham and Leicester); Mbr Dio. Conf. and Brit. Cncl of Chs. Special Interests: Pres. Ox. Univ. League of Nations Soc., 1940, and Ox. Univ. Conservative Assoc., 1947. *Publication;* Holy Week and Easter (Revised with Liturgical Text, 1959).

†**CHAPMAN, Preb. Frederick Alexander Routley, M.A. [Lichfield],** *Rect., Stoke-on-Trent; b.* Aug. 2, 1907; *educ.* St. Edmund's Sch., Canterbury; Keble Coll., Ox.; Wells Theol. Coll.; Chap. to the Forces, 1939–42; V. of Bloxwich, 1942–46; V. of Cannock 1946–52; V. of St. Chad's, Shrewsbury, 1952–56; R.D. Shrewsbury, 1955–56; R. of Stoke-on-Trent from 1956; R.D., 1959; Del. Ang. Congs, Minn., 1954; *m.* Katherine Allin, *d.* of Robert Mill; two *d.*

CHARLES-EDWARDS, Rt. Rev. Lewis Mervyn, M.A., D.D. *See* Bishop of Worcester.

†**CHARMAN, Rev. Frederick Ernest, A.K.C. [Salisbury],** *St. James's Rect., Shaftesbury, Dorset; b.* May 28, 1914; *educ.* Royal Coll. of Music; King's Coll., Lond.; Assoc. Lond. Coll. Music; former Mbr S. Provincial Cncl Y.C.M.F.; Mbr Dio. Clergy Stipends Ctee; Building Ctee; Dio. Missionary Cncl; Music Ctee; Superior of C.B.S. (Dio. Sarum); Hon. Dio. Sec. U.M.C.A.; *m.* Joan, *d.* of Walter Kent; two *s.* Special Interests: Music; Ch. Fin.; Moral Theol.; Travel; Evangelism; Ch. Schs.

CHELMSFORD, Bishop of, Rt. Rev. Sherard Falkner Allison, M.A., D.D., LL.D., *Bishopscourt, Chelmsford; b.* Jan. 19, 1907; *educ.* Dean Close Sch., Cheltenham, Jesus Coll., Camb. (Schol.), Ridley Hall, Camb.; 1st Cl. Class Tripos, Pts. I and II; 2nd Cl. Theol. Tripos, Pt. I, Jeremie Septuagint Prize; Hon. D.D. Lambeth, 1951; Occidental Coll., Los Angeles, 1959; Wycliffe Coll., Toronto, 1959; Hon. S.T.D. Church Div. Sch. of the Pacific, 1959; Hon. LL.D. Sheffield, 1960; V. of Rodbourne Cheney, 1936–40; Erith, 1940–45; Select Pr., Camb., 1946 and 1955; Ox., 1953–55; Prin. Ridley Hall, Camb., 1945–50; Bp of Chelmsford, 1951; *m.* Ruth, *d.* of Henry Hills; two *s.* (one decd.), two *d.*

CHESTER, Bishop of, Rt. Rev. Gerald Alexander Ellison, D.D. (Lambeth), *Bishop's House, Chester; b.* Aug. 19, 1910; *educ.* St. George's Sch. Windsor; Westminster Sch.; New Coll., Ox.; Westcott House, Cam.; Mentioned in Despatches, 1942; Chap. and Sub-Prelate St. John of Jerusalem; Chap. Master Mariners and Glass Sellers Companies; Bp Suff. of

Willesden, 1950–55; Bp of Chester, 1955; *m.* Jane Elizabeth, *d.* of Brig. J. H. Gibbon, D.S.O., one *s.*, two *d.* *Publication:* The Churchman's Duty. Club: Athenæum.

CHICHESTER, Bishop of, Rt. Rev. Roger Plumpton Wilson, D.D., *The Palace, Chichester; b.* Aug. 3, 1905; *educ.* Winchester Coll. (Exhib.), Keble Coll., Ox. (Class. Schol.); 1st Cl. Class. Mods, 2nd in "Greats"; V. of Radcliffe-on-Trent, 1944–49, and Shelford (in plurality), 1946–49; Archdn of Nottingham, 1944–49; Bp of Wakefield, 1949–58; Bp of Chichester from 1958; Chm. Schs Cncl; *m.* Mabel Joyce, *d.* of J. Avery; two *s.*, one *d.* Special Interest: Educn.

†**CHRISTIE, Rev. Graham, B.A. [Yorks.],** *Pocklington Vic., Yorks.; b.* Oct. 13, 1908; *educ.* Leeds Univ. (Hons Hist., 2nd Cl.); Coll. of Resurrection, Mirfield; Mbr of Dio. Cncl for Sunday Schs; Lectr in Drama (L.E.A.) from 1949–58; Chm. of Archbp of York's Ctee for Relig. Drama; Past Pres. Hull Literary Club; V. of Pocklington w. Yapham-cum-Meltonby and Owsthorpe w. Kilnwick Percy and Millington w. Gt Givendale; R.D. of Pocklington; Tutor in Biblical Studies, Dept. Adult Educ., Univ. of Hull; Mbr Stg Ctee of Hse of Clergy; Mbr Jt Ctee on the Lectionary; *m.* Gladys, *d.* of the late Fretchfield Frobisher; two *s.* *Publications:* Everyday Stories for the Sunday Gospels; An Easter Garden of the Soul; A Course of Story Lessons on the Sacraments of the Church; Faith for Life; A Historical Account of St. Margaret's Church, Hilston.

†**CHRISTOPHERSON, Very Rev. Noel Charles, M.C., M.A. [Dean of Peterborough],** *The Deanery, Peterborough; b.* Dec. 21, 1890; *educ.* Uppingham, St. John's Coll. Ox.; T.C.F., 1916–19; Mentioned in Despatches, 1918; Hon. C.F., 1920; Archdn of Colombo, 1929–35; V. of Eltham, 1935–43; Canon and Vice-Provost of Southwark Cath, 1937–43; Dean of P'borough from 1943. Club: United University.

‡**CHURCHILL, Commander Kenneth Berkeley Mackenzie, R.N. [Salisbury],** *Muston Manor, Dorchester; b.* Feb. 25, 1886; *educ.* H.M.S. *Britannia*, R.N.C. Greenwich; Mbr Dio. Bd of Fin. Exec. Ctee Dio. Conf.; Bishop's Messenger; Reader; Mbr Dio. Readers Bd; Income Tax Comm'r; *m.* Margaret Norrie, *d.* of the late Sir John Paget, Bt., K.C.; one *s.*, one *d.* Club: Royal Automobile.

‡**CLARK, Oswald William Hugh, B.A., B.D. [Southwark],** "*Torrisdale,*" 2 *Elm Walk, Raynes Park, S.W.* 20; *b.* Nov. 26, 1917; *educ.* Rutlish Sch., Merton, Birkbeck Coll., Univ of London; Dio. Reader; Mbr Stg and Legislative Ctees of Ch. Assembly; Ch. Commr; Mbr Southwark Dio. Conf. and Bd of Pat.; Hon. Treas. S. London Ch. Fund and Bd of Fin.; Served 2nd Derbys. Yeomanry, 1940–46; Major; Elected Delegate to World Cncl of Chs., Evanston and Ang. Cong., Minn., 1954. Special Interests: Ch. History; City of London; Local Govt. Club: Royal Commonwealth Society.

†**CLARK, Ven. Sidney Harvie, M.A. [Archdeacon of Birmingham],** *Harborne Vic., Birmingham,* 17; *b.* July 26, 1905; *educ.* St. Paul's Sch., Jesus Coll., Cam., Westcott House, Cam.; Hon. Canon and Archdn of B'ham, 1947; V. of Harborne, 1948; *m.* Sheilah Marjorie, *d.* of the late Rt. Rev. G. C. L. Lunt; one *s.*, two *d.*

†**CLARKE, Very Rev. Harold George Michael, M.A., F.R.S.A. [Proctor for the Chapter of Birmingham],** *Provost's Lodge, St. Philip's Place, Birmingham,* 3; *educ.* St. Paul's Sch., Trin. Coll., Cam., Westcott Ho., Cam.; 1st Cl. Math. Tripos, pt. i, 2nd Cl. Hist. Tripos, pt. ii; Provost of B'ham from 1951; Founder-Mbr Court of Govrs Adminis. Staff Coll., Henley-on-Thames; Chm. 1948–51 Marriage Welfare Ctee of Family Welfare Assen; *m.* Katharine Beryl, *d.* of Barry E. Girling of Algiers; two *s.*, one *d.* Clubs: Brooks's; Union, B'ham.

†**CLARKE, Rt. Rev. Norman Harry.** *See* Bishop of Plymouth.

†**CLARKE, Ven. Thomas [Archdeacon of Macclesfield],** *Fence Ave., Macclesfield, Ches.; b.* July 28, 1907; *educ.* Wycliffe Hall, Ox.; *d.* 1941, *p.* 1942; C. of Farnworth P.C., Widnes, 1941–43; Chap. to Govt Hostels for War Workers, 1943–45; V. of Thornton Hough, 1945–53; V. of Macclesfield from 1953; R.D. Macfld, 1955; Archdn of Macfld from 1958; *m.* Nancy, *d* of William Calow, Repton; one *s.*, one *d.* Special Interests: Past Pres. Rotary Club, Macfld; Represents Lord Lt. of Ches. on Govg Body of The King's Sch., Macfld; Previously held admin. post in Local Govt and was Asst. County Comm'r for S.W. Lancs. Boy Scouts Assoc. *Publications:* Numerous articles on religious and social topics.

†**CLARKE, Rev. William Edgar, L.Th., F.S.A. [Chester],** *Rect., Gawsworth, Macclesfield, Cheshire; b.* March 28, 1899; *educ.* Lichfield Theol. Coll. and Durham Univ.; Mentioned in Despatches, Coastal Command, R.A.F., 1943; Hon. Sec. Ancient Monuments Soc.; Chm. of Housing, Cannock R.D.C., 1946–53; Mbr local Exec. Ctee of L.E.A.; R.D. of Macclesfield; *m.* Margaret Ellen Lewis, *d.* of Robert Lewis-Price; two *d.* Special Interests: Edcn and Local Govt. Club: R.A.F.

†**CLARKSON, Rt. Rev. George William.** *See* Bishop of Pontefract.

CLAXTON, Rt. Rev. Charles Robert. *See* Bishop of Blackburn.

†**CLAYSON, Ven. Jesse Alec Maynard [Archdeacon of Croydon],** 1 *Lady Wootton's Green, Canterbury; b.* June 12, 1905; *educ.* King's Coll., Lon., Bps' Coll., Cheshunt; Sec. Cant. Dio. Bd Fin. and Dio. Dilap. Bd; Ed. Canterbury Dio. Directory from 1945; Proc. Conv., 1948–50; Hon. Canon of Cant. from 1951; R. of Fordwich, 1952–54; Archdn of Croydon from 1957; Chm Friend of Clergy Corporation; *m.* Gwendoline Reed; two *s.*, two *d.*

†**CLAYTON, Rev. John, M.A. [Bradford],** *Bolton Vic., Bradford,* 2; *b.* June 11, 1911; *educ.* Leeds Univ.; Wells Theol. Coll.; V. of St. James, Bolton from 1951; R.D. of Calverley from 1956; *m.* Louie, *d.* of L. M. Keighley of Halifax; one *d.* Special Interests: Scouting; Historical and Antiquarian Soc.

†**COBB, Preb. Robert John, M.A. [Chichester],** 3 *Melville Rd, Hove* 2; *b.* March 28, 1908;

educ. Whitgift Sch.; Fitzwilliam Hse, Camb., and Lond. Coll. Div.; Tutor Lond. Coll. Div., 1933–43; Principal, Clifton Theol. Coll., 1946–49; Exam. Chap. to Bp of Coventry, 1944–56; Incumbent of Holy Trinity, Brighton, and Dio. Officer for Adult Relig. Educn from 1956; Mbr Adult Educn Ctee Bd of Educn; *m.* Anne, *d.* of H. G. Kent; one *s.* Club: Public Schs. Special Interest: Education.

†**COBHAM, Ven. John Oldcastle,** M.A. **[Archdeacon of Durham],** 9 *The College, Durham; b.* Apl. 11, 1899; *educ.* St. Lawr. Coll., Ramsgate, Tonbridge Sch., C.C.C. Cam., Univ of Marburg, Westcott House, Cam.; Vice-Prin. Westcott Ho., Cam., 1930–34; Select Pr., Cam., 1933 and 1940; Prin. Warden and Chap. Queen's Coll., B'ham, 1934–53; V. of St. Benedict, Cam., 1940–45; C.F. (E.C.), 1943–45; Hon. C.F., 1945; Hon. Canon of Derby, 1950–53; Archdn of Durham and Canon Resid. of D'ham Cath. from 1953; Exam. Chap. to Bp of Durham from 1953; Select Pr., Ox., 1952–54; Mbr Liturg. Commn from 1955; Warden of Ordination Candidates, Dio. D'ham from 1956; Exam. Chap. to Bp of Wakefield from 1959; *m.* Joan, *d.* of the late Rev. G. H. Cobham. *Publications:* Concerning Spiritual Gifts; Contrib. to The Parish Communion; No Other Gospel; The Significance of the Barmen Declaration for Œcumenical Ch.; Dictionary of National Biography; A Theological Word Book of the Bible; Co-Translator in Revelation, a Symposium.

†**COCKBILL, Ven. Charles Shipley,** M.A. **[Archdeacon of St. Albans],** *Holywell Close, Holywell Hill, St. Albans; b.* Jan. 27, 1888; *educ.* Bristol Gram. Sch. (Schol.), St. John's Coll., Ox. (Exhib.); 2nd Cl. Math. Mods.; V. of Oakhill, 1918–23; R. of Holy Trinity, Walcot, 1923–30; Asst. Dio. Insp. of Schs. (Bath and Wells), 1918–30; R. of Digswell, 1930–39; Hon. Canon of St. Albans Cath., 1935–42; Canon Resid., 1942–48; Hon. Canon., 1948–51; R. of Gt. Munden, 1948–51; Archdn of St. Albans, Canon Resid. and Dio. Missioner 1951–58; Dio. Drctr Relig. Educ., 1935–48; *m.* Phyllis, *d.* of Preb. Bazell.

COGGAN, Rt. Rev. Frederick Donald, D.D. *See* Bishop of Bradford.

†**COLE, Ven. Ronald Berkeley [Archdeacon of Loughborough],** *St. Philip's Vic., Leicester; b.* Oct. 20, 1913; *educ.* Bps' Coll., Cheshunt; V. of St. Philip's, Leicester from 1950; Archdn of Loughborough from 1953; *m.* Mabel Grace, *d.* of A. J. Chapman; one *s.*, one *d.* Special Interest: Toc H.

†**COLEMAN, Rev. Frederick Philip,** B.Sc. **[Southwark],** *St. Alphege Lodge, Kings Bench St., London, S.E. 1; b.* Sept. 11, 1911; *educ.* Lond. Sch. of Economics (B.Sc., Econ.), and St. Stephen's House, Ox.; Gen. Sec. Ch. Union; Licensed Asst. Priest, St. Alphege, S'wark; Warden, Soc. of the Hidden Life; Sub-Warden, Company of Mission Priests. Special Interests: Christian Sociology; Ecumenical Movt; Liturgy and Ch. Music. Club: National Liberal.

‡**COLES, William Henry [Wakefield],** *Quarry Hill Close, Sandal, Wakefield; b.* Aug. 9, 1877; *educ.* Worthing Coll.; Registrar Dio. W'field and Jt. Hon. Sec. Dio. Conf.; Legal Sec. to Bp of W'field; Dep. Sheriff, W. Riding of Yorks; Chm., Disability Ctee; Mbr Legal Bd; Mbr Dio. Bd Fin. and Dilapidations Bd; Vice-Pres. Ch. Lads' Brigade; Chm. Queen Victoria Clergy Fund and Treas. Ch. Reform League; *m.* Dorothy, *d.* of Walter Little; two *s.* (one *s.* died on active service). Special Interests: Pres. W'field and Dist. Mobile Physiotherapy Assen; Past Pres. W'field Philatelic Soc.; Hon. Sec. W. Riding Discharged Prisoners Aid Soc.; Clerk of Bd of Visitors, W'field Prison; Clerk to Ctee W. Riding Mental Defective Institutions; Past Pres. and Mbr of Cncl of Soc. Prov. Notaries Public of England and Wales.

‡**COMBER, Miss Winifred Margaret,** J.P. **[Chester],** *Rowley Brow, Knutsford, Ches.; b.* Oct. 31, 1895; *educ.* privately; Sidesman at Toft Church; Alternate Delegate World Cncl of Chs, 1948. *Publications:* Why be a Christian?; If We Were Really Christian; Wilfred Grenfell. Club: V.A.D. Ladies'.

†**COOK, Ven. Edwin Arthur,** M.A. **[Archdeacon of Bath],** 1 *Cranhill Rd., Bath; b.* July 9, 1888; *educ.* Queen's Coll., Cam., Ridley Hall, Cam.; Archdn of Bath and Preb. of Whitelackington in Wells Cath. from 1947; Vice-Pres. C.M.S.; Hon. Life Govr B. & F.B.S.; *m.* Marion, *d.* of Edward Elliott; one *s.*, one *d.*

‡**COOMBS, Mrs. Joyce [London],** 2 *Victoria Avenue, Finchley, N. 3; b.* Mar. 9, 1905; *educ.* Wolverhampton High Sch., Westfield Coll., Univ. of London, Dockland Settlement; Cen. Vice-Pres. Mothers' Union; Mbr Gen. Cncl Internat'l Union of Family Orgs; Vice-Chm. Watch Social Problems M.U.; *m.* Eric Procter Coombs, F.I.S.A.; three *s.* Special Interests: Speaker on relig. soc. and moral subjects; social service; film critic; book reviewer.

†**COOPER, Rev. Henry [London],** *St. Peter's Vic., Mount Park Rd., Ealing, W. 5; b.* Aug. 2, 1908; *educ.* Tottenham Tech. Sch.; Kelham Theol. Coll.; Missioner to Shoreditch, 1949; Mbr British Cncl of Chs; Mbr Anglican Presbyterian Conv.; Mbr Cncl for Ecumenical Cooperation; Mbr Dio. Bd Educn and Minist'l Ctee and Cncl for Women's Min. in the Ch.; London Chap., St. Raphael's Guild, 1953; Editor, St. Raphael Quarterly, 1955. Special Interests: Art and Architecture (Surveyor before ordination). *Publications:* Mission Sermons in Shoreditch in Mission to London "Christ Reigns"; Holy Unction: a Practical Guide; Numerous articles, as Agoraios and Zodarion.

†**COOPER, Preb. W. H. Alan,** M.A. **[Exeter],** *St. Andrew's Vic., Plymouth; b.* June 2, 1909; *educ.* King's Coll. Sch., Wimbledon; Christ's Coll., Camb., and Lond. Coll. Div.; *m.* Barbara, *d.* of W. C. Bentall; one *s.*, two *d.* Special Interests: Church Overseas; Parochial Missions.

‡**CORDEAUX, Capt. Edward Cawdron,** D.S.O., O.B.E., D.L., J.P., M.B., B.S., M.R.C.S., L.R.C.P., R.N. (Retd.) **[Lincoln],** *Goulceby*

House, Goulceby, nr. Louth, Lincs.; b. July 24, 1894; *educ.* R.N. Colls Osborne and Dartmouth, Middx. Hosp., London Univ.; Mbr Cen. Bd Fin., 1950–55; Mbr Ctee on Cen. Funds and Commn on Theol. Colls and Trg Houses; Dio. Reader; Vice-Chm. Dio. Bd Fin., Mbr Dio. Pastoral Reorgn Ctee and Dio. Bd of Patronage; County Cncllr; Chm. Horncastle R.D.C., 1958–60; Mbr Sheffield Reg. Hosp. Bd, 1952–60; Chm. Grimsby Group Hosp. Managt Ctee, 1960; *m.* Marjorie Holmes, *d.* of Wm. Bennett; four *s.* Club: United Service.

‡**CORN, E. R. Geoffrey, J.P. [Lichfield],** *Meriden, Old Rd., Trentham, Stoke-on-Trent; b.* Aug. 26, 1899; *educ.* Repton Sch.; 24 years People's Warden, Trentham; Chm. and Treas. (manufactrs' section) I.C.F. (N. Staffs. Assoc.); C.A.C.T.M. (Selection Panel); Mbr Govg Body, Repton Sch.; *m.* Margaret, *d.* of the late S. W. May; four *s.*, one *d.* Special Interests: Pres. N. Staffs. Deaf and Dumb Soc.; Past Pres. and Mbr British Pottery Manufactrs Fedn. and Ctees.

†**CORNWELL, Ven. Leonard Cyril,** M.A., B.D. **[Archdeacon of Swindon].** *Brinkworth Rect., Chippenham, Wilts.; b.* Mar. 28, 1893; *educ.* Fitzwilliam Hall, Cam.; Hon. Sec. Bristol Dio. Conf. 1928–47; Hon. Canon of Bristol Cath. 1945–47; Archdn of Swindon, 1947; *m.* Grace Annie, *d.* of R. E. D. Rudman; four *s.*

†**CORY, Ven. Alexander,** M.A. **[Archdeacon of the Isle of Wight],** *Quarr Hill House, Binstead, Ryde, Isle of Wight; b.* Mar. 19, 1890; *educ.* St. John's Sch., Leatherhead, Keble Coll., Ox., Cuddesdon; C. of Portsea, 1914–17; T.C.F., 1917–19; R. of Burton Overy, 1919–23; V. of St. Mary, Far Cotton, Northampton, 1923–28; Fareham, 1928–38; St. Mary w. St. Peter, Hayling Island, 1938–46; R.D. of Havant, 1943–46; V. of All SS., Ryde, 1946–52; R.D. of E. Wight, 1948–52; Hon. Canon of Droxford in Portsmouth Cath. from 1948; Archdn of the I. of W. from 1952; *m.* (1) Dorothy Frances (died 1958), *d.* of Canon C. W. Barnard; one *s.*, one *d*; (2) Kathleen, *d.* of John Emily.

†**COURTMAN, Rev. Edward George [Salisbury],** *Mildenhall Rect., Marlborough;* Founder and Hon. Sec., Parochial Clergy Asscn; Mbr Stg Jt Ctee on Expenses of Convocation, and Stg Ctee of H. of Clergy; Reorgn Areas Meas. Special Ctee; Body of Advisers, Patronage Bd, Glebe Advisory Ctee, Minist'l Ctee; Rural Dist. Cncllr; *m.* Eva, *d.* of J. Retallack-Moloney; two *s.*, two *d.* Special Interests: Farming; Estate work. *Publication:* Ed. Parson and Parish. Club: Royal Commonwealth Society.

COVENTRY, Bishop of, Rt. Rev. Cuthbert Killick Norman Bardsley, C.B.E., D.D., M.A., *Bishop's House, Coventry; educ.* Eton and New Coll., Ox.; Bp of Croydon, 1947–56; Bp of Coventry from 1956; *unm. Publications:* Bishop's Move, 1952. Club: The Athenæum.

COX, Trenchard, C.B.E., M.A., D.Litt. **[Central Council for the Care of Churches],** 33 *Queen's Gate Gardens, S.W. 7; b.* June 31, 1905; *educ.* Eton; King's Coll., Cam., D.Litt (Hon. Birmingham); Mbr Cath. Adv. Ctee; Director of Victoria and Albert Museum from 1956; *m.* Mary Désirée, *d.* of Sir Hugh Anderson. *Publications:* The National Gallery (A Room-to-Room Guide); Jehan Foucquet, Native of Tours; Part Ed. of the catalogue to Exhib. of French Art at Burlington House, Jan.–March, 1932; The Renaissance in Europe; A General Guide to the Wallace Collection; A Short Illustrated History of the Wallace Collection and its Founders; David Cox; Peter Brueghel. Club: Athenæum.

†**CRAGG, Rev. Herbert Wallace,** M.A., L.Th. **[Rochester],** *Christ Church Vic., 11 Court Downs Rd, Kent; b.* Nov. 18, 1910; *educ.* Tyndale Hall, Bristol, and St. John's Coll., Durham; Mbr Exec. Ctee C.P-A.S. and Candidates Ctee C.M.S.; *m.* Elsie, *d.* of Edward Emery; three *d. Publications:* The Conqueror's Way.

‡**CRAIG, Hugh Robert Morton, B.Sc., A.M.I.** Mech.E. **[Newcastle],** 79 *Polwarth Rd., Brunton Lane, Newcastle-on-Tyne, 3; b.* Sept. 3, 1924; *educ.* Highgate Sch., Univ. of Bristol; Dio. Reader; *m.* Jean, *d.* of F. M. Wilkinson; one *s.*

CRASKE, Rt. Rev. Frederick William Thomas, B.A., F.K.C. **[Central Advisory Council for the Ministry],** *Church House, Westminster, S.W. 1; b.* May 11, 1901; *educ.* King's Coll., Lond.; Lond. Day Trg Coll.; Sub-Prelate and Chap. of the Order of St. John of Jerusalem; Moderator of C.A.C.T.M.; formerly Bp of Gibraltar; Chap. of Church House; *m.* Nellie, *d.* of Harold Wilson; two *s.*

‡**CREAGH, Giles Peter Vandeleur, M.A. [St. Edmundsbury and Ipswich],** 80 *Guildhall St., Bury St. Edmunds, Suffolk; b.* Nov. 21, 1927; *educ.* Marlborough Coll. and Clare Coll., Cam.; Registrar of Dio. of St. Eds. and Ips. and Legal Sec. to Bp of St. Eds. and Ips.; Registrar of the Archdnry of Sudbury; Hon. Sec. Dio. Confce; Mbr Dio. Bd Fin., Dio. Pastoral Ctee, and Dio. Adv. Ctee. Clubs: Junior Carlton and Junior Army and Navy.

†**CREDITON, Bishop of** (Suffragan to Bp of Exeter), **Rt. Rev. Wilfrid Arthur Edmund Westall,** B.A., Dip.Th. **[Exeter];** Sub-Prelate of the Order of St. John; 10 *The Close, Exeter; b.* Nov. 20, 1900; *educ.* Merchant Taylor's Sch., and St. Chad's Coll., Durham; Warden, Dio. Ctee for Evang.; Exam. Chap. to Bp of Exeter; Vice-Chm. Additional Curates' Soc.; Mbr, Cncl of U.M.C.A.; Fell. of Corpn of SS. Mary and Nicholas; Chm., Devon and Exeter Police Court Mission; Chm., W. Regional Relig. Advisory Ctee, B.B.C.; *m.* Ruth, *d.* of Frank Evans; one *s.*, three *d.*

‡**CRIGHTON, Frederick Ernest [Liverpool],** *Flat 2, 1 Livingston Drive North, Liverpool, 17; b.* July 3, 1895; *educ.* L'pool Inst.; Licensed Reader; Vice-Pres. L'pool Aux. B.C.M.S.; Hon. Local Sec. Protestant Reformation Soc.; Ctee, Mbr L'pool Dio. Evan. Lay F'ship; Rep. L'pool Educ. Ctee on Bd of Mangrs of St. Silas (Toxteth) Schs; Assoc. Mbr Children's Special Service Mission.

CROOME, William Iveson, C.B.E., J.P. (Glos.), M.A., F.S.A. [Central Council for the Care of Churches], *Barton Mill House, Cirencester; b.* Nov. 23, 1891; *educ.* Malvern and New Coll., Ox.; Chm. Caths. Adv. Ctee; Glos. Dio. Adv. Ctee; a Vice-Chm., C.C.C.C.; Tstee, Historic Chs Preservation Trust. Special Interests: Chm. Glos. County Probation Ctee: Barnwood House Reg. Mental Hospital; Cotswold Approved Sch.; Ashton Keynes and Cirencester Bench of Justices, etc. *Publications:* Articles in Archæological journals.

‡**CROSSLEY, Mrs. Edith Ellen** [Manchester], 11 *Albert St., Whitworth, Rochdale; b.* Oct., 1888; *educ.* Certificated Teacher; widow; past S.S. Teacher and Supt.; a Branch Sec. Mothers' Union for 8 years; Enrolling mbr, 1956; also Dio. Rep. and Speaker for M.U.; Mangr and visitor of 2 County Prim. Schs. and Foundation Mangr of a C. of E. Sch. (Aided Status). A supporter of C.M.S., S.P.G., and S.P.C.K. Mbr Manchester Dio. Bd of Finance.

CROWDER, Felix Edmund, M.A., LL.B. [Legal Board], 9 *Parsonage Rd., Withington, Manchester,* 20; *b.* May 25, 1909; *educ.* King's Sch., Macclesfield, Sidney Sussex Coll., Cam.; Mbr M'chester Dio. Bd of Fin. and Cncl of Chs; Senior Asst. Solicitor to M'chester Cpn.

†**CRUSE, Very Rev. John Howard,** M.A. [Proctor for the Chapter of Sheffield], *Cathedral Vic., Cherry Tree Rd., Sheffield,* 11; *b.* Feb. 15, 1908; *educ.* Jesus Coll., Cam. Wycliffe Hall., Ox.; V. of Holy Trin., Cambridge, 1942–49; Provost of Sheffield from 1949; *m.* Ethne, *d.* of Winslow Sterling-Berry, M.B. *Publication:* Marriage, Divorce and Repentance.

CURTIS, Rev. William Aylwin, B.Sc. [Overseas Council], 151 *Winchmore Hill Rd., Southgate, N.* 14; *educ.* Univ. of Wales, St. David's Coll., Lampeter, St. Michael's Coll., Llandaff; 2nd Cl. Math., Dip. Theol.; C.F. (R. of O.), 1939–46; Mentioned in Despatches (Italy); Org. Sec. Ch. Missions to Jews, E. Distr., 1945–48; Home Sec., 1948–49; Gen. Sec. from 1949; *m.* Mary Eleanor, *d.* of D. A. Seaborn Morgan.

‡**CUTTER, Ben Atkins** [Chester], *Charlton Manor Rd., Bramhall, Ches.; b.* July 19, 1890; Lay Vice-Chm. D.M.C. Chester Dio.; Mbr Chester Dio. Bd Fin. and other Dio. Ctees; Lay Delegate Ang. Cong. Minn. Aug., 1954; *m.* Florence Edith, *d.* of G. Godfrey; two *d.*

†**DALBY, Rev. Francis Bruce,** M.A. [Oxford], *The Mission House, Marston St., Oxford; b.* Jan. 30. 1901; *educ.* Malvern Coll., Worcs.; Keble Coll., Ox.; 2nd Cl. Mods., 2nd Cl. Lit. Hum.; Superior Gen. of Soc. of St. John the Evangelist, Ox. (Cowley Fathers). Special Interest: Matters relating to reunion of Christendom.

†**DAVEN-THOMAS, Rev. Dennis,** M.A. [Gloucester], 2 *Miller's Green, Gloucester; b.* Apr. 7, 1913; *educ.* St. David's Coll., Lampeter (Phillips Schol. in Hist.); Jesus Coll., Ox., and St. Michael's Coll., Llandaff; Dio. Missioner; Drctr of Ordn Trg.; Org. Sec. Bp's New Chs Fund; Chm., Adult Edcn Ctee; *m.* Joan, *d.* of Greig Simpson; one *s.*, one *d.*

DAVEY, Rev. Francis Noel, M.A. [Overseas Council], *Holy Trinity Church, Marylebone Rd., N.W.* 1; *b.* Dec. 25, 1904; *educ.* Corpus Christi Coll., Cam. (Scholar); Drctr of S.P.C.K.; *m.* Grizelle Margaret, *d.* of Canon P. E. T. Widdrington; three *s.*, two *d.*

DAVIES, Rev. Victor George, M.A. [Central Council for the Care of Churches], *Walton Vic., Nr. Warrington; b.* Apl. 2, 1908; *educ.* Bebington Sch., L'pool Coll. of Commerce, St. John's Coll., Durham; 2nd Cl. Theol. Hons.; Univ. Prizeman in Mental and Moral Philosophy; V. of Gateacre, 1948–59; V. of St. John the Evang., Walton, from 1959; Mbr Cen. Cncl for the Care of Chs; Sec. L'pool Dio. Fabrics Advisory Ctee; Lectr in Phil. L'pool Univ. Extra Mural Dept. and W.E.A.; Mbr Chester Dio. Advisory Ctee; *m.* Eleanor Howarth, *d.* of Frederick Smith; one *s.* Special Interests: L'pool Union of Girls' and Mixed Clubs; L'pool Boys' Assocn. *Publication:* Pamphlet on The Use of Films in Churches.

†**DAY, Rev. Samuel Richard,** B.Sc., M.A., D.Phil. [Oxford], *Rect., Chinnor, Oxford; b.* Aug. 1, 1915; *educ.* Reading Univ.; Christ Church, Ox., and St. David's Coll., Lampeter; Late Price Davies Schol., Univ. of Wales; Stapley Exhibr, Univ. of Reading; Formerly Chap. 4th Indian Div.; Taken Prisoner Western Front, 1942, by Rommel's forces; P.O.W., 1942–45; Lectr Ripon Hall, Ox., and R.A.Ch.D. Trg Centre and Depot, Bagshot, Surrey; *m.* Janet Frances, *d.* of W. H. Lovell. Special Interests: Fellowship of Country Clergy; Christian Giving; New Methods in trg Ordinands; Local Govt; The Social Gospel.

‡**DENMAN, Dr. Donald Robert,** M.Sc., Ph.D., M.A. [Ely], 12 *Chaucer Rd., Cambridge; b.* Apl. 7, 1911; *educ.* Christ's Coll., Finchley; London Univ.; Mbr Dio. Conf. and Africa Ctee C.M.S., and of number of Ch. Ctees; Dio. Lay Reader; Univ. Lect. in Estate Managmt, Cam. Univ.; *m.* Jessie Hope, *d.* of Richard Henry Prior, Chichester; two *s.* Special Interests: Land economics and higher educn through land economy; Mbr Govt. Ctees for agriculture, land managmt and educn. *Publications:* Estate Capital; Origins of Ownership; Tenant-right Valuation in History and Modern Practice; Tenant-right Valuation and Current Legislation; Technical articles; Univ. publications; Book reviews on theol., scien. and econ. works; Jt author: Farm Rents; Bibliography of Rural Land Economy and Landownership, 1900–57; Land Ownership and Resources.

DERBY, Bishop of, Rt. Rev. Geoffrey Francis Allen, D.D., *Bishop's House, Breadsall, Derby; b.* Aug. 25, 1902; *educ.* Rugby Sch., Univ. Coll., Ox. (Schol.); Ripon Hall, Ox.; 1st Cl. Phil. Pol. and Econ., 2nd Cl. Theol.; Fell. and Chap. Linc. Coll., Ox., 1930–35; C.M.S. Miss. in China, 1935–44; Union Theol. Coll., Canton, 1935–40; Deputy Provost of B'ham Cath., 1941; Canon Emeritus from 1942; Archdn of B'ham, 1944–47; Bp in Egypt, 1947–52; Prin. of Ripon Hall, Ox. 1952–59; Bp of Derby from 1959; Mbr Overseas Cncl from 1954; *m.* Madeline Frances, *d.* of the Rev. R. J. S. Gill. Special

Interests: The World Ch. and Christian Missions; Biblical Theol. and Psychology; Trg of Ordinands. *Publications:* He that Cometh; Christ the Victorious; The Courage to be Real; The Theology of Missions; Law with Liberty. Clubs: Athenæum, Authors, English Speaking Union.

‡**DE VERE, Mrs. Violet [London],** 9 *Longfield Rd., Ealing, W. 5; b.* Jan. 8, 1893; Assoc. of the Royal Red Cross; London Dio. Conf., Stg Ctee London Dio. Conf., Dio. Cncl M.U., Dio. Speaker, Dio. Moral Welfare Cncl; Mbr Catholic Lit. Assocn Ch. Un., and Cncl and Stg Ctee Assocn for Promoting Retreats; Life Mbr British Red Cross Soc.; widow of the Rev. Alan A. de Vere. Special Interest: Evangelism.

†**DEWAR, Canon Lindsay, M.A., B.D. [St. Albans],** *Much Hadham Rect., Herts.; b.* Sept. 10, 1891; *educ.* Westminster Sch., King's Coll., London, Keble Coll., Ox.; Hon. Canon of St. Albans Cath. from 1937; R. of Much Hadham from 1955; *m.* Edith Marjorie, *d.* of the late J. W. Hudson; one *s.*, one *d.*

†**DEX, Rev. Arthur Benjamin, M.A. [Blackburn],** *St. Andrew's Vic., Ashton-on-Ribble, Lancs.; b.* Oct. 2, 1903; *educ.* St. Edmund Hall, Ox.; St. Aidan's Coll., Birkenhead; Mbr Cncl, Dio. Bd Fin. and Past. Reorg. Ctee; *m.* Helen, *d.* of the late C. F. Cross; one *d.* Special Interest: Ch. Music.

†**DILLISTONE, Very Rev. Frederick William, D.D. [Dean of Liverpool],** *The Cathedral, Liverpool,* 1; *b.* May 9, 1903; *educ.* Brighton Coll.; B.N.C., Ox. and Wycliffe Hall; Dean of L'pool from 1956; *m.* Enid Mary, *d.* of the late Rev. C. F. Ayerst; two *s.*, one *d. Publications:* The Significance of the Cross; The Structure of the Divine Society; Christianity and Symbolism; Christianity and Communication.

†**DILWORTH-HARRISON, Ven. Talbot, M.A. [Archdeacon of Chesterfield],** *Vic., Chesterfield; b.* July 5, 1886; *educ.* Dean Close Sch., Cheltenham, M'chester, Keble Coll., Ox., Cuddesdon; V., Lectr and Archdn of Chesterfield, 1934; Exam. Chap. to Bp of Derby, 1934; Commissary to Bp of Trinidad, 1922–38, to Abp of Brisbane, 1935–43, to Bp of Accra from 1936. Special Interests: Ch. architecture and arts; Ch. Lads' Brigade (Capt. 35 years); Rotary. *Publications:* A Scrapbook of Prayer; Everyman's Story of the Oxford Movement; The Menace of the Party Trusts (pamphlet); The Catholic Faith and this Generation; Our Glorious Derbyshire Chs; Every Man's/Boy's/Girl's Confirmation Book; John Bull considers his Church.

‡**DINGWALL, Walter Spender, M.A. Chichester],** 10 *Brunswick Sq., Hove,* 2; *b.* Dec. 14, 1900; *educ.* Marlborough Coll., Ch. Ch., Ox.; formerly H'master Hurstpierpoint Coll.; Sec. for Dio. of Chichester; *m.* Olive Mary, *d.* of the late Archdn H. C. Loasby.

†**DOBSON, Canon Henry Walker, M.A., B.D. [Ely],** *Wimblington Rect., March, Cambs.; b.* Apr. 18, 1899; *educ.* St. John's Coll., Durham; Hon. Canon of Ely; Hon. Editorial Sec. Children's Cncl; Chm., Nat. Soc. and S.P.C.K. Jt Publishing Ctee; *m.* May, *d.* of Frederick Catterick; one *s.*, one *d.* Special Interests: Relig. Educn. *Publications:* Church Teaching for the Junior Child; various Sunday School publications.

†**DOBSON, Canon Howard, B.A. [St. Edmundsbury and Ipswich],** *Huntingfield Rect., Halesworth, Suffolk; b.* May 27, 1891; *educ.* Victoria Univ., M'chester, Cuddesdon; Proc. in Conv. Dio. of S'well, 1921, for St. Eds. and Ips. from 1938; R. of Huntingfield w. Cookley from 1929; Ch. Comm'r; Mbr Pensions Bd; Stg Ctee of Ch. Assembly; Brit. Cncl of Chs; *m.* Georgina Helen, *d.* of the Rev. G. Warner; two *s.*, one *d.* Club: Royal Commonwealth Society.

‡**DODSON-WELLS, George, M.B.E., M.Inst.T. [Rochester],** *East Deerwood, Woodlands Rd Bickley, Kent; b.* Aug. 21, 1908; Mbr Dio. Conf.; Chief Commercial Advertising Officer, British Transport Commn; Mbr Advertising Assoc's Outdoor Ctee and Public Service Vehicle Advertsg Ctee; *m.* Mary, *d.* of Joseph Eastwood; one *s.*, one *d.* Special Interests: Govr Bromley Coll. of Art; Vice-Pres. London Transport Art Group. Clubs: Arts, Press.

†**DORCHESTER, Bishop of** (Suffragan to Bp of Oxford), **Rt Rev. David Goodwin Loveday, M.A. [Oxford],** *c/o Diocesan House, North Hinksey, Oxford; b.* Apr. 13, 1896; *educ.* Shrewsbury Sch.; Magd. Coll., and Westcott Hse, Camb.; H'master of Cranleigh, 1931–54; Archdn of Dorking and Exam. Chap. to Bp of Guildford, 1954–57; Select Pr. Camb. 1933 and 1954, Dublin 1951, Oxford 1955 and 1957. Club: Oxford and Cambridge.

†**DRUITT, Rev. Kenneth Harwood, M.A., Dip.Th. [Chelmsford],** *St. Mary's Vic., Church Hill Walthamstow, E.* 17; *b.* July 7, 1900; *educ.* St. John's Coll., Durham; R.D. of Walthamstow and Chingford; Mbr Stg Ctee Dio. Conf., Dio. Dilap. Bd, and Bp's Advisory Ctee on Evang. Special Interests: Local Educn Ctee; W'stow Charity Tstee.

†**DUCKETT, Canon Arthur Ernest, LL.M., B.Sc. [Wakefield],** *Hemsworth Rect., nr. Pontefract; educ.* Owen's Sch., Islington, King's Coll., London, Univs. of London and Sheffield; Hon. Canon of Wakefield and R.D. of Pontefract; Hon. C.F.; Serv. Bro. Order of St. John of Jerusalem; Vice-Chm. Dio. Assen of Ch. Schs; Mbr Cen. Bd of Fin. and C. of E. Pensions Bd; Chm. of Govrs Barnsley and Dist. Holgate Gram. Sch. and Hemsworth Gram. Sch.; Govr of Ripon Trg Coll.; Sec. and Treas. W. Riding Charitable Soc.; Mbr W. Riding C.C. local Educn Ctees (prim. sec. gram.); *m.* (1) Annie (*d.* 1942), *d.* of the late Fredk Dingle; (2) Doris, *d.* of the late Walter Hopkinson. Special Interests: Edcn; Clergy Welfare.

‡**DUCKETT, Mrs. Doris [Wakefield],** *Hemsworth Rect., nr. Pontefract; educ.* Wakefield Girls' High Sch., St. James' Secretarial Coll., London; Mbr Wakefield Dio. Conf., Dio. Bd of Patronage, Dio. Dilap. Bd, Dio. Miss. Cncl, Dio. Bd of Fin.; Enrolling Mbr Mothers' Union; Correspdg Mangr Ch. Day Schs;

Mangr County Prim. Schs and Govr Gram. and Sec. Mod. Schs, Hemsworth; Vice-Chm. U.D. National Savings Ctee; *m.* Canon A. E. Duckett (*q.v.*). Special Interests: Education; Parsonages.

†**DUCKWORTH, Rev. Edward Broughton Parr,** M.A. [Chester], *Capenhurst Rect., Nr. Chester; b.* Feb. 3, 1908; *educ.* Lincoln Sch.; Jesus Coll, Cam. (Rustat Schol.), Hist. and Theol. Trips (1st Cl. Theol. Trip.), Steele Studentship, Cam.; R. of Capenhurst from 1956 and Drctr. Relig. Educ. Dio. of Chester and Exam. Chap. to Bp of Chester from 1956 and Hon. Canon of Chester Cath. from 1956; Mbr Schs Cncl of C. of E. Bd of Educ.; Co-opted Ches. Educ. Ctee; *m.* Molly, *d.* of the late J. A. Andrews; two *s.*, two *d.*

DUFTY, Arthur Richard, A.R.I.B.A. [Central Council for the Care of Churches], *The Mount, Great Austins, Farnham, Surrey; b.* June 23, 1911; *educ.* Rugby; L'pool Sch. of Architecture; Mbr Cath. Adv. Ctee; *m.* Kate Brazley, *d.* of Charles Ainsworth; one *s.*, two *d.* Special Interests: Editor, Royal Comm. on Hist. Monuments (England); Sec. Soc. of Antiquaries; Chm. of Govrs Farnham Art and Technical Schs; Vice-Pres. Royal Archaeological Inst. and Vice-Pres. Farnham Soc. *Publications:* In Archaeological Jrnl; Antiquaries Jrnl; Royal Commission's Inventories, etc.; In collab. with F. H. Cripps-Day, Armour in Churches, an inventory. Clubs: Athenæum, R.N.V.R.

‡**DUNCAN, George William,** M.A. [Newcastle], *Glen View, Stocksfield, Northumberland; b.* May 28, 1895; *educ.* Ashville Coll., Harrogate; Pembroke Coll., Ox.; of Inner Temple and N. Eastern Circuit, Barrister-at-Law; Mentioned in Despatches, 1943; Vice-Chm Newcastle Dio. Bd Fin. and Dio. Soc.; Govr Dame Allan's Schs, N'castle-on-Tyne; Mbr Cncl St. John's Coll., Durham; *m.* Margaret Lilian, *d.* of Arthur Detchon; one *s.* (killed in R.A.F., 1942); three *d.*

†**DUNLOP, Rt. Rev. David Colin,** M.A. [Dean of Lincoln], *The Deanery, Lincoln; b.* July 31, 1897; *educ.* Radley, New Coll., Ox.; Asst. Curate, St. Mary, Primrose Hill, 1922–27; Resid. Chap. to Bp of London, 1927–28; Resid. Chap. to Bp of Chichester, 1929–32; Civil Chap. of Baghdad, 1932–34; Hon. Chap. H.M. Embassy, Baghdad, 1933–34; V. of St. Thos., Hove, 1934–36; Henfield, 1936–40; Wiccamical Preb. of Wyndham in Chichester Cath., 1937–40; Canon (Emer.), 1940; Provost of St. Mary's Cath., Edinburgh, 1940–44; Abps' Visitor to R.A.F. units, 1943; Archdn of Auckland and Xth Canon of Durham, 1944–49; Bp of Jarrow, 1944–49; Dean of Lincoln from 1949; Select Pr., Cam., 1947; Ox., 1950–51; Chm. C. of E. Liturg. Commn; *m.* Mary Geraldine, *d.* of Major C. G. O'Malley; four *s.*

‡**DUNLOP, Mrs. Mary Geraldine,** M.A. [Lincoln], *The Deanery, Lincoln; b.* Dec. 13, 1911; *educ.* St. Paul's Girls Sch.; Lady Margaret Hall, Ox., M.A. (Hons. Lit. Hum.); Off. Speaker, and Dio. Vice-Pres. Mothers' Union; Mbr Cncl for Women's Ministry in the Ch.; C. of E. Moral Welfare Cncl; Cen. Adv Cncl for the Spiritual Care of the Deaf and Dumb; Bd for Soc. Responsibility; *m.* Rt. Rev. Colin Dunlop, Dean of Lincoln; four *s.* Special Interests: Child Family Welfare; Women's Ch. Work.

†**DUNLOP, Ven. Maxwell Tulloch,** M.A. [Archdeacon of Aston], 242 *Harborne Pk. Rd., Harborne, Birmingham, 17; b.* Dec. 15, 1898; *educ.* Ruthin Sch. and Leeds Gram. Sch., Hertf. Coll. and Ripon Hall, Ox., Hist. Hons.; Mbr Schs Cncl and Bd of Educn; Ed. of sundry reports and surveys on Social Services and Adult Christian Educn; *m.* Stella Louise, *d.* of Dr. F. O. Lasbrey; two *s.* Special Interests: Social Service; United Nations.

DURHAM, Bishop of, Rt. Rev. Maurice Henry Harland, D.D., *Auckland Castle, Bishop Auckland; b.* Apl. 17, 1896; *educ.* St. Peter's Sch., York, Exeter Coll., Ox., Leeds Clergy Sch.; C. of St Peter's, Leicester, 1922–27; C.-in-C. of St. Anne's Conv. distr., Leicester, 1927–33; P.C. of St. Matt., Holbeck, 1933–38; V. of St. Mary, Windermere and R.D. of Ambleside, 1938–42; Bp of Croydon and V. of Croydon, 1942–47; Hon. Canon of Canterbury Cath., 1943–47; Archdn of Croydon, 1946–47; Bp of Lincoln, 1947–56; Bp of Durham from 1956; D.D. Univ. of Durham, 1956; Select Pr. Ox., 1949–50; Hon. Fell. Exeter Coll., Ox., 1950; *m.* Agnes Hildyard Winckley; two *d.*

†**DU TOIT, Very Rev. Lionel,** M.A. [Dean of Carlisle]; *b.* Jan. 26, 1903; *educ.* M'chester Gram. Sch., Merton Coll., Ox.; Mbr Abps Commn for conversation with the Methodists; Dean of Carlisle from 1959; *m.* Gladys Evelyn, *d.* of John D. Hatt.

†**EARLE, Ven. Edward Ernest Maples,** M.A. [Archdeacon of Tonbridge], *Shipbourne Vic., Kent; b.* Dec. 22, 1900; *educ.* St. John's Coll., Durham, London Coll. of Div.; Hon. Canon of Rochester Cath. from 1949; Archdn of Tonbridge, 1953; Dio. Advisory Ctee, Dio. Bd of Fin. and Dilap. Bd, etc.; R. of Chatham, 1950–52; Wrotham, 1952–59; V. of Shipbourne from 1959.

†**EDWARDS, Ven. Irven David,** M.A. [Archdeacon of Leicester], 1 *Knighton Grange Rd., Leicester; b.* Nov. 19, 1907; *educ.* Repton and Christ's Coll., Cam.; Chap. Christ's Coll., 1935–40; Sec. C.A.C.T.M., 1935–44; R. of Milton, Hants., 1940–47; R.D. of Christchurch, 1945–47; V. of Norton, Co. Durham, 1947–56; Exam. Chap. to Bp of Portsmouth, 1936–47, to Bp of M'chester, 1938–40, to Bp of Chester, 1940–50, to Bp of Durham, 1949–52, to Bp of Leicester from 1956; Archdn of L'ster from 1956; V. of All SS, Leicester from 1956; *m.* Diana Vernon, *d.* of Rt. Rev. D. H. Crick; one *s.*, three *d.* Special Interest: Ecclesiology. *Publications:* Asst. Ed. Cambridge Larger Septuagint, Vol. III. 1; The Story of St. Mary at Norton.

‡**EDWARDS, William Charlton** [Worcester], *Walnut Tree House, Clent., Worcs.; b.* Aug. 1, 1906; *educ.* Worc. Cath. King's Sch.; Mbr Cen. Bd Fin. and Bp's Advisory Ctee; Dio. Lay Reader; Chwarden; Treas., Dio. Bd of Fin.; Fell., Inst. of Chartered Accountants; Founder Mbr British Inst. of Managmt;

Master Worshipful Co. of Distillers, 1955; Mbr Christian Stewardship Ctee (Cen. Bd of Fin.); Mbr Govg Body, Worcester Ordination Coll.; *m.* Patricia, *d.* of W. J. Tilt; three *s.* Club: Union.

†**ELLISON, Ven. Charles Ottley,** B.Sc. **[Archdeacon of Leeds],** 1 *Weetwood Ave., Leeds,* 16; *b.* Feb. 8, 1898; *educ.* Wrekin Coll., Univ. of Leeds, Ripon Hall, Ox.; C. of St. Chad, Far Headingley, 1932–37; V. of Kippax, 1937–46, Wetherby, 1946–55, St. John Evan., Leeds from 1955; Dep. Chm. C.E.T.S. and Nat. Police Court Miss.; Chm Dio. Adv. Ctee; Pres. Yorks. Assen. of Change Ringers; Archdn of Leeds from 1950; Hon. Canon Ripon Cath., 1953; *m.* Lavinia, *d.* of the late J E. MacGregor; one *d.* Club: National.

ELLISON, Rt. Rev. Gerald Alexander, D.D. *See* Bishop of Chester.

ELPHINSTONE, Kenneth John Tristram, M.A. **[Legal Board],** 183 *Ashley Gdns, S.W.* 1; *b.* Nov. 29, 1911; *educ.* Loretto Sch. and Jesus Coll., Camb., Barrister (called 1934); Chan. Dio. Chester (1950) and Hereford (1952); *m.* Felicity, *d.* of the late Sir Gerald Hurst, Q.C.; one *s.*, one *d.* Club: Athenæum.

†**ELVIN, Ven. John Elijah [Archdeacon of West Ham],** 30 *Links Ave., Gidea Park, Romford, Essex*; *b.* Aug. 8, 1900; Drctr of Ch. Schs, Dio. Chelmsford from 1955; Mbr C. of E. Advisory Bd to L.C.C. and N.E. Metro-Regional Hosp. Bd; *m.* Hannah Elizabeth Diamond, *d.* of Thomas Hancock. Special Interests: Mbr Essex County Educ. Ctee; Chm. Romford Hosp. Managt Ctee; Ministry of Health Rep. on Essex Exec. Cncl.

ELY, Bishop of, Rt. Rev. Noel Baring Hudson, D.S.O. (with Bar), M.C. (with Bar), D.D. (Lambeth), Hon. D.D. (Durham), D.D. (hon. causa), Cambridge; *The Bishop's House, Ely; b.* Dec. 18, 1893; *educ.* St. Edward's Sch., Ox., Christ's Coll., Cam. (Tancred Student), Westcott House, Cam.; C. of Ch. Ch., Leeds, 1921–22; V. 1922–26; V. of St. John's, Newcastle-upon-Tyne, 1926–31; Bp of Labuan and Sarawak 1931–38; Hon. Canon and Assist Bp of St. Albans, 1939–41; Sec. of S.P.G., 1938–41; Select Pr., Cam., 1939, 1950 and 1957, and Ox. 1941 and 1958; Bp of Newcastle, 1941–56; Bp of Ely from 1956.

‡**ENGLISH, Miss Katharine [Durham],** 8 *North Cres., North End, Durham; b.* Sept. 16, 1885; Schoolmistress (retired); Dio. Pres. G.F.S.

†**ERSKINE, Rev. Samuel Thomas,** M.A. **[Chelmsford],** *Mortlake Vic.,* 248 *Sheen Lane, S.W.* 14; *b.* Oct. 1, 1919; *educ.* Trin. Coll., Dublin; served on several ctees in connection with Relig. Edcn in Chelmsford Diocese (moved to S'wark May 1960); *m.* Gillian Mary, *d.* of Capt. R. C. Stumbles; one *s.* Special Interests: Liturg. Reform; Publicity and Press Relations.

ESHER, Rt. Hon. Viscount, Oliver Sylvain Balio Brett, G.B.E., F.R.I.B.A., F.R.S.L. **[Central Council for the Care of Churches],** 9 *North Audley St., W.* 1; *b.* Mar. 23, 1881; *educ.* Eton; Tstee of the London Museum; Pres. of British Drama League; Pres. of Soc. for the Protection of Ancient Bldgs.; Pres. of London Society; Chm. Cen. Cncl of Civic Socs; Cncl for Coram's Fields; Grants Ctee, Historic Chs Preservation Trust and Chm. of Govrs of the Old Vic.; *m.* Antoinette, *d.* of August Heckscher; one *s.*, three *d.* *Publications:* A Defence of Liberty; Wellington. Clubs: Brooks's, Beefsteak.

†**EVANS, Ven. Eric Herbert [Archdeacon of Warrington],** *Southport Rect., Lancs.; b.* Jan. 31, 1902; *educ.* Liverpool Inst.; Bishop Wilson Theol. Coll., I.O.M.; Chap. R.N.V.R., 1940–46; R.N. Meols, 1948; Canon Dio. L'pool from 1957; Archd'n of Warrington from 1959. Special Interests: Chm. Southport Moral Wel. Ctee and Deaf and Dumb Inst.; Mbr Hosp. Managt Ctee; Past Pres. Rotary Club.

EVANS, Dr. Joan, D.Litt., D.Lit. (Lon.), Hon. LL.D. (Cantab), Hon. Litt.D. (Edin.), P.S.A., F.R.Hist.S., Hon. A.R.I.B.A. **[Central Council for the Care of Churches],** *Thousand Acres, Wotton-under-Edge, Glos., and* 72 *Campden Hill Court, W.* 8; Chevalier de la Légion d'Honneur; *educ.* Berkhamsted Schl; St. Hugh's Coll., Ox.; Univ. Coll., London; Mbr Gloucester Dio. Adv. Cncl. Special Interests: Archæology and the History of Art. Clubs: Ox. and Camb. (Ladies' Annexe); Univ. Women's.

‡**EVANS, Miss Phyllis Mary Carlyon,** M.A. **[Winchester],** *Headmistress, St. Swithun's Sch., Winchester; b.* Apl. 17, 1913; *d.* of L. L. C. Evans, late H'master, Swanbourne House Sch., Bletchley; *educ.* Wycombe Abbey Sch., Bucks; St. Hugh's Coll., Ox.; Hon. Schools of Lit. Hum. and Theol.; Mbr Women's Ctee and Educ. Ctee, N.Z. Nat'l Cncl. of Chs, 1947–50; Mbr W'chester Dio. Educ. Ctee from 1952 and Dio. Bd Fin. *Publications:* Articles in "Studies", a N.Z. Nat'l Council of Chs' publication for study circles, 1947, 1950 and 1951. Club: National Book League.

†**EVANS, Very Rev. Seiriol John Arthur,** M.A., F.S.A. **[Dean of Gloucester],** *The Deanery, Gloucester; b.* Nov. 22, 1894; *educ.* King's Sch., Worcester, King's Coll., Cam.; Minor Canon and Sacr. of Gloucester and Asst. Master King's Sch., Gl'cester, 1922–23; Prec. and Sacr. of Ely and H'master of Choir Sch., 1923–29; Chm. Cen. Cncl for the Care of Chs; Temp. Chap. R.N.V.R., 1940–45; Archdn of Wisbech, 1945–53; Dean of Gl'cester, 1953; Mbr Royal Commn on Hist. MSS., 1957; Ch. Commr, 1958; *m.* Selina Georgiana, *d.* of the Rev. C. Townley. *Publications:* A Short History of Ely Cathedral; Ely Chapter Ordinances; Ely Almonry, Boys and Choristers (In Studies presented to Sir Hilary Jenkinson, 1958). Club: Royal Automobile.

EVANS, Canon Sydney Hall, M.A., B.D. **[Central Advisory Council for the Ministry],** 72 *Vincent Sq., S.W.* 1; *b.* July 23, 1915; *educ.* Bristol Gram. Sch., St. Chad's Coll., Durham; Warden, King's Coll., London, Fourth Year Coll. at St. Boniface Coll., Warminster from 1948–55; Dean of King's Coll., London from 1956; *m.* Eileen Mary, *d.* of the late Gordon Knox Evans, Gravesend, Kent; two *s.*, one *d.*

EVE, Sir Malcolm Trustram, Bt., G.B.E., M.C., T.D., Q.C., 26 *Walton St., S.W.* 3; *b.* Apl. 8,

1894; *educ.* Winchester, Ch. Ch., Ox.; First Ch. Est. Comm'r; Mbr Chs Main Ctee; *m.* (1) Marguerite (*d.* 1945), *d.* of the late Sir Augustus Meredith; two *s.*; (2) Margaret Elizabeth, *d.* of the late H. W. Robertson. Club: Oxford and Cambridge.

EVETTS, Leonard Charles, M.A., A.R.C.A. [Central Council for the Care of Churches], *The Stead, Woolsington Bridge, Newcastle upon Tyne; b.* Jan. 12, 1909; *educ.* Royal Coll. of Art; *m.* Joan Campbell MacLeod, *d.* of Lt.-Col. T. R. Macdonald, I.M.S. *Publications:* Roman Lettering, Pitman, 1938; Genealogical Windows at Canterbury Cathedral; Burlington Magazine, Vol. LXXVIII, 1941; numerous papers in Archælogia Aeliana.

†**EWBANK, Rev. Walter Frederick,** M.A., B.D. [Carlisle], *Casterton Vic., Kirby Lonsdale, via Carnforth, Lancs.; b.* Jan. 29, 1918; *educ.* Shrewsbury Sch.; Balliol Coll., Ox.; 1st in Classical Hon. Mods.; 2nd in Theol.; V. of Casterton; Chap. of Casterton Sch.; Mbr Jt Ctee of Convocation of York to advise on proposed new United Ch. of North India and Pakistan; *m.* Ida Margaret, *d.* of the late Major J. H. Whitworth, D.S.O., M.C.; three *d.*

EXETER, Bishop of, Rt. Rev. Robert Cecil Mortimer, D.D., *The Palace, Exeter; b.* Dec. 6, 1902; *educ.* St. Edward's Sch., Ox., Keble Coll., Ox.; 1st Cl. Hon. Mods.; 1st Cl. Lit Hum.; Lecturer in Theol. and Student of Ch. Ch., Ox., 1929–44; Select Pr. Univ. of Ox., 1939–41; Regius Prof. of Moral and Pastoral Theol. in the Univ. of Ox., 1944–49; Canon of Ch. Ch., Ox., 1944–49; Proctor in Conv. for Univ. of Ox., 1943–49; *m.* Mary Hope, *d.* of the late J. R. Walker; two *s.*, two *d.* *Publications:* Gambling; the Origins of Private Penance; The Elements of Moral Theology; Christian Ethics; The Duties of a Churchman; Marriage in Church and State by the late Rev. T. A. Lacey (fully revised and supplemented); Western Canon Law. Club: Athenæum.

‡**FALCON, Mrs. Kathleen** [Norwich], *Burlingham House, Burlingham, Norwich; b.* Apl. 28, 1900; Mbr Gen. Purposes Ctee and Dio. Bd Patronage; Moral Wel. Cncl; Dio. Pres., Mothers' Union; Govr, Norwich Trg. Coll.; *m.* Michael Falcon; one *s.*, four *d.*

‡**FALCONER, Lt.-Col. Sir George,** K.B.E., C.I.E., O. St. J. [St. Edmundsbury and Ipswich], *The Old Rectory, Whatfield, nr. Ipswich; b.* June 3, 1894; 37 years' service under the Crown; Last Appt., H.M. Ambassador in Nepal (Retired, 1951); Mbr Dio. Bd Fin.; Fin. and G.P. Ctee; Schs and Endowment Sub-Ctee; Lay Mbr Bps' Selection Bd (Farnham, 1955; St. Albans, 1960); *m.* Esther, *d.* of the late Maj. M. Boyd-Bredon; one *s.* (decd.). Special Interests: W. S'folk C.C.; S'folk Rural Community Cncl; St. John Cncl for S'folk. Club: United Service.

‡**FARRAN, Mrs. Theodora** [Sheffield], *Clifton, Maltby, nr. Rotherham; b.* July 7, 1895; *educ.* Sch. Dublin; British Red Cross five years' service Badge; Mbr St. George's, Doncaster, P.C.C. and Dio. Conf.; Elected Mbr Sheffield Dio. Mothers' Union Cncl. and Doncaster Deanery Ctee; Dio. Speaker, Official Worker and Incorporated Mbr M.U.; Mbr Sheffield Dio. Miss. Cncl; Hon. Asst. Sec., C.M.S., Dioceses Sheffield and York; Speaker for Rotherham Women's Aux. B. & F.B.S.; Chm., Doncaster and District Adoption Soc., and Doncaster and District Guild of the Crippled; *m.* Major C. R. Farran, Civil Engineer; three *s.* Special Interests: Moral Welfare; Child Adoption; Marriage Guidance.

‡**FEARNEHOUGH, William** [Sheffield], 110 *Ivy Park Rd., Sheffield,* 10; *b.* Mar. 21, 1906; *educ.* Oundle Sch.; Mbr. Cen. Bd Fin. and Dio. Trust and Bd of Fin.; Machine Knife Manufacturer; *m.* Esther Margaret, *d.* of the late Thomas Vondy McNidder; two *s.*, two *d.* Special Interest: Christian Stewardship. Clubs: Public Schools; English-Speaking Union.

†**FELSTEAD, Rev. Kenneth Walter Harry,** M.Sc. [Winchester], *St. Michael's Vic., Southampton; b.* March 3, 1914; *educ.* Chesterfield Gram. Sch.; Sheffield Univ., and Lichfield Theol. Coll.; Surrogate; R.D. of Southampton; Mbr Dio. Bd Fin., Dio. Adv. Ctee, Dio. Reorg. Ctee, etc.; Formerly Dio. Inspector of Schs; *m.* Sylvia, *d.* of the late J. T. Musson; two *d.* Special Interests: Edcn (Mbr S'hampton Borough Edcn Ctee and Govr of several schs); Campanology (Mbr Cen. Cncl of Ch. Bell-Ringers, Stg Ctee and Chm. of Methods Ctee). *Publications:* several books on ringing and various articles in the ringing and Church press on this subject.

‡**FERENS, Henry Cecil,** D.C.L., M.A., LL.B., J.P. (Co. Durham) [Durham], *Fernhill, Crossgate Moor, Durham; b.* Jan. 31, 1899; *educ.* Durham Sch., Emm. Coll., Camb.; Solicitor; Diocn. Registrar and Legal Sec. to Bp of D'ham; Registrar to Archdns of D'ham and Auckland; Hon. Sec. D'ham Dio. Bd Fin.; Dio. Reader; Col. in Command of D'ham Regt. Ch. Lads' Brigade; *unm.* Special Interests: Alderman, D'ham City; Mbr of Court of D'ham Univ.; Chm. of Govrs, Sherburn Hosp.; formerly Capt. of D'ham County Cricket Club.

‡**FFORDE, Sir Arthur Frederic Brownlow,** Kt., M.A., LL.D. [Guildford], *Wall's End, Wonersh, Surrey; b.* Aug. 23, 1900; *educ.* Rugby Sch.; Trin. Coll., Ox.; H'master Rugby Sch. from 1948; Chm. of Cen. Bd Fin.; Chm. of B.B.C.; *m.* Mary Alison, *d.* of James MacLehose; two *s.*, one *d.* Club: Athenæum.

FISHER, Most Rev. and Rt. Hon. Geoffrey Francis, D.D. *See* Archbishop of Canterbury.

†**FISHER, Rev. John Douglas Close,** M.A. [Chichester], *Aldrington Rect.,* 211 *New Church Rd., Hove,* 3; *b.* Oct. 2, 1909; *educ.* Oakham Sch., Sidney Sussex Coll., Cam. (Class. Schol.); 2nd Cl. Hons. Class. Tripos Pts. i. and ii; C. of Horsham, 1938–44; St. Pet., Brighton, 1944–47; V. of Burwash Weald, 1947–51; St. Matthias, Preston, 1951–58; R. of Aldrington from 1958; *m.* Gwendolin Annie Isobel, *d.* of F. S. Dunkin; one *s.*, one *d.*

FISHER, Mrs. Rosamond Chevallier [Council for Ecumenical Co-operation], *Lambeth Palace, S.E.* 1, and *Old Palace, Canterbury; educ.* St. Mary's Coll., Lancaster Gate, W.; Froebel

Higher Certificate; Cen. Pres. of Mothers' Union, 1944–53; Cen. Vice-Pres. of G.F.S.; Mbr Cncl for Women's Min. in the Ch., C. of E. Moral Welfare Cncl, British Cncl of Chs and World Cncl of Chs; Vice-Pres. Chs' Work for Women Serving with H.M. Forces; *m.* the Most Rev. Geoffrey Fisher, Abp of Canterbury (*q.v.*).

FLEMING, Rt. Rev. William Launcelot Scott, D.D. *See* Bishop of Norwich.

FLETCHER, Eric George Molyneux, LL.D., M.P. [Legal Board], 9 *Robin Grove, Highgate, N. 6; b.* Mar. 26, 1903; *educ.* Radley Coll., Univ. of London; M.P. for East Islington; Attended First Assembly of World Cncl of Chs, Amsterdam, as alternate Delegate; Mbr Commn of the Chs on Internat'l Affairs; *m.* Bessie Winifred, *d.* of James Butt; two *s.*, one *d.* Special Interests: Internat'l Affairs.

†**FORD, Rev. Geoffrey Coleridge** [St. Albans], *Digswell Rect., Welwyn, Herts.; b.* July 29, 1914; *educ.* Warwick Sch.; Salisbury Theol. Coll.; R. of Digswell; *m.* Kathleen May, *d.* of A. G. Drayson; four *d.*

†**FORDER, Ven. Charles Robert, M.A.** [Archdeacon of York], *Sutton-on-Derwent Rect., Yorks; b.* Jan. 6, 1907; *educ.* Paston Sch., N. Walsham; Christ's Coll. and Ridley Hall, Cam.; Exh. of Christ's Coll., 1st. Cl. Hons. Maths., Tripos Pt. I, Sen. Op. in Pt. II; V. of Drypool, 1947–55; V. of Wawne and R. of Routh, 1955–57; Sec. York Dio. Church Bldgs. Appeal from 1955; Archdn of York from 1957; Canon and Preb. of Fenton in York Minster from 1957; Ch. Comm'r from 1958; *m.* Myra, *d.* of the late Harry Peat. *Publications:* A History of the Paston Sch.; The Parish Priest at Work.

‡**FOSTER, Major Geoffrey** [Lichfield], *Elford, nr. Tamworth; b.* Dec. 10, 1899; *educ.* R.M.C. Sandhurst; Served in the Black Watch (Royal Highland Rgt.), 1918–26; Reserve of Officers, 1926–49; Staff Capt. (Admin.) S. Wales Area, 1939–40; D.A.A.G. S. Wales Dist., 1940–45; Mbr staff of Toc H, 1931–38; Sec. Salop and Herefs. National Fitness Ctee, 1938–39; Sec. Lichfield Dio. Bd of Fin.; Org. Financial Sec. Dio. of Lichfield and Hon. Treas. L'field Dio. Trust from 1945; J.P. Co. Staff.; *m.* Margaret Eleanor, *d.* of the late Major Gerard Oakes, J.P. Club: Army and Navy.

†**FOSTER, Canon Ralph Henry, B.A.** [Southwell], *Vic., Worksop, Notts.; b.* June 18, 1901; *educ.* Leeds Univ., and Coll. of the Resurrection, Mirfield; Emeritus Canon of Llandaff; Chm. Dio. Day Schs Bd; Mbr Worksop and Distr. Edcn Ctee, and Worksop Borough Library Ctee; Mayor's Chap.; *m.* Gwenith Mary, *d.* of David Thomas Lewis.

†**FRANCIS, Rev. Roger, B.Sc.** [Worcester], *Areley-King's Rect., Stourport-on-Severn; b.* Nov. 2, 1907; *educ.* Univ. of Manch. Coll. of Technology; Ely Theol. Coll.; R. of Areley-King's from 1947; R.D. of Mitton from 1953.

‡**FROSSARD, Charles Keith** [Guernsey], *Les Lierres, Rohais, Guernsey, C.I.; b.* Feb. 18, 1922; *educ.* Elizabeth Coll., Guernsey; Caen Univ.; Bachelier en Droit; Barrister at Law of Gray's Inn; People's Deputy of the State of Guernsey; Chm., Brit. Legion in Guernsey; *m.* Elizabeth Marguerite, *d.* of J. E. L. Martel; two *d.* Club: Naval and Military.

†**GARDNER, Preb. Frank Douglas, M.A.** [Lichfield], *Holy Trinity Vic., Heath Town, Wolverhampton; b.* Sept. 25, 1894; *educ.* Trent Coll., Oriel Coll., Ox., Ridley Hall, Cam.; S.C. Theol. Hons.; Freeman of the City of London; Livery-man of the Drapers' Company; Lt. Sherwood Foresters, 1915–18; R. of Bucknall-cum-Bagnall, 1933–42; O.C.F., 1942–45; V. of St. Martin's, Tipton, 1942–49; V. of Holy Trin., Heath Town from 1949; Proctor in Convocation from 1950; Surrogate; Preb. of Eccleshall in Lichfield Cath. from 1959; *m.* Margaret Louise, *d.* of Algernon Leventhorpe; one *s.*

GARRETT, Sir Arthur Wilfrid, K.B.E., B.Sc. [Board for Social Responsibility], 21 *Grange Rd, Broadstairs, Kent; b.* Jan. 8, 1880; *educ.* Ramsey Gram. Sch., Isle of Man, and L'pool Univ.; Mbr Bd for Soc. Responsibility; Mbr Dio. Conf., Canterbury. Special Interests: The Church and Industry. Club: National Liberal.

‡**GEAKE, Major-General Clifford Henry, C.B., C.B.E.** [Guildford], 97*a Portsmouth Rd., Guildford; b.* June 3, 1894; *m.* Brenda Mary, *d.* of Dr. A. W. F. Sayres; two *s.*

†**GEORGE, Ven. Christopher Owen, M.A.** (Archdeacon of Suffolk) [St. Edmundsbury and Ipswich], *Sproughton Rect., Ipswich; b.* Sept. 30, 1891; *educ.* Ipswich Sch.; Selwyn Coll., Camb.; R. of Sproughton and Archdn of Suffolk from 1947; *m.* Kathleen Iris Maude, *d.* of the late W. H. Back; four *d.*

†**GERARD, Rt. Rev. George Vincent, C.B.E.** (Mil.), M.C., M.A. [Sheffield], 10 *Claremont Place, Sheffield,* 10; *b.* Nov. 24, 1898; *educ.* Christ's Coll., Christchurch, N.Z., B.N.C., Ox.; L.Th (N.Z.); Bp of Waiapu, 1938–44; Sen. Chap. N.Z. Forces, 1940–45; R. and R.D. of Rotherham, 1945–60; Asst. Bp of Sheffield from 1947; Chm. Dio. Missionary Cncl; Proctor in Conv., 1950, 1953; Res. Canon of Sheffield Cath., 1960; *m.* Elizabeth Mary Buckley; one *s.*, one *d.*

†**GIBBS, Very Rev. Michael McCausland, M.A.** [Dean of Chester], *The Deanery, Chester; b.* Sept. 1, 1900; *educ.* Lancing Coll.; Keble Coll., Ox.; Cuddesdon Coll.; C. of St. Mary, Putney, 1925–28; Asst. P., Cath. Ch. Salisbury, S. Rhodesia, 1928–36; Sub-dean, 1934–36; Chap. to Bp of S. Rhod., 1929; R. of Bulawayo, 1936–42; Archdn of Matabeleland, 1936–41; R. of St. Saviour's, Claremont, Cape Town, 1942–48; Canon of St. George's Cath., Cape Town, 1946–48; Dean and R. of St. George's Cath. and Archdn of Cape Town, 1948–54; Dean of Chester from 1954; Commissary to Abps of Cape Town and Central Africa from 1955; *m.* Marjorie, *d.* of John Spenser Ward; three *s.*, two *d.*

†**GIBBS-SMITH, Ven. Oswin Harvard, M.A.** [Archdeacon of London], 9 *Amen Court, E.C.* 4; *b.* 1901; *educ.* Westminster Sch., Clare Coll., Cam., Cuddesdon Coll.; Archdn of London and Canon Resid. of St. Paul's Cath. from

1947; Exam. Chap. to Bp of London; Commissary to Bp of Christchurch, N.Z.; Sub-Dean of the Order of the British Empire; Chap., Order of St. John of Jerusalem; *m.* Nora, *d.* of the late Harry Gregg; one *s.*, one *d.*

†**GILL, Rev. John Clifford [Peterborough],** *Finedon Vic., Wellingborough; b.* June 12, 1901; *educ.* Marshfield Sch., and Grange Sec. Sch., Lichfield; Proctor in Convocation, Blackburn, 1945–58; Canon of Blackburn, 1950–58; Chm. Dio. Adult Edcn Ctee; Mbr Brit. Concl of Chs, Soc. Responsibility Dept. and Advisory Group on Sex, Marriage and the Family; R.D. of Higham; Ch. Comm'r, 1955; Bd of Govrs, 1956; Proctor in Convocation, Peterborough, from 1960; *m.* Dorothy, *d.* of William Johnson; one *s.*, one *d.* *Publications:* The Church and the Urban Community; The Christian Family and the Servile State; The Christian Faith and the Modern Situation; The Christian Faith and Social Ordef; The Councils of the Church; Worship: Christian Conduct: Christian Social Witness; The Ten Hours Parson.

†**GLASS, Rev. Edward Brown, M.A. [Sodor and Man],** *Vic., Castletown, Isle of Man; b.* July 1, 1913; *educ.* King William's Coll., I.O.M.; St. John's Coll., Durham; Proctor in Convocation from 1960; Sec. Sodor and Man Convocation; *m.* Frances Katharine, *d.* of I. P. Calvert, O.B.E.; one *s.*, two *d.*

GLOUCESTER, Bishop of, Rt. Rev. Wilfred Marcus Askwith, K.C.M.G., D.D., *Palace House, Pitt St., Gloucester; b.* Apl. 24, 1890; *educ.* Bedford Sch., C.C.C., Cam., Ridley Hall, Cam.; Asst. C. of St. Mary, St. Helens, 1913–15; Chap. and Asst. Master Bedford Sch., 1915–20; R. of Stalbridge, 1920–25; Chap. at Nakuru, Kenya, 1925–32; Hon. Canon of Mombasa, 1931–32; V. of Sherborne, 1932–39; Canon of Salisbury Cath., 1938–41; V. and R.D. of Leeds, 1939–42; Canon of Ripon Cath., 1941–42; Bp of Blackburn, 1942–54; Prelate of the Most Distinguished Order of St. Michael and St. George, 1951; Hon. Fell. C.C.C., Cam., 1951; Bp of Gloucester from 1954; *m.* Margaret Sibyl Luis, *d.* of G. W. L. Fernandes. Club: Athenæum.

†**GODFREY, Canon Frederick Lindesay, M.A. [Leicester],** *Launde Abbey, East Norton, Leics.; b.* May 25, 1902; *educ.* Rossall Sch., and Merton Coll., Ox.; Dio. Missioner; Warden of Launde Abbey Dio. Retreat Hse; P.-in-C., Loddington; *m.* Lois Mary Gladys, *d.* of Archibald Turner; three *s.* Special Interests: The Retreat Movt; Missions.

†**GODFREY, Canon Rupert Christopher Race, M.A. [St. Edmundsbury and Ipswich],** *St. Mary's Vic., Bury St. Edmunds, Suffolk; b.* Sept. 18, 1912; *educ.* Lancing Coll., and Queen's Coll., Ox. (2nd Cl. Mod. Hist. and Dip.Th.); Ridley Hall, Camb.; *m.* Heather Christie, *d.* of J. C. Lea; two *s.*, one *d.*

†**GOFF, Very Rev. Eric Noel Porter, M.A. [Proctor for the Chapter of Portsmouth],** *Provost's House, Old Portsmouth; b.* Dec. 24, 1902; *educ.* Trin. Coll., Dublin (Schol.); C. of Immanuel, Streatham, 1926–29; Ch. Ch., Westminster, 1929–31; St. Michael's, Chester Sq., 1931–33; V. of Immanuel, Streatham, 1933–39; Provost and Canon Resid. of Portsmouth Cath. from 1939; Ch. Comm'r; Mbr Cen. Bd Fin.; Mbr Cathedrals Commn and Ctee for the Interchange of Preachers between Gt. Britain and the U.S.A.; Select Pr. Ox., 1952–54; Dublin, 1956 and 1959; *m.* Barbara Denman, *d.* of F. C. Hodgson; two *s.* Special Interests: Internl affairs and local govt. *Publications:* The Christian and the Next War; Successful Living. Club: National Liberal.

†**GOODCHILD, Ven. Ronald Cedric Osbourne, M.A. [Archdeacon of Northampton],** *Ecton Rect., Northampton; b.* Oct. 10, 1910; *educ.* St. John's Sch., Leatherhead; Trin. Coll., Cam.; 2nd Cl. Hist. Trip., Pts. 1 and 2; 3rd Cl. Theol. Trip. Pt. 1; Dealtry Exhib.; Mentioned in Despatches, 1944 and 1945; Chm. Fin. Ctee, Inter-Ch. Aid Dept of Brit. Cncl of Chs; Mbr Selection Ctee, C.A.C.T.M.; Chap. R.A.F.V.R., 1942–46; Warden St. Michael's House, Hamburg (ex-Nazi Trg Sch.), 1946–49; Gen. Sec. S.C.M. Schs, 1949–53; V. and R.D. of Horsham, 1953–59; Archdn of Northampton from 1959; Exam. Chap. to Bp of Peterborough from 1959; *m.* Jean Helen Mary, *d.* of T. D. Ross, O.B.E., J.P.; four *d.* Club: United Services.

‡**GOODMAN, Mrs. Dorothy Charlotte [Birmingham],** 52 *Salisbury Rd., Moseley, Birmingham,* 13; *b.* Aug. 2, 1890; *educ.* Sch. of St. Monica, Warminster; Dio. Speaker Mothers' Union; Mbr Dio. Conf., Moral Welfare Rep. and Mbr of Ch. Assem. since 1950; *m.* John Goodman; two *s.*, one *d.* Special Interest: Local Associate Girl Guide Movement.

†**GORDON, Very Rev. George Eric, M.A. [Proctor for the Chapter of Chelmsford],** *The Provost's House, Chelmsford; b.* July 29, 1905; *educ.* St. Olave's Sch., London, St. Cath. Coll., Camb., Wycl. Hall, Ox.; Vice-Prin. Bp Wilson Theol. Coll., I of Man, 1931–35; Prin. and Dom. Chap. to Bp of Sodor and Man, 1935–42; R. of Kersal, 1942–45; Exam. Chap. to Bp of M'chester, 1942–51; R. of Middleton, 1945–51; Provost and R. of Chelmsford from 1951; *m.* Elizabeth St. Charaine, *d.* of Lt.-Cmdr. A. J. Parkes, R.N.; one *d.* Special Interest: Monumental Brasses.

GORE BROWNE, Col. Sir Eric, D.S.O., O.B.E. (Mil.), Croix de Guerre, T.D., M.A. **[Central Board of Finance],** *Glaston House, Uppingham, Rutland; b.* Oct. 2, 1885; *educ.* Malvern Coll., Worcester Coll., Ox.; Mbr Cen. Bd of Fin.; Govr Middx Hosp.; Tstee Uppingham and Chm. Oakham Schs; Chm. Alexanders Discount Co. and Provident Mutual Assur. Soc.; Drctr Glyn Mills & Co.; A.D.C. to H.M. the King, 1936–46; *m.* Mary Imogen, *d.* of the Rt. Hon. Charles Booth; two *s.*, two *d.* Clubs: Brook's, M.C.C.

†**GOSS, Rev. Arthur John Knill, M.A. [Hereford],** *St. Peter's Vic., Hereford; b.* Aug. 8, 1910; *educ.* Colston's Sch., Bristol, St. John's Coll., Durham; Philpott Exhib., Van Mildert Schol., Capel Cure Prizeman, Dip. Theol. (distinction); V. of Old Radnor w. Kinnerton, and R. of Knill, 1941–52; V. of Southend-on-Sea and Surrogate, 1952–54; V. of St. Peter w.

St. Owen, Hereford from 1954; Mbr Dio. Stg Ctee. Past. Ctee and Bd of Patronage: O C.F.: Chap. County Hospital; Chm. Comm. and Cont. Ch. Soc. Club: Royal Commonwealth Society.

†**GOWER-JONES, Rev. Geoffrey,** M.A. [Blackburn], *St. Stephen's Vic., Blackpool, Lancs; b.* April 30, 1910; *educ.* Brasenose Coll., Ox.; Wells Theol. Coll.; Proctor in Convocation, Manchester, 1946–50, Blackburn from 1960; *m.* Margaret, *d.* of the late John Alexander; one *s.*, one *d.*

‡**GOYDER, George** [Oxford], *Pindars, Rotherfield Greys, Henley-on-Thames; b.* June 22, 1908; *educ.* Mill Hill Sch., London Univ. and abroad; Mbr Stg Ctee and Chm. Ch. Information Office; Mbr of Cncl of St. Augustine's Coll., Wycliffe Hall, and St. Peter's Hall., Ox.; Chm. and Manag. Drectr British Intern'l Paper Ld.; Govr of Mill Hill and Monckton Combe Schs; Chm. S. London Family Camp; Founder Tstee, William Blake Trust; Gen. Mangr Newsprint Supply Co., 1940–47; *m.* Rosemary, *d.* of Prof. R. C. Bosanquet; five *s.*, three *d.* *Publication:* The Future of Private Enterprise. Club: Reform.

†**GRAHAM, Ven. Henry Burrans,** S.T.D. [Archdeacon of Richmond], 8 *The Crescent, Ripon; b.* Aug. 3, 1909; *educ.* Durham Univ.; Dip. in Biblical Studies; Doctor of Sacred Theol., Ripon Coll., Wisconsin; Hon. Canon of Baldwin, Abbot in St. Edmundsbury Cath., 1947–54; Hon. Chap. to Bp of St. Eds. and Ips., 1945–54; Dio. Sec., St. Eds. and Ips., 1941–54; Govr Ipswich Sch., 1947–54; Mbr Ips. County Boro' Educ. Ctee and Chm. of sub-ctee, 1948–54; Tstee Lord Grimthorpe Charity, 1955; Mbr Govg Body Corporation of Church House, 1956; Mbr Ch. Information Bd since its inception, and of its Exec. Ctees; Mbr Managt Ctee of Ch. Information Office, 1959; Mbr. Legislative Ctee Ch. Assembly; one of the Ch. Commrs; Archdn of Richmond and Canon Resid. Ripon Cath. from 1954; Chm. Ripon Dio. Moral Welfare Cncl from 1954; Chm. G.F.S. Cen. Fin. Ctee, 1953–60; Hon. Treas. of G.F.S. from 1960; Chm. Dio. Missry Cncl from 1959. Special Interest: Ch. Music. Club: Junior Carlton.

‡**GREAVES, Miss Joan** [Ely], *The Dene, Granhams Rd., Great Shelford, Cambridge; b.* 1915; *d.* of Percy C. Greaves; *educ.* Duncombe Park, Helmsley; Queen Ethelburga's, Harrogate; Mbr Dio. Clergy Stipends Ctee; Pastoral Re-org. Ctee; Wakefield Cath. P.C.C., Dio. Conf.

‡**GREEN, Lt.-Col. William Howard,** M.C. [Oxford], *Fulbrook House, Burford, Oxon; b.* June 14, 1897; *educ.* R.M.C. Sandhurst; Mbr Dio. Conf.; Dio. Sec. and Organiser, Archbp's Challenge to the Laity, 1949–55; *m.* Irene Maud Lavinia, *d.* of Clement Harman; one *d.* Club: Naval and Military.

GREER, Rt. Rev. William Derrick Lindsay, D.D. *See* Bishop of Manchester.

‡**GREG, Alexander Carlton** [Chester], *Ash House Acton Bridge, Ches.*

GRESFORD JONES, Rt. Rev. Edward Michael, D.D. *See* Bishop of St. Albans.

†**GRIFFITHS, Preb. William Reginald,** M.B.E., [Hereford], *Brilley Vic., Hereford.*

‡**GRIGGS, Wilfrid Herbert,** F.C.I.S., F.Inst.D. [Birmingham], 64 *Wellington Rd., Edgbaston, Birmingham,* 15; *b.* Nov. 28, 1894; *educ.* Privately; Mbr Dio. Bd Fin.; Dio. Confce, Dio. Stg Ctee and B'ham Cathedral Cncl; *m.* (1) Clare, *d.* of the late Cncllr F. W. Daniels; (2) Mrs. Gwenyth Allcock. Special Interests: Gen. Sec. Ideal Benefit Soc. from 1950; Mang Drctr Ideal Insce Co. Ltd from 1933; Chm. B'ham and District C.I.S.; Tstee Nt'l Union of Holloway Friendly Socs (Pres. 1958–60); Mbr of B'ham City Ccnl, 1937–44, and Health Exec. Cncl for Smethwick since 1947 and Chm., 1956–58. Club: R.A.C.

†**GRIMSBY, Bishop of** (Suff. to Bp of Lincoln), **Rt. Rev. Kenneth Healey,** M.A. [Lincoln], 286 *London Rd., Wyberton, nr. Boston, Lincs.; b.* Aug. 7, 1899; *educ.* Moulton Gram. Sch., Scholæ Cancellarii, Lincoln; R.D. of N. Lafford, 1938–43; Mbr Dio. Pastoral Ctee, Dio. Dilap. Bd; Archdn of Lincoln from 1951; Ch. Comm'r from 1953; *m.* Marjorie, *d.* of the late H. Palmer; two *d.* Special Interests: Mbr Lindsey and Kesteven Agric. Wages Ctee; Rural Affairs. Club: English-Speaking Union.

‡**GRUBB, Sir Kenneth George,** Kt. cr. 1953, C.M.G., LL.D. (Muhlenberg, Pa., 1951) [London], *The Moot Farm, Downton, Wilts.; b.* Sept. 9, 1900; *educ.* Marlborough; Pres. C.M.S.; Pres. Cheltenham Trg Colls; Chm. Commn of the Chs on Internatl Affairs; Chm. H. of Laity, Ch. Assembly; Chm. Publicity Commn of Ch. Assembly, 1946–48; Chm. "Frontier"; Chm. Royal Foundation of St. Katherine; Mbr C. of E. Cncl on Inter-Church Relations, Policy Ctee, Cncl for Ecumenical Co-opn; British Cncl of Chs; Stg Ctee Conf. of British Missionary Socs; Chm. Intern'l Dept. British Cncl of Chs, 1946–56; Chm. Fin. Ctee (British) of Intern'l Missionary Cncl; Chm. Evangelical Cncl for Spain; Ch. Comm'r; Chm. Asia Christian Colls. Assoc.; Vice-Pres. B. & F.B.S., British Chs' Film Cncl, etc.; Tstee, St. Peter's Hall; *m.* Nancy Mary, *d.* of C. E. Arundel; three *s.*, one *d.* Special Interests: Head of Latin-American Section of Ministry of Information, 1939–41; Controller of Overseas Publicity, Ministry of Information, 1941–46; Sec.-Gen. Hispanic Council, 1946–54; U.K. Delegate, UNESCO, 1954, NATO Atlantic Conf.; Publicity Consultant Rank Org., 1955–58; Exec. Tstee Survey Application Trust; Drctr C.S. Services Ltd.; Latin-American Trade Ltd.; Argentine Club Ltd. *Publication:* Jt. Ed. World Christian Handbook. Clubs: Authors', Canning.

†**GUINNESS, Rev. Gordon Meyer,** M.A. [Winchester], *St. John's Vic., Boscombe, Hants.; b.* Apr. 1, 1902; *educ.* Leys Sch., Camb.; St. John's Coll., Camb., and Ridley Hall; *m.* Grace, *d.* of Canon T. C. Bewes; three *s.*, two *d.* Club: Royal Commonwealth.

GUNNIS, Rupert [Central Council for the Care of Churches], *Hungershall Lodge, Tunbridge Wells, Kent; b.* 1899; *educ.* Eton; Chm. Canterbury Dio. Ctee; Mbr of Ctee of the Cen. Cncl for the Care of Chs; Tstee Hist. Chs Preservtn

Tst; Mbr Cathedral's Adv. Ctee; Chm. Tunbridge Wells Bench. Special Interest: Post-Reformation monuments in English Chs. *Publications:* Dictionary of British Sculptors, 1660–1851; numerous articles in various papers, magazines, etc., on church monuments; various church guides, etc. Clubs: Travellers; Pall Mall.

‡**GURNEY, Richard Quintin, B.A. [Norwich],** *Keswick Old Hall, Norwich; b* Sept. 4, 1914; *educ.* Harrow, Trin. Coll., Cam.; *m.* Elisabeth Margaret, *d.* of the Rev. P. F. Boughey; one *s.*, three *d.* Special Interests: Banking, Agriculture, Finance, Country Pursuits.

†**GUY, Rt Rev. Basil Tudor, M.A.** *See* Bishop of Bedford.

†**HADFIELD, Rev. John Collingwood, M.A. [Manchester],** *St. Ann's Vic., Belfield, Rochdale; b.* June 2, 1912; *educ.* Manchester Gram. Sch., Jesus Coll., Cam., Wells Theol. Coll.; 1st cl. Cl. Tripos, pt. ii; Mbr Dio. Educ. Ctee, Dio. Children's Ctee, Dio. Ctee of Trg for the Ministry from 1951, Dio. Bd Fin. from 1953, Dio. Gen. Purposes Ctee from 1955; Dio. Adult Educ. Ctee from 1954; Dio. Tst and Fin. Ctee from 1957 and of St. Katharine's Coll., L'pool, Exec. Cncl from 1957; Proct. in Convoc. since 1950; Mbr Ctee of Managmt Warrington Institutions from 1949; Mangr Rochdale County Primary Schs from 1951; Mbr. Chester Trg Coll. Cncl from 1951; Mbr Rochdale Educ. Ctee from 1957; *m.* Margretta Mainwaring Lewis, *d.* of Harry Matthews; three *s.*, three *d.*

†**HALL, Ven. Edgar Francis, M.A. [Archdeacon of Totnes],** 15 *The Close, Exeter; b.* Aug. 14, 1888; *educ.* Oxford High Sch., Jesus Coll., Ox.; Canon Resid. of Exeter Cath. from 1934; Gen. Sec. National Soc., 1943–47; Hon. Sec. C. of E. Cncl for Educ., 1947–49; Chm., 1949–58; Archdn of Totnes from 1947; *m.* Anstice, *d.* of Dr. L. H. Tosswill; three *d.* Club: Athenæum.

‡**HALLATT, John Vincent [Chester],** *Maldon,* 96 *Osmaston Rd, Prenton, Birkenhead; b.* Oct. 10, 1898; Mbr Cen. Bd Fin., Cncl of Ch. Training Colls.; Colls. Ctee; Chester Dio. Bd of Fin. and other Dio. Ctees and Cncl of St. Aidan's Theol. Coll., Birkenhead; Hon. Treas. Birkenhead Ch. Aid Soc.; Area Treas, C.P-A.S.; Govr St. Katherine's Coll., L'pool, and St. Elphin's Sch., Darley Dale; Jt Treas. World Friendship House, L'pool; *m.* Edith Elliott, *d.* of George Leighton; two *s.* Special Interests: British Red Cross Soc.; Hospital Ctees.

†**HAMER, Canon Edward Clifford, M.A. [Bradford],** *Rect., Keighley; b.* July 14, 1902; *educ.* Durham School, Queens' Coll., Cam.; R. of Keighley from 1950; Hon. Canon of Bradford from 1956.

†**HAMILTON, Rt. Rev. Eric Knightley Chetwode, K.C.V.O., M.A. [For the Dean and Canons of Windsor],** *The Deanery, Windsor; b.* Feb. 4, 1890; *educ.* Bradfield, Univ. Coll., Ox.; 3rd Cl. Hons. Hist.; V. of St. Paul's, Knightsbridge, 1929–40; Bp of Shrewsbury, 1940–44; Dean of Windsor, 1944; *m.* Jessie, *d.* of the late Sir Walter Cassels.

‡**HAMILTON, Hans Patrick, B.V.Sc. (Toronto) [Oxford],** *Battle Hill, Goring, Reading; b.* Dec. 14, 1889; *educ.* Bradfield Coll., Ontario Veterinary Coll.; Croix de Guerre (1914–18); Wing-Commander R.A.F. (retd.); Licensed Reader; Ed. The Layman; Chm. Layman Tst Soc.; *m.* Rosamond Mary Frances Trevelyan, *d.* of the Rev. J. M. Murray-Dixon; four *s.*, one *d.*

†**HANDFORD, Rev. Claude William, M.A [Derby],** *Barlow Vic., Sheffield; b.* Aug. 24, 1898; *educ.* Rugby (Schol.), Queen's Coll., Ox. (Schol.), Ely Theol. Coll.; 2nd Cl. Hon. Sch. Theol.; P.C. of Calow, 1933–50; P.C. of Holy Trin., Ilkeston, 1950–56; P.C. of Gt. Barlow from 1956; Scoutmaster since 1923; founded four troops.

†**HANKEY, Very Rev. Cyril Patrick, M.A, [Dean of Ely],** *The Deanery, Ely; b.* Mar. 17, 1886; *educ.* Haileybury, Pemb. Coll., Cam., Ely Theol. Coll.; Order of St. Sava; V. of Aldenham, 1941–46; R.D. of Watford, 1943–46; V. of St. Paul's, Bedford, 1946–51; R.D. of Bedford, 1948–51; Hon. Canon of St. Albans, 1948–51; Dean of Ely from 1951; *m.* Frances Mary, *d.* of Frank Harris; one *s.*, one *d. Publications:* The Young Priest; A Confession of My Faith.

‡**HARDCASTLE, Miss Mary [Carlisle],** *Charlotte Mason College, Ambleside, Westmorland; b.* Sept. 24, 1901; *d.* of the late Ven. E. H. Hardcastle; *educ.* privately, Charlotte Mason Coll., Ambleside; C.M.C. Teaching Certificate, Ox. Dip. in Theol.; Tutor in Relig. Educ., Dio. of Sheffield; Warden Dio. Conf. House; Prin. Charlotte Mason Trg Coll. for Teachers, 1955.

‡**HARDCASTLE, Miss Monica Alice [Southwark],** *St. Christopher's Coll., Blackheath, S.E. 3; b.* Nov. 6, 1904; *d.* of the late Ven. E. H. Hardcastle; *educ.* privately; St. Christopher's Coll., Blackheath; Lambeth Dip. in Theol.; Adviser in Relig. Educ. in Dio. of Chichester, 1931–47; Asst. Adult Educ. Officer C. of E. Cncl for Educ, 1948; Prin. St. Christopher's Coll., Blackheath, 1949.

‡**HARDING, Miss Gladys May [Salisbury],** 2 *Park Lake Rd., Poole, Dorset; b.* Aug. 12, 1895; *educ.* Bishop Fox's Girls' Sch., Taunton; Dio. Trg. Coll., Truro; Headmistress (retd.) St. James' Girls' Sch., Poole, 1923–39; Henry Harbin Sec. Girls' Sch., Poole, 1939–55; Chwarden, St. Luke's, Parkstone; Mbr Poole R.D. Confce and Salisbury Dio. Confce; Treas. S'bury Dio. Bd of Women's Ch. Work.

†**HARDY, Canon Basil Augustus, M.A. [Chester],** 13 *Abbey St., Chester; b.* 1901; *educ.* Glenalmond, Keble Coll., Ox.; Westcott House, Cam.; M.R.S.T., F.T.C.L.; Chap. and Asst. Master Elstree Sch., 1927–38; Chap. Choral and H'dmaster Choir Sch., Chester Cath., 1938–46; Precentor from 1943; Canon Resid. from 1946; Hon. Sec. Choir Schs Assoc., 1945–57; Vice-Chm. Voluntary Relig. Educ. Ctee (Chester Dio.), 1952–60; H'master Choir Sch., Chester Cath. from 1955; Proctor in Convocation from 1955; Chm. Dio. Children's Cncl from 1960; *m.* Helena Edgar English. Special Interest: Education.

‡**HARDY, Major Eric John, D.S.O., D.L., J.P. [Lichfield],** *Holland House, Barton-under-Needwood, Burton-on-Trent; b.* 1884; *educ.* Eton; The Royal Scots Greys, 1905–25; Mbr H. of Laity, C.A., from 1951; Chm. Dio. Bd of Fin. since 1955; Chm. Dio. Clergy Stipends Ctee, 1950–55; Chm. Dio. Pastoral Ctee, 1952–55; A Trustee "Friends of Ancient Staffordshire Churches"; Chwarden; Vice-Chm. Barton-under-Needwood P.C.C., 1944–54; Dep. Chm. Staffs. Quarter Sessions, 1939–56; Chm. Staffs. C.C., 1943–46. Clubs: Carlton; Army and Navy.

†**HARE, Rev. John Tyrrell Holmes, M.A. [St. Albans],** *St. Andrew's Vic., Bedford; b.* Nov. 24, 1912; *educ.* Corpus Christi Coll., Ox., and Cuddesdon Theol. Coll; R.D. of Bedford; *m.* Mary Eirene Sumner, *d.* of the late Rev. A. S. Wetherall; two *s.*

†**HARLAND, Ven. Lawrence Winston, M.B.E., M.A. [Archdeacon of Rochester],** *The Archdeaconry, Rochester; b.* Nov. 19, 1905; *educ.* Sidney Sussex Coll., Cam., Chichester Theol. Coll.; Resid. Canon of Rochester Cath. and Archdn of Rochester from 1951; Chm. Exec. Ctee I.C.F., C. of E. Pensions Bd, Cen. Bd of Fin.; Ctee for Adult Educ.; Treas. Dio. Bd of Fin.; Chm. Kentish Ch. Builders Ltd; *m.* Rita Doreen, *d.* of F. W. Harrison; two *s.* one *d.* Club: United University.

HARLAND, Rt. Rev. Maurice Henry, D.D. *See* Bishop of Durham.

HARLAND, Canon Samuel James, B.D. [Overseas Council], 38 *Brunswick Square, Hove,* 2, *Sussex; b.* Oct. 6, 1898; *educ.* London Univ.; Sec. Comm. and Cont. Missiony Soc.; *m.* Brenda Gwendolyn; two *s.*, two *d.*

HARLOW, Prof. Vincent Todd, C.M.G., D.Litt., F.R.Hist. Soc. [Overseas Council], *Fir Tree House, Old Marston, Oxford; b.* Aug. 14, 1898; *educ.* Durham Sch.; Brasenose Coll., Ox.; Beit Prof. of Hist. Brit. Commonwealth; Fell., Balliol Coll., Ox.; Mbr Brit. Cncl Chs and its Intern'l Dept.; Cncl for Ecum. Co-op.; Mbr Policy Ctee, O.C.; Colonial Soc. Science Research Cncl (Colonial Office) and Chm. of its History and Admin. Ctee; *m.* Margretta, *d.* of the late J. Cory Badcock, J.P. Special Interests: Contemporary Commonwealth affairs, *Publications:* Research studies on various aspects of the History of the British Commonwealth. Club: Athenæum.

†**HARRISON, Very Rev. Douglas Ernest William, M.A. [Dean of Bristol],** *The Deanery, Charlotte St., Bristol,* 1; *b.* Mar. 30, 1903; *educ.* Bristol Gram. Sch., St. John's Coll., Ox.; Mbr C. of E. Bd of Educ.; Liturgical Commn; Cncl of Ch. Trg. Colls.; Pres. of Cncl, St. John's Coll., Durham; Archdn of Sheffield, 1943–57; Dean of Bristol from 1957; *m.* Monica Aileen, *d.* of the late Rev. A. L. F. Baker; one *s.*, two *d.* Special Interests: Relig. educn; Ch. architecture. *Publications:* The Book of Common Prayer; The Anglican Heritage of Public Worship.

†**HARTLEY, Rev. Harry, B.Sc. [Birmingham],** *Solihull Rect., Warwicks.; b.* Sept. 28, 1902; *educ.* Wakefield and Birmingham Univ.; B.Sc. (Geol., Div. I) St. Steph. House, Ox., 1928–30; Bp of Worcester's Missioner, 1947–53; Org. of W'cester Dio. Mission, 1951; a Foundation Mbr of Young Clergy Missionary Fell. in N. Province; D.M.C. till 1953; C.A.M.C. Educ. Com.; Convocation of Cant. rep. on Ch. Information Ctee; Additional Mbr on Hse of Clergy Stg Ctee; *m.* Mary Betty, *d.* of E. W. Yeo, Prestbury; one *s.*, two *d.* Special Interests: Evan.; Overseas missionary work; Educ. (Mbr, Solihull Educ. Ctee), Govr, Solihull Sch. and High Sch. for Girls; Fell. of Woodard Corpn (Midland Div.); Rotary Club. *Publications:* Mission pamphlets.

‡**HARTLEY, Mrs. Mary Ethel [Ripon],** *Heaning Hall, Thoralby, nr. Leyburn, Yorks.; b.* June 10, 1893; *d.* of Canon Beresford-Peirse; widow of the Rev. R. Hartley; Chwarden; Presiding Mbr Mothers' Union for Wensleydale; Mbr Ripon Dio. Conf.

‡**HAWKE, Rt. Hon. Lord [Chichester],** *Faygate Place, nr. Horsham, Sx.; b.* Dec. 31, 1901; *educ.* Winchester; King's Coll., Cam., M.A. Hons; Vice-Chm. Rusper P.C.C.; Dio. Fin. Ctee; Ch. Commr; Mbr C. of E. Pensions Bd; *m.* Ina Mary, *d.* of late H. Faure Walker, Highley Manor, Balcombe, Sx.; seven *d.* Club: Carlton.

†**HAWKES, Ven. Leonard Stephen, T.D., M.A. [Archdeacon of Lindisfarne],** *Eglingham Vic., nr Alnwick, Northumberland; b.* Oct. 5, 1907; *educ.* Oakham Sch.; Emmanuel Coll., Camb.; Cuddesdon Theol. Coll.; Mbr Exec. Ctee, National Soc.; Vice-Chm., Schs Cncl; Archdn of Lindisfarne from 1960; *m.* Josephine Mary Pearce, *d.* of William Gordon Hubbard; three *s.*, one *d.* Special Interests: Territorial Army; Education. *Publications:* There 's an Answer Somewhere (Jt author).

†**HAWORTH, Very Rev. Kenneth William, M.A. [Dean of Salisbury],** *The Deanery, Salisbury; b.* Jan. 21, 1903; *educ.* Cheltenham Coll.; Clare Coll., Camb.; Prin. of Wells Theol. Coll.; *m.* Sybil, *d.* of S. Mavrojani; two *s.*, two *d.*

†**HAWTHORN, Rev. Noel Richard Metcalfe, M.A. [Norwich],** *St. Alban's Vic., Norwich; b.* Dec. 15, 1905; *educ.* Kg Edw. VI Sch., Norwich, and Jesus Coll., Camb. (Cl. II Hist. Pt. I and Cl. II Theol. Pt. I); C.F., 1941–45; R.D. of Norwich since 1949; Hon. Sec. Norwich Cncl of Chs; *m.* Eileen, *d.* of G. Riley; one *s.*, three *d.* Special Interests: Journalism.

HAY, Rt. Rev. Robert Milton, M.A., B.D. [Legal Board], *Greenhills, Wooburn Green, Bucks.; b.* Aug. 30, 1884; *educ.* Merchant Taylors' Sch., St. John's Coll., Ox. (Schol.), Wells Theol. Coll.; R.D. of Oxford, 1937–39; Hon. Canon of Ch. Ch. Oxford since 1937; Archdn of Buck'ham, 1944–57; Bp of Buck'ham 1944–60; *m.* (1) Esmay Alice (dec'd 1959), *d.* of late Joseph Foster; one *s.*, one *d.* (2) Agnes Mary, *d.* of late Bishop Shaw. Special Interest: Education.

†**HAYES, Rev. Cuthbert Rowland James, M.A. [Sheffield],** *Ecclesfield Vic., Sheffield; b.* May 24, 1902; *educ.* Manchester Univ., Selwyn Coll., Cam. (Schol.); 1st Cl. Theol. Tripos; C. of the Saviour Ch., Bolton, 1933–35; Tutor Oak Hill Theol. Coll., 1935–37; V. of St. John

Evan., Worksop. 1937–46; C.-in-C. St. Luke, Shireoaks, 1943–46; V. of St. Mary the Virgin, Ecclesfield, 1946; *m.* Mabel, *d.* of P. J. Brady; one *s.*

†**HEALEY, Rt. Rev. Kenneth, M.A.** *See* Bishop of Grimsby.

HENDERSON, Rt. Rev. Edward Barry, D.S.C., M.A. *See* Bishop of Bath and Wells.

HEREFORD, Bishop of, Rt. Rev. Tom Longworth, D D., *The Bishop's House, The Palace, Hereford; b.* Jan. 5, 1891; *educ.* Shrewsbury Sch., Univ. Coll., Ox., Cuddesdon; V. of Benwell, 1935–39; Hon. Chap. to Bp of Newcastle, 1936–39; Archdn of Pontefract and Canon of Wakefield Cath, 1939–49; Bp Suff of Pontefract, 1939–49; Bp of Hereford, 1949; Chm. Cen. Readers' Bd; Mbr House of Lords, 1956; *m.* Dorothy, *d.* of the Rev. Frank Convers Hardy; one *d.* Club: English Speaking Union.

HERKLOTS, Canon Hugh Gerard Gibson, M.A. [Council for Ecumenical Co-operation], *Canonry House, Peterborough; b.* Sept. 5, 1903; *educ.* Trin. Hall and Ridley Hall, Cam., Hist Trip. Pt. I, 2nd Cl.; Theol. Trip. Pt. I, 2nd Cl.; Mbr C. of E. Cncl for Educ.; British Cncl of Chs and the Commn for Revision of the Catechism; Delegate to World Cncl of Chs; Moderator of the Ch. Trg Colls; *m.* Helen Beveridge, *d.* of Prof. Murgoci of Bucharest; two *s.*, two *d.* Special Interests: Adult educ.; Ecumenical Movement. *Publications:* These Denominations; Magnificent Heritage; A Fresh Approach to the New Testament; How the Bible Came to Us; Publicans and Sinners, etc. Club: Royal Inst. of International Affairs.

†**HEWITT, Rev. Harold William, M.A. [Manchester],** *St. Mary's Rect., Droylsden, Manchester; b.* May 30, 1912; *educ.* Fitzwilliam House, Cam.; Wycliffe Hall, Ox.; R. of St. Mary, Droylsden from 1952; *m.* Frances Mary, *d.* of J. H. Ridgewell; one *s.*, one *d.*

†**HEYWOOD, Very Rev. Hugh Christopher Lempriere, M.A. [Proctor for the Chapter of Southwell],** *The Residence, Southwell, Notts.; b.* Nov. 5, 1896; *educ.* Haileybury, Trin. Coll. Cam.; Provost of Southwell from 1945; *m.* Margaret Marion, *d.* of Herbert Vizard; one *s.*, one *d.* Special Interests: educ.; housing; the care of the elderly; local government. *Publications:* The Worshipping Community; On a Golden Thread.

†**HICKINBOTHAM, Canon James Peter, M.A. [Durham],** *The Principal's Lodging, St. John's Coll., Durham; b.* May 16, 1914; *educ.* Rugby Sch.; Exhib. Magd. Coll., Ox.; Wycliffe Hall, Ox., B.A. 1st Cl. Mod. Hist., 1st Cl. Theol.; Prin. St. John's Coll. and Cranmer Hall, D'ham; Exam. Chap. to Bp of D'ham; Part-time Lectr in Theol., D'ham Univ.; Hon. Canon, Durham Cath.; *m.* Ingeborg, *d.* of the late H. Manger; two *s.*, one *d.*

†**HIGGS, Ven. Hubert Laurence, M.A. [Archdeacon of Bradford],** 27 *Moorhead Lane, Shipley, Yorks.; b.* Nov. 23, 1911; *educ.* Univ. Coll. Sch.; Christ's Coll., Cam. (Schol.) and Ridley Hall, Cam.; Archdeacon of Bradford and Canon Resid. of Bradford Cath. from 1957; Chm., Home Ctee, C.M.S.; *m.* Elizabeth Clare, *d.* of J. B. Rogers; one *s.*, one *d.* Special Interests: Ch. Unity; Ch. Overseas.

†**HILDER, Ven. Geoffrey Frank, M.A. [Archdeacon of Taunton],** *Manor Farm, Stogumber, Taunton; b.* July 17, 1906; *educ.* Uppingham Sch., Lincoln Coll., Ox. (Schol.); Inner Temple Barr.-at-Law; P.C. of Hambridge, 1948–59; Archdn of Taunton from 1951; Prolocutor of Lower H. of Convocation, Canterbury, 1955; *m.* Enid, *d.* of the late Rev. F. E. Coggin.

‡**HILL, Miss Marjorie Christease, J.P. [Peterborough],** 7 *St. George's Avenue, Northampton; b.* Nov. 12, 1895; *educ.* Eastbourne, France, Germany; County Magistrate; Dio Sec. S.P.G.; Mbr Dio. Conf. and Ch. Assembly; Worked in S.P.G. Mission, E. Pondoland, S. Africa for 6½ years. Club: English Speaking Union.

‡**HOARE, Maj.-Gen. Lionel Lennard, D.S.O. [Rochester],** *South Lodge, Wrotham, Kent; b.* July 24, 1881; *educ.* Lambrook, Eton, R.M.A. Woolwich; Vice-Chm. Rochester Dio. Bd of Fin.; Pres. of Cncl Big Ben Silent Minute Observance; an hon. drctr of "The Layman"; grandson of Henry Hoare, associated with revival of Convocations; *m.* Audrey, *d.* of Lt.-Col. G. H. Woodard and grand-d. of Canon Woodard, founder of the Woodard Schools; three *d.* Clubs: United Service, M.C.C.

†**HODGINS, Ven. Michael Minden, M.A. [Archdeacon of Hackney],** 33 *Bedford Sq., W.C. 1.; b.* Aug. 26, 1912; *educ.* Wellington Coll., Cuddesdon Theol. Coll.; Sec. London Dio. Fund, Dio. Reorg. Ctee, Dilap. Bd, etc.; Archdn of Hackney from 1951. Club: Reform.

†**HODGSON, Canon Alfred [Blackburn],** *Adlington Vic., Chorley, Lancs.; b.* Oct. 23, 1904; *educ.* Assoc. Exam. Inst. of Bankers; Bishops' Coll., Cheshunt; R.D. of Leyland; Hon. Sec., Blackburn Dio. Evang. Cncl; Hon. Canon of Blackburn, 1960; *m.* Phyllis, *d.* of Joseph Edward Rhodes; one *d.* Special Interest: Founder Adlington Music and Arts Society.

‡**HOLMES, Mrs. Mary Elizabeth Rosalie [Chichester],** 64 *Longhill Rd., Ovingdean, Brighton; b.* May 3, 1908; *educ.* Sir William Perkins Sch. for Girls, Bp Otter Coll., London Univ.; Speaker and Org. Sec. for Mothers' Union, Dio. of Chichester; widow of the Rev. E. P. W. Holmes. Special Interests: Educt'l and Ch. activities; Speaker on Relig, Social and Moral subjects.

†**HOLTBY, Canon Edward Barlow, M.A., B.D. [Chelmsford],** *Vic., St. Osyth, Clacton-on-Sea, Essex; b.* Mar. 16, 1893; *educ.* City of Oxford Sch. and M'chester Univ.; Exam. Chap. to Bp of Chelmsford from 1932; Chm. Dio. Youth Cncl, 1945–58; Dio. Adult Relig. Educ. Ctee from 1945; Proctor in Convocation from 1950; R.D. of St. Osyth from 1955; *m.* Ruth Helen, *d.* of the late Canon A. J. Shepherd; one *s.*

†**HONE, Rev. Frank Leslie [Sheffield],** *St. Swithun's Vic., Cary Rd, Sheffield 2; b.* Oct. 2, 1911; *educ.* Kelham Theol. Coll; Reserve Chm., National Asst. Appeal Tribunal for Sheffield Area; *m.* Ruth, *d.* of Thomas Spencer; one *s.*, one *d.*

†HOOK, Very Rev. Norman, M.A. [Dean of Norwich], 26 *The Close, Norwich; b.* Oct. 11, 1898; *educ.* St. Chad's Coll., Durham; 1st Cl. Theol., Univ. Hebrew Schol.; V. and R.D. of Wimbledon, 1945–53; Hon. Canon of Southwark Cath., 1949–53; Dean of Norwich, 1953; *m.* Martha Irene, *d.* of the late Rev. E. H. Sugden; two *d.*

HOPKINS, Canon Arthur Leslie, M.A. [Central Council for the Care of Churches], 3 *The College, Derby; b.* Jan. 2, 1900; *educ.* Dulwich Coll.; Sid. Sus. Coll., Cam.; Westcott Hse, Cam.; R. of Radburne, Derby's; Hon. Canon Derby Cath.; Hon. Sec. Bp of Derby's Adv. Ctee for the Care of Chs. Special Interests: Archæological Research. *Publications:* Various articles in Archæological Jrnls.

†HOPKINS, Rev. Aubrey Lionel Evan, M.A. [Oxford], *Vic., High Wycombe, Bucks.; b.* Feb. 13, 1906; *educ.* Marlborough Coll., and Jesus Coll., Camb. (Rustat Schol.); (1st Cl. Maths pt. i, 2nd Cl. Theol. pt i); R.D. of Wycombe; Govr of High Sch.; Mbr Div. Exec. of Edcn Ctee (Bucks.); Chap. to Wycombe Memorial Hosp.; *m.* Muriel Hope, *d.* of Bp Hope Gill; three *d.* Special Interests: Education; Industrial Problems; Hospitals.

†HOPKINS, Canon Charles Henry Gordon, B.A. [Durham], *Vic., Pallion, Sunderland; b.* June 17, 1909; *educ.* Wellington Coll., Merton Coll., Ox., Cuddesdon Coll.; V. of St. Luke, Pallion from 1939. Special Interests: Work of the Ch. amongst those engaged in indust. life and work.

†HOPKINS, Rev. Hugh Alexander Evan, O.B.E., M.A. [Gloucester], *Rect., Cheltenham; b.* Oct. 10, 1907; *educ.* Haileybury Coll.; Emmanuel Coll., and Ridley Hall, Camb.; Govr of Dean Close Sch.; Govr of St. Paul's and St. Mary's Trg Colls.; *m.* Margaret, *d.* of H. Adamson; two *s.*, one *d.* Club: Royal Commonwealth Soc. *Publications:* Henceforth; The Mystery of Suffering; *contributor to:* The Living Church; The Anglican Pulpit Today.

†HOPKINS, Canon Louis Harrie Corbet, M.A., B.D. [Peterborough], *Wootton Rect., Northampton; b.* June 6, 1893; *educ.* Marlborough and Exeter Coll., Ox.; 1st Cl. Theol.; B.D. Emm. Coll., Saskatoon (1st Cl.); Exam. Chap. to Bp of P'borough; Registrar Dio. Lay-Readers; Chm. of Examrs to Cen. Readers' Bd; R. of Wootton w. Quinton since 1942; R.D. of Wootton; Sup. of the Soc. of the Holy Spirit; Warden of F'ship of the Hidden Life; *m.* Mabel, *d.* of the late Canon F. T. Cole; one *d.* Special Interests: Psychiatry. *Publications:* Layman's Guide to Pastoral Theology. Club: Public Schools.

†HOPKINS, Very Rev. Noël Thomas, M.A. [Proctor for the Chapter of Wakefield], *Cathedral Vic., Wakefield; b.* Jan. 3, 1892; *educ.* Clare Coll., Cam., Cuddesdon; Provost and V. of Wakefield, 1933; Ch. Comm'r; *m.* Patricia Mary, *d.* of the late Col. W. Richardson; two *d.*

†HOPKINSON, Preb. Alfred Stephan, M.A. [London], *St. Andrew's House, St. Andrew's Hill, E.C. 4; b.* June 14, 1908; *educ.* St. Edward's Sch., and Wadham Coll., Ox. (Snr. Cl. Schol.); V. of St. Katharine Cree (City of London); Ang. Adviser to Assoc. Television (q.v.); Ed. The London Churchman; Drctr-Gen., I.C.F.; Mbr Indust. Ctee, Bd of Soc. Responsibility; *m.* Anne Cicely, *d.* of Sir Walter Fletcher; two *s.*, four *d.*

†HORSEFIELD, Rev. Douglas Frederic [Chichester], 21 *St. Saviour's Rd., St. Leonard's-on-Sea; b.* July 15, 1893; *educ.* Monkton Combe Sch.; R.D. of Chipping Norton, 1941–45; R.D. Bicester, 1953–54; Warden of Kingham Hill, 1935–45; R. of Newton Purcell, 1947–54; Mbr, Chichester Dio. Bd of Patronage; Vice-Chm. Chich. Dio. Miss. Cncl; Mbr Leg. Ctee Stg Cttees of Conv. and of Ch. Assembly; Canon Law Steering Ctee, Jt Ctee on Synod Govt, "Derby" Ctee and Liturg. Commn; Mbr of Govg Body, Clifton Theol. Coll., Wadhurst Coll.; Mbr Evang. Churchmen's Ordination Cncl, Ch. Soc. and Special Ctee (Canterbury Prov.) for Reorg. Areas Measure; Lic. Gen. Preacher, Dio. Chichester, 1955; Commissary Dio. of Brandon; R.D. of Hastings, 1956.

†HOSKEN, Rev. Arthur Cornelius, A.L.C.D. [Bath and Wells], *Burtle Vic., Bridgwater, Somerset; b.* July 12, 1905; *educ.* Dean Close Sch., and Lond. Coll. Div.; Hon. C.F.; Priest-Assoc. Mbr Guild of All Souls and C.B.S.; *m.* Gladys Irene, *d.* of the late Walter G. Palmer; one *d.* Special Interests: Windward Islands Dio. Assn (Philatelic Sec.); Bath and Wells Dio. Clergy Cricket.

HOUGHTON, Rev. Alfred Thomas, M.A. [Overseas Council], 9 *Ascott Avenue, Ealing, W. 5; b.* Apl. 11, 1896; *educ.* London Coll. of Div., Univ. Coll., Durham; Bible Churchmen's Missionary Soc. missionary in Dio. of Rangoon, 1924–39; Asst. Bp-designate of Rangoon, 1940–44; Gen. Sec. B.C.M.S., 1945; Chm., Confce of Brit. Missionary Socs, 1960; Mbr of I.M.C. Admin. Ctee from 1959; *m.* Coralie Mary Green; two *s.*, four *d.* *Publications:* Tailum Jan; Dense Jungle Green; Preparing to be a Missionary.

‡HOUSTOUN, Mrs. Robin, O.B.E., J.P. [Newcastle], 20 *Osborne Ave., Newcastle-upon-Tyne, 2; b.* Sept. 20, 1889; *educ.* privately; Cen. Vice-Pres. and Dio. Speaker, Mothers' Union; *d.* of Arthur Davison; *m.* R. H. Houstoun; two *s.* (elder killed R.A.F., 1942), two *d.* Special Interests: J.P. City and County of Newcastle-upon-Tyne; Probation Ctee work: Voluntary Social Service. Club: V.A.D. Ladies' Club.

HUDSON, Rt. Rev. Noel Baring, D.S.O., M.C., D.D. *See* Bishop of Ely.

†HUGHES, Very Rev. Frederick Llewelyn, C.B., C.B.E., M.C., T.D., M.A. [Dean of Ripon], *The Deanery, Ripon; b.* July 12, 1894; *educ.* Christ's Hosp., Jesus Coll., Ox.; Bps. Coll., Cheshunt; European War, 1914–18 in King's (L'pool) Regt. and on General Staff; ordained 1922; C. of Holy Trinity, Brompton, 1922–30; V. of St. Stephen, Paddington, 1930–38; Mansfield, 1938–46; C.F. (T.A.), 1935–39; Senior C.F., 1939–42; A.C.G., Eighth Army, 1942–44; D.C.G., 21 Army Group 1944; Hon. Canon of Southwell, 1942–47; Chap. Gen. to the Forces, 1944–51; Chap. to H.M. the King,

1946–52; Hon. Canon of Canterbury, 1947–51; Dean of Ripon from 1951; *m.* Dorothy Mackenzie Mead; two *d.* Club: Cavalry.

HUNTER, Rt. Rev. Leslie Stannard, M.A., D.C.L., D.D. *See* Bishop of Sheffield.

†**HURLEY, Ven. Alfred Vincent,** C.B.E., T.D., M.A. [Archdeacon of Dudley], *Old Swinford Rect., Stourbridge, Worcs.; b.* Jan. 12, 1896; *educ.* Keble Coll., Ox., Cuddesdon Coll.; Chap. Leeds Prison, 1923–24; Chap. Portland Borst Inst., 1924; Dept. Gov., 1928; R. of Portld, 1931; C.F. 4th Dorsets, 1939; S.C.F. 42 (E. Lancs.) Div., 1940; A.C.G. 8th Army, 1944; D.C.G. Allied Land Forces, S.E. Asia, 1945–46; O.B.E.; Men. in Des.; Canon and Preb. of Sarum, 1939–48; Canon Emer., 1948; R. of Old Swinford, 1948; Hon. Canon of Worc. and Archdn of Dudley, 1951; *m.* Jenny Drummond, *d.* of H. J. Sansom; one *s.*, three *d.* Special Interest: Penology.

†**HUSSEY, Very Rev. John Walter Atherton,** M.A. [Dean of Chichester], *The Deanery, Chichester; b.* May 15, 1909; *educ.* Marlborough Coll.; Keble Coll., Ox.; Cuddesdon Coll.; V. of St. Matthew's, Northampton, 1937–55; Master of St. John's Hosp., Weston Favell, 1948–55; R.D. Northampton, 1950–55; Mbr of Cen. Cncl for the Care of Chs.

†**HUSSEY, Canon Richard Lionel,** M.A. [Manchester], *Sacred Trinity Rect., Salford, 3; b.* Feb. 16, 1887; *educ.* Fitzw. House, Cam.; T.C.F., 1917–19; Hon. C.F., 1921; C.-in-C. Convt. Dist. Holy Angels, Claremont, 1921–25; Min., 1925–28; V., 1928–31; Hon. Canon of M'chester Cath., 1944; R. of Sacred Trinity, Salford, from 1931; R.D. of Salford, 1948–57; Assessor, Convocation of York; Mbr Stg Ctee of Ch. Assembly and of Stg Ctee H. of Clergy; Ch. Comm'r.

†**HUTCHINS, Rev. George Francis,** M.A. [Gloucester], *Rect., Dursley, Glos.; b.* Oct. 8, 1909; *educ.* Plymouth Coll., and Bristol Univ.; Warden, Dio. Lay-readers; *m.* Margaret Annie, *d.* of the late Thos. Powell; two *s.*, one *d.* Special Interests: Church Overseas.

†**HUTCHINSON, Canon Francis Benjamin,** B.A., B.Sc. [Guildford], *Farnborough Rect., Hants; b.* Dec. 9, 1910; *educ.* Lon. Univ.; Canon of Guildford from 1956; Govr of Moor Park Coll.; *m.* Freda Betty, *d.* of Rev. Gilbert Adams; one *s.*, three *d.* *Publication:* Effective Membership.

‡**HYDE, Thomas Edward** [Southwell], 38 *Carisbrooke Drive, Mapperley Park, Nottingham; b.* July 25, 1908; *educ.* Chesterfield Gram. Sch.; Sec. Southwell Dio. Bd Fin.; Mbr Cen. Bd Fin.; *m.* Muriel, *d.* of late R. Pepper; one *s.*, one *d.*

†**ILIFF, Rev. Reginald,** M.A. [York], *Holy Trinity Vic.*, 54 *Pearson Park, Hull; b.* Feb. 6, 1902; *educ.* St. Lawrence Coll., Ramsgate; Trin. Hall, Camb. (Schol.); Ridley Hall, Camb.; C.M.S. Missionary, Persia 1927–44, Jerusalem 1944–46; Govr and Trustee, St. Lawrence Coll., Ramsgate; Govr, Hymers Coll., Hull; Mbr Dio. Reorgn Ctee; Chm., Hull and Distr. Inter-Ch. Aid for Refugees; Chm., Hull Assens C.M.S. and B. & F.B.S.; *m.* Wilfreda Dorothy Charis Trench, *d.* of the late Dr. W. F. Pigott; one *s.*, three *d.* Special Interests: Education; Missions; Persian broadcasting.

‡**JACOB, Ernest Fraser,** M.A., Hon. Litt.D., F.B.A., F.S.A. [Oxford], *All Souls Coll., Oxford; b.* Sept. 12, 1894; *educ.* Winchester, New Coll., Ox.; sometime Student and Tutor of Ch. Ch., Ox.; Prof. of Medieval Hist., Univ. of M'chester, 1929–44; Chichele Prof. of Modern Hist., Univ. of Ox., 1950; Chm., Brit. Nat. Ctee of Internat'l Hist. Cong. since 1950; Mbr Abps' Commn on Relations of Ch. and State, 1932–35; Commn on the Canon Law, 1944–46; Legislative Ctee and Commn on Ch. Courts, 1952–54; Ch. Comm'r (Mbr of Bd and Administrative Ctee). Special Interests: Historical Writing and Research; Mbr of Royal Commn on Historical Manuscripts; Chm Cant. and York Soc. *Publications:* The Register of Abp Henry Chichele, 1414–43 (4 vols.); Essays in the Conciliar Epoch; Henry V and the Invasion of France; Chapters in Cambridge Mediæval History, Vol. VI; Italian Renaissance Studies. Club: Athenæum.

‡**JALLAND, Mrs. Beatrice Mary,** M.A., B.Litt. [Exeter], 28 *Cranford Ave., Exmouth; b.* Feb. 18, 1905; *educ.* St. Hugh's Coll., Ox.; Mbr Ch. Assembly (Ox.), 1945–50; Mbr Ch. Assembly from 1955; *m.* Rev. Dr. T. G. Jalland; one *s.* Special Interests: Educn; Senr Lectr. in History at Rolle Coll., Exmouth (Trg Coll., for Women Teachers).

†**JALLAND, Rev. Trevor Gervase,** B.D., D.D. [Exeter], 28 *Cranford Ave., Exmouth, S. Devon; b.* Oct. 14, 1896; *educ.* Oundle Sch., Magd. Coll., Ox., St. Stephen's House, Ox.; 1st Cl. Theol., Squire Schol., Ellerton Essay Prize, Jt. Junior Denyer Johnson Schol.; Bampton Lectr, 1940–42; Vice-Prin. St. Stephen's House, Ox., 1922–25; C. of St. Mark (inc. of St. Luke), Swindon, 1925–33; V. of St. Thomas, Ox., 1933–45; Lectr in Theol. Univ. Coll. Exeter, 1945; Fell. of Cpn. of SS. Mary and Nicolas (Western Div.), 1948–50; Senior Lectr in Theol., Univ. of Exeter, 1956; and Head of Dept of Theol., 1957; *m.* Beatrice Mary Hamilton, *d.* of A. Hamilton Thompson; one *s.* Special Interests: Study of Archæology and Ch. History; Managmt of Property. *Publications:* This our Sacrifice; The Life and Times of St. Leo the Great; The Ch. and The Papacy; The Bible, the Ch. and South India; Origin and Evolution of the Christian Ch.; Contrib. to Priesthood, The Priest as Student, Thy Household the Ch., The Apostolic Ministry. Club: Athenæum.

JARROW, Bishop of (Suff. to Bishop of Durham), Rt. Rev. Mervyn Armstrong, O.B.E., M.A. [Central Board of Finance], *Melkridge House, Gilesgate, Durham; b.* Mar. 10, 1906; *educ.* Balliol Coll., Ox.; Bp of Jarrow from 1958; *m.* Charlotte Stewart, *d.* of the Rev. A. Irvine-Robertson, D.D. Club: Savile.

†**JARVIS, Ven. Alfred Clifford,** M.A. [Archdeacon of Lindsey] *The Archdeaconry, Lincoln; b.* Feb. 6, 1908; *educ.* Fitzwilliam Hse, Camb.; Lichfield Theol. Co.; V. of Horningsea, Cambs., and Chap. Fulbourn Mental Hosp.,

1937–44; R. of Coddenham, Suffolk, 1944–55; Hon. Chap. to Bp of St. Edms. and Ips., 1954–55; V. of Elsfield and Beckley, Ox., 1955–58; R. of Algarkirk, and Archdn of Lincoln, 1958–60; Canon and Preb. of St. Mary, Crackpool, in Lincoln Cath, 1958; Archn of Lindsey and Res. Canon of Lincoln Cath. from 1960; *m.* Mary Dorothea, *d.* of Capt. F. T. Chapple. Special Interests: Preservation of Churches, ancient buildings and Rural Countryside.

†**JOHNSON, Very Rev. Hewlett, M.A., B.Sc., D.D., D.Th. [Dean of Canterbury],** *The Deanery, Canterbury; b.* Jan. 25, 1874; *educ.* Macclesfield Gram. Sch., Victoria Univ., M'chester, Wadham Coll., Ox.; Hon. Canon Chester, 1919–24; Exam. Chap. to Bp of Chester, 1913–24; Select Pr. Cam., 1921 and 1926; Assize Sermon, Oxford, 1924; Dean of M'chester, 1924–31; *Editor of* "The Interpreter"; *m.* (1) Mary, *d.* of Fred Taylor; (2. Nowell Mary *d.* of Rev. R. Z. Edwards; two *d.* *Publications:* Socialist Sixth of the World in 25 languages; Soviet Power; Soviet Success; China's New Creative Age; Eastern Europe in the Socialist World (all in many languages).

‡**JOHNSON, His Honour Ramsey Gelling,** O.B.E., Captain of the Parish, J.P. [Isle of Man], *Ballacoar, Eleanora Drive, Douglas; b.* 1889; *educ.* Douglas Gram. Sch.; Formerly Vicar-Gen. and Chancllr, Dio. of Sodor and Man and High Court Judge (Deemster), Isle of Man; Mbr Cen. Bd. Fin.; Cham Exec. Ctee Dio. Bd Fin. and Legislative Ctee Sodor and Man Dio. Confce; *m.* Peggy, *d.* of Richard Needham of Southport; one *d.* Special Interest: Pres. Manx. Nat. Farmer's Union; Govr King William's Coll., Isle of Man. Club: Constitutional.

†**JOHNSTON, Rev. Rauceby Peter Pope [Salisbury],** *St. John's Vic., Parkstone, Poole, Dorset; b.* Nov. 12, 1910; *educ.* R.N. Coll., Dartmouth; Oak Hill Coll., Southgate; Chap. R.N.F.V.R., 1939–45; Mentioned in Despatches, 1942; V. of St. Matthews, Fulham, 1945–50; St. Philip & St. James, Ilfracombe, 1950–53; St. John's, Parkstone from 1953; R.D. of Poole from 1959; Chm. Dio. Evang. Fell.; Sec. Dio. Evang. Cncl; *m.* Phyllis Eileen Constance, *d.* of Col. Russell of Sidcup. Special Interests: The Ch. Overseas; Evangelism. Club: Royal Commonwealth Society.

‡**JOHNSTONE, Miss Elizabeth Alison, J.P. [Truro],** *Trewithen, Grampound Rd., Truro; b.* June 7, 1911; *educ.* Privately, Paris, Farm Inst. Special Interests: Agriculture; Educn.

‡**JOLLEY, Richard [Sheffield],** 21 *Marshfield Rd., Goole, W. Yorks.; b.* July 13, 1888; Dio. Reader since 1929; Alderman, Goole Boro. Cncl; Mayor of Goole, 1941–42 and 1951–52; *m.* Florance Eliza, *d.* of the late James Constable: two *d.* Special Interests: Local Govt.

‡**JONES, Charles Edward [Chester],** *Lismore, Warwick Rd., Hale, Ches.; b.* June 1, 1908; *educ.* Wadham House, Manchester Univ.; Cotton Goods Mfr.; Mbr Chester Dio. Children's Cncl and Body of Advisers under the Benefices (Exercise of Rights of Presentation) Meas., 1931; Sunday Sch. Supt. Special Interests: Sunday Sch. and Allied Work; Pres. Ches. Chess Assoc, 1957–59.

JONES, Rt. Rev. Edward Michael Gresford, D.D. *See* Bishop of St. Albans.

†**JONES, Very Rev. Herbert Arthur, M.A., B.Sc., [Dean of Manchester],** *The Deanery, Prestwich, Manchester; b.* July 25, 1892; *educ.* Birmingham Univ.; Corbett Math. Schol.; M.A. (*Honoris causa*), M'chester Univ., 1958; formerly Lectr in Theol. Vaughan Coll., Leicester; Drctr of Studies in Scripture, L'ster Trg. Coll. for Teachers; Provost of L'ster, 1938–54; Dean of M'chester, 1954; *m.* Lily, *d.* of T. Scattergood; one *s.*, one *d.* Special Interest: Educnl work. *Publications:* Evangelism and the Laity; Prayer and Purpose.

‡**JONES, William, A.C.W.A., A.C.I.S. [Liverpool],** 7 *Grange Drive, Eccleston Hill, St. Helens; b.* Dec. 9, 1910; Chwarden; Ch. Sch. Mangr; *m.* Dora, *d.* of Daniel Herbert; one *s.* Special Interests: Treas. Cty of S.W. Lancs., Boy Scouts Assoc.

‡**JOYNSON-HICKS, Hon. Sir Lancelot William,** Bt., M.A. *See* Brentford, The Rt. Hon. The Viscount.

†**JUDD, Preb. Arnold Frederick, D.D. [Bath and Wells],** *The Coach House, Nunney, Frome; b.* Mar. 12, 1889; *educ.* Highgate Sch. (Schol.), Merton Coll., Ox., Wells Theol. Coll.; Preb. of Shalford in Wells Cath., 1949; Dio. Warden Soc. of Sacred Study; R.D. of Frome from 1957; Sub-Dean of Wells, 1959; *m.* Christine Margaret, *d.* of the late P. W. Allen; one *d.* Special Interest: Ch. History. *Publications:* Goodness and Truth; Awakening of the Soul, W. R. Inge (Ed.); Articles in Theol. and Journal of Eccles. History; Ch. Quarterly Review.

†**KAY, Very Rev. William, M.A., D.S.O., M.C. (with 2 bars) [Proctor for the Chapter of Blackburn],** *Cathedral Vic., Blackburn; b.* Dec. 28, 1894; *educ.* Durham Univ.; R.D. of Bolsover, 1928–29; Hon. Canon of Southwell Cath. and R.D. of Newark, 1932–36; Provost of Blackburn, 1936; *m.* Helen Nora, *d.* of the late Edgar Brierley; four *d.*

†**KELLY, Canon John Norman Davidson, D.D. [Oxford University],** *Principal's Lodgings, St. Edmund Hall, Oxford; b.* Apl. 13, 1909; *educ.* Glasgow Univ., M.A.; Queen's Coll., Ox., 1st Cl. Hon. Class. Mods.; 1st Cl. Greats; 1st Cl. Theol.; Speaker's Lecturer in Biblical Studies Ox., 1945–48; Chm. 2nd, Co-Pres. 3rd International Patristic Conf., Ox., 1955 and 1959; Preb. of Wightring and Canon in Chichester Cath. since 1948; Proctor in Conv. Cant. for Oxford Univ., from 1958. Special Interests: Patristic studies; Chm. Ox. Branch of R.N. Life-boat Inst. *Publications:* Early Christian Creeds; What is Catholicism?; Rufinus's Commentary on the Apostle's Creed; Early Christian Doctrines. Club: R.A.C.

†**KEMP, Preb. Cyril Kenneth Alfred, M.A. [Hereford],** *St. Mary's Rect., Bridgnorth, Salop; b.* June 12, 1901; *educ.* City of Lond. Sch., and St. Chad's Coll., Durham; Preb. of Hereford Cathedral; R.D. of Bridgnorth; Govr Bridgnorth Gram. Sch.; Mangr Bridgnorth Secon-

dary Mod. Sch.; *m.* Winifred Joyce, *d.* of Rev. L. M. Quehen; three *d.*

†**KEMP, Canon Eric Waldram,** M.A., B.D. [Oxford University], *Exeter Coll., Oxford: b.* Apl. 27, 1915; *educ.* Brigg Gram. Sch.. Exeter Coll., Ox., St. Stephen's House, Ox.; Alexander Prize of the Royal Hist. Soc., 1944; C. of St. Luke, Southampton, 1939–41; Libr., Pusey House, Ox., 1941–46; Chap. Ch. Ch. Cath., Ox., 1943–46; Acting Chap. St. John's Coll., Ox., 1943–45; Exam. Chap. to Bp of Monmouth, 1942–45; to Bp of Southwark, 1946–51; to Bp of St. Albans from 1946; to Bp of Exeter from 1949; to Bp of Lincoln from 1950; Fell., Chap., Tutor and Lectr. in Theol. and Mediaeval Hist., Exeter Coll., Ox.; Univ. Lectr in Canon Law; Fell. Royal Historical Soc.; Mbr Advisory Cncl for Relig. Communities; Bp of Oxford's Commissary for Relig. Orders from 1952; Canon and Preb. of Caistor in Lincoln Cath., 1952; Bampton Lectr, 1959–60; *m.* Leslie Patricia, *d.* of the late Rt. Rev. Dr. K. E. Kirk; two *d.* Special Interests: Mbr of Cncl Lincoln Record Soc.; Govr of Lincoln Sch. *Publications:* Canonisation and Authority in the Western Church; N. P. Williams; Twenty-five Papal Decretals relating to the Diocese of Lincoln (With W. Holtzmann); An introduction to Canon Law in the C. of E.; Life and Letters of Kenneth Escott Kirk. Club: National Liberal.

†**KEMP, Rev. George Richardson,** B.D. [Ely], *Vic., Swaffham Bulbeck, Cambridge; b.* Sept. 11, 1913; *educ.* Berkhamsted Sch.; Bishops' Hostel, Lincoln, and King's Coll., Lond.; Ashe Lectr, 1950, 1953, 1954; Dretr Relig. Edcn Ely Dio.; Sec. Dio. Edcn Ctee; Govr, Norwich Teacher Trg Coll.; *m.* Joan Ada Mary, *d.* of the late Arthur Howard; two *s.*, one *d.* Special Interests: Evangelism. Club: Anglo-Belgian.

‡**KEMP, Mrs. Winifred Joyce** [Hereford], *St. Mary Magdalene's Rect., Bridgnorth; b.* Jan. 29, 1911; *educ.* Ladies' Coll., Guernsey; Bedford Coll., Univ. Lond.; Soc. Science Diploma; Mbr Adv. Ctee, Mothers' Union; Presdg Mbr, Bridgnorth Deanery M.U.; Leader Young Communicants' Guild, P.C.C.; *d.* of late Rev. Leslie Marcus Quehen, D.Litt.; *m.* Preb. C. K. A. Kemp, M.A., R.D. of Bridgnorth; three *d.*

†**KENNABY, Very Rev. Noel Martin,** M.A. [Proctor for the Chapter of Newcastle], *Newcastle Vic., Grainger Park Rd., Newcastle-on-Tyne,* 4; *b.* Dec. 22, 1905; *educ.* Queens' Coll., Cam., Westcott House, Cam.; V. of Newcastle and Provost of N'castle Cath. from 1947; *m.* Mary Elizabeth, *d.* of the Rev. B. Allen Berry. *Publication:* To Start You Praying.

†**KENT, Rev. Norman William Joseph,** B.A., B.D. [Gloucester], *Prestbury Vic., Cheltenham; b.* March 3, 1908; *educ.* Emanuel Sch., Leeds Univ. (B.A., Hons. Hist.), Lond. Univ. (B.D.); Coll. of the Resurrection, Mirfield; Mbr Dio. Bd Fin. and Trg Ctee; Mbr Dio. Cncl of Edcn; *m.* Ena Lilian, *d.* of Robert William Taylor; one *s.*, one *d.*

†**KERBY, Canon Edwin Thomas,** M.C., M.A. [Manchester], *St. Augustine's Vic., Pendlebury, Manchester; b.* Aug. 13, 1877; *educ.* King Edward's Sch., B'ham; Clare Coll., Cam. (Schol.); 2nd Cl. Hons. Classics and History; C.F. (T.A.); on active service throughout 1914–18 War; Mbr Dio. Bd of Patronage; Chm. Dio. Ch. Schs Advisory Ctee and Dio. Ctee S.P.G.; Hon. Canon of M'chester, 1934; Deputy Prolocutor, York Conv., 1947; Vice-Chm. H. of Clergy, 1955; Chm. Ch. Educ. League; Hon. Sec. M'chester Clergy Soc.; Mbr of Dio. Reorg. Ctee, Dilap. Bd, Ctee for Educ. and Trg for the Ministry, Bd of Fin. and Dio. Missionary Cncl; Mbr of Swinton and Pendlebury Boro. Cncl, 1934; Mayor, 1947–49; Freeman of the Borough, 1960; *m.* (1) Marion, *d.* of Alex. Boyd; one *s.*, two *d.*; (2) Frances, *d.* of Robert Edward Edwards; one *s.*

‡**KERBY, Mrs. Frances** [Manchester], *St. Augustine's Vic., Pendlebury, Manchester; m.* Canon E. T. Kerby (*q.v.*).

KEY, Rt. Rev. John Maurice. *See* Bishop of Truro.

†**KILVERT, Rev. Robert Wynne,** M.A., [Portsmouth], *St. Michael's Vic., Hempsted Rd., Paulsgrove, Portsmouth, Hants; b.* Nov. 25, 1913; *educ.* Marlborough, Oriel Coll., Ox., Cuddesdon Coll.; Perpetual C. of the new Parish of St. Michael and All Angels, Paulsgrove, Portsmouth; Hon. Clerical Sec., Dio. Pastoral Ctee; Hon. Clerical Sec. of Dio. Conf.; Hon. Ed. Portsmouth Dio. News; *m.* Marguerite Ethel, *d.* of W. G. Wright; one *s.*,

‡**KING, Laurence Edward,** F.R.I.B.A. [Chelmsford], *The Wayside, Shenfield Common, Brentwood, Essex; b.* June 28, 1907; *educ.* Brentwood Sch., Univ. of London; Freeman of the City of London; Liveryman of Worshipful Company of Needlemakers; Mbr Cncl and Exec. Ctee and Trustee of Ch. Union and Chm. of Pilgrimage Ctee; Mbr Stg Ctee Dio. Conf., Dio. Bd of Patronage; Tstee Soc. for the Maintenance of the Faith; Mbr Bd of F'ship of St. Nicholas; Advisory Panel on Historic Chs Preservation Trust; Warden of Guild of All Souls; Mbr Art Workers' Guild; Fell. R.S.A.; F.S.A. (Scot.); Exec. Ctee of the Friends of Essex Chs; Architect in private practice; Lectr Royal Coll. of Art; Mbr Ctee Worship and Arts Assocn; Mbr Cen. Cncl for the Care of Chs. Special Interests: Design and Care of Chs; Ch. Art and Treasures; Archæology; Liturgy and the Liturgical Movement. *Publication:* Sanctuaries and Sacristies and various articles in papers and magazines on Church Arts and Architecture. Clubs: Athenæum and Junior Carlton.

†**KNIGHT, Very Rev. Marcus,** B.D. [Dean of Exeter], *The Deanery, Exeter; b.* Sept. 11, 1903; *educ.* Christ's Hosp.; Birkbeck Coll.; King's Coll., Lond., and Union Theol. Seminary, New York; Chan. of St. Paul's, 1954–60; Fell. of King's Coll., Lond.; Chapter Treas., St. Paul's, 1950–60; Mbr. Bd of Edcn; Vice-Chm., National Soc ; *m.* Claire Lyster, *d.* of the late Charles Hewett; two *s.* Special Interests: Cncl of Christians and Jews; Corpn of

the Sons of the Clergy. *Publications:* Spiritualism and Immortality (1950); There 's an Answer Somewhere (Jt author, 1953); contributor to various periodicals.

‡**KNOWLES, Geoffrey, M.C., LL.B. [Bath and Wells], 57** *Charlton Rd., Weston-super-Mare; b.* Dec. 19, 1888; *educ.* Barnard Castle Sch., Univ. of Leeds; Mbr C.E.M.S. and Ch. Union; *m.* Mabel E. (decd.), *d.* of the late G. E. Bowman; one *s.*, one *d.* Special Interests: Birds; Local Govt; Mbr Somerset County Cncl; Chm. of Rent Tribunal; Former Town Clerk.

†**LAMB, Canon John William, M.A., Ph.D. [York],** *Rect., Bridlington; educ.* Trin. Coll., Dublin, and Leeds Univ.; Canon and Preb. of Ampleforth in York Minster; R. and R.D. of Bridlington; Chap. to the Bridlington Hospitals; Surrogate; Mbr Dio. Bd of Fin. and Dio. Pastoral Reorgn. Ctee; Chm. Bridlington Charity Tstees; Govr Bridlington Sch., Tech. Inst., Cty Sec. Schs and Girls' High Sch.; Mbr Dio. Inspection of Chs Ctee; *m.* Margaret Elizabeth, *d.* of Arthur Tunstall; one *s.*, four *d.* *Publications:* St. Wulstan, Prelate and Patriot; Confirmation Lectures; A Guide Book to Bridlington Priory; *Contributor to* Encycl. Britan.

†**LAMBERT, Ven. Charles Henry, M.A. [Archdeacon of Lancaster],** *St. Cuthbert's Vic., Lytham; educ.* Leeds Univ., Cuddesdon Theol. Coll.; Drctr of Relig. Educ. Dio. of Blackburn, 1934–46; Warden of Whalley Abbey, 1934–45; Senior Exam. Chap. to Bp of Blackburn; Archdn of B'burn, 1946–59, and of Lancaster from 1959; *m.* Dorothy Ellen, *d.* of the late S. Birch; three *s.*, one *d.* Club: Royal Commonwealth Society.

‡**LAMBERT, Uvedale, M.A. [Southwark],** *South Park, Blechingley, Surrey; b.* Apl. 25, 1909; *educ.* Winchester Coll., Trin. Coll., Cam.; Reader; Govr Nutfield Priory Sch. for Deaf, and St. Catherines Co. Sch.; Dio. Reader; High Sheriff of Surrey, 1961–62; *m.* Melanie, *d.* of W. W. Grant, O.B.E.; one *s.*, two *d.* Special Interests: Dairy farming; Local Govt. *Publications:* A Short History of Bletchingley; Surrey Archæological Society; What the Church Says.

†**LANCE, Preb. John Du Boulay, M.C., M.A. [Bath and Wells],** *Bathwick Rect., Bath; b.* March 14, 1907; *educ.* Marlborough; Jesus Coll., Camb. (Rustat Schol.), and Cuddesdon Theol. Coll.; Mentioned in Despatches, 1944; Preb. of Dultingcote in Wells Cathedral; *m.* Lena Winifred, *d.* of Stephen Clifford; one *s.*

LANE, Miss D. A. [Central Advisory Council for the Spiritual Care of the Deaf and Dumb], 33 *Hatherley Court, Hatherley Grove, Bayswater, W.* 2.

†**LANG, Rt. Rev. Leslie Hamilton, M.A. [Archdeacon of Winchester], 11** *The Close, Winchester; b.* May 27, 1889: *educ.* Repton, Trin. Coll., Cam.; Select Pr. Cam., 1937; Mbr Stg Ctee National Soc.; Bp of Woolwich and Archdn of Lewisham, 1936–47; Asst. Bp of Winchester and Archdn of Winchester from 1947; *m.* Janette Catharine, *d.* of F. D'Arcy Todd; two *s.* Club: Flyfishers.

†**LANGTON, Rev. Frederick Edward Palmer Stephen, M.A. [London],** *St. Mary's Presbytery, 30 Bourne St., S.W. 1; b.* 1897; *educ.* Durham Sch., St. John's Coll., Cam.; 3rd Cl. Hist. Tripos, pt. i; Ægr. Theol. Tripos, pt. i; Chap. R.N.V.R., 1942–45; V. of St. Mary Virgin, Pimlico, from 1948; Proctor in Convocation since 1949.

‡**LAWTON, William Louis, C.B.E., J.P. [York],** *Copmanthorpe Manor, York; b.* Feb. 2, 1878; Chm. York Dio. Bd of Fin. and Dio. Appeal Ctee; Mbr Cen. Bd of Fin. Q.V.C.F. and Cncl of Ch. Training Colls; one *s.*, one *d.* Special Interests: Chm. York A. Hosp. Managmt Ctee; Mbr of Leeds Regional Hosp. Bd. and Chm. Fin. Ctee, 1947–57.

LEICESTER, Bishop of, Rt. Rev. Ronald Ralph Williams, D.D., *Bishop's Lodge, Springfield Rd., Leicester; b.* Oct. 14, 1906; *educ.* Gon. and Caius Coll., Cam., Ridley Hall, Cam.; 1st Cl. Theol. Tripos, pt. i, and Carus Greek Prize; 1st Cl. Theol. Tripos, pt. ii with distinction and Sen. Schol. Prize; Abp Cranmer Prize; Prin. St. John's Coll., Durham, 1945–53; Hon. Canon of Durham, 1952–53; Exam. Chap. to Bp of Durham, 1945–53; to Bp of Chelmsford, 1931–53; Part-time Lectr. in Theol., Durham Univ., 1946–53; Bp of Leicester, 1953; Chm. Caths Commn; Mbr Eccles. Courts Commn; Cncl on Inter-Church Relations Unity Ctee; Pres. Queen's Coll., Birmingham; Vice-Chairman, Consultative Ctee, St. Augustine's, Canterbury; Visitor, Ridley Hall, Cam.; *m.* Cicely Maud, *d.* of E. G. Kay. *Publications:* The Christian Religion; Religion and the English Vernacular; The Strife goes on; Authority in the Apostolic Age; The Perfect Law of Liberty; The Acts of the Apostles (Torch Commentary); Reading through Hebrews; Contributor: Studies in Ephesians; Studia Evangelica. Clubs: United University; Alpine; Leicestershire.

‡**LEMPRIERE, Raoul [Winchester],** *Cherry Garth, Inner Rd., St. Clement, Jersey, C.I.; b.* Nov. 24, 1927; *educ.* Bedford Sch.; called to Jersey Bar, Sept. 17, 1949, and to English Bar, May 3, 1950 (Gray's Inn); an Almoner of St. Clement's Ch., Jersey and Advocate of the Ecclesl Court. Special Interests: Jersey history and The Nat. Trust for Jersey. *Publications:* Several articles on the social history of Jersey.

‡**LEVETT, Theodore Angelo Roderick [Southwark],** *Fantails, Limpsfield, Surrey; b.* June 25, 1897; *educ.* privately, R.M.A., Woolwich; 2nd Lieut. R.A., 1916–18; Solicitor, 1923; Jt. Hon. Sec. Southwark Dio. Bd of Educ.; Mbr Rochester and S'wark Dio. Ch. Trust and S'wark Dio. Reorg. Ctee; Hon. Sec. S'wark Dio. Bd of Patronage and Hon. Lay Sec. Dio. Conf.; Ch. Commr; Mbr Stg Ctee, Ch. Assem.; Canon Law Steering Ctee; Special Ctee (C'bury Prov.) for Reorgn Areas Meas.; Cncl of St. Gabriel's Trg Coll. *m.* (1) Muriel Greta, *d.* of the late Leo C. Lockwood; one *s.*; (2) Mary Florence Davey (widow). Special Interests: Clerk to Govrs of St. Martin-in-the-Fields High Sch. for Girls, and Prendergast Grammar Sch.

†**LEWIS, Ven. John Wilfred, M.A. [Archdeacon of Ludlow],** *Wistanstow Rect., Craven Arms, Shropshire; b.* Sept. 25, 1909; *educ.* Gonville and Caius Coll., Camb.; Dio. Drctr of Edcn; *m.* Winifred Mary, *d.* of L. C. Griffin; one *s.*, two *d.* Special Interests: Education; Evangelism.

†**LEWIS, Rev. William John, B.A. [Ely],** *St. Giles Vic., Cambridge; b.* Aug. 31, 1910; *educ* Univ. of Wales; Chich. Theol. Coll.; V. of St. Giles from 1951; Surrogate, 1953; Mbr Dio. Confce. Exec., Patronage, Pastoral, and Educ Ctees; Sec. Bp's Advisory Ctee on the Care of Chs; Editor of More Sermons from Margaret Street, by Dom. Bernard Clements. Clubs: Union; R.N.V.R.

LICHFIELD, Bishop of, Rt. Rev. Arthur Stretton Reeve, D.D., 22 *The Close, Lichfield; b.* June 11, 1907; *educ.* Brighton Coll., Selwyn Coll., Cam. (Schol.), Westcott House, Cam.; Chap. to the King, 1945–52; to the Queen, 1952–53; V. and R.D. of Leeds, 1943–53; Bp of Lichfield from 1953; Mbr of Cam. Univ. crew, 1930; Hon. D.D. Leeds, 1955; Hon. Fell., Selwyn Coll., Cambridge, 1955; *m.* Flora Montgomerie, *d.* of the late Dr. H. McNeill; one *s.*, two *d.* Clubs: Athenæum; Leander.

LINCOLN, Bishop of, Rt. Rev. Kenneth Riches, D.D., M.A., *The Bishop's House, Eastgate, Lincoln; educ.* C.C.C. Cam.; Cuddesdon Coll.; Select Pr., Cam., 1941 and 1948; Ox., 1954 and 1955; Chap.-Libr. Sidney Sussex Coll., Cam.,1936–42; Mbr of Cncl for Ecumenical Co-operation; Exam. Chap. to Bps of Bradford and Wakefield, 1936–44; Drctr of Service Ordination Candidates, 1942–45; Prin. of Cuddesdon Coll., Ox., 1944–52; Canon of Portsmouth Cath., 1950–52; Bp of Dorchester, Archdn of Oxford and Canon of Christ Church, 1952–56; Bp of Lincoln from 1956; Hon. Fell. of Sidney Sussex Coll., Camb., 1958.

†**LISTER, Rev. John Field, M.A. [Wakefield],** *Vic., Brighouse, Yorks.; b.* Jan. 19, 1916; *educ.* King's Sch., Worcester; Keble Coll., Ox., and Cuddesdon Theol. Coll.; Dio. Drctr Post-Ordn Trg; Asst. R.D. of Halifax. Special Interests: Ecumenical Movt; Church Schs. Club: National.

†**LIVERMORE, Canon Thomas Leslie, M.A. [Southwark],** *Rect., Morden, Surrey; b.* Jan. 2, 1905; *educ.* Perse Sch., Gon. and Caius Coll., Cam., Ridley Hall, Cam.; 2nd Cl. Nat. Sc. Tripos; R. of Morden from 1949; Exam. Chap. to the Bp of Southwark; *m.* Hilda Lilian, *d.* of E. W. Cordle; one *d.*

LIVERPOOL, Bishop of, Rt. Rev. Clifford Arthur Martin, D.D., LL.D., *Bishop's Lodge, Woolton Park, Woolton, Liverpool; b.* Nov. 11, 1895; *educ.* Fitzw. Hall, Cam., Ridley Hall, Cam.; Chap. to H.M. the King, 1942–46; Select Pr., Cam., 1946; Bp of L'pool, 1944; *m.* Margaret La Trobe, *d.* of the late Rev. F. La Trobe Foster; one *s.*, three *d.* Club: United University.

†**LLOYD, Very Rev. Henry Morgan, D.S.O., O.B.E., M.A [Dean of Truro],** *The Deanery, Truro; b.* June 9 1911; *educ.* Canford Sch.; Oriel Coll., Ox.; Cuddesdon Theol. Coll. Club: Royal Commonwealth Society.

‡**LOACH, John Vaughan, Ph.D., B.Sc., F.R.I.C. [Ripon],** 29 *Cumberland Rd., Leeds, 6; b.* Aug. 31, 1907; *educ.* King Edw. Gram. Sch., B'ham, Univ. of B'ham; Mbr Houses and Fin. Ctee of C.A.C.T.M.; *m.* Betty, *d.* of the late Frederick Shaw; one *s.*, one *d.*

‡**LOCKHART, Mrs. Hilda Mary [Hereford],** *Bitterley Rect. Ludlow; b.* Aug. 27, 1917; *educ.* St. Leonard's Sch., St. Andrews, Fife, Westfield Coll.; Mbr Dio. Bd of Fin., Stg Ctee Dio. Conf. and Dio. Dilap. Bd.; M.U. Dio. Pres.; Deanery Hon. Treas. and Mbr of Cncl Dio. Moral Welfare Assen; *m.* Rev. D. S. M. Lockhart; one *s.*, one *d.* Club: English Speaking Union.

†**LOCKLEY, Canon Harold, B.A., M.Th., Ph.D. [Leicester],** 3 *Morland Ave., Leicester; b.* July 16, 1916; *educ.* Loughborough Coll., London Univ., and Westcott Hse, Camb.; Exam. Chap. to Bp of Leicester since 1951; Chap. and Tutor Loughborough Coll., 1946–51; V. of Glen Parva with S. Wigston, 1951–58; Canon Res. and Chancellor of Leicester Cath., 1958; Drctr Ord. Trg, Dio. of Leicester, since 1951; Part-time Lectr Univ. of Leicester; *m.* Ursula Margaret, *d.* of Rev. Dr. H. Wedell; three *s.* Special Interests: Trg of Ordination Candidates; Adult Education.

LONDON, Bishop of, Rt. Rev. and Rt. Hon. Henry Colville Montgomery Campbell, M.C., D.D., *Fulham Palace, S.W. 6; b.* Oct. 11, 1887; *educ.* Malvern Coll., Brasenose Coll., Ox., Wells Theol. Coll.; C. of Alverstoke, 1910–15; T.C.F., 1915–17; V. of St. Saviour, Poplar, 1917–19; R. of W. Hackney, 1919–26; R. of Hornsey, 1926–33; R. of St. George, Hanover Sq., 1933–40; Sub.-Prelate of the Order of St. John of Jerusalem, 1940; Bp Suff. of Willesden, 1940–42; Bp Suff. of Kensington, 1942–49; R. of St. Andrew Undershaft w. St. Mary Axe, 1940–49; Bp of Guildford, 1949–56; Bp of London from 1956; Prelate of the Order of the British Empire; Dean of the Chapels Royal; *m.* Joyce Mary (decd.), *d.* of the late Archdn F. N. Thicknesse; one *s.*, four *d.*

‡**LONGFIELD, Col. Richard James, J.P. [Salisbury],** *Lower Silton, Gillingham, Dorset; b.* Jan. 2, 1901; King Haakon Liberty Cross; Chm. Salisbury Dio. Bd Fin., and Shaftesbury R.D.C.; *m.* Charlotte Mary, *d.* of the late Sir Bertram Portal; one *s.*, one *d.* Club: Army and Navy; Pall Mall.

LONGWORTH, Rt. Rev. Tom., D.D. *See* Bishop of Hereford.

†**LOVEDAY, Rt Rev. David Goodwin, M.A.** *See* Bishop of Dorchester.

†**LOVELL, Rev. Frank Horatio, B.A., L.Th. [Exeter],** *Denbury Rect., Newton Abbot, Devon; b.* Aug. 6, 1896; *educ.* Brentwood Sch.; St. Chad's Coll., Durham; Chichester Theol. Coll.; R. of Denbury from 1946; R.D. of Moreton from 1955–58; C.F., 1940–45; Hon. C.F. from 1945; Proctor in Convocation for Exeter Dio. from 1954. Club: Athenæum.

LUNT, Rt. Rev. Francis Evered, M.A. *See* Bp of Stepney.

McCOMBE, Francis William Walker, C.B., C.B.E., M.A., LL.M. [Legal Board], *Woodend, Woodlands Close, Ottershaw, Chertsey, Surrey; b.* Dec. 12, 1894; *educ.* St. Lawrence Coll., Ramsgate (Schol.); Emm. Coll., Cam. (Schol. and Prizeman); Barrister at Law (Prizeman Midd. Temp.); Counsllr H.M's. Embassies, Washington, 1942–46; Lisbon, 1947; Madrid, 1947–48; Ankara, 1949; H.M's. Chief Comm'r of Charities for England and Wales, 1953. Special Interest: Govr of St. Lawrence Coll. *Publications:* Revenue (Halsbury's Laws of England, 2nd Ed.). Club: Oxford and Cambridge Univ.

†McGOWAN, Ven. Frank, M.B.E., M.A. [Archdeacon of Sarum], 1 *Church House, Salisbury; b.* Oct. 7, 1895; *educ.* St. Edmund Hall, Ox.; Dip. in Theol.; Served 1914–18 War, in Duke of Wellington's Regt. and M.G.C.; Canon and Preb. of Salisbury Cath. from 1944; Archdn of Sarum from 1951; Prior of St. John's, Wilton, from 1954. Club: Royal Commonwealth Society.

‡McINTIRE, George Shipley, C.B.E., M.A., LL.B. [Durham], 5 *West Lawn, Sunderland; b.* Dec. 18, 1896; *educ.* St. John's Coll., Cam.; Solicitor; Vice-Chm. Ch. Ch., Sunderland P.C.C.; Mbr Durham Dio. Bd of Fin.; Mbr of Cncl, Ch. Schs Co. Ltd.; Town Clerk and Clerk of the Peace, Sunderland County Borough; *m.* Doris Mabel Frampton, *d.* of the late A. W. T. Berkley; two *d.* Special Interest: Social Work.

MACKENZIE, Rev. Alan George Kett Fairbairn, B.Sc. **[Central Advisory Council for the Spiritual Care of the Deaf and Dumb],** *Falconer's Cottage,* 10 *Treves Rd., Dorchester, Dorset; b.* May 27, 1911; *educ.* Cardiff High Sch., Univ. of Wales; Chap. Salisbury Assn for the Deaf and Hard-of-Hearing; Hon. Reg., Deaf Welfare Exam. Bd; *m.* Rose Alice Mary, *d.* of T. H. Williams; three *s.* Special Interests: Welfare of deaf and handicapped generally; chess; music.

‡MACMILLAN, Arthur Tarleton [London], 118 *Oakwood Court, W.* 14; *b.* Dec. 4, 1889; *educ.* privately; Balliol Coll., Ox.; Barrister-at-Law, Inner Temple and Lincoln's Inn (ret'd); Mbr P.C.C., All Saints, Margaret St., St. Marylebone R.D. Conf., London Dio. Conf., Stg Ctee, Dio. Fund; S.P.C.K. Stg Ctee; *m.* Margaret MacLarty, *d.* of late Alister Macmillan, Arran, Scotland. *Publications.* What is Christian Marriage?; many pamphlets and articles. Club: Athenæum.

MACMORRAN, Kenneth Mead, Q.C., M.A., LL.B. **[Legal Board],** *New Court, Temple, E.C.* 4, and 5 *Lion St., Chichester; b.* 1883; *educ.* Westminster, King's Coll., Cam., Barr.-at-law (M.T.); J.P. (Surrey); Bencher Middle Temple; Treasurer, 1956; Chan. of Dios of Lincoln, Ely, Guildford, and Newcastle; Dio. Reader, Chichester and Guildford; Chm. Chichester Dio. Readers' Bd, 1948–55; Vice-Pres., S.P.G.; *m.* Freda Mary, *d.* of the late W. F. Knight. *Publications:* Handbook for Churchwardens and Parochial Church Councillors; Reunion and the Lambeth Conf.; Cripps on Ch. and Clergy, 8th ed. Club: Athenæum.

†MACPHERSON, Very Rev. William Stuart, M.A. **[Dean of Lichfield],** *The Deanery, Lichfield; b.* Sept. 30, 1901; *educ.* Sedbergh Sch., Pembroke Coll., Cam.; Chap. R.N.V.R., 1939–45; R. of Richmond, 1945–54; Archdn of Richmond, 1951–54; Dean of Lichfield from 1954; *m.* Peggy Josephine, *d.* of N. Wilton; two *s.*, one *d.*

‡McQUEEN, Malcolm Henry, M.A. **[London],** 9 *Campden Hill Court, W.* 8; *b.* July 1, 1915; *educ.* Trin. Coll., Glenalmond, Magd. Coll., Ox.; 3rd Cl. Mod. Hist.; Mbr Stg Ctee, Hse of Laity, Ch. Assembly; Tstee and Mbr of Cncl, Wycliffe Hall, Ox., and Ridley Hall, Cam.; Mbr of Cncl, Tyndale Hall, Clifton; Drctr Ch. Soc. Trust; Govg Body of St. Mary's and St. Paul's Colls, Cheltenham, Wadhurst Coll., and Luckley and Westcliff Schs. Club: Danish.

‡MADGE, Lt.-Col. Hubert Edward, M.R.C.S., L.R.C.P. **[Winchester],** *Sandpits, Kingsgate Rd., Winchester; b.* Apl. 24, 1898; *educ.* King's School, Canterbury; Cadet Coll., Quetta; Indian Army Officer (Ret'd), 4th P.W.O. Gurkha Rifles; Sec. Sheffield Dio. Bd Fin., 1950–53; Sec. W'chester D.B.F., 1953; *m.* Anne Hermoine, *d.* of the late J. G. Matthew, C.M.G., O.B.E.; twin *d.*

‡MAKINS, Lt.-Col. Sir William V., Bt., J.P., D.L. **[Winchester],** *Littlehayes, Itchen Abbas, Winchester;* Gentleman-at-Arms since 1951; *b.* Jan. 19, 1903; *educ.* Eton; Served Welsh Guards, 1924–48; Sudan Camel Corps, 1928–30; Kordofan Operations, 1929–30 (Despatches); War, 1939–45; France, 1939–40; N. Africa, 1942–43 (Despatches); Italy, 1943–44; Chm. Dio. Bd Fin.; formerly Chwarden Old Alresford; *m.* Jean, *d.* of late Capt. Lord Arthur Hay; two *d.* Special Interests: Chm. Hants. Cty Probation Comm.; Visiting Magistrate Portsmouth Borstal; Mbr Magistrates' Assoc. Cncl. and Hants. County Cncl., 1955; Winchester R.D.C., 1953; Visiting Magistrate W'chester Prison. Clubs: Guards, Pratt's.

MANCHESTER, Bishop of, Rt. Rev. William Derrick Lindsay Greer, D.D., 26 *Singleton Rd., Kersal, Manchester,* 7; *b.* Feb. 28, 1902; *educ.* St. Columba's Coll. and Trin. Coll., Dublin; Select Pr. T.C.D., 1935, Cam., 1944, Ox., 1946; Gen. Sec. Student Christian Movement, 1935–44; Prin. Westcott House, Cam., 1944–47; Bp of M'chester, 1947; *m.* Marigold, *d.* of the Rev. Edgar Stogdon; one *s.*, two *d.*

‡MANDER, E. H. [Carlisle], *Thaneville, Maryport, Cumberland; b.* June 26, 1905; *educ.* Sheff. Univ. and Queen's Coll., Ox.; Asst. Master, Loughborough Gram. Sch., 1928–39; H'master, Halesowen Gram. Sch., Dio. Worcs., 1939–49; Mbr. Dio. Conf., Worcs.; H'master Workington Gram. Sch., Dio. of Carlisle, from 1950; Mbr Dio. Conf. and Lay Reader; co-opted mbr C.A.C.T.M. Bds; C.A. since 1953; *m.* Anne (dec'd 1960), *d.* of John Moores; three *s.*

‡MANNERS-SMITH, Major-General Lionel Charles, C.B.E. **[St. Edmundsbury and Ipswich],** 71 *Belstead Rd., Ipswich; b.* Sept. 20, 1898; *educ.* Eastbourne Coll., R.M.A. Woolwich; Dio. Sec. St. Eds and Ips; Sec. to Dio. Bd Fin.;

Hon. Fell. Cpn of SS. Mary and Nicolas (Woodard Schs. Midland Div.); Govr of Ipswich Sch.; *m.* Jean Margaret, *d.* of Sir H. Russell Hornby, Bt.; one *s.* Club: Boodle's.

†**MAPLES, Canon Jeffrey Stanley, M.A. [Salisbury],** 24 *The Close, Salisbury, Wilts.; b.* Aug. 8, 1916; *educ.* Downing Coll., Cam.; Chichester Theol. Coll.; Canon of Lincoln, 1954–56; Drctr Relig. Educ. Dio. Salisbury from 1956 and Canon of S'bury from 1957; Chancellor of S'bury Cath. and Res. Canon from 1960; *m.* Isobel Eileen Mabel, *d.* of Prof. Henry Wren, Belfast; four *s.*

MARSHALL, Harold [Church Information Committee], 23 *Queen's Gdns., W.* 2; *b.* Dec. 19, 1894; *educ.* Epsom Coll.; Mbr of Ch. Information Bd from 1950; new Mbr Ch. Information Ctee; Dio. Conf.; Guild of St. Bride; Cncl London Dio. Fund; Stg Ctee Lond. Dio. Conf.; Drctr, G. T. Foulis & Co. Ltd.; *m.* Cicely Helen, *d.* of Arthur J. Darke; one *s.*, one *d.* Special Interest: Paddington Charities. Club: Lansdowne.

MARTIN, Rt. Rev. Clifford Arthur, D.D. *See* Bishop of Liverpool.

‡**MARTIN, Lt.-Col. Sir Robert Edmund, M.A., C.M.G., T.D., V.L. [Leicester],** *The Brand, nr. Loughborough; b.* Dec. 1, 1874; *educ.* Eton, King's Coll., Cam.; Mentioned in Despatches, 1916; Mbr Stg Ctee of National Soc.; Chm. of Drctrs of Ecclesiastcl Ins. Office; *m.* the Hon, Ethel Laura Peel, *d.* of 2nd Baron Crawshaw. Special Interest: Chm. Leics. C.C., 1924–60. Club: Oxford and Cambridge.

†**MARYON-WILSON, Canon Sir Percy, 12th Bt. of East Borne, M.A. (Oxon). [Chichester],** *Christ Church Rect., St. Leonards-on-Sea; b.* Feb. 22, 1898; *educ.* Eton; Magdalen Coll., Ox.; 2nd cl. Hons. Mod. Hist.; Dip. in Theol. (with distinction): Pilkington Prize 1923; Canon and Preb. of Chichester Cath. since 1953; Select Pr., Univ. Ox. 1940 and 1946; Lord of the Manor of Hampstead; Special Interests: Housing; Vice-Pres. St. Pancras Housing Soc., and Chm. Ch. Ch. St. Leonard's Housing Soc. *Publications:* Various volumes of sermons. Club: Reform.

†**MASON, Ven. Lancelot, M.A. [Archdeacon of Chichester],** 2 *The Chantry, Canon Lane, Chichester; educ.* R.N. Coll., Dartmouth, Trin. Coll., Cam., Westcott House, Cam.; C. of Soham, 1928–32; Dom. Chap. to Bp of Chichester, 1932–38; R. of Plumpton w. E. Chiltington, 1938–46; Chap. R.N.V.R., 1939–46; Archdn of Chichester, 1946; Canon Resid., 1949.

†**MAYFIELD, Ven. Guy, M.A. [Archdeacon of Hastings],** *Rush Wind, Ninfield Rd., Bexhill-on-Sea, Sussex; b.* June 23, 1905; *educ.* Lancing Coll.; Magdalene Coll.; Westcott House, Cam.; Canon and Preb. of Heathfield in Chichester Cath., 1955–56; Archdn of Hastings from 1956; *m.* Thelma *d.* of Capt. M. C. Johnson, R.N.; three *s.* *Publication:* The Church of England, Its Members and Its Business. Club: Royal Commonwealth Society.

†**MAYSTON, Very Rev. Richard John Forrester, C.B.E., M.A. [Proctor for the Chapter of Leicester],** *The Provost's House,* 7 *St. Martin's East, Leicester; b.* Jan 23, 1907; *educ.* High Sch., Dublin and Dublin Univ.; C. of Holywood, Co. Down, 1931–36; C.F., 1936–58; Staff Chap. to Chap. Gen., 1940–44; D.A.C.G., N.I.D., Burma, India, Japan, Germany, 1944–51; Mentioned in despatches, 1946; A.C.G., B.T.E., 1951–52; A.C.G., B.A.O.R., 1953–55; A.C.G., War Office, 1955–58; Hon. Chap. to the Queen, 1954–58; Hon. Chap. to Bp of Leicester, 1956–58; *m.* Margaret Annetta, *d.* of the late John Fisher. Clubs: National; Univ. Club, Dublin; Leicestershire; English Speaking Union.

‡**MEAKINS, John Burchell [Winchester],** *Freefolk, Compton, Winchester; b.* Nov. 2, 1889; *educ.* City of London Sch.; Freeman of the City of London; Lay Reader; Mbr Cen. Bd Fin. and Dio. Bd Fin.; Treas. Dio. Readers' Bd; *m.* Kathrina Helen, *d.* of the late Thomas Thomson; one *d.*

†**MEUX, Canon Kenneth John, M.A. [Durham],** *St. Oswald's Vic., Durham; b.* May 2, 1907; *educ.* Selwyn Coll. and Westcott House, Cam.; Sec. Durham Dio. Readers' Bd; R.D. of Durham; *m.* Constance Mary, *d.* of William Radford; one *s.*, two *d.*

†**MILBURN, Very Rev. Robert Leslie Pollington, M A. [Dean of Worcester],** *The Deanery,* 15 *College Green, Worcester; b.* July 28, 1907; *educ.* Oundle; Sidney Sussex Coll., Cam., and New Coll., Ox.; Fell. of Worcester Coll., Ox., 1934–57; Bampton Lectr, 1952; Univ. Lectr in Ch. History from 1957; Exam. Chap. to Bp of St Eds. and Ips., 1941–52; to Bp of Southwark, 1950–57; to Bp of Oxford, 1952–57; Govr Malvern Coll.; Mbr Ox. City Cncl, 1941–47; *m.* Margery, *d.* of Rev. F. G. Harvie; one *s.*, one *d.* *Publications:* Saints and their Emblems in English Churches; Early Christian Interpretations of History. Club: Athenæum.

†**MILLARD, Ven. Ernest Norman, M.A. [Archdeacon of Oakham],** *Prebendal House, The Precincts, Peterborough; b.* Sept. 20, 1899; *educ.* City of London Sch., Worcester Coll., Ox. (Schol.), Cuddesdon; Liddon Student, 1922; Ellerton Essay Prize, 1924; C. of Rugby, 1924–29; V. of St. James, Dallington, 1929–37; Exam. Chap. to Bp of P'borough from 1927; V. of St. Mark, Portsea, 1937–46; R.D. of Portsmouth, 1943–46; Archdn of Oakham and Canon Resid. of P'borough Cath., 1946; Chm. Exec. Ctee C. of E. Moral Welfare Cncl, 1947–58; Vice-Chm. of M.W.C. of the Bd for Social Responsibility of the C.A. from 1958–60. Club: United University.

‡**MILLER, Brigadier Harvey, O.B.E. [Blackburn],** 170 *Tulketh Rd., Preston, Lancs.; b.* Feb. 9, 1897; *educ.* Aldenham; Mentioned in Despatches; Deputy Vice-Chm. Cen. Bd of Fin.; Vice-Chm. H. of Laity, Ch. Assembly and of Dio. Bd of Fin.; Mbr Dio. Bd of Patronage, Dio. Conf., Dio. Dilap. Bd and Dio. Pastoral Ctee; Past Chm. Preston and Dist. Inc. Chamber of Commerce; Mbr Lancs. Chambers of Commerce Ctee Club: Overseas.

‡**MILLER, Mrs. Winifred Louisa [Southwark],** 112 *Grove Lane, Denmark Hill, S.E. 5; b* Apl.

17, 1898; *d.* of Benjamin Bedell; Mbr Deaconess House Cncl; Dio. Speaker Mothers' Union; Assessor to C. of E. Cncl on Inter-Ch. Relations for the affairs of the Lutheran and Reformed Chs; Alternate to World Cncl of Chs, 1948; Domestic Science Teacher; City and Guilds of London Bronze Medallist: *m.* W. G. Miller. Special Interest: Travel and foreign relations.

†**MILNER-WHITE, Very Rev. Eric., C.B.E., D.S.O., D.D. (Lambeth) [Dean of York],** *The Deanery, York; b.* Apl. 23, 1884; *educ.* Harrow, King's Coll., Cam. (Schol.), Cuddesdon; 1st Cl. Hist. Tripos, Pt. i and Pt. ii; Lightfoot Schol.; Lecturer in Hist. C.C.C., Cam., 1913–14; Select Pr. Cam., 1914, 1918, 1919, 1931, 1934, 1940, 1944 and 1950; Ox. 1940–41; T.C.F., 1914–18; Hon. C.F., 1921; Chap. King's Coll., Cam., 1912–41; Fell. since 1918; Dean, 1918–41; Canon and Preb. of Biggleswade in Lincoln Cath., 1937–41; Provost of Woodard Cpn, N. Div., since 1945; Vice-Chm. Cen. Cncl for Care of Chs; Chm. York Dio. Advisory Cncl for Faculties. Special Interests: Mbr Advisory Cncl Victoria and Albert Museum; Pres. Henry Bradshaw Soc. (Liturgy), 1942–59. *Publications:* A Cambridge Bede Book; Jt Author, Cambridge Offices and Orisons; One God and Father of All; a reply to Father Vernon; The Daily Prayer; Author: A Procession of Passion Prayers; My God, my Glory; Sixteenth-century Glass in York; Ed. After the Third Collect; Contrib. to Essays Catholic and Critical; Liturgy and Worship. Clubs: Oxford and Cambridge, M.C.C.

‡**MOHAN, Hugh Archibald [Exeter],** *Lorna Doone, Maidencombe, Torquay; b.* Aug. 24, 1893; Dio. Reader; Chwarden, Holy Trinity, Torquay; Mbr Rotary Club, Torquay.

‡**MOIR, George Guthrie, M.A. [Oxford],** *The Old Rect., Aston Clinton, Aylesbury; b.* Oct. 30, 1917; *educ.* Berkhamsted and Peterhouse, Cam.; Officer, O. St. J.; Chwarden, Buckland; Mbr Cncl for Commonwealth Settlement; B.C.C. Int. Dept.; Ch. Information Ctee; Radio and T.V. Cncl; *m.* Sheila Maureen Ryan; one *s.*, two *d.* Special Interests: County Cncllr (Bucks.) since 1948; Mbr Cncl Reading Univ.; Asst. Cont. of Programmes, Associated Rediffusion Ltd. Clubs: National Liberal, Travellers.

‡**MONCKTON, Major Reginald Francis Percy, T.D., D.L. [Lichfield],** *Stretton Hall, Stafford; b.* June 3, 1896; *educ.* Eton; Mbr C. of E. Pensions Bd, Dio. Conf., Dio. Bd of Fin., Dio. Stipends Ctee; Cannock Rural Dist. Cncl and Ch. Commr from 1958; Ex-M.F.H. Albrighton and Goathland; *m.* Sheila, *d.* of H. G. Stobart; two *s.* (one decd.), two *d.* (one decd.). *Publications:* Hunting Reflections.

MONTGOMERY CAMPBELL, Rt. Rev. and Rt. Hon. Henry Colville, M.C., D.D. *See* Bishop of London.

‡**MONTGOMERY-CAMPBELL, Hugh [London],** 16 *Ashworth Rd., W.* 9; *b.* Feb. 28, 1919; *educ.* Shrewsbury; Chwarden, St. Cyprian's Ch., Clarence Gate, N.W. 1; Hon. Lay Sec. Dio. Conf.; Solicitor; *m.* the Hon. Mary Adderley, *d.* of Lord Norton; one *s.*, two *d.*

‡**MOORE, Chancellor Evelyn Garth, M.A., J.P. [Ely],** *Corpus Christi Coll., Cambridge;* 1 *Paper Bldgs, Temple, E.C.* 4. and 1 *Raymond Bldgs, Gray's Inn. W.C.* 1; *b.* Feb. 6, 1906; *educ.* The Hall, Belsize Sch.; Durham Sch.; Trinity Coll., Cam.; of Gray's Inn and the South-eastern Circuit Barrister-at-Law; Chan. of Durham, Southwark and Gloucester Dios.; Off. Principal, Archdeaconries of Ely, Lewisham, Southwark, and Kingston-upon-Thames; Fell. Corpus Christi Coll., Cam. ; J.P. and Dep. Chm. Hunts. Q.S. and Cambs. Q.S.; J.P. Isle of Ely; Lectr in Evidence and in Criminal procedure; Cncl of Legal Educ; Formerly Mbr Gen. Cncl of the Bar, Tutor of Gray's Inn and Lector Trin. Coll., Cam. *Publications*s 8th ed. (with Suppl.) of Kenny's Cases on Criminal Law; (jointly) Halsbury, 3rd ed., title "Ecclesiastical Law"; various contributions to legal and theol. journals.

MOORMAN, Rt. Rev. John Richard Humpidge, D.D. *See* Bishop of Ripon.

†**MORGAN, Rev. Gwilym Owen, B.Sc. (Econ. [Manchester],** *St. Philip's Rect., Encombe Place, Salford* 3, *Lancs.*; *b.* Oct. 5, 1917; *educ.* Lond. Sch. of Econs; Univ. of London; Upper 2nd Cl. Hons. Sociology; Westcott House, Cam.; R. of St. Philip, Salford with St. Stephen, Salford; Chap. Salford Royal Hospital; Chm. Dio. Drama Adv. Ctee; R.D. of Salford.

†**MORGAN, Canon Morgan Brinley, M.A. [Chelmsford],** *Vic., Hockley, Essex; b.* Mar 9, 1896; *educ.* Monmouth Sch., St. David's Coll., Lampeter, Wadham Coll., Ox.; S.D.C. Lampeter; Philipps Schol. and Bates Pri.; Butler Schol. and Theol. Pri.; 1st Cl. Mods.; 1st Cl. Theol. Hons.; Hebrew Pri. Sen. Schol., 2nd Cl. Hons. Theol., Ox.; Sec. Parochial Clergy Group (Conv.); Mbr Stg Ctee of Conv. and of Ch. Assembly; R.D. of Wickford; *m.* Evelyn Mary Eileen, *d.* of A. C. Bott; seven *s.*, one *d.* Special Interests: Archæology; Literature.

MORRIS, Rt. Rev. Arthur Harold, LL.B. *See* Bishop of St. Edmundsbury and Ipswich.

MORRIS, Rev. John Marcus Harston, M.A. [Church Information Committee], 5 *Wildwood Rise, Hampstead, N.W.* 3; *b.* Ap. 25, 1915; *educ.* Dean Close Sch., Cheltenham, and Brasenose Coll., Ox.; Asst. Priest, St. Bride's, Fleet St.; Director of the Nat'l Magazine Co. Ltd.; Founder Editor of "Eagle" and other children's papers. *m.* Jessica Margery, *d.* of J. H. Dunning; one *s.*, three *d.*

MORTIMER, Rt. Rev. Robert Cecil, D.D. *See* Bishop of Exeter.

MORTLOCK, Canon Charles Bernard, M.A., Hon. C.F., F.S.A., Hon. A.R.I.B.A. [Council on Inter-Church Relations], *The Rect., Foster Lane, London, E.C.* 2, and 2 *Vicars Close, Chichester;* R. of St. Vedast, Foster Lane E.C. 2, from 1947; Treas. and Canon of Chichester Cath. from 1950; Chm. Actors' Ch. Union; Mbr C. of E. Cncl on Inter-Church Relations. Special Interests: Mbr (Chm., 1947–60) Bd of Studies in Architecture, Univ. of London; Chm. Palestine Exploration Fund; Pres. Critics Circle, 1946–47; Fell. of Inst. of Journalists; Mbr of Cncl of Managmt

of National Bldgs Record; Govr Royal Ballet, Sch. and Heathfield Sch. *Publications;* People's Book of the Oxford Movement; Famous London Chs; Inky Blossoms. Clubs: Athenæum, Garrick.

‡**MURRAY, Lt.-Col. Archibald John [Bath and Wells],** *Churchill Court, Churchill, Som.; b.* Nov. 22, 1907; *educ.* Harrow; Vice-Chm. Dio. Bd Fin., Chm. Dilapidation Bd; *m.* Nancy, *d.* of the late P. A. George; one *s.*, two *d.* Club: Army and Navy.

‡**MYATT, James Stanley [Lichfield],** 78 *Church Lane, Hanford, Stoke-on-Trent; b.* July 31, 1896; *educ.* St. Peter's C. of E. Sch., Stoke-on-Trent; Mbr Lichfield Dio. Conf., Fin. Bd, Maintenance; Ch. Bldg; Pastoral and Stipends Commn; C.L.B., 1911; Co. C.O., 1942; C.E.M.S. Cncl and Exec.; Ch. Sch. Foundation Mangr; Potteries I.C.F. Cncl; Monumental Mason; *m.* Hilda, *d.* of James Case; one *s.*, one *d.*

NAIRN, George Alexander Stokes, M.B.E., F.R.S.A. **[Central Board of Finance],** *High Lawn, Mill Rd., Bromborough, Ches.; b.* Aug. 27, 1889; *educ.* L'pool Coll.; Mbr Exec. Ctee L'pool Cath.; Chm. Bd of Govrs L'pool Collegiate Sch.; Govr Malayan Teachers' Trg Coll., Kirby, L'pool Coll.; Cncl and Fin. Ctees and Planning and Devel. Ctee M'chester Coll. of Science and Tech.; Mbr Cen. Electricity Generating Bd, 1957–60; and Nat. Jt Adv. Cncl of the Electricity Supply Indust., 1956–60; Chm. W. Gossage and Sons, Widnes, 1932–34; Mbr Unilever Continental Liaison Ctee (London and Rotterdam), 1934–40; Pres. Lever Bros., Canada, 1940–44; Mbr Unilever U.K. Food Exec., 1945–46 and Grand Cncl F.B.I., 1947–51; Chm. Lever Bros., Port Sunlight Ltd., 1947–54 and N.W. Reg. Cncl, F.B.I., 1949–51; Mbr Mersey Docks and Harbour Bd, 1949–55; Merseyside and North-Wales Electricity Bd, 1949–56; and Cen. Elect. Authority, 1956–57; *m.* Doreen Mann, *d.* of George Watson, Hoylade; one *s.*, one *d.*

†**NEEDHAM, Canon George,** M.A. **[Carlisle],** *Kendal Vic., Westmorland; b.* Dec. 23, 1901; *educ.* Sheff. Univ.; B.A. Trinity Coll., Cam., Late Exhib. Moral Sc. Trip., Theol. Trip.; R.D. of Kendal; *m.* Kathleen Muriel Cooke. Special Interests: Human relations in indus.; mental health and theol; lectr to mangrs, foremen, apprentices, etc., on indust. topics, etc. *Publications:* Numerous articles and reviews on religion and psychology.

NEWCASTLE, Bishop of, Rt. Rev. Hugh Edward Ashdown, D.D. (Lambeth), M.A., *The Bishop's House, Moor Road South, Gosforth, Newcastle-on-Tyne,* 3; *b.* July 5, 1904; *educ.* St. John's, Leatherhead, Keble Coll., Ox.; 2nd Cl. Mod. Hist.; C. of St. Mary, Portsea, 1929–34; Chap. and Lectr Lincoln Theol. Coll., 1934–37; P.C. of St. Aidan, W. Hartlepool, 1937–43; R. of Houghton-le-Spring, 1943–48; Provost of Southwark and R. of St. Saviour, S'wark, 1948–57; Hon. Chap. to the Queen, 1955–57; Bp of Newcastle from 1957; *m.* Georgina Sylvia, *d.* of the late Col. A. H. Battye; one s., two *d.*

†**NEWMAN, Canon Eric Arthur,** M.A. **[Canterbury],** *Hythe Vic., Kent; b.* Apl. 24, 1906; *educ.* Bromsgrove Sch., Worcs.; Brasenose Coll., Ox., Six Pr. in Canterbury Cath, 1950–58; Hon. Canon from 1958; R.D. of Elham; V. of Hythe from 1942; Proctor in Convocation since 1955; *m.* Jean, *d.* of the late Lt.-Col. A. Grant Duff (Black Watch); two *s.*, two *d.*

‡**NEWMAN, Henry John [Canterbury],** *Ridgefield, Frittenden, Cranbrook; b.* Feb. 13, 1905; *educ.* Royal Gram. Sch., Henley-on-Thames; Licensed Lay-Reader; S.S. Supt.; Chwarden; Parochial Missionary Rep.; Sec. Scripture Union; *m.* Ruth Kelly, *d.* of John Alfred Jones; two *d.*

†**NINEHAM, Rev. Prof. Dennis Eric,** M.A. **[London University],** 10 *Oakleigh Pk. Ave., Chislehurst, Kent; b.* Sept. 27, 1921; *educ.* Queen's Coll., Ox., Lit. Hum. Pts i and ii and Theol.; Professor of Divinity, Univ. of Lon.; Exam. Chap. to Abp of York and Bp of Ripon; Mbr of C.A.C.T.M. Ed.: Studies in the Gospels (1955); Contrib.: Studies in Ephesians (1956); On the Authority of the Bible (1960); *m.* Ruth Corfield, *d.* of Rev. A. P. Miller; one *s.*, two *d.*

‡**NOEL-HILL, The Hon. Monica [Lichfield],** *Frogmore, Upton Magna, Shrewsbury; b.* Sept. 16, 1892; *d.* of the late Rev. Charles Noel-Hill; *educ.* Brondesbury Sch.; Social Service Dip. London Sch. of Econ.; Mbr Dio. Conf., Dio. Bd Fin., Dio. Laymen's Ch. Fund Ctee, Clergy Stipends Ctee, and "Special Court". Special Interests: Chm. N.S.P.C.C., Shropshire Branch; Ch. work. Club: The Guide.

†**NORBURN, Canon Richard Greville,** M.A., B.D. **[Manchester],** *Bolton Vic., Derwent House, Albert Rd. West, Bolton; b.* Apl. 7, 1911; *educ.* Manchester Grammar Sch., University of Manchester; Hon. Canon M'chester Cath.; R.D. of Bolton; Lectr in Phil., Extra-Mural Dept., M'chester Univ.; Chm. of Govrs Canon Slade (C. of E. direct grant) Gram. Sch.; and Chm. M'chester Dio. Youth Adv. Ctee; *m.* Constance Elizabeth, *d.* of George Flint; one *s.*, one *d.* *Publications:* Five 'Isms of Today; Various papers in "Ch. Quarterly Review" and "Philosophy".

NORMAN-BUTLER, Edward, M.A., T.D. **[Central Board of Finance],** 7 *St. Alban's Grove, London, W.* 8; *b.* Aug. 19, 1907; *educ.* Eton Coll.; Trinity Coll., Cam.; Lt.-Col. R.A. (during War); Chwarden St. Mary Woolnoth, Lombard St.; Tstee Bromley Coll.; *m.* Belinda, *d.* of William Ritchie; one *s.*, one *d.* Special Interests: Drctr, Australia N.Z. Bk. Ltd.; Jt. Gen. Mangr Martin's Bk Ltd.; rowed in Cambridge VIII, 1929. Clubs: United University, Hurlingham.

†**NORRIS, Canon Walter Edward,** M.A. **[Winchester],** *Romsey Vic., Hants.; b.* Dec. 8, 1905; *educ.* Winchester Coll., Trin. Coll., Ox., Cuddesdon Coll., 2nd Cl. Hons. Mod. Hist. and Theol.; V. of Romsey and Surrogate, R.D. of Romsey; Hon. Canon of Winchester; Hon. Sec. Winchester Dio. Adv. Ctee for Care of Chs since 1946. Special Interests: Archæology and Travel.

‡NORTON, Rt. Hon. Lord, Hubert Bowyer Arden Adderley, J.P. (Co. Warwick.) [Coventry], *Fillongley Hall, Coventry; b.* Feb. 21, 1886; *educ.* Eton, R.M.C. Sandhurst; Lay Guardian of Sanctuary of Our Lady of Walsingham; Patron of two advowsons; Fell. Midland Div. Woodard Schs; *m.* Elizabeth (dec'd, 1952), *d.* of the late Wm. John Birkbeck; two *s.*, three *d.*

†NORTON, Ven. Hugh Ross, M.A., O.B.E. (Mil.) **[Archdeacon of Sudbury],** *Abbey House, Bury St. Edmunds; b.* Apl. 3, 1890; *educ.* Monkton Combe Sch., Wadham Coll., Ox.; 2nd Cl. Hon. Theol.; Chap. to the Forces, 1916–19, 1924–45; Hon. Chap. to Bp of Ripon, 1937; Chap. to Brigade of Guards, 1938–44; A.C.G., Eastern Command, 1944; Mbr Cncl of the Royal Sch. of Ch. Music, 1958; Canon Resid. of Bury St. Edmunds from 1958; *m.* Jessie Muriel, *d.* of the late G. H. Glover; three *s.*, one *d.* Special Interest: Ch. music.

NORWICH, Bishop of, Rt. Rev. William Launcelot Scott Fleming, D.D., *Bishop's House, Norwich, NOR 10A; b.* 1906; *educ.* Rugby, Trin. Hall, Cam., Westcott Hse., Cam.; Commonwealth Fund Fell., Yale Univ., 1929–31; Chap. of Trin. Hall, Cam., 1933–34; Chap. and Geologist with the British Graham Land Expedition, 1934–37; Fell. of Trin. Hall, Cam., 1933–49, and Hon. Fell., since 1956; Dean and Chap., 1937–49; Chap. R.N.V.R., 1940–46; Drctr of Service Ordination Candidates, 1944–46; Drctr of Scott Polar Research Inst., 1947–49; Bp of Portsmouth, 1949–59; Hon. Chap. R.N.V.R., 1950; Chm. C. of E. Youth Cncl from 1950; Bp of Norwich from 1959.

‡NURSE, Albert (Edward) [Wakefield], 1 *South Parade, Wakefield; b.* June 21, 1906; Sec. Dio. Bd Fin. and Dio. Dilap. Bd; *m.* (1) Elizabeth (decd, 1950), *d.* of the late Alfred Brett; (2) Vivienne, *d.* of the late John Hughes. Special Interests: Ch. Overseas; prison visiting; choral singing.

†NURSE, Ven. Charles Euston, M.A. **[Archdeacon of Carlisle],** 4 *The Abbey, Carlisle; b.* June 12, 1909; *educ.* Windermere Gram. Sch.; Gon. and Caius Coll., Cam.; Asst. C. of Holy Trin., Carlisle, 1932–37; V. of St. Nicholas, Whitehaven, 1937–48; V. of St. George, Barrow-in-Furness, 1948–58; R.D. of Dalton from 1949; Hon. Canon of Carlisle from 1951; Archdn of Carlisle from 1958. Special Interest: Entomology.

†OAKLEY, Canon Harold Robert [Bristol], *Vic.*, 16 *Mortimer Rd., Clifton, Bristol,* 8; *b.* Apl. 19, 1903; *educ.* Guildford Royal Gram. Sch.; Wycliffe Hall, Ox.; C. of Ch. Ch., Gipsy Hill, 1934–39; V. of St. Crispin, Bermondsey, 1939–44; C.-in-C. of Ch. Ch., Rotherhithe, 1942–44; V. of Holy Trin., Redhill, 1944–51; C.-in-C. of St. Andrew and Ch. Ch., Bristol, 1951–52; V. of Ch. Ch., Bristol from 1952; *m.* Kathleen Mary, *d.* of Rev. H. C. Burrough; one *s.*, one *d.* Special Interest: Ch. music.

†O'BRIEN, Rev. James Henry [Blackburn], *St. Aidan's Vic., Mill Hill, Blackburn; b.* March 28, 1910; *educ.* Bishop's Coll., Cheshunt; Surrogate; Govr, St. Hilda's Secondary Mod. Sch.; Asst. Dio. Inspector of Schs; Chapter Clerk, Blackburn R.D.; *m.* Joyce Harvey, *d.* of Francis Fitzmaurice; two *d.*

OLDHAM, Col. (Frederick) Hugh Langston, B.A., D.S.O., D.L., *Leaton Grange, nr. Wellington, Salop; b.* May 9, 1876; *educ.* Shrewsbury, New Coll., Ox.; Commissioned to Royal Artillery, 1900; Served in First Great War (France and Italy); Brevet Lt. Colonelcy; D.S.O.; Order of SS. Maurice and Lazarus; Despatches six times; Mbr of Ch. Assembly, 1920–60; Chm. Press and Publications Bd of Ch. Assembly, 1932–50; Formerly Mbr C. of E. Pensions Bd, and many other Assembly Bds and Ctees; *m.* Christabel Josephine, *d.* of T. Henry Burd; one *s.* (killed in action, 1944), four *d.* Special Interests: Politics; social work, especially in connection with Youth and Scouts; Army welfare and other Service activities. Club: United Service.

OLOMAN, Robert Stavers, M.B.E., J.P., M.W.I., A.I.S.W. [Central Advisory Council for the Spiritual Care of the Deaf and Dumb], *Bootham House, York;* Lay Reader; Missioner to the Deaf; Hon. Sec. National Cncl of Missioners and Welfare Officer to the Deaf; Alderman, City of York; Lord Mayor of York, 1959–60; Vice-Chm. Cncl of Managmt National Inst. for the Deaf; I.P. Chm. N. Regional Asscn for the Deaf, 1958–60; Exec. Ctee Commonwealth Society for the Deaf; Vice-Chm. N. Regional Asscn for the Blind; Deaf-Blind Ctee R.N.I. Blind, York "A" and Tadcaster Hosp. Managmt Ctee; National Insurance, York Local Advisory Ctee; Vice-Chm. Deaf Welfare Exam. Bd; Cncl of Ch. Missioners to the Deaf and Dumb; Chm. Yorks. Deaf Sports Asscn; Yorks. Asscn Missioners and Welfare Officers for the Deaf; Ctee Asscn for Experiment in Deaf Educ.; Mbr M.O. Health Advisory Ctee on Handicapped Persons; *m.* Florence Majorie, *d.* of the late Capt. E. H. Todd; one *s.*, one *d.*

OMAN, Charles Chichele, M.A. **[Central Council for the Care of Churches],** 13 *Woodborough Rd., Putney, S.W. 15; b.* June 5, 1901; *educ.* Winchester, New Coll., Ox.; Keeper Dept. of Metalwork, Vic. and Albert Museum from 1945; Organiser of the cataloging of church plate; *m.* Joan, *d.* of Sir E. J. Trevelyan; one *s.*, one *d.* *Publications:* English Church Plate; English Domestic Silver, 4th edn.

OXFORD, Bishop of, Rt. Rev. Harry James Carpenter, D.D., 12 *Rawlinson Rd., Oxford; b.* Oct. 20, 1901; *educ.* Queen's Coll., Ox.; Warden Keble Coll., Ox., 1939–55; Canon Theol. of Leicester Cath., 1941–55; Bp of Oxford from 1955; Mbr C.A.C.T.M.; *m.* Urith Monica, *d.* of the late Rev. G. P. Trevelyan, one *s.*

†PAINE, Rev. Ernest Liddell [Coventry], *St. Matthew's Vic., Rugby, Warws.; b.* Jan. 6, 1911; *educ.* Tyndale Hall, Bristol; V. of St. John, Parkstone, Dorset, 1944–53; R.D. of Rugby; Hon. Clerical Sec. Dio. Conf.; Surrogate; Chm. Mangrs St. Matthew's Sch. (Inf.); Govr Harris C. of E. High Sch., Westlands County High Sch., and St. Matthew's County High Sch.; Chm. Tstees, Catherine Butlin Almshouses; Tstee Elborow Charity and Almshouses; *m.* Nancy Jennie, *d.* of Wm. Carr; two *s.* *Publications:* (pamphlets) Jack

Bone—Friend of God; The Right Hands of Fellowship; Until He Find it. Club: Royal Commonwealth Society.

‡**PAINTON-SMITH, Miss Elizabeth [Liverpool],** *Church House, Hanover St., Liverpool; b.* Sept. 22, 1917; *educ.* Collegiate Sch., Bristol; Adviser of Relig. Educ. in Dio. of L'pool. Special Interest: Relig. educ. of adults and young people.

†**PALIN, Ven. William, M.A. [Archdeacon of Cleveland],** *Skelton-in-Cleveland Rect., Saltburn, Yorks; b.* Jan. 8, 1893; *educ.* Hertford Coll., Ox.; Canon of York from 1943; R. of Skelton-in-Cleveland and V. of Upleatham from 1947; Archdn of Cleveland from 1947.

‡**PARKER, Major George Leslie [Chichester],** *East Sussex Club, Warrior Sq., St. Leonards-on-Sea; b.* 1887; Major R.A. (Ret'd); Mbr of The Law Society; Mbr P.C.C., Ch. Ch., St. Leonards-on-Sea and Dio. Cncl; Mbr Cncl and Exec. Ctee, Ch. Ch. Youth Assoc., Bd of F'wship of St. Nicholas and County Ctee Sussex Assoc. of Boys' Clubs; Mbr Royal United Service Inst. Special Interests: Youth Trg and Ch. Schs. Club: United Service, Pall Mall, S.W. 1.

†**PARKER, Rev. Joseph French, M.A. [Liverpool],** *St. Agnes Vic., Buckingham Ave., Liverpool 17; b.* Apr. 3, 1909; *educ.* Waterloo Gram. Sch., and St. Chad's Coll., Durham; *m.* Mary Louise, *d.* of Canon C. P. Clarke; three children. Club: Royal Commonwealth Soc.

†**PAWLEY, Canon Bernard Clinton, M.A. [Ely],** *The Almonry, The Coll., Ely, Cambs.; b.* Jan. 24, 1911; *educ.* Portsmouth Gram. Sch., Wadham Coll., Ox., Wells Theol. Coll.; 3rd Cl. Lit. Hum.; C.F., 1940–45 (Mentioned in Despatches); Mbr Dio. Bd Fin.; R. of Elland, 1945–55; Proctor in Convocation, Dio. Wakefield, 1950–55; Sec. Ely Dio. Bd Fin.; Dilap. Bd, Pastoral Ctee, etc., 1955; Canon Residentiary and Treas., Ely Cath., from 1959; *m.* Margaret Grozier, *d.* of J. J. W. Herbertson, M.V.O., O.B.E. Special Interest: Ch. music.

‡**PEARCE, John [Truro],** *Gwendroc, Truro; b.* May 3, 1913; Sec. Cncl Social Service for Cornwall; Hon. Sec. Cornwall Soc. and Moral Welfare Assoc. and County Assoc. for Deaf; Hon. Sec., Friends of Truro Cath.; *m.* Lucy, *d.* of T. B. Ellison; two *s.*, two *d.* Special Interests: Promotion of closer working relations between Ministers of the Christian Chs and Officers of the Welfare State.

†**PECK, Ven. Michael David Saville, M.A. [Archdeacon of Portsmouth],** *Victoria Lodge, Osborn Rd., Fareham, Hants.; b.* Jan. 7, 1914; *educ.* King's Coll., Cam.; Cuddesdon Coll., Ox.; Archdn of Portsm'th from 1956; *m.* Virginia, *d.* of late A. T. Forman.

†**PELLOE, Ven. John Parker, M.A. [Archdeacon of Wisbech],** 14 *Lynn Rd, Ely, Cambs.; b.* May 31, 1905; *educ.* Charterhouse, Queen's Coll., Ox., Cuddesdon; Dom. Chap. to Bp of Ely, 1942–46; V. of Wisbech, 1946–60; Archdn of Wisbech from 1953; V. of Stuntney from 1960; *m.* Kathleen, *d.* of the late Arthur Bland. Club: United University.

†**PENNISTON, Rev. Joe Cyril, A.K.C. [York],** *St. Luke's Vic., Thornaby-on-Tees, N. Yorks.; b.* Dec. 5, 1912; *educ.* King's Coll., Lond., and Ely Theol. Coll.; Mbr Dio. Dilapidations Bd, Missionary Cncl, Ministerial Ctee, and Stg Ctee; *m.* Dorothy Alice, *d.* of Frederick Woodward; two *d.* Special Interests: Education and Social Service (Mbr Thornaby-on-Tees Edcn Ctee).

†**PENRITH, Bishop of (Suff. to Bp of Carlisle), Rt. Rev. Sydney Cyril Bulley, M.A. [Archdeacon of Westmorland and Furness],** *Fox How, Ambleside; b.* June 12, 1907; *educ.* Durham Univ. (Van Mildert Schol.); Dip. in Theol.; C. of Newark, 1933–42; Drctr of Relig. Educ. and Insp. of Schs., Dio. of Southwell, 1936–42; V. of St. Anne's, Worksop, 1942–46; Canon of Southwell Cath.; V. and R.D. of Mansfield, 1946–51; Archdn of Westmorland, V. of Ambleside w. Rydal and Drctr of Relig. Educ. Dio. of Carlisle, 1951–59; Exam. Chap. to Bp of Carlisle from 1952; Chap. to H.M. the Queen, 1957–59; Bp of Penrith from 1959.

‡**PERKINS, John Howard Audley, M.B.E., A.M.I.C.E. [Bristol],** *Rosemont, Church Rd., Leigh Woods, Bristol, 8; b.* Feb. 9, 1906; *educ.* Clifton Coll.; Mbr Dio. Bd of Fin.; Dio. Conf.; Dio. Past'l Ctee; Widower; two *s.*, one *d.* Special Interest: Rotary.

PETERBOROUGH, Bishop of, Rt. Rev. Robert Wright Stopford, C.B.E., D.D., D.C.L., M.A., *The Palace, Peterborough; b.* Feb. 20, 1901; *educ.* Hertford Coll., Ox. (Schol.); 1st Cl. Hons. Class. Mods., 1st Cl. Mod. Hist.; Hon. D.C.L., Durham, 1951; Hon. Fell., Hertford Coll., 1956; Senior Hist. Master and Chap. Oundle Sch., 1925–34; Prin. of Trinity Coll., Kandy, 1935–40; Exam. Chap. to Bp of Colombo, 1935–40; Prin. of Achimota Coll., Gold Coast, 1940–45; R. of Barnet, 1946–47; Hon. Canon of Canterbury Cath, 1951–56; Sec. of Cncl of Ch. Trg Colls., 1947–55; Moderator of Ch. Trg Colls., 1947–56; Gen. Sec. of National Soc. and Sec. of Schools Cncl, 1952–55; Chap. to the Queen, 1952–55; Bp of Fulham, 1955–56; Bp of Peterborough from 1956; Chm. Bd of Educ.; Mbr Cncl for Inter-Church Relations; *m.* (1) Winifred Sophia, *d.* of R. Morton; (2) Kathleen Mary, *d.* of H. Holt; two *s.*, one *d.* Club: Athenæum.

†**PHILLIPS, Preb. Gordon Lewis, M.A. [London],** 6 *Gower St., W.C. 1; b.* June 27, 1911; *educ.* Dean Close Sch.; Brasenose Coll., Ox. (Schol. and Exhibr, 1st Cl. Lit. Hum.); and Kelham Theol. Coll.; Chap. Univ. of Lond.; R. of Bloomsbury; Exam. Chap. to Bp of St. Albans; Preb. of St. Paul's Cathedral.

PHILLIPS, Rt. Rev. John Henry Lawrence, D.D. *See* Bishop of Portsmouth.

†**PHILLIPS, Rev. Richard William [Wakefield],** *St. Peter's Vic., Barnsley; b.* July 27, 1906; *educ.* Denstone Coll.; Kelham Theol. Coll.; Dio. Chm. Ch. Union; *m.* Martha Elfrida, *d.* of Lt. G. Walker Wildman, R.N.V.R.; one *s.*

†**PICKLES, Canon Harold, M.A. [Oxford],** *East Hendred Rect., nr. Wantage; b.* Apl. 22, 1892; *educ.* St. Chad's Coll., Durham; V. of West Wycombe, 1924–36; Chap. to High Sheriff of Bucks., 1934; R.D. of Woodstock, 1938; R. of Woodstock, 1936–53; R. of East Hendred from 1953; Hon. Chap. to Bp of

Ox., 1940; Proctor in Convocation since 1940; Officiating Chap. to the Forces; Chm. Parochial Clergy Group, Ch. Assembly; Conv. Ctee on S. India (dissolved); Hon. Canon Ch. Ch., Ox., 1946; Ch. Comm'r, 1948; Govr, 1949; English Commissary to the Presiding Bp of Japan, 1948; Official Principal, Archdny of Oxford, 1949, Berks, 1956; Hon. Can. Kobe Cath., 1958; Pro-Prolocutor of Convocation, 1960; *m.* Norah Margaret, *d.* of the late John Millington Simpson; three *s.* Clubs: Athenæum and Anglo-Belgian.

†**PICTON, Ven. Arnold Stanley, M.A. [Archdeacon of Blackburn],** *St. George's Vic., Preston, Lancs.; b.* June 28, 1899; *educ.* King's Coll., London, Ch. Ch., Ox.; 2nd Cl. Theol.; V. of St. Luke, Barrow-in-Furness, 1931–42; R.D. of Dalton, 1939–42; V. of Holy Trinity, Preston, 1942–51; V. of United Parish of St. Geo., Preston, 1951; Exam. Chap. to Bp of Blackburn; Hon. Canon of B'burn Cath., 1950–59; Archdn of Blackburn from 1959; formerly mbr Abp's Commn on Nullity; formerly Warden Dio. of F'ship of Vocation; *m.* Mary Margaret, *d.* of W. G. Marr; two *s.*, one *d.*

‡**PITCAIRN, Lt.-Col. John Frederick Alexander, O.B.E., M.C., D.L., J.P. [Leicester],** *The Firs, Great Glenn, Leicester; b.* Mar 3, 1892; *educ.* Hurstpierpoint; Sec. Leicester Dio. Bd of Fin.; Mbr Cen. Bd of Fin.; Mbr Cen. Cncl for the Care of Chs; *m.* Ruth Una, *d.* of R. Ford; one *s.*, two *d.*

‡**PITTS-TUCKER, Robert St. John, M.A. [York],** *Pocklington Sch., Pocklington, York; b.* June 24, 1909; *educ.* Haileybury; Clare Coll., Cam.; H'master of Pocklington, York; York Dio. Reader; C.A.C.T.M. Selector; *m.* Joan Margery, *d.* of F. Furnivall; three *s.*, one *d.* Special Interests: Vice-Chm. Yorks Rural Community Cncl; Mbr Cncl of Public Schs Appointments Bureau.

†**PLACE, Canon Ralph Harrison, M.A. [Bradford],** *Menston Vic., Ilkley, Yorks.; b.* Apl. 10, 1903; *educ.* St. Chad's Coll., Durham; Dip. Th.; Hon. Canon of Bradford Cath., 1957; Sub-Warden, B'ford Dio. Lay Readers' Assocn; *m.* Margaret Mary, *d.* of Edwin Heath; two *s.*, three *d.*

†**PLAXTON, Ven. Cecil Andrew, M.A. [Archdeacon of Wiltshire],** *Pewsey Rect., Wilts.; b.* Nov. 22, 1902; *educ.* St. Edmund Hall, Ox.; Cuddesdon Coll.; Archdn of Wilts. from 1951; *m.* Eleanor Joan Elisabeth, *d.* of the late Arthur Litchfield Sowerby; one *s.*, one *d.* Special Interest: Architecture and Music. Club: Royal Commonwealth Society.

†**PLYMOUTH, Bishop of (Suff. to Bp of Exeter), Rt. Rev. Norman Harry Clarke, M.A., LL.D. (Hon.) [Archdeacon of Plymouth],** *Lynn, Bainbridge Ave., Plymouth; b.* July 31, 1892; *educ.* Sheffield Univ., Ridley Hall, Cam.; 1st Cl. Math. Hons.; Canon and Treas. Southwark Cath., 1940–45; Life Govr and Vice-Pres. C.M.S.; formerly mbr Abps' Commn on Nullity; now Mbr Archbps' Commn for Revision of the Catechism; Mbr C. of E. Pensions Bd, Convocation Steering Ctee, and Stg Ctee (Lower House); Chm. of Govrs, St. Dunstan's Abbey Sch., Plymouth; *m.* Muriel, *d.* of W. R. Locke; one *s.*, three *d.* Special Interest: Educn. *Publication:* Thine is the Kingdom.

POLLARD, Rt. Rev. Benjamin, D.D. *See* Bishop of Sodor and Man.

†**PONTEFRACT, Bishop of (Suff. to Bp of Wakefield), Rt. Rev. George William Clarkson, M.A. [Archdeacon of Pontefract],** 11 *Eastmoor Rd., Wakefield; b.* Dec. 13, 1897; *educ.* New Coll., Ox., 2nd Hon. Mod. Hist.; Lincoln Theol. Coll.; Hon. Canon of Wakefield Cath. Special Interests: Rotary; Boy Scouts.

‡**POOLE, Reginald [Liverpool],** 24 *The Albany, Old Hall St., Liverpool, 3; b.* Jan. 13, 1897; Fell. of Royal Inst. of Chartered Surveyors; Mbr of Town Planning Inst. and L'pool Dio. Reorgn Ctee; Ch. Commr; *m.*; one *s.* Special Interest: Land Agent and Town Planning Consultant. Club: Royal Automobile.

†**POPHAM, Canon Frederick Stephen, M.A., M.Ed., Ph.D. [Sheffield],** *The Spinney, Kirk Sandal, nr. Doncaster; b.* May 23, 1891; *educ.* Trin. Coll., Dublin; Master of Educ. Univ. of Durham; Chm. C. of E. Cncl for Educ. Study Centre; Chm. Children's Cncl Publn Ctee and Vice-Chm. Children's Cncl; Chm. York Prov. Sunday Sch. Ctee; Dio. Adviser to Ch. Sch. Mangrs; *m.* Lily Victoria, *d.* of the late Thos. Harris. Special Interest: Educn.

PORTSMOUTH, Bishop of, Rt. Rev. John Henry Lawrence Phillips, D.D., *Bishopswood, Fareham, Hants.; educ.* Trin. Hall, Camb., Ridley Hall, Camb.; R. of Farnley, 1938–45; Chap. R.N.V.R., 1942–45; Drctr of Service Ordination Candidates, 1945–48; Gen. Sec. of C.A.C.T.M., 1948–49; Archdn of Nottingham and V. of Radcliffe-on-Trent, 1949–60.

‡**POSTLETHWAITE, Miss Norah [Lichfield],** 4 *The Minster, Penn Fields, Wolverhampton;* b. Nov. 22, 1900; *educ.* Southport High Sch., Bingley Trg Coll.; Mbr Lichfield Dio. Educ. Cncl; H'mistress St. Peter's Collegiate Girls' Sch., Wolverhampton; ex-Pres. W'hampton Head Teachers Assen.; Mbr Stg Ctee National Soc. and C. of E. Cncl for Educn.

†**POUNCEY, Rev. Cosmo Gabriel Rivers, M.A. [Guildford],** *Woodham Vic., Woking, Surrey; b.* July 1, 1911; *educ.* Marlborough Coll.; Queens' Coll., Cam.; Steele Studentship Cam., and Ryle Reading Prize, Queens' Coll., Cam.; Cuddesdon, Ox.; R.D. of Woking from 1958; Mbr Stg and Exec. Ctees Nat. Soc.; Stg, Finance and Africa Ctees, S.P.G.; Cncl and Exec. Ctee, St. Luke's Nursing Home; Cncl, Guild of St. Raphael; Cncl and Stg Ctee, Assen for Promoting Retreats; also Mbr G'ford Dio. Past. Ctee, and Overseas Cncl; *m.* Dr. Edith Louie, *d.* of Frank W. Godwin; three *s.*, three *d.* Special Interests: Christian Educn; Church's Healing Ministry; The Retreat Movement; Church Overseas.

‡**POWELL, Frank John [Southwark],** 13 *Linkside, New Malden, Surrey,* and *Clerkenwell Magistrates' Court, W.C. 1; b.* Mar. 15, 1891; *educ.* Rutlish Sch., Inns of Court; Barrister-at-Law; Metropolitan Police Magistrate since 1936; Pres. Probation Officers Christian F'ship; Chm. Nat. Assoc. of Homes and Hostels; *m.* (1) Irene Wyatt (*d.* Mar 1955); two *s.*, one *d.*; (2) Joan, *d.* of Leo Selley, O.B.E. *Publications:*

The Trial of Jesus Christ; Justice in Magistrates' Courts; The Magistrate and the Psychiatrist.

‡**POWER, Mrs. Marion Hamilton [Norwich],** *Filby House, nr. Great Yarmouth; b.* July 4, 1886; *educ.* privately and in Paris; Mbr Cen, Bd of Fin., and Dio. Bd of Fin. *m.* Major E. G. H. Power, O.B.E.; two *d. Publications:* Stories and Lessons; The Old Testament for Home and Sch. (2 vols).

†**PRIOR, Ven. William Henry, A.K.C. [Archdeacon of Bodmin],** *Bishop's Hill, New Polzeath, Wadebridge, Cornwall; b.* Sept. 30, 1883; *educ.* King's Coll., London; V. of Saltash from 1925; Hon. Canon of Truro Cath. from 1947; R.D. of E. Wivelshire, 1947–52; Proctor in Convocation from 1950; Surrogate; R. and Preb. of St. Endellion and Archdn of Bodmin from 1956; *m.* Mary (decd. 1956), *d.* of the late Rev. Charles Hole; two *s.*, two *d.* Special Interests: Educn; Ch. Music.

‡**PRITCHARD, Hugh Gordon [Hereford],** *Bryher, Ashfield Park Avenue, Ross-on-Wye, Herefords.; b.* Aug. 26, 1911; *educ.* Priory Sch. Shrewsbury; Assoc. of Inst. of Bankers; Dio. Reader; Mbr Hereford Dio. Bd Fin.; *m.* Janet, *d.* of the late Charles Smith.

†**PROCTOR, Ven. Jesse Heighton, M.A. [Archdeacon of Warwick],** *Sherbourne Vic., Warwick; b.* May 26, 1908; *educ.* Melton Mowbray Gram. Sch.; Coll. of St. Mark and St. John, Chelsea; St. Andrew's, Whittlesford; O.C.F., 1939–46; Chap. of Glen Parva Barracks; V. of S. Wigston, 1939–46; Coventry Dio. Drctr Ordination Trg; Prec. Cov. Cath., 1946–58 and Hon. Canon from 1947 and Canon Theol., 1954–59; Snr Exam. Chap. to Bp of Coventry from 1948; Batt. Chap. C.L.B.; Archdn of Warwick from 1958; *m.* Helena Mary, *d.* of J. T. Wood; one *s.*, two *d.* Special Interests: The countryside and Journalism. *Publications:* Contributor "Neville Gorton, Bishop of Coventry". Club: National Liberal.

†**PUGH, Canon Thomas Jenkin, T.D., M.A. [Lincoln],** *Senior Chaplain's Office, Butlin's Holiday Camp, Skegness, Lincs.*, and *Thorpe Lodge, Wainfleet, Skegness, Lincs.; b.* Nov. 15, 1904; *educ.* Bangor Coll., Univ. of Wales; King's Coll., Lond.; Hon. C.F.; B.E.F. France, 1939–40; Malayan Campaign, 1941; F.E.P.O.W., 1942–45; New Zealand in care of Repatriates under High Comm'r, 1945–46; Snr Chap. Butlin Orgn from 1947; Preb. of Bedford Minor and Canon of Lincoln Cathedral, 1955; Mbr Dio. Pastoral Ctee, Trg Ctee and Adult Relig. Educn; Ed. Butlin Church Review; *m.* Marjorie, *d.* of the late J. Window. Special Interests: The Challenge of Youth. Recreations: Trout Fishing. Club: Reform Club.

RAMSBOTHAM, Rt. Rev. John Alexander, D.D. *See* Bishop of Wakefield.

RAMSEY, Most Rev. and Rt. Hon. Arthur Michael, D.D. *See* Archbishop of York.

†**RANDLE, Rev. Howard Stanley, B.A., L.Th. Chester],** *Mobberley Rect., Knutsford, Ches.; b.* Nob. 29, 1912; *educ.* Univ. of Durham; St. Aid. Theol. Coll.; *m.* Joyce Mary, *d.* of Charles Henry Postance; three *d.* Special Interest: Hon. Sec. Cheshire County Cricket Club.

†**RANDOLPH, Ven. Thomas Berkeley, M.A. [Archdeacon of Hereford],** *Wellington Vic., Hereford; b.* Mar. 15, 1904; *educ.* Christ's Hosp., Queen's Coll., Ox. (Schol.), Cuddesdon Theol. Coll.; C. of St. Mary, Portsea, 1928–33; Chap. (Eccles. Est.) St. Paul's Cath, Calcutta, 1934–37; V. of Eastleigh, 1938–46; St. Mary the Virgin *w* All SS., St. Sav. and St. Mark, Reading from 1946–59; Archdn of Hereford from 1959; *m.* Margaret, *d.* of the Rev. H. C. Jenner; two *s.*, one *d.*

‡**RANDS, Miss May Gladys [Southwark],** 138a *Durham Rd., Wimbledon, S.W.* 20; *b.* May 6, 1889; *educ.* Brixton Hill High Sch. for Girls; Mbr Dio. Bd of Educ., Vice-Chm. Dio. Bd of Women's Work; Foundation Mangr of 4 schs; Tstee of Wimbledon Old Cen. Sch. Special Interests: Ch. Fin.; Tstee Wimbledon United Charities; social work. *Publications;* History of St. Matthew's, Wimbledon; various articles in the Press.

‡**RANSON, Leslie, LL.B., J.P. [Blackburn],** *Hillcrest, Newton Drive, Accrington; b.* Sept. 26, 1912; *educ.* Accrington Gram. Sch.; Solicitor; Mayor of Accrington, 1946–47; Registrar Dio. of Blackburn and its Archdnries; Legal Sec. to Bp of Blackburn; Sec. Dio. Pastoral Ctee; J.P., Accrington Boro.; Cncllr Boro. of Accrington, 1936–52; Mbr Legal Board from 1956; Serving Brother, Order of St. John; *m.* Ellen, *d.* of T. W. Hitchen; one *s.*, two *d.* Clubs: Constitutional; St. John's House.

‡**RAWLINSON, Mrs. Mildred Ansley [London],** 105 *Corringham Rd., N.W.* 11; *b.* Feb. 10, 1892; *educ.* Francis Holland Sch.; formerly Cen. Vice-Pres. Mothers' Union; formerly Dio. Pres. M.U.; Chm. M.U. Central Library Ctee; Speaker for M.U., Moral Welfare, Relig. and Life; contributes regularly to local newspaper; *m.* Rt. Rev. A. E. J. Rawlinson, formerly Bp of Derby. Special Interests: Literature; travel. *Publications:* Home Builders; Three Picture Talks on the Creed; Pilgrims. Club: Forum.

†**REDDICK, Ven. Percy George, M.A. [Archdeacon of Bristol],** 25 *Henleaze Rd., Westbury-on-Trym; b.* Nov. 9, 1896; *educ.* St. Edmund Hall, Ox., Wycliffe Hall, Ox.; Chap. to Bp of Bristol, 1943–50; Hon. Canon of Bristol Cath., 1946–50; Archdn of Bristol from 1950; Canon of Bristol Cath., 1955; *m.* (1) Edith Annie (*d.* 1937), *d.* of the late H. J. Cropper; one *d.*; (2) Elsie Maud, *d.* of the late W. E. Thomas. Club: United University.

†**REED, Rev. Douglas Victor, D.D., A.K.C. [Rochester],** *Annunciation Vic., Chislehurst, Kent; b.* June 15, 1919; D.D. (Middlebury, Vermont, 1951); *m.* Mary Colette, *d.* of Dr. J. F. Lyons; one *s.*, two *d.* Special Interests: Patristics; Ch. Publicity.

REEVE, Rt. Rev. Arthur Stretton, D.D. *See* Bishop of Lichfield.

†**REINDORP, Very Rev. George Edmund, M.A. [Proctor for the Chapter of Southwark],** *Provost's Office, The Chapter House, St. Thomas's St., S.E.* 1; *b.* Dec. 19, 1911; *educ.* Felsted Sch.; Trinity Coll., Cam.; 2nd Cl. Mor. Sc.

Trip. pt. i, B.A.; Westcott House, Cam.; C. of St. Mary Abbot, Kensington, 1937–39; Chap. R.N.V.R., 1938–48; V. of St. Stephen w. St. John, Westminster from 1946–57; R. of St. Saviours *w.* All Hallows, Southwark and Provost of Southwark Cath. from 1957; Hon. Chap. Guy's Hosp. from 1957; Commissary Bp of Natal and Bp of New Guinea; Theological Adviser to the "Church Times".; *m.* Alix Violet Edington, M.B., Ch.B., *d.* of Dr. Alexander Edington, M.D.; three *s.*, one *d.* Special Interests: Relig. broadcasting and marriage guidance. *Publications:* What About You? No Common Task. Clubs: Ski Club of G.B. and Kandahar.

‡**RHODES-JAMES, Richard John Rodway, M.A. [St. Albans],** *Haileybury College, Hertford; b.* Jan. 12, 1921; *educ.* Sedbergh Sch., Queen's Coll., Ox.; Mentioned in Despatches, Burma, 1944. Special Interests: Christian youth work in public schs; Educ.; Youth evangelism.

†**RHYMES, Rev. Douglas Alfred, B.A. [Southwark],** *All Saints' Vic.*, 471 *Footscray Rd., New Eltham, S.E. 9; b.* March 26, 1914; *educ.* Kg Edw. VI Gram. Sch., B'ham; B'ham Univ. B.A. (2nd Cl. Hons., 1st Div. Phil.); Ripon Hall Theol. Coll., Ox.; Dio. Asst. Inspector Relig. Educn; Mbr Exec., Dio. Bd Educn and Dio. Youth Cncl; Dio. Selector, C.A.C.T.M.; Lectr on Christianity and Communism, Racialism, and topics of Christian Sociology. Special Interests: Christian Sociology, History and Psychology. *Publications:* The Appeal of Communism, and The Theory of Communism (Crisis Booklets).

‡**RICHARDS, Raymond, M.A., F.S.A., F.R. Hist.S. [Chester],** *Gawsworth Old Rect., Gawsworth, Macclesfield; b.* July 19, 1906; Deputy Chm. Ancient Monuments Soc.; Tstee, Hist. Chs Preserv. Trust, Hist. Cheshire Chs Preserv. Trust, Friends of Anc. English Chs; Chm. Chesh. Ctee of the Nat. Register of Archives (Hist. Man. Comm.); Mbr of Dio. Facs Advisory Ctee, Cen. Cncl for the Care of Chs and Parochial Ch. Libraries Sub-Ctee, 1950–51; Patron of Living and Manor of Gawsworth; Govr Univ. of N. Staffs.; *m.* Monica, *d.* of late John Relf, L'pool and Brightling, Sx.; two *s.* *Publications:* Old Ches. Chs; St. Winifred's Chapel; Holywell; High Legh Chapels; The Lesser Chapels of Ches., Pt. 1; The Lesser Chapels of Ches., Pt. 2; The Manor of Gawsworth. Clubs: Athenæum (London); Athenæum (L'pool); Royal Mersey Yacht; University Club, Dublin.

†**RICHARDSON, Ven. John Farquhar, M.A. [Archdeacon of Derby],** 111 *Whitaker Rd., Derby; b.* Apl. 23, 1905; *educ.* Winchester Coll., Trin. Hall, Cam.; V. of Ch. Ch., Hampstead, 1936–41; R. of Bp Wearmouth, 1941–52; R.D. of Wearmouth, 1947–52; Hon. Canon of Durham Cath., 1951–52; Archdn of Derby from 1952; Chap. to H.M. the Queen; *m.* Elizabeth Mary, *d.* of Dr. H. R. Dean; one *s.*, two *d.* Club: Royal Automobile.

†**RICHARDSON, Rev. Kenneth Percy [Lincoln],** *St. Augustine's Vic. Grimsby; b.* Aug. 25, 1908; *educ.* Univ. Coll. Sch., Lond.; Keble Coll., Ox.; Nashdom Abbey Seminary; Chm. of the Ch. Union in Lincs., Dio. Assocn. of the Fed. of Catholic Priests; Hon. Priest Vicar of Lincoln Cath. Special Interests: Ecclesiology; archæology; campanology.

RICHES, Rt. Rev. Kenneth. *See* Bishop of Lincoln.

‡**RIDLEY, Mrs. Mildred Betty, M.A. (Lambeth) [London],** 99 *Warwick Way, S.W. 1; b.* Sept. 10, 1909; *educ.* Cheltenham Ladies' Coll.; *d.* of the late Rt. Rev. Henry Mosley, D.D.; *m.* the late Rev. M. Ridley; Vice-Chm. Cncl for Women's Ministry in the Ch.; Chm. Admins. Ctee, British Cncl of Chs; Mbr Cen. Bd of Fin., and Stg Ctee; Ch. Comm'r.

†**RILEY, Rev. Harold, B.A. [London],** *St. Augustine's Clergy House, Kilburn Pk. Rd., N.W. 6; b.* Dec. 24, 1903; *educ.* Univ. of B'ham, Coll. of the Resurrection, Mirfield; Sec. of Ch. Union from 1944–55; V. of St. Augustine's, Kilburn from 1955; Synodical Sec., Convocation of Canterbury from 1958. *Publications;* The Revision of the Psalter; We are Witnesses; The Eucharistic Year; A Book of Daily Prayer; Jt Author: This Our Sacrifice.

†**RIMMER, Canon Joseph Stuart, M.A., F.R. Hist.S., J.P. [Carlisle],** *Rect., Ulverston; b.* Apl. 2, 1884; *educ.* Wigan Gram. Sch., Ox. Univ.; Metrop. Sec. B.F.B.S., 1914–16; C. of Ulverston, 1916–17; R. from 1917; R.D. of Ulverston; Hon. Canon of Carlisle Cath., 1945; Chm. Dio. Publications; Past Pres. Ulverston Rotary Club; Past. Dist. Vice-Chm. Rotary Dist. 5; Chm. Div. Educ. Ctee Area 1, Lancs. County; J.P. County of Lancaster; *m.* Hilda May, *d.* of the late John Davenport; five *s.*, one *d.* *Publication:* Early History of the Manchus.

RIPON, Bishop of, Rt. Rev. John Richard Humpidge Moorman, D.D., *Bishop Mount, Ripon; b.* June 4, 1905; *educ.* Gresham's Sch., Holt; Emman. Coll., Cam.; R. of Fallowfield, M'chester, 1935–42; V. of Lanercost, 1945–46; Exam. Chap. to Bp of Manchester, 1935–42 and to Bp of Carlisle, 1945–59; Prin. of Chichester Theol. Coll. and Chan. Chichester Cath., 1946–56; Birbeck Lectr. Trin. Coll., Cam., 1948–49; *m.* Mary Caroline, *d.* of G. M. Trevelyan. *Publications:* Sources for the Life of St. Francis of Assisi; Church Life in England in the Thirteenth Century; A New Fioretti; B. K. Cunningham, a Memoir; St. Francis of Assisi; The Grey Friars in Cambridge (Birbeck Lectures); A History of the Church in England; The Curate of Souls; The Path to Glory.

†**ROBB, Ven. Percy Douglas, M.A. [Archdeacon of Kingston-upon-Thames],** *St. Andrew's Vic., Coulsdon, Surrey; b.* Aug. 7, 1902; *educ.* Bedford Sch., Pembroke Coll., Ox.; R. of St. Paul w. St. Mark, Deptford, 1931–44; V. of Lewisham, 1944–55, St. Andrew's, Coulsdon from 1955; Hon. Canon of Southwark Cath., 1951–53; Archdn of Kingston-upon-Thames, 1953. Special Interests: Local Educn; Moral Welfare work.

†**ROBERTS, Ven. Windsor, B.A. [Archdeacon of Dorking],** *Bisley Rect., Woking, Surrey; b.* May 4, 1898; *educ.* West Monmouth Sch., St. John's Coll., Durham; Archdn of Dorking

from 1957; Chm. Dio. Edcn Cncl, and Dio. Advisory Cncl.

†**ROBINSON, Rt. Rev. John Arthur Thomas,** Ph.D. *See* Bishop of Woolwich.

‡**ROBINSON, Mrs. Mildred Helen Sophia [Carlisle],** 10 *Kentrigg, Kendal; b.* Sept. 22, 1898; *educ.* privately; Mbr Carlisle Dio. Conf. and its Stg Ctee, Dio. Cncl for Social and Moral Welfare; Mbr Dio. Adult Edcn Ctee; Mbr Ch. Sch. Mangr Ctee; Sec. for S.P.G. in S. Westmorland area; Mbr C. of E. Moral Welfare Stg Conf.; Overseas Cncl and Mbr Carlisle Dio. M.U. Cncl and Exec. Ctee; Presiding Mbr, Mothers' Union. *Publication:* Passover at Bethany (a simple Passion Play).

ROCHESTER, Bishop of, Rt. Rev. Richard David Say, M.A., *Bishopscourt, Rochester; b.* Oct. 4, 1914; *educ.* Univ. Coll., Sch., Christ's Coll., Cam., Ridley Hall, Cam.; C. of Croydon Parish Ch., 1939–43; C. of St. Martin-in-the-Fields, 1943–50; Gen. Sec. C. of E. Youth Cncl, 1944–47, and British Cncl of Chs, 1947–55; C. of E. Delegate to World Cncl of Chs, 1948 and 1954; Select Pr. Cam., 1954; R. of Hatfield and Dom. Chap. to Marquess of Salisbury, K.G., 1955–61; Hon. Canon of St. Albans, 1957–61; Sub-Chap. Order of St. John from 1958; Bp of Rochester, 1961; Chm. Bible Reading Fell. Exec.; *m.* Irene Frances, *d.* of Seaburne Rayner; one *s.*, two *d.* Club: United University

‡**ROPER, Miss Anne, M.B.E., J.P., F.S.A. [Canterbury],** *The Red House, Littlestone, New Romney, Kent; d.* of the late Robert Roper, J.P.; *educ.* Howell's Sch., Llandaff, Univ. Coll. of S. Wales (Cardiff); Chwarden; Mbr Canterbury Dio. Conf., Exec. Cncl of Dio. Bd of Women's Work. Special Interests: Mbr Exec. Kent Cncl Soc. Service; Govr "Southlands" County Sec. Sch., New Romney; Ox. Univ. Regional Ctee Panel of Speakers; Mbr Cncl of Kent Archæological Soc.; Pres. S.E. Kent Br. Hist. Assen.; Chm. Kent County Local Hist. Ctee; Mbr Exec. Stg Conf. Local Hist. and Cncl of Friends of Kent Chs. *Publications:* The Minster of Ashingdon; History of St. Augustine's, Brookland; The Ch. of St. Clement, Old Romney; Guide to Parish of St. Mary in the Marsh; The Gift of the Sea. Clubs: Overseas, Danish.

†**ROSS, Rev. Kenneth Needham, M.A. [London],** *All Saints' Vic., 7 Margaret St., W. 1; b.* Nov. 28, 1908; *educ.* King's Sch., Worcester; Merton Coll., Ox., 1st Cl. Class. Hon. Mods., 2nd Cl. Greats, 1st Cl. Theol.; Cuddesdon Coll.; C. of St. Mich. A.A., Radford, 1932–33; St. Martin, Sarum, and Chap. Sarum Theol. Coll., 1933–36; Vice-Prin. Sarum Theol. Coll., 1936–41; Publ. Pr. Dio. Sarum, 1937–41; V. of Malden, 1941–51; V. of All Saints', Margaret St., from 1951; Exam. Chap. to Bp of London from 1951.

†**ROYLE, Ven. Arthur, M.A. [Archdeacon of Huntingdon],** *The Rectory, Orton Longueville, Peterborough; b.* Apl. 23, 1895; *educ.* Maidstone Grammar Sch.; Keble Coll., Ox.; 3rd Cl. Mod. Hist; R. of Orton Longueville and Alwalton; Archdn of Huntingdon from 1954. Special Interests: Mbr Norman Cross R.D. Council and of Huntingdon County Council.

†**RUDGARD, Ven. Richard Cuthbert, O.B.E., T.D. [Archdeacon of Basingstoke],** *Ellisfield Rect., Basingstoke, Hants.; b.* Dec. 28, 1901; *educ.* Radley Coll.; C.F. (T.A.), 1939–56; Served in Middle East, N. Africa, Italy (Despatches 3), D.A.C.G. (T.A.), Southern Command, 1950–56; Hon. Chap. to H.M. the Queen, 1954–56; R.D. of Odiham, 1953–59; Commissary to Bp of Melanesia; Archdn of Basingstoke and Hon. Canon of Winchester from 1958; *m.* (1) Mary Minnie (*d.* 1936), *d.* of Duncan P. McLean; one *s.*; (2) Maisie Mabel, *d.* of Thomas P. Cooke.

†**RUTT, Rev. Denis Frederic John [Norwich],** *Yaxham Rect., Dereham, Norfolk; b.* Sept. 14, 1917; *educ.* Bedford Mod. Sch., and Kelham Theol. Coll.; Mbr S.P.G. Stg and Africa Sub-Ctees, and Bishop's Cncl for Zululand; Ed. The Net; *m.* Constance Mary, *d.* of H. F. Leach; two *s.*, four *d.* Special Interests: Conducting Retreats.

ST. ALBANS, Bishop of, Rt. Rev. Edward Michael Gresford Jones, D.D. *Abbey Gate House, St. Albans; b.* Oct. 21, 1901; *educ.* Rugby, Trin. Coll., Cam.; Chap. Trin. Coll., Cam., 1928–33; Select Pr., Cam., 1933 and 1944; V. of Holy Trin., South Shore, 1933–39; Hunslet, 1939–42; Bp of Willesden, 1942–50; R. St. Botolph, Bishopsgate, 1942–50; Bp. of St. Albans from 1950; Chm. C. of E. Youth Cncl, 1942–50; Chm. C. of E. Moral Welfare Cncl, 1950; Lord High Almoner, 1953; *m.* Lucy, *d.* of R. Carr Bosanquet; three *d.* Club: United University.

ST. EDMUNDSBURY AND IPSWICH, Bishop of, Rt. Rev. Arthur Harold Morris, M.A., LL.B., D.D. (Lambeth), *Bishop's House, Ipswich; b.* Feb. 20, 1898; *educ.* Fitzw. Hall, Cam., Ridley Hall, Cam.; 3rd Cl. Law Tripos; V. of Gt. Clacton w. Little Holland, 1926–30; Met. Sec. C.P-A.S., 1930–33; V. of St. Mark, Hamilton Terr., Dio. of London, 1933–46; R.D. of St. Marylebone, 1940–46; Off. Chap. R.A.F., 1940; Archdn of Halifax and Canon of Wakefield Cath., 1946–49; Exam. Chap. to Bp of Wakefield; Chm. Dio. Missionary Cncl, Dio. Moral Welfare Cncl. and Dio. Advisory Ctee; Bp Suff. of Pontefract and Archdn of Pontefract, 1949–54; Bp of St. Eds. and Ips. from 1954; Ch. Comm'r, 1953; Mbr Bd of Govrs, Ch. Comm'rs, 1954 and now of Admins Ctee Ch. Comm'rs and Ch. Courts Commn; Chm. Cen. Cncl Women's Ch. Work, 1955–59; Mbr of the House of Lords, 1959; *m.* Evelyn Ethel (*d.* 1953), *d.* of W. A. Woods; three *s.* Special Interests: Past Pres. Paddington and St. Marylebone Rotary Club; Hosp. Administration. Club: Athenæum.

†**ST. JOHN, Rev. Ferdinand Richard [Salisbury],** *Lyneham Vic., Chippenham, Wilts.; b.* Aug. 6, 1908; *educ.* Mayfield Coll., Sussex, and Ely Theol. Coll., Camb.; Mbr Salisbury Dio. Bd of Fin. Exec. Ctee and Salisbury Dio. Exec. Ctee; Officiating Chap. R.A.F.; Chm. Govrs Lyneham County Sch.; R.D. of Avebury; *m.* Mary, *d.* of Walter T. Clegg, F.R.C.S.; one *s.* Special Interests: Education. Recreations:

Golf; Sailing; Fishing. Club: Royal Commonwealth Soc.

SALISBURY, Bishop of, Rt. Rev. William Louis Anderson, D.S.C., D.D., *South Canonry, The Close, Salisbury; b.* Feb. 11, 1892; *educ.* St. Paul's Sch. (Schol.), Gon. and Caius Coll., Cam. (Exhib.), Ridley Hall, Cam.; V. of St. John Evan., Meads, Eastbourne, 1932–37; Bp. Archdn, R.D. and V. of Croydon, 1937–41; Bp of Portsmouth, 1941–49; Bp of Salisbury, 1949; Hon. Fell. Gon. and Caius Coll., Cam., 1950; Chm. Home Cncl of Overseas Cncl, 1950–58; Mbr Bps' Bd for Service Chaps; Mbr Educ. Ctee, National Soc.; Chm. Govg Body of Marlborough Coll., and Ridley Hall Cncl; *m.* Gwendoline Victoria Mary (*d.* 1957); *d.* of W. Craven Jones; two *s.* Club: United Service.

†**SAMPSON, Canon Christopher Bolckow,** M.A. **[Ripon],** *Leeds Vic.,* 81 *Clarendon Rd., Leeds,* 2; *b.* Oct. 9, 1903; *educ.* Bradfield and Oriel Coll., Ox.; Hon. Canon of Canterbury, 1948–54, and of Ripon from 1954; R.D. of Sutton, 1947–54, and of Leeds from 1954; Proctor in Convocation, Canterbury, 1950–52, and Ripon from 1955; Chap. to H.M. the Queen from 1958; *m.* Nancy José, *d.* of Myles Fenton. Davies, Solicitor, M'chester; two *d.* Special Interests: Educn; Mbr Leeds Educn Ctee and Cncl of Leeds Univ.; Hospital Bd Work; Music. Club: United University.

†**SANDS, Ven. Havilland Hubert Allport,** M.A. **[Archdeacon of Southwark],** *St. Anselm's Vic., Kennington Cross, S.E.* 11; *b.* Mar. 26, 1896; *educ.* King Edward's Sch., B'ham; Oriel Coll., Ox.; 2nd Cl. Hons. Theol.; Wells Theol. Coll.; V. of St. Anselm, Kennington Cross from 1930; Chm. Dio. Adv. Ctee for Faculties, and L.C.C. Adv. Bd on Spiritual Ministration; Vice-Chm. C. of E. Children's Soc. and Dio. Moral Welfare Assoc.; Archdn of S'wark from 1955. Special Interests: Group Scoutmaster; Educn (Govr of L.C.C. Schs, etc.).

†**SANSBURY, Rev. Graham Rogers,** M.A. **[Lincoln],** *Grantham Vic., Lincs.; b.* Aug. 4, 1909; *educ.* Dulwich Coll.; Peterhouse and Westcott House, Cam.; *m.* Cecily Selina, *d.* of Prof. H. Bompas Smith; one *s.*, two *d.*

†**SARGENT, Ven. Alexander,** M.A. **[Archdeacon of Canterbury],** *Chillenden Chambers,* 29 *Precincts, Canterbury; b.* May 9, 1895; *educ.* King's Sch., Canterbury, St. Edmund Hall, Ox., Cuddesdon Coll.; Chap. Cuddesdon Coll., 1923–27; Sub-Warden of St. Paul's Coll., Grahamstown, 1927–29; Chap. to Abp of Canterbury, 1929–39; Commissary to Bp of Grahamstown, 1932; Six Pr. in Canterbury Cath., 1933–39; Archdn of Maidstone and Canon of Canterbury Cath., 1939–42; Archdn of Canterbury from 1942.

†**SAUNDERS, Rev. Edward George Humphrey,** M.A. **[London],** *Christ Church Vic.,* 618 *High Rd., N.* 12; *b.* March 7, 1923; *educ.* Charterhouse and St. John's Coll., Camb.; Sec. Evangelical Ch'man's Ordn Council; Sec. Clifton Theol. Coll. Cncl; *m.* Margaret Adair Talbot, *d.* of Mervyn Gurney Talbot Rice; one *d.*

†**SAVAGE, Rt. Rev. Gordon David,** M.A. *See* Bishop of Buckingham.

‡**SAWYER, Kenneth Cyril [Coventry],** 26 *Wise Grove, Rugby; b.* August 30, 1927; *educ.* Stockton-on-Tees Gram. Sch.; Bede Coll., Durham; Dio. Reader; Sunday Sch. Supt.; Head of Dept. Relig. Instruct., Harris C. of E. High Sch., Rugby; *m.* Patricia, *d.* of George Helliwell; one *s.* Special Interests: Religious education.

SAY, Rt. Rev. Richard David. *See* Bishop of Rochester.

‡**SCOTT, Mrs. Lesbia Lesley [Exeter],** *Gidleigh Rect., Chagford, Devon; b.* Aug. 11, 1898; *educ.* privately; Mothers' Union Dio. Pres.; *d.* of G. C. Locket; *m.* Rev. John M. Scott; two *d.*, one *s.* Special Interest: Relig. drama. *Publications:* Everyday Hymns for Little Children; Various Relig. Plays.

‡**SELBORNE, 3rd Earl of, Roundell Cecil Palmer,** C.H., P.C., D.L., J.P. **[Portsmouth],** *Temple Manor, Selborne, Alton, Hants.; b.* Apl. 15, 1887; *educ.* Winchester, Univ. Coll., Ox.; represented Newton Div. Lancs., 1910–18; Aldershot Div. of Hants., 1918–40. Called up to the House of Lords, 1940; Parl. Sec. Bd of Trade, 1922–23; Asst. Postmaster-General, 1924–29; Minister of Economic Warfare, 1942–45; Hon. Sec. Ch. Self-Govt Assen., 1917–20; Mbr of H. of Laity since 1913; Chm. H. of Laity, 1955–59; Mbr Portsmouth Dio. Conf.; Privy Cncllr, 1931; Companion of Honour, 1945; Chm. Commn on Relig. Educ., 1946; Pres. of Ch. Army, 1949; Mbr Abps' Commn on Ch. and State, 1950; Chm. National Prov. Bank Ltd., 1951–54; Deputy Chm. Boots Pure Drug Co. Ltd., 1951; Deputy Lieut. for Hampshire, 1951; Master of the Mercers Company, 1948; *m.* Grace, *d.* of the late 1st Viscount Ridley; three *s.* (one killed on active service), three *d.* Club: Carlton.

†**SEPHTON, Ven. Arthur,** M.A. **[Archdeacon of Craven],** *Rect., Skipton-in-Craven, Yorks.; b.* Mar. 25, 1894; *educ.* Ch. Ch., Ox., Cuddesdon Coll.; R. of Skipton from 1943; Hon. Canon of Bradford Cath.; Archdn of Craven from 1956; *m.* Una C., *d.* of E. Brookhouse Richards, J.P.

‡**SHAW.** *See* Commander Sir John James Kenward Best-Shaw, Bt., R.N. (Retired). (Assumed by Royal Licence July 20, 1956, the name and arms of Best in addition to those of Shaw.)

‡**SHAW, Leo Ferens [Durham],** 3 *Denbigh Avenue, Sunderland; b.* Nov. 1, 1899; *educ.* Robert Richardson Gram. Sch., Ryhope; Mbr Durham Dio. Conf.; Sec. Wearmouth R.D. Conf.; Pres. of Fulwell Community Assen; Registrar of Births, Deaths and Marriages at Sunderland; Mbr Sunderland Borough Cncl Youth Ctee; *m.* Eveline, *d.* of R. W. Waistell; one *s.*, one *d.*

SHEFFIELD, Bishop of, Rt. Rev. Leslie Stannard Hunter, M.A., D.C.L., D.D., LL.D., *Ranmoor Grange, Sheffield,* 10; *b.* May 2, 1890; *educ.* New Coll., Ox.; Kommander of the Order of the Dannebrog (Denmark), 1952; Canon of St.

Benedict in Newc. Cath., 1921–26; V. of Barking, 1926–30; Archdn of Northumberland and Canon of Newcastle, 1931–39; Chap. to H.M. the King, 1936–39; Bp of Sheffield, 1939; Mbr Exec. Ctee, British Cncl of Chs and Chm. of its dept. of Inter-Church Aid and Refugee Service; Mbr Board for Social Responsibility; Stg Ctee of Ch. Assembly; C. of E. Chm. Lutheran Chs Ctee, Cncl on Foreign Relations, Cncl for Ecumenical Co-operation and Academic Cncl of Wilton Park (Foreign Office); Cncl of Sheffield Univ.; Chm. William Temple Coll.; *m.* Grace Marion, *d.* of the late Samuel McAulay, J.P. Special Interest: Seat in the House of Lords since 1945. *Publications:* Life of John Hunter; A Parson's Job; Let Us Go Forward; Church Strategy in a Changing World; The Seed and the Fruit. Club: Athenæum.

†**SHEPHERD, Ven. Arthur Pearce, D.D. [Worcester],** 10 *College Green, Worcester; b.* Dec. 31, 1885; *educ.* Univ. of Wales (Schol. 1st Cl. Class.), Jesus Coll., Ox. (Welsh Exhib. 2nd Cl. Lit. Hum.); Archdn of Dudley, 1934–51; Archdn Emeritus, 1951; Canon Resid. of Worcester Cath., 1945; Proctor in Conv. from 1931; *m.* Mary Elizabeth Rees; one *s.* (killed on active service), one *d.* *Publications:* Tucker of Uganda; Sin, Suffering, and God; The Eternity of Time; A Scientist of the Invisible; Marriage was made for Man. Clubs: Royal Commonwealth Society; Oxford Union Society.

†**SHEPHERD, Rev. Maurice Alfred, M.A., B.C.L. [Durham],** *Rect., Easington, Co. Durham; b.* Sept. 3, 1909; *educ.* Spalding Gram. Sch., St. Chad's Coll., Durham (Van Mildert Exhib.); V. of Coxhoe, 1941–54; R. of Easington from 1954; Officiating Chap. R.A.F., 1954; Mbr York Conv. Jt Ctee on Educn, and Steering Ctee Canon Law; *m.* Elizabeth, *d.* of Alderman James Edwardson. Special Interests: Canon Law; Ecclesiastcl Law.

‡**SHEPPARD, Capt. Francis Baden ffranck [Lincoln],** *Dial House, Heighington, Lincoln; b.* June 21, 1905; *educ.* Marlborough Coll., R.M.C., Sandhurst; Dio. Sec., Lincoln; *m;* Anne, *d.* of M. W. Markham. Special Interests: Ex-service orgns.

‡**SHEWELL, Brigadier Henry Anthony Lampen, O.B.E. [Exeter],** *Rock Close, Ashburton, Devon; b.* March 15, 1899; *educ.* Cheltenham and R.M.A.; Licensed Lay Reader; Mbr Dio. Bd Fin.; Hon. Sec. C.E.M.S., Ashburton: *m.* Alda Evelyn, *d.* of Lennox C. Hoare, Kenton, Devon; one *s.*, one *d.* Special Interests: Aerial and Land Surveying; S.S.A.F.A.; Officers' Assoc.; British Legion; Civil Defence. Club: Overseas League.

‡**SIBSON, Richard Martyn, M.A. [Manchester],** 15 *Pine Rd., Didsbury, Manchester,* 20; *b.* Aug. 17, 1905; *educ.* M'chester Gram. Sch. and Magd. Coll., Cam.; H'master of North M'chester Gram. Sch. for Boys; formerly H'master of St. George's Sch., Jerusalem and of Gram. Sch. Barrow-in-Furness; Mbr Dio. Educ. Ctee and Dio. Ctee for Training; Mbr Cncl of Headmasters' Assoc. Club: Royal Commonwealth Society.

SIMMONDS, Claude Christopher John, B.A. [Church Information Committee], *Bay House, Porlock Weir, Somerset; b.* Apl. 29, 1905; *educ.* Repton, Corpus Christi Coll., Cam. (Schol.); 1st Cl. Hons. Hist. Tripos; Drctr of Public Relations, Bd of Trade, 1942–46; Mbr Publicity Commn, 1946–48; Vice-Chm. C.I.B., 1953–59; Manag. Drctr C.S. Services Ltd; Drctr C.R. Casson Ltd; *m.* Nancy, *d.* of Sir Harry Trusted, Q.C.; one *d.* Special Interest: Country sports. Clubs: Buck's, United University.

†**SIMPSON, Very Rev. Cuthbert Aikman, D.D., D.Th., D.C.L. [Dean of Christ Church, Oxford],** *Christ Church,Oxford; b.* May 24, 1892; *educ.* King's Coll., Nova Scotia, Ch. Ch., Ox.; Gen. Theol. Seminary, New York; Bps Univ., Lennoxville, Quebec; formerly Canon of Ch. Ch. and Regius Prof. of Hebrew and Trin. Ch. Prof. of Old Testament, Gen. Theol. Seminary New York; Dean of Ch. Ch. from 1959; *m.* Jessie Catherine Matheson, *d.* of Donald Kemp. *Publications:* Revelation and Response in the Old Testament; The Early Traditions of Israel; Jeremiah, the Prophet of " My People "; The Composition of the Book of Judges; In the Interpreter's Bible, Article on the Growth of the Hexateuch, and Introduction to and Exegesis of Genesis; (in collaboration with B. I. Bell) Course on the Old Testament in St. James Lesson Series, New York.

†**SIMPSON, Canon Philip, M.A. [Ripon],** *Adel Rect., Leeds,* 16; *b.* June 7, 1902; *educ.* Westminster Sch.; Christ Church, Ox.; Cuddesdon Coll.; Hon. Canon of Ripon; Sec. Leeds Ch. Extension Soc.; Mbr of Dio. Bd Fin. and other Dio. Ctees. Special Interest: Boy Scout Movement.

†**SIMPSON, Canon Robert, L.Th. [Chester],** *St. Mary's Rect.,* 224 *Dialstone Lane, Stockport; b.* May 25, 1899; *educ.* Hatfield Coll.; Durham and Lincoln Theol. Coll.; V. of St. John's, Crewe, 1946–55; R. of St. Mary's, Stockport from 1955; R.D. of Stockport from 1956; *m.* Dorothy Louise, *d.* of J. Butterworth; one *s.*

‡**SINKER, Mrs. Eva Margaret, M.A. [Derby],** *Bakewell Vic., Derbys.; b.* June 6, 1900; *educ.* Lady Margaret Hall., Ox.; M.A. Eng. Lang. and Lit.; Mbr Ch. Assem. from 1955; Pres. Bakewell Deanery Mothers' Union; Elected Mbr on Cen. Cncl of M.U. and for India on Overseas Ctee, M.U.; *m.* Rt. Rev. George Sinker, Asst. Bp of Derby, V. of Bakewell; two *s.*, two *d.* Special Interest: B.F.B.S. *Publications:* Highway Press—Friend of the Frontier; Into the Dark Forest; B.F.B.S. Jubilee Book, The Bible in India; N.C.C. of India—Christian Marriage Begins.

SINKER, Rt. Rev. George, M.A. [Overseas Council], *Bakewell Vic., Derbys.; b.* May 5, 1900; *educ.* Rossall Sch. and Brasenose Coll., Ox.; C.M.S. Missionary, India, 1924–35; H'master, Bishop Cotton Sch. Simla, India, 1935–46; Gen. Sec. Bible Soc. in India, Pakistan and Ceylon, 1946–49; Bp of Nagpur, India, 1949–54; Asst. Bp of Derby from 1954; Mbr Cncl

for Ecumenical Co-operation; C. of E. representative on Brit. Cncl of Chs; *m.* Eva Margaret, *d.* of Col. C. H. Madden, O.B.E., M.C.; two *s.*, two *d.* Special Interests: B.F.B.S.; S.C.M.; Ch. Union. *Publications:* Jesus Loved Martha; His Very Words.

‡**SKINNER, Percy Wilfred [Derby]**, 100 *Nottingham Rd., Long Eaton, Nottingham; b.* June 2, 1902; *educ.* Long Eaton Gram. Sch.; Chwarden and P.C.C. Treas.; Mbr Dio. Bd Fin.; C.E.M.S.; *m.* Annie, *d.* of H. F. Betts: one *s.*, one *d.* Special Interests: Rotary (Past Pres. Long Eaton Club); Hon. Sec., No. 107 Dist.; Fell. Inst. of Chartered Accountants.

†**SMITH, Canon Arthur Eric, M.A. [Rochester]**, *Hayes Rect., Bromley, Kent; b.* July 30, 1908; *educ.* Brighton Coll.; St. Edmund Hall, and Wycliffe Hall, Ox. (2nd Cl. Mod. Hist., 1st Cl. Theol.); Hon. Canon of Rochester; Southern Hon. Sec. A.E.G.M.; Mbr C.M.S. Men Candidates Ctee; U.S.C.L. Gen Ctee; Govn'g Body of Rochester Theol. Coll.; *m.* Mary Louise, *d.* of the late Dr. J. G. Taylor; one *d.*, twin *s.* Special Interests: Christian Reunion; Communication and Teaching of the Faith; Church Finance.

†**SMITH, Rev. Basil Alec., M.A. [York]**, *Holy Trinity Rect., Micklegate, York; b.* June 11, 1908; *educ.* Durham Univ. Special Interests: Mbr of York Civic Trust and on Ctees York Georgian Soc. and York Public Libraries. *Publications:* Dean Church; The Anglican Response to Newman. Club: Nat'l Lib'l.

‡**SMITH, Dr. Elsie, Ph.D. [Salisbury]**, 25 *The Close, Salisbury; b.* 1890; *educ.* Dartford Gram. Sch.; Univ of Lond., Ph.D. Faculty of Arts; B.A. Hons., 1st Cl. Lang. and Lit.; 24 years Sen. Lectr Salisbury Dio. Trg Coll.; Hon. Sec. Dio. Ctee Ch. Union; Hon. Libr. Salis. Cath. Library; Mbr Cncl Ch. Trg Colls; Fell. of Royal Empire Soc. Special Interests: Educn Lectr for Univ. of Bristol Inst. of Educ.; Literature, Mbr of Eng. Assoc., and Charles Lamb Assoc. *Publications:* An Estimate of William Wordsworth; articles on Salisbury Cathedral in periodic publications.

†**SMITH, Ven. Harry Kingsley Percival, M.A. [Archdeacon of Lynn]**, *Foulsham Rect., Dereham, Norfolk; b.* June 5, 1898; *educ.* Haileybury Coll.; Gon. and Caius Coll., Cam.; Westcott House; R. of Foulsham from 1955; Archdn of Lynn from 1956; *m.* Francis Isabel, *d.* of the late R. L. Halstead; two *s.*, two *d.*

‡**SMITH, James Frederick [Durham]**, *Beechburn Grange, High Grange, Crook, Co. Durham; b.* June 20, 1903; Solicitor and Notary Public; Mbr Dio. Bd Fin. and Chm. of its Admins. Tstees; Mbr Bd for Relig. Educ.; Reorg. and Past. Ctees. Special Interests: Mbr S. Shields, C.B. Cncl, 1931–44; Startforth R. Dist. Cncl from 1946 and Chm. from 1952.

‡**SMITH, Capt. Julian Lawrance Hamilton, F.Z.S. [Chelmsford]**, 13 *Manor Rd., Bishop's Stortford, Herts.; b.* Sept. 24, 1886; *educ.* St. Paul's Sch., London, Cam.; Served in Suffolk Regt., 1909–26; European War, 1914–19 (Mentioned in Despatches); Dio. Reader: London, Chelmsford, St. Albans, St. Eds. and Ips., and Guildford; Vice-Chm. Cen. Readers' Bd; *m.* Marcelle, *d.* of the late John Bandle.

†**SMITH, Rev. Robert James, L.Th. [Liverpool]**, *St. Matthew's Vic., Highfield, Wigan, Lancs.; b.* Apl.5, 1909; *educ.* St. Aidan's Coll., Birkenhead; C.F., 1939–46; Mentioned in despatches; Chm. L'pool Dilap. Bd; V. of Ditton, Lancs., 1947–52; V. of Burscough, 1952–60; V. St. Matthew, Highfield from 1960; Mbr Dio. Bd Fin. and Reorg. Ctee; Mbr C. of E. Pensions Bd, 1960; *m.* Doris Eugenie Elvin Pearson, *d.* of John Pearson; one *s.*, one *d.*

†**SNELL, Ven. Basil Clark [Archdeacon of Bedford]**, *Hexton Vic., Hitchin; b.* Feb. 2, 1907; *educ.* King's Sch., Canterbury; Queens' Coll., Cam., Hist. Tripos; C. of Crosthwaite, Keswick, 1933–35; Chap. Aldenham Sch., 1935–40 and Loretto Sch., 1940–46; R. of Tattingstone, 1945–55; Resid. Canon St. Eds. and Ips., 1955; Drctr Relig. Educn. Dio. St. Eds. and Ips., 1947–58, and St. Albans from 1958; Mbr C. of E. Cncl for Educn, 1955; and Schs Cncl, 1947–58; Archdn of Bedford from 1958; *m.* Isobel Eills, *d.* of the late H. Nedeham Browne; two *d.*

SODOR AND MAN, Bishop of, Rt. Rev. Benjamin Pollard, T.D., M.Sc., B.D., D.D. (Lambeth), *Bishops Court, Isle of Man; b.* Sept. 12, 1890; *educ.* M'chester Gram. Sch., Victoria Univ. of M'chester, Egerton Hall; Research Exhib. in Chem.; T.C.F., 1917–19; Hon. S.C.F.; S.C.F. (T.A.), 1932–50; V. of Lancaster, 1928–54; Bp of L'caster, 1936–54; Archdn of L'caster, 1950–54; Bp of Sodor and Man from 1954; Mbr C. of E. Pensions Bd and Stg Ctee Ch. Assembly; Prolocutor York Convocation, 1950–54; Chm. H. of Clergy, 1952–54; Govr Ch. Comm'rs, 1950–54; Govr, Rossall Sch. and King William's Coll.; *m.* Marjorie, *d.* of late W. B. Bradbury; one *s.*

SOUTHWARK, Bishop of, Rt. Rev. Arthur Mervyn Stockwood, D.D., 38 *Tooting Bec Gardens, S.W.* 16; *b.* May 27, 1913; *educ.* Kelly Coll., Tavistock, Christ's Coll., Cam., Westcott Ho., Cam.; V. of St. Matt., Moorfields, Bristol; Hon. Canon of Bristol Cath., 1953–55; Select Pr., Cam., 1953; Mbr Bristol City Council; Governor of eight schs and two hosps; V. of Gt. St. Mary's, The Univ. Ch., Cam., 1955–59; Exam. Chap. to Bp of M'chester and Bp of Sodor and Man, 1955–59; Bp of Southwark from 1959. *Publications:* There is a Tide; Whom They Pierced; Christianity and Marxism; Services for Children; The Faith Today; Cambridge Sermons. Club: Athenæum.

SOUTHWELL, Bishop of, Rt. Rev. Frank Russell Barry, D.S.O., D.D., *Bishop's Manor, Southwell; b.* Jan. 28, 1890; *educ.* Oriel Coll., Ox. (Schol.) Wells Theol. Coll.; 1st Cl. Class. Mods., 1st Cl. Lit. Hum.; Passmore Edwards Schol.; Liddon Stud.; Jun. Gr. Test. Pri.; Jun. Denyer and Johnson Schol.; Fell. and Lectr Oriel Coll., Ox., 1913–19; T.C.F., 1915–19; Select Pr., Cam., 1921, 1933, 1936 and 1947; Ox., 1927–29; Prin. Knutsford Ordin. Test Sch., 1919–23; Chap. of All Saints', Cairo, and Archdn in Egypt, 1923; Prof. of N.T. Exegesis in King's Coll., London, 1923–27; V. of St. Mary the Virgin (the Univ. Ch.),

Ox., 1927–33; Fell. and Tutor, Balliol Coll., Ox., 1928–33; Chap. to H.M. the King, 1930–41; Canon Theol. of L'pool Cath., 1932–33; Moorhouse Lectr in St. Paul's Cath., Melbourne, 1934; Canon of Westminster and R. of St. John Evan., Westminster, 1933–41; *m.* Lilian Janet, *d.* of the late Dr. G. Buchanan Gray; one *d.* *Publications:* St. Paul and Social Psychology; Christianity and Psychology; A Philosophy from Prison; The Relevance of Christianity; The Relevance of the Church; What has Christianity to Say?; Convictions; Faith in Dark Ages; Church and Leadership; Recovery of Man; Vocation and Ministry; Asking the Right Questions.

SOWTER, Canon Ernest Robert, A.K.C. **[Central Advisory Council for the Spiritual Care of the Deaf and Dumb],** *Diocesan House, Canterbury;* Chap. of R. Assen. in Aid of Deaf and Dumb to Offic. in All SS. Miss. Ch., W. Ham, 1927–33; in St. Barnabas, Deptford and St. Bede, Clapham from 1933; Canterbury Dio. Chap. to the Deaf and Dumb from 1945; Deaf Welfare Diploma; Hon. Canon, Canterbury Cath.

SPOONER, Miss R., O.B.E. **[Central Advisory Council for the Spiritual Care of the Deaf and Dumb],** 9 *Polstead Rd., Oxford.*

†**STANFORD, Ven. Leonard John,** M.A. **[Archdeacon of Coventry],** *Little Packington Rect., Meriden, Coventry; b.* Sept. 26, 1896; *educ.* Merton Coll., Ox., Cuddesdon Coll.; 2nd Cl. Hons. Hist.; Sec. The Bishop's Appeal, Coventry, 1937–40; Officiating Chap. R.A.F., 1941–45; *m.* (1) Dora Kathleen (*d.* 1939), *d.* of the late Percy George Timms; three *s.*, one *d.*; (2) Hilda Kathleen Cooke.

†**STANFORD, Rev. Ronald John,** M.A. **[Derby],** *Darley Rect., Matlock, Derbys.; b.* June 3, 1902; *educ.* City of Oxford Sch., and Trin. Coll., Ox. (Schol.); Ox. Dip. in Educn; R.D. of Bakewell; Surrogate; Bp's Examr for Readers; Mbr Dio. Pastoral Ctee, Dilapidations Bd, etc.; Hosp. Chap.; Proctor in Convocation from 1960; *m.* Madeleine Agnes, *d.* of J. A. Groom; one *s.*, one *d.* Special Interest: Education.

†**STANNARD, Rt. Rev. Robert William,** M.A. **[Dean of Rochester],** *The Deanery, Rochester; b.* Oct. 20, 1895; *educ.* Westminster, Ch. Ch., Ox., Cuddesdon Theol. Coll.; V. of St. James, Barrow-in-Furness, 1927–34; R.D. of Dalton, 1934; R. of Bishopwearmouth, 1934–41; R.D. of Wearmouth, 1936–41; R.D. of Doncaster, 1945–47; Archdeacon of Doncaster, 1941–47; Chap. to H.M. the King, 1944–47; V. of Melton-on-the-Hill, 1941–47; Bp. of Woolwich, 1947–59; Archdeacon of Lewisham, 1947–55; Dean of Rochester from 1959; *m.* Rose Sylvia, *d.* of A. J. Knight; two *s.* (one killed in action).

‡**STAREY, Stephen Helps,** M.A., D.L., J.P. **[St. Albans],** *Milton Ernest, Bedford; b.* Jan. 26, 1896; *educ.* Bradfield Coll., Trin. Coll., Cam.; Dio. Reader; Mbr Dio. Bd of Readers' Work, Dio. Bd of Fin., Dio. Advisory Ctee, Dio. Reorgn Ctee; C.A.C.T.M. Selector; Assessor under Clergy Discipline Act, 1892; Mbr Cncl of Fraternity of Friends of St. Albans Abbey; *m.* Anne Ashworth, *d.* of Richard Harvey Drew; three *s.*, one *d.* Special Interests: County Comm'r for Scouts; British and Tropical Agriculture. Club: Royal Air Force.

‡**STARMER, Lady (Cecily Wakefield),** O.B.E., J.P. **[Durham],** *Danby Lodge, Darlington; d.* of the late Very Rev. J. W. Willink, Dean of Norwich, and widow of Sir Charles Starmer; *educ.* Sherborne Sch. for Girls; J.P. for County Boro. of Darlington.

†**STEINLY, Canon Ernest,** M.A. **[St. Edmundsbury and Ipswich],** *Thorpe Morieux Rect., Bury St. Edmunds, Suffolk; b.* June 17, 1897; *educ.* L'pool Univ. (1st Cl. Hons. Med. and Mod. Hist.), and Ridley Hall, Camb.; Formerly Snr Tutor St. Aidan's Coll., Birkenhead, and Teacher and Examr in Eccles. Hist. L'pool Univ.; Hon. Canon of St. Eds. and Ips.; Exam. Chap. to Bp of St. Eds. and Ips.; Examr, Gen. Ordn Exam., and Cncl for Women's Min. in the Ch.; Area Dio. Examr for Readers; Chm., Bury St. Edmunds Clerical Soc.; *m.* Nancy Herbert, *d.* of Walter Owen; two *s.* Special Interests: Biblical and kindred studies.

†**STENNING, Ven. Ernest Henry,** M.B.E., T.D., M.A. **[Archdeacon of the Isle of Man],** *Hosey, Douglas Rd., Castletown, I. of Man; b.* Jan 27, 1885; *educ.* St. Mark's Coll., Chelsea; Downing Coll., Cam.; (Schol.) 2nd Cl. Nat. Sci. Tripos; Chap. and Senior Science Master, King William's Coll., 1911–53; Vice-Prin., 1949–53; Tstee, 1958; Hon. Dio. Inspector of Schs from 1919; Hon. Chap. to Bp of Sodor and Man, 1918–43; Exam. Chap. from 1943; Canon of St. Columba, S. and M.; Sec. of Convocation S. and M., 1944–58; Hon. Chap. to H.M. the Queen, 1959; *m.* Margaret, *d.* of the Rev. H. C. Bartlett. Special Interests: Manx Museum, Diocesan Educn, Archæology. *Publications:* The Isle of Man (County Books); Portrait of the Isle of Man. Arts.: "Isle of Man" and "Sodor and Man" Encycl. Britan. Club: National Liberal.

†**STEPHENSON, Ven. Edgar,** M.M., T.D., M.A., B.D. **[Archdeacon of Rochdale],** 7 *Sedgley Park Rd., Prestwich, Manchester; b.* Sept. 24, 1894; *educ.* Univ. of M'chester; C.F. (E.C.), 1939–42; C.F. (T.A.), 1933–42; Hon. Chap. to Bp of M'chester, 1934–46; V. of Swinton, 1942–47, St. Mary, Oldham, 1947–55; Hon. Canon of M'chester Cath., 1946–51; R.D. of Oldham, 1947–51; Archdn of Rochdale from 1951; Drctr Relig. Educ. Dio. M'chester from 1955; *m.* Kathleen (*q.v.*), *d.* of the late Wm. Taws.

‡**STEPHENSON, Kathleen,** B.Sc. **[Manchester],** 7 *Sedgley Park Rd., Prestwich, nr. M'chester; b.* Nov. 19, 1901; *educ.* Macclesfield High Sch.; M'chester Univ.; *m.* Edgar (*q.v.*); Mbr Dio. Cncl of M.U.; Moral Welfare Cncl and Missionary Cncl.

STEPNEY, Bishop of (Suff. to Bp of London), **Rt. Rev. Francis Evered Lunt,** M.A. Ordination Candidates Ctee of C.A.C.T.M.; Cncl for Ecumenical Co-operation; Brit. Cncl of Chs and Exec. Ctee; 26 *John St., W.C. 1; b.* Oct. 15, 1900; *educ.* Univ Coll., Durham; Chap. Downing Coll., Camb., and Cambridge Pastorate 1934–43; Sr Chap. to Oxford Pastorate and R. of St. Aldate, Ox. 1943–51;

Exam. Chap. to Bps of Oxford and Portsmouth; Mbr of Cncl of Ridley Hall, Camb.; Dean of Bristol 1951–57; Bp of Stepney from 1957; *m.* Helen Patricia, *d.* of the late Alfred Bolton; three *d.* Special Interests: Pastoralia and Penal Reform. Club: Athenaeum.

‡**STEWART-SMITH, Mrs. Kathleen Georgiana Maule [Rochester]**, *Brasted Place, Westerham; b.* Jan. 13, 1907; *educ.* Christ's Hosp., Hertford; Bd of Educ. Dipl. Nat. Trg Coll.; late H.M. Inspector of Schs, Minis. of Educn; *m.* Rev. D. C. Stewart-Smith. Special Interests: Ch. Ductl work. *Publications:* York Minster Told to Children; magazine articles.

‡**STOCKER, Don Edward, M.A. [Southwell]**, *The White House, Scarrington, Aslockton, Notts.; b.* May 1, 1914; *educ.* Nottingham High Sch., Emm. Coll., Cam; Nat. Sc. Tripos; Mbr Dio. Conf., Dio. Stg Ctee, Pastoral Reorgn Ctee, Dio. Bd of Fin.; Freeman of City of London; Manag. Drctr Springfield Hosiery Finishing Co. Ltd.; *m.* Naomi, *d.* of the Rev. H. Curling Dunn; three *s.*, one *d.* Special Interest: The countryside.

STOCKWOOD, Rt. Rev. Arthur Mervyn. *See* Bishop of Southwark.

‡**STOKES, John Everard, M.A., M.D., D.P.H., [Southwark]**, *The Old Knoll, Eliot Hill, Lewisham, S.E. 13; b.* Feb. 21, 1902; *educ.* Trin. Coll., Dublin; Mbr of B.M.A. and of Tuberculosis Asscn; *m.* Olga, *d.* of the late Lt.-Col. Henry Oxley Ingham; two *d.*

STOPFORD, Rt. Rev. Robert Wright, C.B.E., D.C.L., M.A. *See* Bishop of Peterborough.

‡**STOPFORD, Mrs. Kathleen Mary [Peterborough]**, *The Palace, Peterborough; b.* Feb. 20, 1914; *educ.* Malvern Girls' Coll.; Lausanne; Univ. Coll., London. Formerly in Foreign Office and British Council; *m.* Rt. Rev. R. W. Stopford, Bp of Peterborough; one *d.* Special Interests: Art, travel and foreign relations. Club: University Women's.

†**STRANKS, Ven. Charles James, M.A., M.Litt. [Archdeacon of Auckland]**, *The College, Durham; b.* May 10, 1901; *educ.* St. Chad's Coll., Durham, St. Boniface Coll., Warminster; S.P.G. Missionary in Japan, 1928–39; V. of St. Barnabas, Morecambe, 1941–47; Exam. Chap. to Bp of Blackburn; Warden of Whalley Abbey, Canon of Blackburn Cath., and Drctr of Relig. Educ., 1947–54; Canon Resid. Durham Cath. from 1954; Archdn of Auckland and Exam. Chap. to Bp of Durham from 1958; *m.* Elsie Lilian, *d.* of John Buckley; two *s. Publications:* Apostle of the Indies; Japan in War-time; Japan in the World Crisis; The Approach to Belief; Church Teaching; The Faith and Practice of a Christian; Our Task To-day; The Life and Writings of Jeremy Taylor; Dean Hook; Contributor to the Encycl. Britan.

†**STRATTON, Ven. Basil, M.A. [Archdeacon of Stafford]**, 24 *The Close, Lichfield; b.* Apl. 27, 1906; *educ.* Lincoln Sch.; Hatfield Coll., Durham; Hon. C.F. Mentioned in dispatches; Archdn of Stafford from 1959; Canon Residentiary Lichfield Cathedral; *m.* Euphemia Frances, *d.* of F. D. Stuart; one *s.*, three *d.*

†**STREATFEILD, Rev. Frank, M.A., B.D., D.Phil. [Winchester]**, *Colden Common Vic., nr. Winchester; b.* Sept. 4, 1884; *educ.* Maidstone Gram. Sch., Univ. Coll., Ox.; 2nd Cl. Mod. Hist., 2nd Cl. Theol.; Chap. Ch. Ch., Ox., 1914–20; Chap. to High Sheriff of Hants., 1942–43; Dio. Sec. Ox. Mission to Calcutta; Sec. to Inc. Clergy Sustentation Fund for Dios of Winchester, Portsmouth and Guildford; R.D. of Winchester, 1950–55; *m.* Janet Mortimer, *d.* of Albert Barnes; two *s.* Special Interest: Choral socs. *Publications:* History of Maidstone Gram. School; Preparing the Way; The Bible in Christian Worship; The State Prayers, etc.

†**STRUDWICK, Rev. Donald Frank, B.A. [Southwark]**, *St. Clement's Vic.*, 140 *Friern Rd, S.E. 22; b.* June 25, 1912; *educ.* Dulwich Coll.; Leeds Univ., and Mirfield Theol. Coll.; R.D. of Dulwich; Chm. Stage Plays Sub-Ctee of the Public Morality Cncl, and Mbr of Exec.; *m.* Nora Vivien, *d.* of the late Arthur Thompson; one *s.*, one *d.* Club: Rotary Club of Dulwich.

‡**STUART, Mrs. Mary, O.B.E. [Worcester]**, 4 12 *College Green, Worcester; b.* June 6, 1900; *educ.* Girton Coll., Cam.; *d.* of Rev. H. Summerhayes; *m.* Rt. Rev. C. E. Stuart (Asst. Bp of Worcester); two *s.* Club: Royal Commonwealth Society.

†**STUDDERT, Ven. Augustine John de Clare, M.A. [Archdeacon of Surrey]**, *Busbridge Rect., Godalming, Surrey; b.* Jan. 31, 1901; *educ.* Trin. Coll., Dublin; C. of Glendermott, 1925–29; St. Martin-in-the-Fields, 1929–32; Asst Chap. British Embassy Ch., Paris, 1932–34; C. of Cranleigh, 1934–39; R. of Busbridge from 1939; R.D. of Godalming, 1950–57; Hon. Canon, G'ford, 1956-57; Archdn. of Surrey from 1957; *m.* Marjorie Joyce, *d.* of E. A. Chettle; one *s.*

†**STYLER, Rev. Geoffrey Marsh, M.A. [Cambridge University]**, *Middleton Cottage, Sidgwick Ave., Camb.; b.* July 10, 1915; *educ.* Scholar of Corpus Christi Coll., Ox.; Univ. Lectr in Divinity, Camb. Univ. from 1953; Fell. of Corpus Christi Coll., Camb. from 1948; Vice-Prin. of Westcott House, Camb., 1944–48; Mbr New Testament panel for the New English Bible; *m.* Audrey Helen, *d.* of the late Howard H. Tooth, C.B., C.M.G., M.D. Club: United University.

†**SUTCH, Ven. Ronald Huntley, M.A. [Archdeacon of Cheltenham]**, *Vic., Cirencester, Glos.; b.* Mar. 5, 1890; *educ.* Merton Coll., Ox.; Hon. Canon of Gloucester Cath.; Hon. Chap. to Bp of Gloucester; Hon. C.F.; R.D. of Cirencester, 1941–51; Archdn of Cheltenham from 1951; *m.* Elizabeth Lang, *d.* of the late W. A. Jones; two *s.*

SUTCLIFFE, Rev. Thomas Henry, M.A. [Central Advisory Council for the Spiritual Care of the Deaf and Dumb], 46 *Durler Avenue, Kempston, Bedford; b.* Jan. 14, 1907; *educ.* Queens' Coll., Cam., Westcott Ho., Cam.; Chap. Royal Asscn. in Aid of Deaf and Dumb, 1936–42; Bp of Blackburn's Chap. to Deaf and Dumb, Dio. B'burn and Chap. to N. and E. Lancs. Welfare Asscn for Deaf, 1942–52; Org. Sec.

for Cen. Advisory Cncl for the Spiritual Care of the Deaf and Dumb from 1952; *m.* Brenda Molly, *d.* of A. R. Sainsbury; two *s.*, one *d.* Special Interests: All matters concerning the deaf and problems of deafness. *Publications:* The Prophetic Road to God; The Book of Amos; Does God Care about the War—or Us?

‡**SWABEY, Lady Lois M. E. [Chichester],** 3 *The Chantry, Chichester; educ.* St. George's, Ascot, and St. Paul's Girls Sch., Lond.; Exhibitor R.S.B.A., Soc. of W.A., United Artists, Auckland Acad., N Z.: Lay Rep. from Chichester Dio. to Ang. Cong., Minn.; Dio. Pres. Mothers' Union; Mbr Women's Section Brit. Legn (Local area) and W. Sx Assoc. for the Care of Cripples. Widow of Vice-Admrl Sir Carlisle Swabey, K.B.E., C.B., D.S.O.; *d.* of S Forde Ridley, M.P., J.P.; one *s.* (lost in H.M.S. *Cossack*), a twin *s.*, and *d. Publications:* Contrib. to various M.U. leaflets. Club: Curzon House.

†**SYKES, Very Rev. Norman,** F.B.A., D.Litt., D.Phil., D.D. [Dean of Winchester], *The Deanery, Winchester; b.* May 17, 1897; *educ.* Queen's Coll., Ox.; Dixie Prof. of Ecclesiastcl Hist. in Univ. of Cam.; Fell. of Emm. Coll., Cam., 1944–58; Canon Theologian of L'pool Cath., 1938–43; Exam. Chap. to Bp of Chichester; Served on Abps' Ctees on Training for the Ministry and on Ch. and State (1949) and on Synodical Govt; Dean of Winchester from 1958; Hon. Fell. Emmanuel Coll., Camb.; *m.* Beth, *d.* of the late E. Farrow. *Publications:* Edmund Gibson, Bishop of London, 1669–1748; Church and State in England in the 18th Century (Birkbeck Lectures, 1931–33); The Crisis of the Reformation; The Study of Ecclesiastical History; Daniel Ernst Jablonski and the Church of England; The English Religious Tradition; William Wake, Abp of Canterbury, 1657–1737 (2 vols.); From Sheldonk Secter (Ford Lectures, 1958); Old Priest and New Presbyter; Man as Churchman (Wiles Lectures), 1960. Club: Athenæum.

†**TAYLOR, Rev. Edward,** A.K.C. [Coventry], *Radford Vic., Tulliver St., Coventry, Warks.; b.* Oct. 31, 1921; *educ.* Barnsley and Dist. Holgate Gram. Sch.; King's Coll., Lond. and Warminster; Hon. Capt. The Duke of Wellington's Regt.; *m.* Mary Jane Thomson Taylor, *d.* of John Bell. Special Interest: Breeding Boxer dogs. Clubs: National Liberal; Victory Ex-Services.

†**TAYLOR, Rev. Francis John,** M.A. [Oxford], *Wycliffe Hall,* 2 *Norham Gdns, Oxford; b.* Nov. 13, 1912; *educ.* Queen's Coll., Ox.; Wycliffe Coll., Ox.; Lectr William Temple Coll., Hawarden, 1947–53, and St. Aidan's Coll., Birkenhead, 1950–54; Select Pr., Univ. of Edin., 1951; Univ. of Aberdeen, 1952; Univ. of Ox., 1961; V. of Ch. Ch., Claughton, B'head, 1942–54, and St. Andrew, Ox., 1954–55; Exam. Chap. to Bp of Oxford, 1955–56; Prin. of Wycliffe Hall, Ox., from 1955; Mbr Bd of Educn; Cncl of Ch. Trg Colls; Anglican-Presbyterian Ctee; Anglican-Methodist Ctee; Derby Ctee on Ch. Relations and Cncl of St. Paul and St. Mary's Coll., Cheltenham; Govr of Dean Close Sch., Wrekin Coll. and Headington Sch.; *m.* Margaret Chapman; one *s.*, one *d. Publications:* The Church of God; Into Thy Courts; Contrib. to Evangelicals Affirm; Bible Word Book; The People of God; Becoming a Christian; The Doctrine of Justification by Faith; Scripture and Tradition; Anglo-Russian Theol. Confce; Articles in reviews (The Churchman, Church Quarterly Review, Theology).

†**TEAPE-FUGARD, Rev. Theodore (Charles Wm.) Cooper,** M.A. [York], *Vic., Crambe by Whitwell, York;* Awarded by the French Gov., La Médaille en Argent de la Reconnaissance Française during last war; *b.* Sept. 13, 1904; *educ.* Sherborne Sch.; Balliol Coll., Ox.; Salisbury Theol. Coll.; Hons Oxon Lit. Hum., M.R.S.T.; V. of Crambe cum Whitwell and of Huttons Ambo from 1954; R.D. of Malton from 1958; Lectr to Dansk-Engelsk Selskab in Denmark, 1958, and to Genootschap-Nederland-Engeland in the Netherlands, 1958; Dio. Rep. to the National Soc., 1959; Mbr Cncl of Educn, Archdio. of York; Asst. Inspector of Schs Archdio. York from 1960; Mbr N. Riding C.C. Educn Ctee; Mbr Ctee on the Swedish Ch.; Mbr York Convocation Ctee on Baptism and Confirmation; *m.* Lilian Rhodes (died 1954), *d.* of W. Freeman Baker of Oxford; one *s.*, one *d.* Special Interests: Educn and Schs; The Church and the New Town areas; Church restoration.

‡**TEBBUTT, Mrs. Christina Mary,** B.A. [Peterborough], *Vyse Cottage, Boughton, Northampton; b.* Dec. 7, 1919; *educ.* Lond. B.A. (Hons.) Cert. of Soc. Science, Lon. Sch. of Econs. Corporate Mbr Inst. of Personnel Managmt; *d.* of J. T. H. Pettitt, D.L., J.P.; *m.* Simon A. Tebbutt; two *d.* Mbr P.C.C. and P'borough Dio. Conf. Special Interests: Personnel Mangr; Minis. of Lab. Disabled Persons Adv. Ctee; Minis. of Nat. Insurance Local Adv. Ctee; Conservative Party.

TEMPEST, Rev. Roger Ernest, M.A. [Overseas Council], *Stanningfield Rect., Bury St. Edmunds; b.* Mar. 9, 1891; *educ.* Ipswich Sch.; Selwyn Coll., Cam.; Leeds Clergy Sch.; On staff of Melanesian Mission, 1917–35; Rep. of M.M. on Overseas Cncl; Mbr of Dio. Missionary Cncl and English Ctee M.M.

†**THOMPSON, Rev. Arthur,** M.B.E., M.A. [Liverpool], *Holy Trinity Vic.,* 47 *Freshfield Rd, Formby, L'pool; b.* July 15, 1913; *educ.* St. John's Coll., Durham (L.Th.; Exhibitioner); St. Aidan's, Birkenhead (B.A., M.A.); Chap. West Lancs. Territorial Assocn; Schs Visitor; Hon. Chap. to the Forces; Proctor in Convocation from 1960; Dio. Rep. on Divisional Exec. for Educn; *m.* Eunice Mary, *d.* of Arthur Foote; two *s.*, one *d.*

†**THOMPSON, Canon Kenneth George,** M.A. [Southwell], *Hucknall Torkard Vic., Notts.; b.* Aug. 7, 1909; *educ.* Perse Sch.; Christ's Coll., Cam.; Lincoln Theol. Co..; Mentioned in despatches for Service in H.M.S. *Rodney*; Chief Inspector S'well Dio. Day Schs; Chm. Hucknall Nat'l Schs; Govr S'well Minster

Gram. Sch.; Mbr Bd of Fin. and Pastoral Ctees; *m.* Doreen May, *d.* of the late J. Latchford; one *s.*, two *d.* Special Interests: Education and Youth Work. *Publication:* H.M.S. Rodney at War.

†**TIARKS, Very Rev. John Gerhard, M.A. [Proctor for the Chapter of Bradford],** *Provost's House, Parsons Rd., Bradford, 9; b.* Apl. 5, 1903; *educ.* Westminster Sch. (King's Schol.), Trin. Coll., Cam., Ridley Hall, Cam.; V. and Provost of Bradford Cath. from 1944; Mbr, C.A.C.T.M.; Canon Law Steering Ctee; Cathedrals Commn; *m.* Gwyneth Mary, *d.* of the late Rev. Griffith Mathews; one *s.*, one *d.*

†**TICKNER, Rev. John Frederick, B.A. [Exeter],** *St. Peter's Vic.*, 23 *Wyndham Sq., Plymouth; b.* May 30, 1905; *educ.* Christ's Hosp.; Leeds Univ., and Mirfield; Chm. local branches Church Union and F.C.P.; President, Plymouth Christian Cncl, 1960–61. Club: Christ's Hospital Club.

†**TINDALL, Canon Frederick Cryer, B.D. [Salisbury],** *Theological Coll., Salisbury; b.* July 2, 1900; *educ.* King's Coll., London, Ely Theol. Coll.; Fell. King's Coll., London; Vice-Prin. of Chichester Theol. Coll., 1930–36; Warden of Connaught Hall and Lectr in Theol. Univ. Coll., Southampton, 1936–39; Exam. Chap. to Bp of Chichester, 1941–50; V. of St. Augustine, Preston Pk, Brighton, 1939–50; Canon and Preb. of Hampstead in Chichester Cath., 1948–50; Prin. of Salisbury Theol. Coll. from 1950; Canon and Preb. of Gillingham Minor in Salisbury Cath. from 1950; Pro-Prolocutor, Lower House of Canterbury Convocation from 1959; Mbr Commn for Revision of the Catechism; *m.* Rosemary Phyllis, *d.* of F. Newman; one *s.*, one *d.* (decd). *Publications:* England Expects; A History of St. Augustine's, Brighton; Christian Initiation; *Contributor to* History of Christian Thought, etc.

†**TIRRELL, Canon Leslie Burditt, B.Sc. [Southwark],** 29 *Shooters Hill Rd., S.E. 3; b.* Feb. 19, 1907; *educ.* City Boys' Sch., Leics.; Univ. Coll., Leics. (Open Schol.), and Sarum Theol. Coll.; B.Sc. (Special) London; Drctr of Relig. Edcn, Lond. and Southwark; Mbr, Bd of Edcn Policy Ctee; *m.* Estelle Valerie, *d.* of Anthony G. Willsmore. *Publications:* The Aided Schools Handbook (Mowbrays).

TOMKINS, Rt. Rev. Oliver Stratford, D.D. *See* Bishop of Bristol.

†**TONBRIDGE, Bishop of** (Suff. to Bp of Rochester) **Rt. Rev. Russell Berridge White, M.A. [Rochester],** *Bishop's Lodge*, 129 *Forest Road, Tunbridge Wells; b.* Dec. 13, 1896; *educ.* St. Edmund Hall, Ox., *s.c.* Mod. Hist., Dip. in Theol., Wycliffe Hall, Ox.; Mons Star; Chm. Evang. Churchmen's Ordination Cncl; Mbr C.M.S.; Chm. Clifton Theol. Coll., Mbr C.A.C.T.M. also C.A.C.T.M. Selection, Grants and Exam. Ctees; Bp of Tonbridge from 1959; *m.* Sarah Margaret, *d.* of the Rev. J. A. Bunch; three *s.*, one *d.* Special Interests: Pres. Tonbridge Philharmonic Soc.; Patron Twickenham Philharmonic Soc.

‡**TOOLEY, Harry Robert, M.B.E. [Canterbury],** *The Turret, Pigeon Lane, Herne, Kent; b.* Nov. 3, 1885; *educ.* King Edward VI Sch., Norwich; Hon. Treas. Canterbury Dio. Bd Fin.; Mbr Cen. Bd Fin.; Fell. of Inst. of Cost and Works Accountants; *m.* Emily Rachael, *d.* of W. R. Craske, J.P.; two *s.*

†**TORRANCE, Rev. William Jackson, M.A. [Bath and Wells],** 10 *Thackeray Rd., Clevedon, Som.; b.* Aug. 15, 1882; *educ.* Keble Coll., Ox.; Lic. Public Preacher Dio. Bath and Wells from 1955; Proc. in Conv. Rochester, 1934–45, Bath and Wells from 1945; *m.* Isabelle Mary, *d.* of John Baron; three children. *Publication:* Life of St. Osmund.

TRAPP, Rt. Rev. Eric Joseph, B.A. [Overseas Council], 100 *Wimbledon Hill Rd., Wimbledon, S.W.* 19; *b.* July 17, 1910; *educ.* Leeds; 1st Cl. Phil.; Coll. of Resurrection, Mirfield; Bp of Zululand, 1947–57; Sec. S.P.G. from 1957; Licensed to Officiate—Southwark Dio.; *m.* Edna Noreen, *d.* of the late F. P. Thornton; two *d.*

†**TREACY, Ven. Eric, M.B.E. [Archdeacon of Halifax],** *Vic., Halifax, Yorks.; b.* June 2, 1907; *educ.* Haberdashers' Sch., King's Coll., London, St. Aidan's Theol. Coll.; C. of L'pool Parish Ch., 1932–34; Shrewsbury Sch. Missioner, 1930–36; V. of Edge Hill, L'pool, 1936–40; Chap. to the Forces, 1940–45; Senior Chap., 1944; Mentioned in Despatches (N.W. Europe); M.B.E. (Mil.), 1945; Hon. C.F., 1945; R. of Keighley, 1945–49; Hon. Canon of Bradford Cath. and R.D. of S. Craven, 1946–49; Archdn of Halifax, 1949; V. and R.D. of H'fax, 1950; Hon. Canon Wakefield Cath., 1949; Canon of W'field Cath. from 1955; Exam. Chap. to Bp of W'field; Chm. W'field Dio. Educ. Ctee; Mbr Cncl of Ripon Trg Coll.; Govg Body St. Aidan's Coll., Birkenhead; Mbr Stg Ctee of Ch. Assembly; Assessor of York Convocation; *m.* Mary Leyland, *d.* of the late J. A. Shone, J.P. Special Interest: C.M.S.

TRURO, Bishop of, Rt. Rev. John Maurice Key, D.D. [Lambeth], *Lis Escop, Truro; b.* June 4, 1905; *educ.* Rossall; Pemb. Coll., Camb.; Westcott House, Camb.; Jun. Opt.; Asst. C. St. Mary's, Portsea, 1928–32; R. of Stoke Damerel, Devonport, 1940–47; R.D. of Three Towns, 1944–47; Bp of Sherborne, 1947–60; Canon and Preb. of Fordington and Writhlington in Salisbury Cath., 1947–60; Bp of Truro, 1960; Mbr Cen. Adv. Cncl for the Spiritual Care of the Deaf and Dumb; Mbr Govg Body, Canford Sch., Clayesmore Sch., Godolphin Sch., and Stover Sch.; Vice-Chm. Exec. Ctee of Nat'l Assocn of Mixed Clubs and Girls' Clubs; *m.* Agnes Joan, *d.* of the late Rev. A. T. Dence; three *s.*, one *d.* Club: Royal Commonwealth Society.

†**TUCKER, Preb. Gordon Elijah [Bath and Wells],** *Ilminster Vic., Som.; b.* Oct. 8, 1896; *educ.* King's Sch., Bruton, Som.; Wells Theol. Coll.; V. of Ilminster; formerly Domestic Chap. to Bp of Calcutta, 1934–43; Archdn of Calcutta, 1943–49; Preb. of St. Decuman's in Wells Cath.; Proctor in Convocation from 1955; *m.* Alicia Margaret, *d.* of W. W. Goode, Solicitor, Langport; two *s.*

†**TURNBULL, Canon John William,** L.Th., B.A. [Newcastle], *All Saints' Vic., Gosforth, Newcastle-on-Tyne,* 3; *b.* Aug. 29, 1905; *educ.* Univ. of Durham, Edinburgh Theol. Coll.; V. of Long Benton, 1941–48; All SS., Gosforth from 1948; Hon. Canon Newcastle Cath., 1958; *m.* Alice, *d.* of T. W. Atkinson; one *s*, one *d.*

†**UNWIN, Rev. Christopher Philip,** B.A. [Newcastle], *Benwell Vic., Newcastle-on-Tyne* 5; *b.* Sept. 27, 1917; *educ.* Repton Sch.; Magd. Coll., Camb. (Exhibr); Queen's Coll., B'ham; Mbr, Dio. Edcn Ctee and Moral Welfare Cncl; C.F. (Territorial Army) 4th Class.

‡**VAUGHAN, Victor St. George,** M.D. [Chichester], 50 *Sedlescombe Rd., South, St. Leonards-on-Sea;* *b.* Aug. 5, 1903; *educ.* Dublin Univ.; former C.M.S. missionary (Iran); Specialist Physician (Tuberculosis) Eversfield Chest Hosp., St. Leonards-on-Sea; *m.* Dorothy Marguerite, *d.* of F. Longworth Dames; one *s.*, three *d.*

†**VINCENT, Preb. Alfred Reginald,** L.Th. [Lichfield], *Rect., Edgmond, Newport, Shropshire;* *b.* Apr. 8, 1900; *educ.* Keble Coll., Ox., and Lincoln Theol. Coll.; Chap. R.A.F., 1943–46; R.D. of Oswestry, 1951–60; Preb. of Lichfield Cathedral; Mbr Dio. Bd Fin.; Pastoral Ctee; Bd of Dilapidations; *m.* Gladys Eleanor, *d.* of the late Samuel Hartley. Club: Royal Commonwealth Soc.

†**WADDINGTON, Very Rev. John Albert Henry,** M.B.E., T.D., M.A. (Lambeth); [Provost of St. Edmundsbury], *Provost's House, Bury St. Edmunds;* *b.* Feb. 10, 1910; *educ.* London Univ. (B.Com.), London Coll. of Div.; Twice mentioned in Despatches; Deputy Asst. Chap.-Gen., Eastern Command, T.A.; V. of St. Peter Mancroft, Norwich, 1945–58; Chap. to High Sheriff of Norfolk, 1950; Hon. Canon of Norwith Cath. from 1951; Provost of St. Edmundsbury from 1958; *m.* Marguerite Elizabeth, *d.* of F. Day; two *d.* Special Interests: Moral Welfare; Marriage Guidance; Relig. journalism; Ecumenical Movement; Relig. Drama.

WAKEFIELD, Bishop of, Rt. Rev. John Alexander Ramsbotham D.D., M.A., *Bishop's Lodge, Woodthorpe, Wakefield;* *b.* Feb. 25, 1906; *educ.* Haileybury Coll., C.C.C., Cam., Wells Theol. Coll.; 2nd Cl. Hist. Tripos, Pt. i, 1st Cl. Theol. Tripos, Pt. i; Missionary Sec. Student Christian Movement, 1930–32; Priest-Vicar Wells Cath., 1933–36; Chap. Wells Theol. Coll., 1933–34; Vice-Prin., 1934–36; Warden Coll. of the Ascen., Selly Oak, 1936–41; R. of Ordsall, 1941–42; V. of St. George, Jesmond, 1942–50; Exam. Chap. to Bp of N'castle, 1947–50; Bp Suffr. of Jarrow, Archdn of Auckland and Canon Resid. of Durham Cath., Exam. Chap. to Bp of Durham, 1950–58; Bp of Wakefield from 1958; *m.* Eirian Morgan, *d.* of the late Owen Morgan Owen; three *s.*, two *d.* *Publication:* Belief in Christ and the Christian Community.

†**WALDEN-ASPY, Rev. Frederick Charles,** M.A. [Chichester], *St. James Vic., Littlehampton, Sx.;* *b.* May 22, 1903; *educ.* Trinity Hall, Cam.; Bishop's Coll., Cheshunt; King's Coll., Lond. M.A.; R.D. Arundel; Sec. Alcuin Club; *m.* Gladys Clare, *d.* of T. Johnson. Special Interests: Liturgiology and history.

†**WALKER, Rev. John Fort,** M.A. [Durham], *Cockerton Vic., Darlington;* *b.* Mar. 2, 1914; *educ.* King Alfred's Sch., Wantage; Keble Coll., Ox.; Lincoln Theol. Coll.; Mbr Ctee local Marriage Guidance Cncl.; *m.* Myrtle W., *d.* of D. Emery, Bedford; one *s.*, one *d.* Special Interest: Educ.; Govr. Grouped Sec. Mod. Schs., D'ton.

‡**WALLACE, Jack Frederick,** LL.B. [London], 19 *Ferncroft Avenue, N.W.* 3; *b.* Nov. 15, 1918; *educ.* Univ. Coll. Sch., Univ. Coll., London; Dio. Reader; Ctee of Lawyers' Christian F'ship; Tstee, Christian Teamwork; Chm. of Cncl of Mayflower Family Centre; Chm. of Tstees, Langley House Tst; Tstee of "The English Churchman"; Chm. of Pathfinders and Young Churchmen's Movement, Cncl Church Soc., Hon. Sec. Spanish and Portuguese Ch. Aid Soc.; Govr Luckley-Oakfield and Westcliff Schs; Vice-Pres. of Cranmer Soc. at Camb. Univ., and of Probation Officers' Christian Union; Mbr Inter-Varsity F'ship and Officers' Christian Union; *m.* Lucie Emily, *d.* of Wm. T. Harpham; two *s.*, one *d.*

†**WALLIS, Rev. William,** M.A. [York], *Vic., Pickering, Yorks.;* *b.* Oct. 26, 1910; *educ.* Trin. Coll., Ox., Cuddesdon; 2nd Cl. Hist., 2nd Cl. Theol.; V. of Pickering from 1947; R.D. of Pickering from 1952; Exam. Chap. to Abp of York from 1953; Proctor in Convocation from 1951; *m.* May, *d.* of the late O. S. Hall, O.B.E., J.P.; two *s.*, one *d.*

†**WANSEY, Rev. Joseph Christopher,** M.A. [Chelmsford], *Rect., Woodford, E.* 18; *b.* Oct. 1, 1910; *educ.* Bristol Gram. Sch., Selwyn Coll., Cam., Westcott Ho., Cam.; *m.* Olive, *d.* of W. Bramhall; one *d.* Special Interests: Baptismal and Marriage Reform. *Publications:* A Wedding Present from the Church; Missionary Methods in an English Parish.

†**WARDLE, Ven. Walter Thomas,** M.A. [Archdeacon of Gloucester], 7 *College Green, Gloucester;* *b.* July 22, 1900; *educ.* Pembroke Coll., Ox., Ripon Hall, Ox.; 3rd Cl. Mod. Hist.; R. of Wolferton w. Babingley, 1929–38; V. of Gt. w. L. Barrington and Taynton, 1938–43; P.C. of Charlton Kings, 1943–48; Canon Resid. of Gloucester Cath., 1948· Archdn of Gloucester, 1949.

‡**WARDLE-HARPUR, Mrs. Cecily Ruth,** M.A. [Durham], *Vic., Stockton-on-Tees, Co. Durham;* *b.* Aug. 13, 1905; *educ.* Ox. High Sch. for Girls, St. Hilda's Coll., Ox.; *m.* the Rev. C. N. Wardle-Harpur; one *s.*, one *d.* *Publication:* A Practical Arithmetic for Girls.

†**WARDLE-HARPUR, Canon Charles Noel,** M.A. [Durham], *Stockton Vic.,* 6 *Yarm Rd, Stockton-on-Tees;* *b.* Nov. 11, 1903; *educ.* Rossall and St. Edmund Hall, Ox. R.D. of Stockton; *m.* Cecily Ruth, *d.* of Adolphus Ballard; one *s.*, one *d.* Special Interests: Education and Industry.

‡**WARE, Innes Noel,** O.B.E., T.D. [York], *Flat* 2, 2 *St. Olave's Rd., York;* *b.* Nov. 23, 1896; *educ.* Haileybury; Registrar of the Province and

Dio. of York; *m.* Moyra Crawford, *d.* of the late Dr. Ian Mackay; two *d.* Clubs: Yorkshire; Union.

†**WARMAN, Canon Francis Frederic Guy, M.A.** [Birmingham], *Aston Vic., Birmingham, 6; b.* Dec. 1, 1904; *educ.* Worcester Coll., Ox., Ridley Hall, Cam.; Hon. Canon of B'ham Cath., 1948; *m.* Kathleen Olive, *d.* of the late O. C. Phillips; one *s.*, one *d.* Special Interest: Ch. music.

†**WARR, Arthur Hedley, M.A.** [Lincoln], 46 *Westgate, Louth, Lincs.; b.* Jan. 23, 1899; *educ.* Westminster Abbey Choir Sch.; Manchester Gram. Sch.; Gon. and Caius Coll., Cam.; H'master, King Edward VI Gram. Sch., Louth, 1941–58; Lay Reader; Mbr Dio. Bd of Fin.; Mbr C. of E. Bd of Educn; Mbr C.A.C.T.M. Special Interests: Educ.; Ch. Reunion; Ch. music.

WARREN, Canon Max Alexander Cunningham, D.D. [Overseas Council], 15 *Eliot Vale, Blackheath, S.E. 3; b.* Aug. 13, 1904; *educ.* Marlborough, Jesus Coll., Cam., Ridley Hall, Cam.; Gen. Sec. C.M.S.; *m.* Mary Collett, *d.* of the late Rev. T. Collett; two *d.*

‡**WATSON, Andrew, M.B.E., M.Inst.T.** [Chelmsford], 8 *Victoria Rd., Chingford, E. 4;* Mbr Chelmsford Dio. Conf., Bd of Fin., and Cncl for Relig. Educ.; Sec. Walthamstow and Chingford R.D.C.; *m.* Gladys Mary, *d.* of W. H. Phillips; one *s.*

†**WEBB, Rev. Ivo Frederick Fiennes, M.A.** [Norwich], *Rect., Attleborough, Norfolk; b.* Mar. 22, 1906; *educ.* Unthank Coll., Norwich, St. Edmund Hall, Ox., Wells Theol. Coll.; C. of Wallsend-on-Tyne, 1929–35; V. of Seaton Hirst, 1935–48; R. of Attleborough from 1948; O.C.F., 1942–45 and 1953; Surrogate.

†**WELCH, Ven. William Neville, M.A.** [Archdeacon of Southend], *Great Burstead Vic., Billericay, Essex; b.* Apl. 30, 1906; *educ.* Dean Close Sch., Cheltenham; Keble Coll. and Wycliffe Hall, Ox.; Mbr Cncl and Stg Ctee, Missions to Seamen; Archdn of Southend from 1953; Mbr Cncl of C.E.M.S.; *m.* Kathleen Margaret, *d.* of Ebenezer Beattie; two *s.*, two *d.*

‡**WELCHMAN, Brigadier Godfrey de Vere, C.B.E., D.S.O.** [Exeter], *Homeland, Manaton, Newton Abbot, Devon; b.* Aug. 20, 1894; *educ.* Exeter Cath. Sch.; R.M.A., Woolwich; Served with R.A., 1914–48. Chwarden of Manaton from 1948 and Treas. P.C.C. from 1953, Chm. Manaton P.C. from 1950; Mbr Exeter Dio. and Totnes Archd'y Past. Re-org. Ctees, Dilap. Bds and Dio. Incumbents (Disc.) Meas. Panel and Moreton Deanery Laymen's Appeal Ctee; Chm. Dio. Dilap. Bd, and Dio. Rep. Cen. Bd of Fin. from 1960; *m.* Barbara Lois, *d.* of the late Major F. Young, late R.A.; three *s.*, one *d.* Special Interests: Pres. or Chm. number of Ex-Service Orgs; Mbr Managt Ctee Officers' Assen Country Home, Bishopsteighton from 1958 and Devon Playing-fields Assoc. Exec. Ctee, Pres. English Amateur Swimming Assoc., 1953, Western Counties A.S.A., 1931, and Devon County A.S.A., 1954; Mbr A.S.A. Ctee, 1930–35 and from 1948; Official (Swimming) xiv, xv and xvii Olympiads and vi British Emp. and Commonwealth Games, 1958; Life Govr Royal Life Saving Soc. from 1925; Mbr Nat. Farmers' Union from 1948; Mbr Ctee Modern Penthathlon Assen of Gt. Britain from 1958. Club: English Speaking Union.

†**WEST, Ven. Francis Horner, M.A.** [Archdeacon of Newark], *Red House, Ranskill, Retford, Notts.; b.* Jan. 9, 1909; *educ.* Berkhamsted Sch., Magd. Coll., Cam., Ridley Hall, Cam.; C. of St. Agnes, Leeds, 1933–36; Chap. of Ridley Hall, Cam., 1936–38; C. of Holy Trinity, Cam., 1936; V. of St. Andrew, Starbeck, 1938–42; C.F., 1939–46 (Mentioned in Despatches); Drctr of Service Ordination Candidates, 1946–47; Archdn of Newark from 1947; V. of Upton, 1947–51, E. Retford, 1951–55; *m.* Beryl, *d.* of Rev. W. A. Renwick; one *s.*, one *d.* Special Interests: Local history. *Publications:* Rude Forefathers: The Story of an English Village, 1600–60; Sparrows of the Spirit; The Country Parish Today and Tomorrow (S.P.C.K., 1960).

†**WESTALL, Rt. Rev. Wilfrid Arthur Edmund, B.A., Dip.Th.** *See* Bishop of Crediton.

‡**WESTCOTT, James Newman, D.F.C.** [Coventry], 62 *Rochester Rd., Coventry; b.* Feb. 17, 1913; *educ.* Christ's Coll., Finchley; F.I.A.C.; Squadron Leader, R.A.F.; Sec. Coventry Dio. Bd Fin.; *m.* Joan Winifred Mary, *d.* of late C. D. Edwards; one *s.* Club: R.A.F.

‡**WESTON, Mrs. Ruth Woltera** [Chichester], *Woodlands, Sedlescombe, Sussex; d.* of the late Rev. H. Barclay Nihill; widow of Henry J. Weston, M.R.C.S., L.R.C.P.; four *s.*; Presiding Mbr Mothers' Union, Rye Deanery; Mbr Dio. Educ. Ctee; Dio. Missionary Ctee; Dio. Moral Welfare Ctee; Dio. Bd of Women's Work; Alternate to World Cncl of Chs, Amsterdam, 1948.

†**WHEELER, Canon Cyril Arthur, M.A.** [Oxford], *South Leigh Vic., Witney, Oxon; b.* Feb. 3, 1891; *educ.* Queen's Coll., Ox. (Schol.); 2nd Cl. Class. Mods.; 2nd Cl. Lit Hum.; V. of South Leigh; Hon. Canon of Ch. Ch., Ox.; *m.* Frances Ellen, *d.* of James Lucas; two *s.*, one *d.*

‡**WHITBREAD, Miss Constance Mary** [Chelmsford], *Guy Harlings, Chelmsford; b.* Nov. 27, 1906; *educ.* privately; Inter-Dio. Cert.; Dio. Adviser for Women's Ch. Work.

‡**WHITE, Ben, M.B.E.** [Lincoln], 47 *Welholme Avenue, Grimsby; b.* Oct. 18, 1889; Mbr Lincoln Dio. Tst and Bd of Fin.; Chm. Lincs. No. 1 Valuation Panel; Chm. Grimsby Savings Ctee; *m.* Ethel, *d.* of Alderman F. Moss, J.P.; one *d.* Club: Constitutional.

†**WHITE, Rt. Rev. Russell Berridge, M.A.** *See* Bishop of Tonbridge.

†**WHITE-THOMSON, Ven. Ian Hugh, M.A.** [Archdeacon of Northumberland], 80 *Moorside North, Fenham, Newcastle-upon-Tyne, 4; b.* 1904; *educ.* Brasenose Coll., Ox.; V. of Folkestone, 1947–54; Chap. to H.M. the Queen, 1952. Club: United University.

‡**WIGGLESWORTH, Chancellor Walter Somerville, M.A., LL.B.** [Co-opted], 3 *New Sq., Lincoln's Inn, W.C. 2,* and 54 *Swan Court, S.W. 3; b.* Apl. 14, 1906; *educ.* Clifton (Schol.), Magd

Coll., Cam. (Exhib.); Vicar Gen. of the Province of York; Chan. of Dios of York, London, Bath and Wells, Derby, Exeter and Portsmouth; Chm. Legal Bd of Ch. Assembly. Clubs: United University; Union; Athenæum.

†**WILD, Very Rev. John Herbert Severn, D.D., M.A. [Dean of Durham]**, *The Deanery, Durham; b.* Dec. 22, 1904; *educ.* Clifton Coll., Brasenose Coll., Ox. (Schol.), Westcott House, Cam; 1st Cl. Class Mods., 3rd Cl. Lit. Hum., 2nd Cl. Theo.; Hon. D.D., Univ. of Durham; C. of St. Aidan, N'castle-upon-Tyne, 1929–33; Chap.-Fell. of Univ. Coll., Ox., 1933–45; Master and Chap., 1945–51; Hon. Fell., 1951; Select Pr., Ox., 1948–49; Dean of Durham from 1951; Ch. Commissioner, 1958; *m.* Margaret Elizabeth Everard, *d.* of G. B. Wainwright, M.B., O.B.E. Club: Oxford and Cambridge.

†**WILKINSON, Ven. Hubert Seed, M.A. [Archdeacon of Liverpool]**, *St. Mary's Vic., Grassendale, Liverpool, 19; educ.* St. John's Coll., Durham (Exhib.); 2nd Cl. Mod. Hist. and Eng. Lit., Capel Cure Prize; R. of Harpurhey, 1929–36; C.F. (T.A.), 1932–36; R. and R.D. of Chester-le-Street, 1936–40; V. of Allerton 1940–47; P.C. of Winster, 1947–48; V. of Ambleside, 1948–50; Hon. Canon of Carlisle, 1947–51; Canon Diocn. of L'pool, 1945–47, and from 1951; Archdn of Westmorland, 1947–50; Drctr of Relig. Educ., Dio. of Carlisle, 1947–50; Archdn of L'pool from 1950; Exam. Chap. to Bp of L'pool, 1945–47 and from 1955; *m.* Francis Elizabeth, *d* of Dr. J. Staveley Dick; two *d.*

†**WILLARD, Rev. James Stanley, M.A. [Chelmsford]**, *St. Margaret's Vic., Woodhouse Rd, Leytonstone, E. 11; b.* 1908; *educ.* Bancrofts Sch.; St. Catherine's and St. Stephen's House, Ox.; Warden, Guild of Epiphany (Deaf workers); Dio. Sec. A.P.R.; *m.* Gwendoline Mary, *d.* of A. G. Scruby; one *s.*, two *d.* Special Interests: Guild of St. John; the Blind-deaf.

‡**WILLIAMS, Alfred William George [Portsmouth]**, 290 *Laburnum Grove, N.E. Portsmouth; b.* May 30, 1883; *educ.* Portsmouth Secondary Sch., H.M. Dockyard Sch., P'mouth; 47 years in H.M. Dockyard (Industl); Imperial Service Medal, 1945; Hon. Lay Canon P'mouth Cath., 1928–60; Vice-Pres. Dio. Union C.E.M.S.; H.M. Prison Visitor for 10 years for Toc H.; Exec. Dio. Educ. Ctee; Dio. Bd of Fin. Special Interest: Soc. and Industl Problems.

WILLIAMS, Rt. Rev. Alwyn Terrell Petre, D.D. *See* Bishop of Winchester.

†**WILLIAMS, Canon Arthur Charles [Truro]**, *Vic., Penzance; b.* July 8, 1899; *educ.* Truro Cath. Sch.; Coll. of the Resurrection, Mirfield; Hon. Canon of Truro from 1952 (Stall of St. Samson); Hon. C.F.; Fell. of Woodward Corpn; Custos of Sch. of St. Clare; Chm. Cornwall Social and Moral Welfare Cncl. and the Dio. Moral Welfare Ctee; *m.* Lucretia, *d.* of the late W. G. Boggia; one *d.*

‡**WILLIAMS, Miss Frances Honor Ruth [Salisbury]**, *Littlebride, Little Bredy, Dorchester, Dorset; b.* Jan., 1922 *educ.* privately; Mbr of P.C.C. and R.D. Conf. and Dio. Conf.; Dio. Music Ctee and Editorial Ctee of Sarum Gazette; Ed. of local Deanery Magazine; Mbr Dio. Bd Dilap. and Dio. Pastoral Ctee.

†**WILLIAMS, Very Rev. Harold Claude Noel, B.A., L.Th. [Proctor for Chapter of Coventry]**, *The Provost's House, Coventry; b.* Dec. 6, 1914; *educ.* Durham and S. Africa; Dip. Educn, Cam.; On various Sch. Ctees and Cncls; Provost of Coventry from 1958; *m.* Pamela Marguerite, *d.* of Harold S. Taylor; two *s.*, two *d.* Special Interests: Educn; Ecumenical Relations; Industrial contacts. Club: Alpine.

†**WILLIAMS, Rev. John Wheldon, B.A. [Chester]**, *Upton Vic., Chester; b.* Nov. 4, 1909; *educ.* Exhib. S.D.C. Lampeter; B.A.; St. Michael's Coll., Llandaff; Mbr C.A. from 1955; Mbr Selection Bd C.A.C.T.M.; O.C.F.; *m.* Mary, *d.* of R. Jones; two *d.*

‡**WILLIAMS, Miss Nancy Naomi, J.P. [Truro]**, *Elm Tree, Polwithen, Penzance; b.* Aug. 11, 1895; *educ.* Putney High Sch., London Univ. Extension; Hons. Dip. English Lit.; Cen. Sch. of Speech Trg; Govr of two schs and Mangr of one. Special Interests: Work among young people; Relig. Drama.

WILLIAMS, Rt. Rev. Ronald Ralph, D.D. *See* Bishop of Leicester.

†**WILLIAMS, Rev. Sidney Austen, M.A. (Cantab.) [London]**, 5 *St. Martin's Place, W.C. 2; b.* Feb. 23, 1912; *educ.* St. Catherine's Coll., and Westcott Hse, Camb.; *m.* Daphne Joan McWilliam; one *s.*, one *d.* Clubs: Savage; Travellers.

†**WILLIS, Rev. Geoffrey Grimshaw, M.A., Ph.D. [Oxford]**, *Wing Vic., Leighton Buzzard, Beds.; b.* July 6, 1914; *educ.* Victoria Univ. of M'chester, Lichfield Theol. Coll., Univ. of Nott.; C. of Cotmanhay and Shipley, 1937–45; P.-in-C. of New Mills, 1945–46; P.-in-C. of the Convt Distr. of Allenton, 1946–49; Lectr in Divinity, Derby Trg Coll., 1946–47; V. of Allenton and Shelton Lock, 1949; Fernilee, 1949–58; V. of Wing and R. of Grove from 1958; Asst. Synodical Sec., Convocation of Canterbury from 1953; Sec., C. of E. Liturg. Commn from 1955; Ed., Chronicle of Convocation from 1958; *m.* Stella, *d.* of J. T. Allen, Special Interest: N.T. text and versions, and liturg. studies. *Publication:* St. Augustine and the Donatist Controversy.

WILSON, Rt. Rev. John Leonard, C.M.G., D.D. *See* Bishop of Birmingham.

‡**WILSON, Miss Kathleen Mary, B.A. [Coventry]**, 61 *Birmingham Rd., Alcester, Warws.; b.* 1926; *educ.* Alcester Gram. Sch., Univ. of Durham; Lectr City of Coventry Trg Coll.

WILSON, Rt. Rev. Roger Plumpton, D.D., *See* Bishop of Chichester.

†**WILSON, Ven. Thomas Bowstead, M.A. [Archdeacon of Worcester]**, *Ryall Hill, Upton-upon-Severn, Worcs.; b.* Aug. 15, 1882; *educ.* Charterhouse, Pemb. Coll., Cam., Wells Theol. Coll.; Hon. Canon of Worcester Cath.; *m.* Winifred Dorothy, *d.* of Dr. James Blamey; two *s.* (one killed in action, 1944), three *d.*

WINCHESTER, Bishop of, Rt. Rev. Alwyn Terrell Petre Williams, D.D., *Wolvesey, Winchester;*

b. July 20, 1888; *educ.* Rossall Sch., Jesus Coll., Ox.; D.D. Oxford, Durham, St. Andrews, and Glasgow; 1st Cl. Class Mods., 1st Cl. Lit. Hum., 1st Cl. Mod. Hist., Gladstone Memorial Prize; Fell. of All Souls Coll., Ox., 1911–18; Second Master of Winchester Coll., 1916–24, H'master, 1924–34; Exam. Chap. to Bp of Southwark, 1915–19, and to Bp of Oxford, 1919–25; Hon. Canon of Winchester Cath., 1928–34; Chap. to H.M. the King, 1931–34; Select Pr., Ox. and Cam.; Dean of Ch. Ch., Ox., 1934–39; Hon. Student Ch. Ch., Ox.; Hon. Fell. Jesus Coll., Ox.; Hon. Fell. All Soul's Coll., Ox.; Bp of Durham, 1939–52; Prelate of the Most Noble Order of the Garter; Prov. Chan. of Canterbury; *m.* Margaret Grace (*d.* 1958); *d.* of Col. Chas. Stewart. Club: Athenæum.

‡**WINCKWORTH, Peter [London]**, 21 *Old Queen St., S.W.* 1; *b.* Nov. 2, 1908; *educ.* Westminster; Ch. Comm'r and Mbr of Bd; Registrar Dio. of Oxford and Legal Sec. to Bp of Oxford; Mbr Stg Ctee, Legislative Ctee, and Legal Bd of Ch. Assembly, Exec. Ctee Ch. Union; Pres. Seven Years' Assen., 1933–40; Chm. National Assoc. of Almshouses; Govr Nat'l Corpn for the Care of Old People. *Publications:* Sensible Christians; The Way of War; Life Transfigured; A Simple Approach to the Canon Law; A Verification of the Faculty Jurisdiction: The Seal of the Confessional and the Law of Evidence. Clubs: Athenæum, M.C.C.

WINNIFRITH, Sir John, K.C.B., C.B., M.A. **[Central Board of Finance]**, *Marlpit House, Edenbridge, Kent; b.* Oct. 16, 1908; *educ.* Westminster Sch., Christ Church, Ox., Mbr P.C.C., Edenbridge; Rep. on Rochester Dio. Conf.; *m.* Lesbia Margaret; *d.* of the late Sir Arthur Cochrane, K.C.V.O.; two *s.*, one *d.* Club: Boodles.

†**WITTON-DAVIES, Ven. Carlyle**, M.A. **[Archdeacon of Oxford]**, *Archdeacon's Lodging, Christ Church, Oxford; b.* June 10, 1913; *educ.* Friar's Sch., Bangor; Univ. Coll. of N. Wales; 1st Cl. Hons. Hebrew; Coll Exon., Oxon.; 2nd Cl. Hons. Theol.; Cuddesdon Coll.; Junr and Senr Hall Houghton LXX prizes at Ox.; Chap. Order of St. John of Jerusalem; Mbr C. of E. Cncl on Inter-Church Relations; and Jerusalem and East Mission Cncl; Dean of Prec. St. David's Cath., 1949–57; Exam. Chap to Bp of Monmouth, 1940–44; Bp in J'lem, 1945–49; Bp of St. D., 1950–57; Archdn of Ox. and Canon of Ch. Ch. from 1957; *m.* Mary, *d.* of Canon W. J. Rees, St. Asaph, Flints.; three *s.*, four *d.* *Publications:* Translator, Martin Buber's Hasidism and Martin Buber's "The Prophetic Faith".

WOLFENDEN, Sir John Frederick, C.B.E. **[The Board for Social Responsibility]**, *Vice-Chancellor's Lodge, Upper Redlands Rd., Reading; b.* June 26, 1906; *educ.* Wakefield Sch.; Queen's Coll., Ox.; Class II Hon. Cl. Mods.; Class I Lit. Hum.; Fell. and Tutor, Magd. Coll., Ox., 1929–34; H'dmaster, Uppingham Sch., 1934–44 and Shrewsbury Sch., 1944–50; Vice-Chan., Univ. of Reading from 1950; Chm. C.A. Board for Social Respons. from 1958; *m.* Eileen Le Messurier, *d.* of the late A. J. Spilsbury; two *s.*, two *d.* *Publications:* The Public Schools To-day; How to Choose Your School. Club: United University.

†**WOOD, Rev. Maurice Arthur Ponsonby**, D.S.C., M.A. **[London]**, *Islington Vic., London, N.* 1; *b.* Aug. 26, 1916; *educ.* Monkton Combe Sch., Bath; Queens' Coll., Cam.; V. and R.D. of Islington; Pres. Islington Clerical Conf.; *m.* (1) Shelagh Marjorie (*d.* 1954), *d.* of G. W. Pennell; (2) Mary Margaret (1955), *d.* of the late Rev. E. J. Sandford, M.C., M.A.; three *s.*, two *d.* Special Interests: Evangel.; Student work. *Publications:* Like a Mighty Army; Islington Booklets (8 graded ones); Your Suffering.

†**WOODFORDE, Very Rev. Christopher**, Litt.D., D.Litt. **[Dean of Wells]**, 4 *Vicars' Close, Wells, Somt.; b.* Nov. 29, 1907; *educ.* King's Sch., Bruton; Peterhouse, Cam., Wells Theol. Coll.; Dean of Wells from 1959; *m.* Muriel Carol Isobel, *d.* of Rev. R. B. Forster; one *s.* *Publications:* Stained Glass in Somerset, 1250–1830; The Norwich School of Glass Painting in the Fifteenth Century; The Stained Glass of New College, Oxford; English Stained and Painted Glass; A Pad in the Straw; Many Articles on medieval stained glass and glass-painters.

†**WOODHAMS, Rev. Brian Watson**, B.A., L.Th. **[Southwell]**, *St. Jude's Vic., Mapperley, Nottingham; b.* Jan. 16, 1911; *educ.* Dover Coll., Oak Hill Theol. Coll., St. John's Coll., Durham; C.M.S. Chm. Dio. Southwell; Chap. Mapperley Mental Hosp., British Legion, and Army Cadets; Hon. Canon of Southwell, 1960; Rep. on Brit. Cncl of Chs; *m.* Vera, *d.* of Percy White; one *s.* Special interests: Missionary work and youth work; Hosp. Chaplaincy Work; Mental Health.

†**WOODS, Ven. Robert Wylmer**, M.A. **[Archdeacon of Sheffield]**, *Tankersley Rect., Hoyland Common, Barnsley; b.* Feb. 15, 1914; *educ.* Trin. Coll. and Westcott House, Cam.; 3rd Cl. Eng. Trop. pt. i, and 3rd in Theol. Trip.; Asst Sec., S.C.M., 1937–42; C. of St. Edm. K., Lombard St., 1938–39; Hoddesdon, 1939–42; C.F. (E.C.), 1942–46; Exam. Chap. to Bp of Leicester, 1946–51; V. of S. Wigston *w.* Glen Parva, 1946–51; Achdn of Singapore and V. of St. Andrew's Cath., Singapore, 1951–58; Archdn of Sheffield from 1958 and R. of Tankersley; *m.* Henrietta Marion, *d.* of K. H. Wilson, O.B.E., J.P.; two *s.*, three *d.*

†**WOODWARD, Canon Stanley Carr**, M.A. **[Peterborough]**, *Uppingham Rect., Rutland; b.* July 1, 1903; *educ.* Bradford Gram. Sch.; Exeter Coll., Ox., 2nd Cl. Hon. Mods.; 1st Cl. Theol.; Exam. Chap. Bps of S. Tokyo, Tokyo and Hokkaido, Japan, 1937–40: R.D. Uppingham from 1949; Exam. Chap. to Bp. of P'borough, 1955; Bishop's Messenger; Dio. Missionary Cncl; Mbr Stg Ctee Dio. Confce and Dio. Bd of Patronage, 1960; *m.* Gwendoline Minna, *d.* of Rev. Alexander Cavell; four *s.*, one *d.* Special Interests: Chm. of Managrs, Uppingham C. of E. Sch.; Govr, Uppingham Sec. Mod. Sch.

†**WOOLWICH, Bishop of** (Suffragan to Bishop of Southwark), **Rt. Rev. John Arthur Thomas Robinson, M.A., Ph.D. [Southwark]**, 17 *Manor Way, Blackheath, S.E.* 3; *b.* June 15, 1919; *educ.* Marlborough Coll.; Jesus and Trinity Colls, Camb.; Westcott Hse, Camb.; C. of St. Matthew, Moorfields, Bristol, 1945–48; Chap. Wells Theol. Coll., 1948–51; Bp of Woolwich from 1959; Mbr of C.A.C.T.M.; *m.* Ruth, *d.* of Frank Grace, Liverpool; one *s.*, three *d.* *Publications:* In the End, God; The Body; Jesus and His Coming; On Being the Church in the World; Christ Comes In; Liturgy Coming to Life.

†**WOOLLEY, Rev. Thomas Frank [Lichfield]**, *St. Mary's Vic., Kingswinford, Staffs*; *b.* Dec. 25, 1908; *educ.* Private; R.D. of Himley; Chm., Dio. Sunday Sch. Ctee; Mbr, various Dio. Ctees; Mbr Children's Cncl; Mbr, Southern Prov. Cncl for Vol. Relig. Educn; Children's Missioner. Special Interests: Children's Missions; Parochial Missions; Youth; Spain. Club: Royal Commonwealth Soc. *Publications:* Father Branscombe; a Memoir (Jt author with C. K. Millington); various Children's Mission booklets.

WORCESTER, Bishop of, Rt. Rev. Lewis Mervyn Charles-Edwards, M.A., D.D. (Lambeth), *Froxmere Court, Crowle; b.* Apl. 6, 1902; *educ.* Shrewsbury Sch., Keble Coll., Ox., Lichfield Theol. Coll.; V. of St. Martin-in-the-Fields, 1947–56; Chap. to H.M. the King, 1950–52; Chap. to H.M. the Queen, 1952–56; Bp of Worcester from 1956; *m.* Florence Edith Louise, *d.* of Rev. R. H. Barsley; one *s.*, one *d.* *Publication:* Saints Alive!

‡**WORDSWORTH, John Theodore [Gloucester]**, *Petty France, Badminton, Glos.; b.* July 12, 1898; *educ.* Marlborough Coll., Balliol, Ox.; B.A.; W. Cdr. (Retd.); Hotel Proprietor; late Mbr Dio. Ctees Salisbury; now Gloucester; *m.* E. Marjorie, *d.* of G. F. Sherlock; three *s.*

WORTHINGTON, Sir Hubert, Kt., O.B.E., R.A., M.A., F.R.I.B.A. [Central Council for the Care of Churches], *The Pantiles, Alderley Edge, Cheshire; b.* 1886; *educ.* Sedbergh, Manchester Univ.; Architect to Man. Cath.; formerly Mbr Royal Fine Art Commission; *m.* Joan, *d.* of D' S. M. Banham; one *s.*, two *d.* Special Interests: Architecture and the Fine Arts. Club: The Athenæum.

†**WRIGHT, Preb. Robert Francis, LL.B., Ph.D. [London]**, *Christ Church Vic.*, 21 *Down St., W.* 1; *b.* 1889; *educ.* St. Catherine's Coll., Cam., King's Coll., London; Law Tripos; V. of Osterley, 1931–58; V. of Ch.Ch., Mayfair from 1958; *m.* Mary Kathleen, *d.* of F. J. Hitchman; one *s.*, two *d.* Special Interest. Ecclesiastical Law. *Publications:* Mediæval Internationalism; Contributor to various journals on law and theology.

YORK, Archbishop of, Most Rev. and Rt. Hon. Arthur Michael Ramsey, D.D., *Bishopthorpe, York; b.* Nov. 14, 1904; *educ.* Repton, Magd. Coll., Cam., Cuddesdon; 1st Cl. Theol. Tripos; Canon of Durham Cath., Prof. of Div. Univ. of D'ham and Exam. Chap. to Bp of D'ham, 1940–50; Regius Prof. of Div. Univ. of Cam., 1950–52; Hon. Canon of Lincoln Cath, 1951–52; Bp of Durham, 1952–56; Abp of York, 1956; Hon. D.D, (Cam.); *m.* Joan Alice Chetwode, *d.* of Lt.-Col. F. A. Hamilton. *Publications:* The Gospel and the Catholic Church; The Resurrection of Christ; The Glory of God and the Transfiguration of Christ; F. D. Maurice and the Conflicts of Modern Theology; Durham Essays and Addresses; From Gore to Temple.

†**YOUELL, Ven. George [Archdeacon of Stoke-upon-Trent]**, *Leek Vic., Staffs.: b.* Dec. 23, 1910; *educ.* Beccles St. Michael's, Hartley Coll., Manchester; St. Stephen's House, Ox.; V. of Leek from 1952; Archdn of Stoke-upon-Trent from 1956; *m.* M. Gertrude Barron, *d.* of the late John Irvine; two *s.*, three *d.* Special Interest: Overseas Missions. *Publications:* Africa Marches; Contributor on Sociological affairs to the *Guardian*. Club: Army and Navy.

Note.—A list of members of the Church Assembly and a list of the members of its Committees are published (usually once a year) by the Church Information Office, Church House, Westminster, S.W. 1. Price 2*s.* 6*d.* each. By post 2*s.* 9*d.*

The Convocations of Canterbury and York

EACH of the Convocations consists of two Houses—an Upper House and a Lower House. The Upper House consists of all the diocesan Bishops in the Province, and the Archbishop presides. The Lower House comprises a number of *ex-officio* members in addition to elected representatives of the clergy. These elected representatives are known as Proctors in Convocation. Both these *ex-officio* and elected members will be found in the diocesan and subsequent lists at the beginning of this *Year-Book*. The University representatives will be found on page 173.

The preponderance of the non-elective element in the Lower House * was the subject of considerable complaint and agitation during the years following the revival of Convocation in 1852 after a long period during which it had only been permitted to perform purely formal business. Many proposals designed to reform the Convocations were brought forward by prominent churchmen, but were brought to nought by the opposition or lukewarmness of the Government of the day.

With the passing of the Church of England Assembly (Powers) Act, 1919 (The Enabling Act), however, reform became practicable. By section 17 of the Constitution of the Church Assembly, which was recognized by that Act, it was provided that the Assembly should, "before entering on any other legislative business, make further provision for the self-government of the Church by passing through the Assembly a Measure declaring that the Convocations of Canterbury and York have power, by canon lawfully passed and promulged, to amend the Constitution of the Lower Houses thereof". The Measure thus contemplated received the Royal Assent as the Convocations of the Clergy Measure, 1920, on December 22nd, 1920, and in conformity therewith both Convocations passed Canons *de Representatione Cleri in Inferiore Domo Convocationis*, which received His Majesty's Royal Assent and Licence on April 14th, 1921.

These Canons were not identical in wording, and as certain minor differences exist in the constitution of the two Convocations, they are here set out in parallel columns:—

CANTERBURY	YORK
(1) The Dean of every Cathedral Church in the Province and the Deans of the two Collegiate Churches of St. Peter in Westminster, and of St. George, Windsor; or if the Dean of any such Cathedral or Collegiate Church be unwilling or unable to act, then one Proctor elected by the Dean and Chapter; or when there is no Dean, then one Proctor elected by the Chapter from among the members of the said Chapter; also the Provost of Eton, provided he be in Priest's Orders in the Church of England;	(1) The Dean or Provost of every Cathedral Church in the Province, or if the Dean or Provost of any such Cathedral Church shall be unable or unwilling to act, then one Proctor elected by the Dean and Chapter or by the Chapter in cases where there is a Provost from among the members of the said Chapter;
(2) The two Archdeacons in each Diocese who are senior by date of appointment as Archdeacon in such Diocese, or if either of them be unwilling	(2) The Archdeacon of every Archdeaconry within the Province, save that when there are more than two Archdeacons in a Diocese, only the two Arch-

* The composition of the Houses was:—*Canterbury:* 99 *Ex-officio* members, 25 Proctors for Chapters, 54 Proctors for Clergy; *York:* 31 *Ex-officio* members, 8 Proctors for Chapters, 49 Proctors for Clergy.

or unable to act, then the Archdeacon who is next in seniority of appointment;

deacons who are senior by date of appointment shall be cited, and that when either of the said Archdeacons is unwilling or unable to act, then the Archdeacon who is next to him in seniority of appointment shall be cited in his place.

* (3) Proctors for the Clergy who shall be elected in the manner following in such proportion to the number of electors as shall from time to time be determined by Convocation, provided that no Diocese shall have less than three Proctors:—

(3) Proctors for the Clergy, who shall be elected in the manner following:—

(*a*) The electoral areas shall be:—

(i) The several Dioceses in the Province.

(ii) The Universities in the Province:

(*a*) The University of Oxford,

(*b*) The University of Cambridge,

(*c*) The University of London,

(*d*) Other Universities in the Province acting together for this purpose.

Provided always that it shall be competent for the Archbishop of the Province, after consultation with the Prolocutor of the Lower House of the Convocation, to postpone or suspend the operation of this area should the number of electors appear to them to be insufficient for representation as a separate electoral area.

(i) The electoral area shall be the Diocese, but it shall be competent for the Archbishop of the Province on the petition of the electors in the Diocese to direct the formation of electoral areas within that Diocese and to assign to each area from the number allowed to the whole Diocese a number of Proctors proportioned to the number of electors within the area.

(ii) The Diocese of Sodor and Man shall be entitled to one Proctor for the Clergy, but no other Diocese shall be represented by less than three Proctors. Subject to this provision the number of Proctors in every diocese shall be in such proportion to the number of electors as shall be from time to time determined by Convocation with the approval of the Archbishop of the Province.

(*b*) The electors shall be:—

(i) Where the Diocese is the area, all clergymen beneficed in the Diocese, or licensed under seal by the Bishop of the Diocese, or holding office in the Cathedral Church, or in the above-mentioned Collegiate Churches, provided that they be not *ex-officio* members of Convocation, and that no one shall be entitled to vote in more than one Diocese.

(ii) Where a University, or group of Universities, is the area, all clergymen of the Church of England whose names are entered on an electoral roll kept in accordance with rules made from time to time by Convocation.

(iii) The electors shall be:—

(*a*) All Clergy beneficed in the Diocese.

(*b*) All Priests and Deacons who being unbeneficed hold the Bishop's Licence to officiate in the Diocese and are resident therein.

Provided that no one be entitled to vote in more than one Diocese: that only Priests who have a right to vote in a Diocese shall be eligible as Proctors of that Diocese: that a Proctor ceasing to hold a benefice or a licence in the Diocese for which he was returned shall *ipso facto* vacate his seat in Convocation: and that the method of voting in every Diocese shall be decided from time to time by the

* Paragraph 3 was amended in 1936 to provide for University Representation.

Provided that no one shall be entitled to vote in more than one such electoral area.

(*c*) All clergymen in the Church of England who have been admitted to Priest's Orders shall be eligible for election;

(*d*) The mode of voting shall be such as may from time to time be determined by Convocation.

Bishop of the Diocese, subject to the approval of the Archbishop.

The following table shows the number of *ex-officio* and elected members in the Lower Houses of the Convocations:—

	Canterbury.	York.	Total.
Ex-officio Members including Proctors for Chapters . .	87	40	127
Elected Members . . .	143	72	215
University Representatives .	5	—	5
Total	235	112	347

OFFICERS

CONVOCATION OF CANTERBURY

President: The Archbishop of Canterbury.

Prolocutor of the Lower House: The Archdeacon of Taunton (Ven. G. F. Hilder).

Pro-prolocutors: The Archdeacon of Northampton; The Bishop of Barking; Canon F. C. Tindall; Canon H. Pickles.

Registrar: Mr. D. M. M. Carey.

Apparitor-General: Colonel J. Bernard Barron.

Actuary: Mr. R. M. Hollis, 1 The Sanctuary, Westminster, S.W. 1.

Synodical Secretary: Rev. H. Riley, St. Augustine's Clergy House, Kilburn Park Rd., N.W. 6.

Assistant Synodical Secretary and Editor of the "Chronicle of Convocation": Rev. G. G. Willis, Ph.D., Wing Vic., Leighton Buzzard, Beds.

Ostiarius: Mr. H. V. Overington, Dean's Virger, St. Paul's Cathedral, E.C. 4.

CONVOCATION OF YORK

President: The Archbishop of York.

Prolocutor of the Lower House: The Archdeacon of Manchester (Ven. A. S. Bean).

Deputy-Prolocutors of the Lower House: Canon E. T. Kerby and Canon G. W. O. Addleshaw.

Assessors of the Upper House: The Bishop of Manchester; (one vacancy).

Assessors of the Lower House: The Archdeacon of Manchester (*Prolocutor*); Canon G. W. O. Addleshaw and Canon E. T. Kerby (*Deputy Prolocutors*); The Dean of York, the Dean of Carlisle; the Archdeacon of Halifax; the Right Rev. G. V. Gerard, Canon C. H. G. Hopkins, Canon R. L. Hussey; Canon J. S. Rimmer; Rev. R. W. Phillips.

Registrar: Mr. Innes M. Ware.

Synodal Secretary, Editor of "Journal of Convocation" and Synodal Treasurer: Rev. H. R. Wilson, Hooton Pagnell Vicarage, Doncaster.

Assistant Synodal Secretary: Rev. R. J. Graham, Vic., Howden, Yorks.

Apparitor: Mr. F. Pearce.

Acts and Proceedings

For the Acts and Proceedings of the Convocations readers are referred to "The Chronicle of the Convocation of Canterbury" (3*s*. per copy) published by S.P.C.K., Holy Trinity Church, Marylebone Rd., N.W. 1, and to the "York Journal of Convocation" (2*s*. per copy) published by the Church Information Office. Any number of copies are available if ordered in advance. Enquiries should be sent to the Editors.

Dates of Sessions, 1961

The following Sessions of the Convocations of Canterbury and York have been fixed for 1961:—

Canterbury Convocation:	January 17th–20th. May 1st–5th. October 3rd–6th.
York Convocation:	January 17th–18th. May 2nd–3rd. October 3rd–4th.

THE CHURCH OF ENGLAND LITURGICAL COMMISSION

In response to resolutions by the Convocations in October, 1954, the Archbishops of Canterbury and York appointed a standing Liturgical Commission:—

> **"To consider questions of a liturgical character submitted to them from time to time by the Archbishops of Canterbury and York; and to report thereon to the Archbishops."**

The membership is as follows:—

The Bishop of Bradford (*Chairman*), the Bishop of Southwark, the Bishop of Knaresborough, the Dean of York, the Dean of Bristol, the Dean of Lincoln, the Provost of Derby, the Archdeacon of Durham, Canon G. W. O. Addleshaw, Canon C. W. J. Bowles, Canon Ernest Evans, Canon R. V. Sellers, Canon D. R. Vicary, Professor E. C. Ratcliff, the Rev. A. H. Couratin, the Rev. D. F. Horsefield, the Rev. R. C. D. Jasper, the Rev. K. N. Ross, the Rev. R. P. Symonds, the Rev. J. P. Thornton-Duesbery, the Rev. B. J. Wigan, the Rev. G. G. Willis (*Secretary*), Wing Vic., Leighton Buzzard, Beds.

The Lambeth Conference

President: The Archbishop of Canterbury.

Executive Officer of the Consultative Body: The Right Rev. S. F. Bayne, 21 Chester Street, S.W. 1.

HISTORY, STATUS AND FUNCTIONS

The following articles summarise the history, status and functions of the Conference:—

The nature and status of the Anglican Communion are described in the following Resolution adopted by the Lambeth Conference of 1930.

" The Anglican Communion is a fellowship, within the One Holy Catholic and Apostolic Church, of those duly constituted Dioceses, Provinces or Regional Churches in communion with the See of Canterbury, which have the following characteristics in common:—

(*a*) they uphold and propagate the Catholic and Apostolic faith and order as they are generally set forth in the Book of Common Prayer as authorised in their several Churches;

(*b*) they are particular or national Churches, and, as such, promote within each of their territories a national expression of Christian faith, life and worship; and

(*c*) they are bound together not by a central legislative and executive authority, but by mutual loyalty sustained through the common counsel of the Bishops in conference."

Opportunities for such " common counsel " are provided by the Lambeth Conferences which meet from time to time within the walls of Lambeth Palace, the official residence of the Archbishop of Canterbury. The origin of these Episcopal gatherings is not without interest.

Origins. The first Lambeth Conference arose out of a resolution passed in 1865 at a meeting of the Provincial Synod of the Canadian Church, urging that means should be adopted " by which the members of our Anglican Communion in all quarters of the world should have a share in the deliberations for her welfare ". The terms of this resolution having been communicated to Archbishop Longley of Canterbury, His Grace raised the matter in Convocation, and in spite of the grave misgivings of some of his Episcopal Brethren, including the Archbishop of York, eventually decided to summon a gathering " of the Bishops in visible Communion with the united Church of England and Ireland " to be held at Lambeth Palace. Out of 144 Bishops who received an invitation, 76 accepted—of these, 18 were from England and Wales, 19 from America and the remainder from Ireland, Scotland and the Colonies. Among the absentees were (besides the Archbishop of York) the Bishop of Durham and certain other English Diocesans whose apprehensions with regard to so dangerous an innovation were not allayed by assurances from the Archbishop of Canterbury that it was not contemplated that the Conference " should assume the functions of a General Synod " or take upon itself " to enact canons ".

The full Conference lasted only four days, September 24–28, 1867. In the course of his opening speech, Archbishop Longley was careful to explain the limited scope of their deliberations. " We merely purpose," he said, " to discuss matters of practical interest, and pronounce what we deem expedient in resolutions which may serve as safe guides to future action."

When the second Lambeth Conference met in July, 1878, Archbishop Tait had already been at pains to assure Convocation that he agreed with the limitations imposed by his predecessor. He stated emphatically that it was not proposed " that questions of doctrine should be submitted for interpretation in any future Lambeth Conference, any more than they were at the previous Lambeth Conference ".

Growth. All subsequent Lambeth Conferences have followed the general lines laid down by Archbishops Longley and Tait. The size of the Conference has increased with the lapse of years, as the figures given below will show. The volume of work undertaken has grown to formidable dimensions. The time devoted to the consideration of the agenda has been extended to some six weeks. But the character of the Conferences has remained unchanged. The Lambeth Conference is to-day, as it was in 1867, a purely deliberative body, meeting in private, without either synodical authority or legislative powers. The decisions at which the Conference arrives are recorded in a series of resolutions based upon the Reports of the various Committees—but those resolutions are expressions of opinion, and not authoritative decisions binding upon the consciences of Anglican Churchmen. At the same time, expressions of opinion arrived at after prolonged consideration by a majority of the Bishops of the whole Anglican Communion gathered from all quarters of the globe must necessarily carry great weight, and many of the resolutions passed by successive Conferences have in fact exercised a profound influence far beyond the borders of the Churches in communion with the See of Canterbury.

Reference has been made above to the Reports of Committees. These Committees are a most important feature of the Conference—they consist of a selected number of Bishops to whom is entrusted the detailed consideration of the main subjects on the agenda.

The Report of each committee, for the contents of which that Committee is alone responsible, is laid before the whole Conference, and the recommendations of the Committee form the basis of the Lambeth Conference Resolutions. Not a few of these Reports are documents of lasting value and of far-reaching importance—as, for example, the Appeal to all Christian People incorporated in the Report of the Committee on Reunion in 1920 and adopted by the whole Conference, or the statement of the Christian Doctrine of God presented to the Conference of 1930.

It may be of interest to show in statistical form the number of Bishops attending each of the nine Conferences held hitherto. These figures give an indication of the remarkable growth of the Anglican Communion during the course of the past eight decades.

	Year.	*President.*	*No. of Bishops present.*
1.	1867	Archbishop Longley	76
2.	1878	Archbishop Tait	100
3.	1888	Archbishop Benson	145
4.	1897	Archbishop Temple	194
5.	1908	Archbishop Davidson	242
6.	1920	Archbishop Davidson	252
7.	1930	Archbishop Lang	307
8.	1948	Archbishop Fisher	326
9.	1958	Archbishop Fisher	310

The growth of the Anglican Communion has continued over the past ten years, and it became necessary to limit the number of Bishops invited to

attend the Conference in 1958 in order to make discussion practicable. The Conference was therefore limited to Diocesan Bishops and a few other Bishops specially invited because of their specialised knowledge and experience.

During the intervals between the successive Conferences, Committees of Churchmen are sometimes appointed by the Archbishop of Canterbury, at the request of the Conference, to consider special questions, such as relations with the Eastern Orthodox Church, the Old Catholics, the Church of Scotland, the English Free Churches, the Scandinavian Churches and the Moravians.

The Consultative Body. Further, the Archbishop of Canterbury may summon at intervals, as occasion may demand, the Consultative Body of the Lambeth Conference, which acts as a kind of Continuation Committee of the Conference, without executive or administrative power. The duties and membership are laid down in Resolution 61 (*a*) and (*b*) of The Lambeth Conference of 1958 as follows:—

(*a*) The duties of the Consultative Body shall be:—

(i) to carry on work left to it by the preceding Conference;

(ii) to assist the Archbishop of Canterbury in the preparation of business of the ensuing Conference;

(iii) to consider matters referred to the Archbishop of Canterbury on which he requests its aid and to advise him;

(iv) to advise on questions of faith, order, policy or administration referred to it by any Bishop or group of Bishops, calling in expert advisers at its discretion, and reserving the right to decline to entertain any particular question;

(v) to deal with matters referred to it by the Archbishop of Canterbury or by any Bishop or group of Bishops, subject to any limitations upon such references which may be imposed by the regulations of local and regional Churches;

(vi) to take such action in the discharge of the above duties as may be appropriate, subject to the condition that with regard to churches, provinces and dioceses of the Anglican Communion its functions are advisory only and without executive or administrative power.

(*b*) The Consultative Body shall consist of:—

(i) The Archbishop of Canterbury as *ex-officio* Chairman and the Archbishop of York;

(ii) The Primates or Presiding Bishops of National or Provincial Churches in the following countries or areas: Wales; Ireland; Scotland; U.S.A.; Canada; India, Pakistan, Burma, and Ceylon; Australia; New Zealand; South Africa; West Indies; Japan; China; West Africa; Central Africa; Middle East.

(iii) Such members to represent other dioceses under the jurisdiction of the Archbishop of Canterbury as he may appoint.

Each member shall have the right to nominate a bishop to take his place at any meeting which he is unable to attend.

The Advisory Council on Missionary Strategy (*see also Bishop Bayne's article on pp.* 24–30). A second inter-Anglican body of major importance is the Advisory Council on Missionary Strategy, representative of all the Churches of the Anglican Communion. First proposed at the Lambeth Conference of 1948, the Council met from time to time, notably at the Anglican Congress in Minneapolis in 1954. At the Lambeth Conference of

1958, the structure of the Council was amended and strengthened and its function and purpose clarified in the report of Committee 3, on "Progress in the Anglican Communion" as follows:

"In its statement on the nature growth, and function of the Anglican Communion, the Report of the Lambeth Conference of 1948 drew attention to the need for increased opportunities of consultation between the various parts of the Communion. That Conference noted that, as far back as 1867 when the Church overseas was beginning to comprehend its larger destiny in the New World, the Lambeth Conference itself was the outcome of the demand for closer contact and increased opportunities for fellowship one with another.

"Since that time an unprecedented expansion has taken place and we look upon the truly inspiring structure of a Communion, the spiritual home of many races and peoples, using the historic forms of worship locally adapted, where necessary, to special needs.

"In recent years it has become evident that this Communion, which has been characterised by a spontaneity of growth, is destined for greater and perhaps more dangerous responsibility. Despite the crises of nearly half a century it can bring to the modern world conflict a tempered wisdom and a spiritual stability which can reinforce the hopes and aspirations of the human race in its pilgrimage.

"It is obvious, however, that it will not fulfil this task unless it takes cognizance of some of its weaknesses. Dispersed throughout the world and working under every conceivable condition, its growth tends to a fragmentation of its resources It needs to be reminded in all its parts that no one lives to himself, and that as a body with a common life the whole is always something greater than the sum of those parts. In the context of the modern world with its pressures, competing systems, rival philosophies and expanding frontiers of knowledge, the need for consultation is of paramount importance.

"If the responsibilities of a world-wide Communion are to be grasped and its resources mobilized, fuller expression must be given to four vital principles of corporate life—co-ordination, co-operation, consolidation, cohesion.

"The present difficulties of securing information and maintaining liaison must be overcome. If there is to be effective co-ordination of effort, means must be found of securing a consensus of opinion and of communicating advice to the proper authority.

"It is necessary to guard against the setting up of a department with its dangers of bureaucracy. At the same time some instrument is necessary whereby a more frequent exchange of ideas and information may permit the better exercise of statesmanship in Church affairs and a greater efficiency in the use of its resources.

"An Anglican Communion Advisory Council on Missionary Strategy was set up as a result of Resolutions 80 and 81 of the Lambeth Conference of 1948. The report of the Conference contains a section (page 89) setting forth the kind of questions which might be referred to such an Advisory Council.

"The Committee is of the opinion that this Advisory Council should continue and that it can become even more effective in promoting the work and welfare of the Anglican Communion if the following recommendations are adopted.

RECOMMENDATIONS

"1. The Committee recommends that a full-time secretary of the Advisory Council on Missionary Strategy should be appointed by the Archbishop of Canterbury with the approval of the Advisory Council.

"This officer would collect and disseminate information, keep open lines of communication and make contact when necessary with responsible authority.

"2. The Committee recommends that the Council should consist of:

(*a*) The Archbishop of Canterbury as *ex officio* Chairman of the Council and one representative of the Church of England appointed by him.

(*b*) The Primates or Presiding Bishops of National Churches or their representatives, clerical or lay.

(*c*) The Metropolitans of the remaining provinces or their representatives, clerical or lay.

(*d*) Such representatives from the extra-provincial dioceses under the jurisdiction of the Archbishop of Canterbury as may be appointed by him, clerical or lay.

"The Committee believes that such a membership, drawn from the whole Anglican Communion, is yet flexible enough to permit adequate attendance of competent personnel whenever a meeting is necessary. The inclusion of the laity would enable the Council to draw upon the largely untapped spiritual resources and knowledge of many outstanding Churchmen.

"3. The Committee recommends that the Chairman should summon the Council or any part thereof to meet when and where in his judgement it may be necessary, provision being made for a meeting to be summoned on request if circumstances should so require.

"A plenary meeting of the Council should be held whenever the Lambeth Conference or the Anglican Congress meets.

"4. The Committee suggests the following terms of reference for the Council:

(*a*) The purpose of the Council is to enable the whole Anglican Communion to deal effectively with matters of world-wide strategy and the welfare of the whole Communion.

It may advise on such matters as:

(i) questions of policy and the opening of new areas of missionary activity;
(ii) the advantages of grouping dioceses and developing a common life prior to the formation of a new province;
(iii) the increase of workers and strengthening of the position in areas where the Churches face increasing opposition or other difficulties;
(iv) the fostering of vocations in the service of the Church;
(v) closer co-operation between missionary societies;
(vi) the preparation and dissemination of information.

(*b*) The Council is advisory and cannot settle policy. Recommendations of the Council are to be referred in the first instance to the Chairman, who will bring them to the notice of the Primates, Presiding Bishops, Metropolitans, and Bishops of extra-provincial dioceses for information and action and for communication to diocesan bishops.

(*c*) It is not within the province of the Council to deal with matters concerning relations with other Churches or concerning re-union between Churches. It may, however, draw attention to questions in these fields which in its opinion need investigation and may recommend that they be referred to the appropriate body.

(*d*) The Council may settle its own procedure.

"5. The Committee recommends that the cost of carrying out this plan should be borne by the whole Anglican Communion in such proportion among its parts as the Advisory Council shall decide.

"6. The Committee recommends that in view of the urgency of this matter immediate steps should be taken to secure the necessary funds.

"7. The Committee recommends that a meeting of the Advisory Council to appoint the new secretary be held within one year of the Lambeth Conference."

These recommendations were accepted by Resolution 60 of the Conference. On January 1st, 1960, the first Executive Officer of the Council and the Consultative Body began his work. He is the Right Reverend Stephen Bayne, Bishop of Olympia (U.S.A.), 1947–1959, and Chairman of Committee 5 on "The Family in Contemporary Society" at the Lambeth Conference of 1958. The headquarters of the Executive Officer are at 21 Chester Street, London, S.W. 1.

The fact that the Lambeth Conferences are held at the official residence of the Archbishop of Canterbury is an indication of the primacy of honour accorded to the Archiepiscopal See of Canterbury by Anglicans throughout the world.

As Canterbury Cathedral may justly claim to be the Mother Church of the Anglican Communion, so Lambeth Palace may be said to be its home. Thither once every ten years Bishops come from every part of the world to be welcomed by the Archbishop of Canterbury as members of one family, and to take counsel together as inheritors of a common tradition.

THE AUTHORITY OF THE LAMBETH CONFERENCE

In view of misunderstandings which arise from time to time, the following is reprinted from the article on "The Anglican Communion" by the late Right Rev. F. J. Western, formerly Bishop of Tinnevelly, and the late Right Rev. E. J. Palmer, D.D., formerly Bishop of Bombay, which appeared in the 1940 issue of *The Official Year-Book of the Church of England*:—

The Lambeth Conference is . . . the only central authority among the Anglican Churches, and it is important to make clear the value of its contribution to the life of those Churches and the nature of its authority.

1. It is a deliberative assembly and as such, has a great value to the Bishops who attend it. For them this value lies quite as much in their discussions and consultations during the Conference as in its resolutions and the reports of its Committees. They have the opportunity of meeting other Bishops who carry the same responsibilities in widely different circumstances. Outside the meetings they can compare their experiences and can consult those who have special knowledge or are regarded as leaders. Inside the meetings they hear problems of common concern discussed from every possible angle by Bishops working in most various conditions. There is no surer way of distinguishing the essentials of a problem from the non-essential or accidental phases of it, than to hear it discussed by persons who see the problem against an entirely different background of circumstances.

The conclusions reached are of value both to the fully organised Churches and to the most isolated Bishop. The latter continually feels his isolation and the great responsibility which he takes if he acts without consultation and without knowledge of the opinions and practice of other Bishops. The fully organised Churches are always in danger of taking a decision which, though it seems obviously expedient and right in their circumstances, may turn out to be wrong if viewed in the light of the experience of the whole Church. For there is some parochialism in every national or regional Church. Or again, the fully organised Churches may rightly wish to discover whether a certain action which they are inclined to take would commend itself to the Fellowship of the Anglican Churches as a whole or would endanger their fellowship with those Churches.

2. The fruit of the deliberations of the Lambeth Conference is advice. Its decisions do not claim to be more. There is an historical reason for this. When Archbishop Longley gathered together the first Lambeth Conference at the request of the Church of England in Canada, his action roused suspicion and encountered opposition. The Archbishop of York of that date refused to attend the Conference, and the Dean of Westminster refused the use of the Abbey for its worship. Archbishop Longley had cause enough to walk warily. He declared that the Conference which he was inviting to meet would

not pretend to enact any canons, to make any decisions binding on the Church, or to lay down definitions on points of doctrine. Subsequent Conferences have all been summoned under the same understanding.

The Bishops meet at Lambeth as Bishops. They meet solemnly in the presence of God and invoking the aid of His Holy Spirit. They give advice. It is solemn advice.

It has been said sometimes that their resolutions have no authority. This opinion seems to be a hasty conclusion from the fact that the resolutions of a Lambeth Conference do not in themselves constitute the law or affect the practice of any Church. But any one of the Anglican Churches may enact a law or take administrative action on the lines of the advice of the Conference, which is thereupon converted into part of the law or of the administrative rules of that Church.

When, therefore, it is said that the decisions of the Lambeth Conference have no authority, this is true only if there is no other kind of authority in the Church of God except legislative, administrative or coercive authority. But this would be a strange opinion for a disciple of Christ to hold. He spoke indeed with authority, but He used His authority primarily to persuade. He preferred the understanding loyalty of friends to whom He had explained His will, to the blind obedience of slaves.

Such is the authority which belongs to spiritual advice. It convinces by being true or wise. " Not by might nor by power but by my Spirit, saith the Lord of Hosts." It is to this ideal of Church authority that the Archbishops of Canterbury have been forced back. Whether its present constitution will remain unchanged the future will show. But for the present the authority of the Conference is that of God's Bishops met in His name to set forth (so far as they are able) the persuasive guidance of the Spirit of Truth. It is now (as it was in antiquity) the part of the Church at large to judge whether they have represented this guidance rightly. But that is only to say that the duty of the Conference is not command and coercion but guidance and persuasion.

ANGLICAN CONGRESS

The General Convention of the Protestant Episcopal Church in the United States of America in 1949 took note of Resolution 87 of the 1948 Lambeth Conference welcoming the suggestion that a Congress be held in 1953, at which bishops, priests, and lay persons of all dioceses and missionary districts of the Anglican Communion might gather to witness to their common faith and to confer on matters of common interest. The General Convention voted to request the Presiding Bishop to extend through the Archbishop of Canterbury an invitation for the holding of such a Congress in the United States in 1953 and appointed a committee to make the necessary arrangements should such invitation meet with general acceptance. The Congress was eventually fixed for August 4th–13th, 1954, in order to correlate it with the meeting of the World Council of Churches which took place later in the same month at Evanston, near Chicago. It was held at Minneapolis, Minnesota, under the Presidency of the Rt. Rev. Henry Knox Sherrill, D.D., Presiding Bishop of the Protestant Episcopal Church in the United States of America.

The Joint Committee on Arrangements consisted of the Bishop of Connecticut (the Rt. Rev. Walter H. Gray), Chairman; the Rev. Dr. John Heuss, Vice-Chairman; Dr. Robert T. McCracken, Secretary-Treasurer; the Bishop of South Carolina (the Rt. Rev. Thomas N. Carruthers), Chairman of the

Programme Committee; the Rev. C. P. Trowbridge; and Mrs. McCulloch. The Minnesota Executive Committee, which was responsible for accommodation and hospitality, was under the chairmanship of the Bishop of Minnesota (the Rt. Rev. Stephen E. Keeler) and the Bishop Coadjutor of Minnesota (the Rt. Rev. Hamilton H. Kellogg).

Each diocese and missionary district of the Anglican Communion was invited to send one bishop, one priest and one lay person as representatives. The invitation was accepted from all parts of the world, and representatives attended from England, Wales, Ireland, Scotland, Canada, India, Australia, New Zealand, South Africa, the West Indies, Japan, West Africa and from a number of extra-provincial dioceses. A total of 657 representatives attended (201 bishops, 243 priests, 213 lay persons). These included 112 from the Church of England (the Archbishop of Canterbury, 31 diocesan and suffragan bishops, 38 priests, 42 lay persons).

The general theme of the Congress was " The Call of God and the Mission of the Anglican Communion ". This was considered under the following topics: Our Vocation; Our Worship; Our Message; Our Work.

A report on the proceedings, including the text of the addresses delivered on the topics, and the reports of the groups which discussed them, has been prepared under the editorship of the Rev. Dr. P. M. Dawley. It is published in this country by S.P.C.K., Holy Trinity Church, Marylebone Rd., N.W. 1, entitled " The Anglican Congress 1954 ", price 5*s*.

The next Anglican Congress will be at Toronto in August 1963. Its theme will be " The world-wide Mission of the Church ".

The Church of England Council on Inter-Church Relations

President: The Archbishop of Canterbury. *Vice-President:* The Archbishop of York.

Chairman: The Bishop of Chelmsford. *Vice-Chairman:* The Very Rev. A. C. Don, K.C.V.O., D.D. *Hon. Treasurer:* Colonel J. B. Barron, O.B.E., M.C.

General Secretary: Rev. J. R. Satterthwaite. *Assistant General Secretary:* Rev. M. A. Halliwell. *Office:* Palace Court, 222 Lambeth Road, S.E. 1. (*Tel.:* WATerloo 4880.)

THE Church of England Council on Inter-Church Relations, formerly the Church of England Council on Foreign Relations, as a body answerable to the Archbishop, was constituted at the request of the Church Assembly in 1933 by the Archbishop of Canterbury, and, being entrusted with the survey and promotion of the relations of the Church of England with Churches outside the Anglican Communion, it is now authorised by His Grace:—

(i) To secure and make available to its members, and to such other persons as the Archbishop of Canterbury approves, reports on the general condition of such Churches, and on those political, economic and social conditions which closely affect their life.

(ii) To consider such questions as the Archbishop of Canterbury may refer to it, and to tender advice to His Grace on the policy which it seems wise to pursue.

(iii) To draw the attention of the Archbishop of Canterbury to those questions in the relations of the Church of England with other Churches which appear to merit his attention and, if requested, to recommend a course of action.

(iv) To assist the Archbishop of Canterbury, when he so desires, in initiating negotiations with other Churches.

(v) To promote with the approval of the Archbishop of Canterbury mutual visits between English and foreign Churchmen and, when necessary, to cause suitable arrangements to be made for the reception and entertainment of visitors.

(vi) To carry out the wishes of the Archbishop of Canterbury in any matter affecting Inter-Church relations.

Among other activities of the Council have been (1) arrangements for foreign clergy to stay in English parishes in order to obtain first-hand knowledge of the Church of England and its life, (2) the interchange of officially recommended foreign theological students with Church of England students, and (3) arrangements for sending English religious periodicals to foreign ecclesiastics. The Council has published surveys on the affairs of foreign Churches and keeps careful records of all transactions brought to its notice affecting the relations of the Church of England with other Churches.

The Council works in constant co-operation with those departments of the British Council of Churches which deal with inter-Church aid, refugees, foreign students and visitors, and similar matters. It keeps in close touch with the World Council of Churches and with foreign-relations organizations of other Churches of the Anglican Communion and, through the Church Relations Consultative Committee appointed by the Archbishop of Canterbury, with the Council for Ecumenical Co-operation and the Overseas Council.

Nikaean Club

THIS Club was founded in commemoration of the Service held in Westminster Abbey on June 29th, 1925, in celebration of the sixteenth centenary of the Great Council of Nikaea and attended by an official Orthodox delegation led by the Patriarchs of Alexandria and Jerusalem, the Swedish Archbishop of Upsala, the Assyrian Patriarch Mar Shimun, etc. The Club exists primarily to entertain, with the approval of the Archbishop of Canterbury, foreign ecclesiastics and laymen.

The Club has had the honour of entertaining a number of distinguished guests from time to time, among whom have been outstanding leaders of the Orthodox, Lesser Eastern, Old Catholic and Protestant Churches. *Patron:* The Archbishop of Canterbury. *Chairman:* Sir Harry Luke, K.C.M.G., D.Litt. *Vice-Chairman:* Sir James Brown. *Hon. Treas.:* Major C. Lisle Watson, M.B.E. *Hon. Sec.:* Mr. Samuel Gurney. *Assist. Sec.:* Miss M. V. Wallace. *Entertainments Officer:* The Rev. J. R. Satterthwaite. *Address:* Palace Court, 222 Lambeth Road, S.E. 1. (*Tel.:* WATerloo 4880.)

St. Augustine's College, Canterbury

Visitor: The Archbishop of Canterbury.

Warden: Vacant. *Sub-Warden:* Canon A. K. Cragg, D.Phil. *Fellows:* Rev. L. M. Schiff, M.A.; Rev. W. H. Ralston, S.J.M.; Mr. E. C. Chandler, A.M.Inst.T. (Bursar).

THE College was founded under Royal Charter in 1848 for the education of young men preparing for ordination with a view to service in the distant dependencies of the British Empire.

In 1947 the King in Council granted a Supplemental Charter authorizing the College to admit also clergy from all parts of the world and ordination candidates who propose to serve at home in addition to those hoping to serve overseas.

In October, 1952, the College re-opened as the Central College of the Anglican Communion in fulfilment of a resolution of the Lambeth Conference of 1948, a Committee of which defined the purpose of the Central College as follows:—

"Its aim would be to provide a place in which men could come for further study in subjects relating to the evangelization of the world, and to the growth and welfare of the life of the Church. It would be a place of scholarship and research with a central library to which Church leaders might turn for accurate information. It would be a centre in which men from all parts of the Anglican Communion could meet each other, and in fellowship and guided discussion learn something of the life and ways of the wider Church. It would also provide a centre for conferences, where desired, with visiting representatives from other Communions."

For priest-students the College offers courses in Biblical Theology; the Faith, Worship and Practice of the Anglican Communion; the Communication of the Gospel To-day; Christianity and other Religions; Pastoral and Evangelistic

Problems of the Church; Canon Law; the Ecumenical Movement, etc. A diploma is awarded to those who fulfil the necessary requirements of residence and study.

Priest-students nominated or sponsored by their Bishops are eligible for admission from every constituent Church or diocese of the Anglican Communion, including the Church of England. There is also room for certain special categories of ordinands. Bursaries available in cases of need. Enquiries to the Warden.

International Summer Courses of three two-weeks' Sessions are given annually and open to qualified lay people as well as clergy. Enquiries on these Courses should be directed to the Secretary of the Summer Courses.

The Council for Ecumenical Co-operation

Chairman: Vacant at time of going to press.

Secretary: Rev. David M. Paton, Church House, Dean's Yard, Westminster, S.W. 1. (*Tel.:* Abbey 4718.)

THE functions of the Council (which was first constituted in 1949) are: (*a*) To deepen throughout the Church of England the sense of obligation to the World Mission of the Church and the recovery of Christian Unity. (*b*) To be responsible to the Church Assembly for matters relating to the participation of the Church of England in the World Council of Churches and the British Council of Churches, and in particular to be the channel through which all matters referred to the Churches by either Council are received and to ensure that an adequate contribution is made by the Church of England to the discussions, proceedings and studies of either body. (*c*) To further fraternal relations between the Church of England and other member Churches of the World Council of Churches and the British Council of Churches in such matters as may appropriately be dealt with by these Councils. (*d*) To encourage throughout the Church of England support for the work of the Inter-Church Aid and Refugee Service.

The Council is anxious to give help in fostering ecumenical activity locally by encouraging, among other things, the more widespread observance of the Week of Prayer for Christian Unity in January each year, and joint action by local Churches in connection with Christian Aid Week in May. During 1961 the Council will be increasingly occupied with preparations for the New Delhi Assembly of the World Council of Churches, which is to take place from November 18th to December 6th, 1961. A Church of England delegation has been appointed and is to meet for a two-day conference in March, 1961. The conference is designed to help the delegates to go to New Delhi fully informed on the issues which are likely to come up at the Assembly, and aware of the mind of the Church of England on them. Another aspect of preparation for the New Delhi Assembly with which the Council is concerned is the dissemination of information about it in the dioceses, through specially-appointed diocesan ecumenical officers or committees, and by the circulation in the parishes of the pre-Assembly booklet *Jesus Christ, the Light of the World.* The Council is co-operating with the Country Churchman Publications in the production of a series of albums on ecumenism which are to be published before the New Dehli Assembly; and with the Church Information Office and the Church Press in general publicity.

The membership of the Council consists of twenty persons appointed by the Standing Committee of the Church Assembly from amongst the Church of England delegates to the World Council of Churches or the British Council of Churches; one member of the Church Assembly appointed by the Central Board of Finance; two members of the Overseas Council; and two persons appointed by the Archbishop of Canterbury to represent the Council on Inter-Church Relations; a youth representative also attends meetings of the Council.

(Other information relating to the Ecumenical Movement will be found on page 304.)

The Central Board of Finance of the Church of England

REGISTERED OFFICE: Church House, Dean's Yard, Westminster, S.W. 1

INVESTMENT OFFICE: Bucklersbury House, 3 Queen Victoria St., E.C. 4

Presidents: Their Graces the Archbishops of Canterbury and York.
Chairman: Sir Arthur fforde.
Vice-Chairman: Brigadier H. Miller, O.B.E.
Deputy Vice-Chairman: Mrs. M. B. Ridley.
Secretary: Capt. D. H. Doig, C.B.E., R.N. (Retd.). (*Tel.:* Abbey 5279.)
Investment Manager: Mr. D. A. Hunter Johnston. (*Tel.:* City 8471.)

THE Central Board of Finance is an incorporated body which was created in 1914, as a result of the recommendations of the Archbishops' Committee on Church Finance, " to serve as the financial executive body of the Church of England ". The objects and powers of the Board are defined by the Memorandum of Association, which was submitted to and approved by diocesan representatives in July, 1914. They are very comprehensive, and are not limited to the duties given to the Board by the Church Assembly when, in 1920, the Board became the financial authority of the Assembly. These latter duties include the presentation of an annual report and budget to the Church Assembly and the administration of money voted by the Assembly.

Membership. The Archbishops of Canterbury and York are Presidents of the Board. The Chairman is a lay member of the Assembly and is elected directly by it. Each of the forty-three dioceses has a representative on the Board, elected by and from among the representatives of the diocese in the Church Assembly. The Archbishops may nominate five members and the Standing Committee of the Church Assembly may appoint a further ten. The nominated and appointed members need not be members of the Assembly. The members have to be elected, nominated and appointed afresh after each election to the House of Laity of the Church Assembly. At the time of going to press this process is being carried out.

The Church Assembly Fund. The revenues of the Church Assembly, except for a small income from legacies, are provided by the free will of the dioceses in accordance with a table of apportionment presented to the Assembly at the same time as the Estimates of Expenditure for the ensuing year. In planning its expenditure the Assembly must therefore have close regard to diocesan opinion and to the financial support that is likely to be forthcoming. The representative nature of the Central Board of Finance helps to ensure that the Board is fully informed of diocesan opinion and that the diocesan representatives on the Church Assembly are conversant with the Assembly's financial business. In addition, the Central Board of Finance has direct contacts with the diocesan boards of finance.

The Estimates of Expenditure, which are in two parts, have since 1958 included provision for the Central Fund for Ordination Candidates. This is the only item in Part I. The Estimates of Expenditure in 1961, as here set out, amount to £585,000, an increase of £18,000 over the Estimates for 1960.

	Estimates of Expenditure in 1961		
	£	£	£
PART I			
CENTRAL FUND FOR ORDINATION CANDIDATES			220,000
PART II			
SECTION A—CONTRACTUAL OBLIGATIONS AND OTHER PRIOR CHARGES			
(i) Grant to the Church of England Pensions Board: For Widows and Dependants of Clergymen		10,000	
(ii) Pensions for Deaconesses and Lay Workers: Provision for Premiums and Pensions		16,750	
(iii) Church Training Colleges: Service of Loan Stock (including Sinking Fund)		95,000	
(iv) Theological Colleges and Training Houses for Women: Service of Loan Stock		17,500	
(v) Training Bursaries for Lay Workers: Provision for Training Grants		7,000	
TOTAL OF SECTION A ...			146,250
SECTION B—THE CONVOCATIONS AND THE LAMBETH CONFERENCE			
(i) Canterbury Convocation		3,110	
(ii) York Convocation		1,500	
(iii) Lambeth Conference		300	
TOTAL OF SECTION B ...			4,910
SECTION C—THE CHURCH ASSEMBLY AND BOARDS AND COUNCILS WHOLLY OR MAINLY SUPPORTED FROM THE CHURCH ASSEMBLY FUND			
(i) The Church Assembly, Secretariat and bodies served thereby:			
A. The Church Assembly and its Standing Committees	16,320		
B. General Expenses of the following:			
Church Assembly Commissions and Temporary Committees...	2,000		
Liturgical Commission	600		
Commissions and Committees not otherwise provided for (including Hospital Chaplaincies Council)	850		
Legal Board	240		
	3,690		
C. Church Information Office:			
(i) Information and Publicity	12,720		
(ii) Publishing Fund	6,640		
(iii) Church House Bookshop	1,000		
	20,360		
		40,370	
(ii) Council for Ecumenical Co-operation:			
A. Departmental Expenses	3,810		
B. Grants and Provisions:			
British Council of Churches	3,120		
World Council of Churches	3,450		
Expenses of Representatives on the World and the British Councils of Churches	2,500		
Ecumenical Youth Work	100		
Headquarters Building—Geneva	750		
	9,920		
		13,730	
(iii) Overseas Council		7,760	
(iv) Church of England Council for Commonwealth Settlement		4,010	
(v) Church of England Council on Inter-church Relations		7,830	

	Estimates of Expenditure in 1961 £	£	£
(vi) Board of Education:			
A. Departmental Expenses	19,610		
B. King George VI Memorial Training Officer	10		
		19,620	
(vii) Central Advisory Council for the Ministry:			
A. Departmental Expenses	17,550		
B. Administration of Training for the Ministry Fund	10		
C. Recruitment	5,580		
		23,140	
(viii) Council for Women's Ministry in the Church		4,645	
(ix) Central Advisory Council for the Spiritual Care of the Deaf and Dumb		2,270	
(x) Board for Social Responsibility		15,225	
(xi) Central Council of Diocesan Advisory Committees for the Care of Churches		6,250	
(xii) Central Board of Finance:			
A. Departmental Expenses	29,125		
B. Statistical Unit	4,000		
		33,125	
(xiii) Staff Pensions Discretionary Fund		1,000	
(xiv) Charges for Office Accommodation		24,365	
TOTAL OF SECTION C ...			203,340
SECTION D—GRANTS			
(i) Churches' Work for Women in the Forces		300	
(ii) Central Readers' Board		400	
(iii) St. Christopher's College, Blackheath		1,000	
(iv) St. Augustine's College, Canterbury		3,000	
(v) Jerusalem Archbishopric		500	
(vi) Chaplaincy Centres in Modern Universities		2,500	
(vii) Student Christian Movement Intercollegiate Work		300	
viii) Advisory Council on Missionary Strategy		2,500	
TOTAL OF SECTION D ...			10,500
TOTAL OF PART II ...			365,000
TOTAL			£585,000

The Central Church Fund. This Fund was established in 1915 before the Church Assembly was created, and is administered by the Central Board of Finance separately from money raised on the authority of the Church Assembly. All money received by the Central Board for its general purposes is placed in this Fund, and also monies earmarked or appropriated for special purposes, as shown in the accounts.

At December 31st, 1959, the unappropriated balance of the Fund amounted to £380,867 and the appropriated balance to £98,726.

The Central Board of Finance welcomes legacies, subscriptions and donations (including covenanted subscriptions) to the Central Church Fund which can be used either for the general purposes of the Church of England at the discretion of the Central Board, or for any special purposes connected therewith specified by the donor. During 1959 the Fund received legacies and gifts totalling £14,060 and donations totalling £4,486.

The Central Fund for Ordination Candidates. The provision of resources for this Fund has, since 1958, been included in the annual requirements for the Church Assembly Budget. These are based on as close a forecast as can be made of the actual needs for the following year. The Fund is, however, apportioned separately

on the dioceses in order to enable them, if they prefer, to raise money for this purpose independently of the remainder of the Church Assembly quota.

Although the whole of the income and resources of the Fund are held at the centre, the Central Board of Finance pays out grants to candidates in accordance with the wishes of the dioceses. Diocesan authorities can, by making suitable arrangements with the Central Board, themselves pass on grants to candidates, thereby preserving a personal link.

Church Training Colleges. In 1958 the Minister of Education announced his intention of increasing the capacity of the training colleges throughout the country by 12,000 places by 1962. The Church Training Colleges were invited to submit proposals for expansion, and these were studied by the Council of the Church Training Colleges and the Central Board of Finance. As a result the Council and the Board each submitted two Reports to the Church Assembly, at the Autumn Session 1958, C.A. 1266 and C.A.F. 278, and at the Spring Session 1959, C.A. 1277 and C.A.F. 279. The latter Reports gave details of the estimated total cost of the expansion programme amounting to £4,270,000 of which the Church's share would be £1,198,000. The programme will include the building of a new Church Training College at Canterbury—the first for sixty years. It is hoped that building will start on an important site in Canterbury early in 1961 and that the College will be ready to receive its first students in 1963.

The Church Assembly accepted the Reports and authorised the Central Board of Finance to make the necessary financial provision for meeting the Church's share of the cost of the expansion programme. The Board will do this by raising a loan, the cost of servicing it being met from an increased provision in the Church Assembly Fund. It was expected that, depending on the rate of interest to be paid, this would be of the order of £75,000 per annum. This charge is to be applied in three stages. An additional £25,000 was therefore provided in the Estimates of Expenditure for 1960, £50,000 in 1961 and £75,000 will be provided in 1962.

Church Funds Investment Measure, 1958. The Investment and Deposit Funds set up under the Church Funds Investment Measure, 1958, have now been in existence for over two years. The first year of operation was one of rapid growth; the second year has also been one of expansion, as the following figures show:—

	June 1st, 1959	December 1st, 1959	June 1st, 1960
Number of Contributing Funds	2,263	3,065	3,262
Number of Shares	5,080,889	5,850,122	6,343,334
Value of Fund	£5,902,779	£7,943,475	£8,652,143
Basic Value of a Share ...	23s. 2.8d.	27s. 1.2d.	27s. 2.9d.
	Period 3 ended 31.5.59	Period 4 ended 30.11.59	Period 5 ended 31.5.60
Dividend for the Period, Pence per share	6.40	6.65	7.40
Equivalent Annual Rate, Pence per share	12.80	13.30	14.80
Yield on Contribution made on 1.5.58	5.33% p.a.	5.54% p.a.	6.17% p.a.

During the period June 1st, 1959, to May 31st, 1960, the Deposit Fund grew from £1,873,318 to £2,965,597; and by August, 1960, total deposits exceeded £3,000,000.

The initial response to the invitation of the Central Board to Parochial Church Councils to make use of the Deposit Fund (the conditions of which were first announced in November, 1959) has been slow; but steps are being taken to make the existence of the Deposit Fund better known.

The quarterly rates of interest paid on current deposits have been as follows:—

Period		*Rate % p.a.*
September 1st, 1959–November 30th, 1959	...	$4\frac{5}{8}$
December 1st, 1959–February 29th, 1960...	...	5
March 1st, 1960–May 31st, 1960	...	$5\frac{1}{8}$

All correspondence and inquiries relating to the Church Funds Investment Measure or the Investment and Deposit Funds set up thereunder should be addressed to the Investment Manager of the Central Board of Finance of the Church of England, from whom an explanatory memorandum, copies of rules for the operation of the Investment and Deposit Funds, instructions for intending contributors and depositors, and the necessary forms may be obtained. Envelopes may be addressed:—

The Investment Manager,
C.B.F. Investment Office,
Goodenough House,
Old Broad Street, E.C. 2.

Christian Stewardship. Since 1957, the Central Board of Finance has played an active part in developing and publicising a proper understanding of the principles of the Christian stewardship of money, and of contemporary methods of applying those principles. It has worked through its Christian Stewardship Committee, mainly by means of conferences, publications, and personal liaison.

(a) *Conferences.* In 1958, 1959 and 1960 the Central Board has arranged each April a Conference on Christian Stewardship with representatives from all dioceses. By making use both of expert speakers and of group discussions, these conferences have provided a valuable medium of exchange of information between the dioceses about the progress of the Stewardship Movement. A similar conference will be held in May, 1961. Informal conferences with the increasing number of Diocesan Stewardship Advisers and Directors are being arranged from time to time. The first of the Central Board's Training Schools in Campaign Direction was held at Swanwick in November, 1960. Similar Schools will take place in March and October, 1961.

(b) *Publications.* The Central Board's book *The Christian Stewardship of Money* was published in April, 1959. Two free copies were sent to every incumbent in England. It was followed in 1959 by six general leaflets embodying the main ideas of the book in popular form. In 1960 there appeared two leaflets for children, a leaflet for teenagers, a booklet (*Money in Christian Life*) on the principles underlying the movement, a small book of prayers, material for training Visitors in an Every Member Canvass, an illustrated brochure, and a booklet entitled *What next in Christian Stewardship?* A set of four documents designed to encourage the wider use of Deeds of Covenant in favour of Parochial Church Councils was also published. A thirty-minute sound film, *Our Parish Gives*, describing the impact of a planned giving campaign on a " fringe " family, was released in October.

(c) *Personal Liaison.* In October, 1959, the Board appointed Canon H. N. Hodd as its Adviser on Christian Stewardship. Canon Hodd's main work is to travel round the dioceses, speaking to groups of clergy and laity. Members of the Board's Stewardship Committee, and of its staff, also accept invitations to speak.

Pensions for Deaconesses and Lay Workers. The Church of England Pensions Board is now responsible for all matters connected with pensions and augmentation grants for Deaconesses and Lay Workers. Enquiries and correspondence should be addressed to the Secretary of that Board at 53 Tufton Street, S.W. 1.

Statistics. For tables of Church Statistics prepared by the Statistical Unit of the Board, please see page 316 *et seq.*

Church Commissioners for England

CHURCH COMMISSIONERS

The Archbishops and 41 *Diocesan Bishops.*

The three Church Estates Commissioners:—

(i) Sir Malcolm Trustram Eve, Bt., G.B.E., M.C., T.D., Q.C.
(ii) Sir Hubert Ashton, K.B.E., M.C., D.L., M.P.
(iii) Sir James Brown.

Five Deans or Provosts appointed by the Church Assembly:—*The Very Rev. E. N. P. Goff; the Very Rev. R. L. P. Milburn; the Very Rev. N. T. Hopkins; *the Very Rev. J. H. S. Wild, D.D.; the Very Rev. S. J. A. Evans, F.S.A.

Ten other Clerks in Holy Orders appointed by the Church Assembly:—*The Right Rev. K. Healey, Bishop of Grimsby; *the Ven. A. S. Bean, M.B.E., B.D.; the Ven. C. R. Forder; the Ven. H. B. Graham; *the Ven. C. J. Grimes, D.D., F.S.A.; *Canon J. Brierley; Canon H. Dobson; Canon R. L. Hussey; *Canon H. Pickles; *Rev. J. C. Gill.

Ten Laymen appointed by the Church Assembly:—*Commander Sir Peter Agnew, Bt., M.P.; Sir Kenneth Grubb, C.M.G., LL.D.; *Mr. R. Q. Gurney; *Mr. Peter Winckworth; *Capt. Lord Alastair Graham, R.N., Rtd.; *the Right Hon. the Lord Hawke; Major R. F. P. Monckton, T.D., D.L.; Mr. O. W. H. Clark; *Mr. T. A. R. Levett; Mr. R. Poole.

Four Laymen nominated by Her Majesty:—Col. Sir John Archibald Ruggles-Brise, Bt., C.B., O.B.E., T.D., J.P.; Mrs. M. B. Ridley; Mr. D. J. Robarts; (one vacancy).

Four persons nominated by the Archbishop of Canterbury:—*Sir Edmund Bacon, Bt., O.B.E., T.D., J.P.; *Professor E. F. Jacob, Litt.D., F.B.A., F.S.A.; the Right Hon. the Lord Aldenham; Sir Fred Pritchard, M.B.E., LL.M.

The following Officers of State, Judges and other Representatives of the Cities of London and York and the Universities of Oxford and Cambridge:—The Lord Chancellor; the Lord President of the Council; the First Lord of the Treasury; the Chancellor of the Exchequer; the Secretary of State for the Home Department; the Speaker of the House of Commons; the Lord Chief Justice; the Master of the Rolls; the Attorney-General; the Solicitor-General; the Lord Mayor of London; Alderman Sir Denys Lowson, Bt.; Alderman Sir Cuthbert L. Ackroyd, Bt.; the Lord Mayor of York; Mr. G. R. F. Bredin, C.B.E.; the Rev. W. O. Chadwick, D.D.

BOARD OF GOVERNORS

The Archbishops *ex-officio*; the three Church Estates Commissioners *ex-officio;* the Bishops of London, Carlisle, Chester, Chichester, Ely, and St. Edmundsbury and Ipswich and the Commissioners marked above with an asterisk.

ESTATES AND FINANCE COMMITTEE

The three Church Estates Commissioners *ex-officio*; and the Bishop of London; Sir Edmund Bacon, Bt.; the Archdeacon of Manchester; and Commander Sir Peter Agnew, Bt., M.P.

Secretary.—Sir Mortimer Warren, F.C.A.
Financial and Administrative Secretary.—Mr. K. S. Ryle, M.C., F.C.A.
Estates Secretary.—Mr. D. A. Collenette, O.B.E.
Assistant Secretaries.—Mr. R. C. Edwards, F.C.A., Mr. L. N. King, Mr. A. W. J. Savidge, and Mr. L. A. Speller.
Official Architect: Mr. A. G. Alexander, F.R.I.B.A.
Official Surveyor.—Mr. W. R. Paice, F.R.I.C.S.
Official Solicitor.—Mr. O. H. Woodforde, M.B.E.
Accountant: Mr. H. M. G. Pryor, F.C.A.
Office: 1 Millbank, Westminster, S.W. 1. (*Tel.:* Whitehall 5444.)

Constitution. The Church Commissioners were set up on April 1st, 1948, by the Church Commissioners Measure, to unite Queen Anne's Bounty (incorporated 1704) and the Ecclesiastical Commissioners (established 1836); they exercise all the functions of the constituent bodies.

The Church Commissioners meet as required and at least annually to consider the report and accounts (which are transmitted to Parliament and the Church Assembly and published) and to elect to the Board of Governors and Estates and Finance Committee by whom the business of the Commissioners is transacted under the Measure.

The Board of Governors, which normally meets monthly, comprises not more than thirty Commissioners. Of these, the Archbishops and the three Church Estates Commissioners are members *ex-officio*; twenty-two are appointed by the Commissioners, of whom six must be diocesan bishops, two deans or provosts, six other clergymen and eight laymen, six of them laymen appointed by the Church Assembly; and up to three more Commissioners may be co-opted. The term of office is six years and elections are triennial to eleven of the twenty-two places, thus securing continuity. The Board is responsible for all business except the management of estates, investments and finance and the control of staff, which are the exclusive responsibility of the Estates and Finance Committee.

The Estates and Finance Committee comprises the three Church Estates Commissioners (who are joint treasurers and control the day-to-day direction of business) and not more than four additional Commissioners appointed annually of whom at least one-half must be laymen who are Commissioners otherwise than in right of office. The Committee also acts as the general executive of the Board together with the Administrative Committee, which is appointed by the Board.

The Commissioners' Duties. The Commissioners' primary duty is " to make better provision for the cure of souls ". This covers a wide range of subjects which cannot adequately be described in a short survey. They arise partly under a number of Acts and Measures, and partly from a long tradition of service on behalf of the Church and the clergy.

I. Financial Duties

(*a*) Payment of stipends of the clergy and increases of those stipends by augmentation through diocesan stipends funds.
(*b*) The payment of pensions to bishops and clergy.
(*c*) Help in providing more suitable houses for the clergy to live in.
(*d*) Help in providing churches, church halls and houses for the clergy in new housing areas.
(*e*) Making capital grants to particular livings to meet gifts by benefactors.

II. Administrative Duties

(*a*) Uniting benefices and parishes, and arranging for two or more to be the responsibility of one clergyman.
(*b*) The formation of new parishes.
(*c*) The alteration of parish boundaries.
(*d*) The demolition of churches no longer required, and the sale of the sites.
(*e*) The establishment of tables of fees in parishes.

Assets. The Commissioners' assets, with the income from which they carry out their financial duties, come from various sources: ancient church endowments, the former possessions of the bishoprics and cathedral chapters, funds of particular livings of which they are trustees, and so on.

Income. In the financial year 1959–60 the income from various investments was as follows:—

	£
Stock Exchange Securities	7,678,722
Agricultural and Urban Estates	4,248,677
Mortgages	1,300,794
Miscellaneous receipts amounted to	1,068,450
The Commissioners' total income was therefore ...	£14,296,643

None of the Commissioners' income comes from the state.

Distribution of Income in the year ending 31st March, 1960

	Amount spent £	*Proportion of each £ spent* £	s.	d.
Towards stipends of 11,400 rectors and vicars	7,361,283		10	3½
Towards stipends of 2,400 curates	540,772			9
Towards stipends of deans, canons and cathedral servants (and payments to cathedral bodies)	459,208			7¾
Stipends of bishops, suffragan bishops and archdeacons ...	361,956			6
Grants to capital accounts (mainly additions to gifts by the laity)	213,938			3½
Pensions for retired clergy and widows, and provision for future pensions	1,351,608		1	10¾
Parsonages*	1,498,000		2	1
Church buildings in new housing areas	217,904			3¾
Church schools	40,000			0¾
Other Church property	121,200			2
Beneficiaries under various trusts	232,643			4
Reserves and sinking funds	328,958			5½
General reserve for use for capital or revenue purposes ...	636,730			10¾
Irrecoverable income tax	223,040			3¾
Administration	709,403		1	0
	£14,296,643	£1	0	0

* Of this amount £1,000,000 was, in fact, in the general reserve, but definitely allocated to be spent on parsonage houses, being the second instalment towards a £2,000,000 scheme for that purpose.

The Commissioners make (*a*) lump sum grants, usually of £60, towards the expenses incurred by a clergyman on taking up his first benefice; (*b*) capital grants to meet benefactions and bequests for the endowment of benefices and diocesan stipends funds and for provision and alteration of parsonage houses; (*c*) personal grants to certain senior unbeneficed clergymen; and (*d*) grants towards the endowment of new parishes in new housing areas.

The Commissioners' policy in distributing their surplus income is to place funds at the disposal of each diocese for distribution at its discretion. Allocations to dioceses from the income available in 1959/60 (included in the distribution of income shown above) were as follows:—

	£
For augmenting clergy stipends	2,068,000
For provision and radical alteration of parsonage houses	1,250,000
For repair, decoration and minor improvements ...	248,000
For church buildings in new housing areas ...	218,154

In addition, £1,000,000 from a reserve of surplus income accumulated from previous years was allocated during the year to dioceses for capital expenditure on parsonage houses.

Under the Clergy Pensions Measure, 1954, the Commissioners have taken over the responsibility for the payment of pensions. For those of full age and with full service the figure is now £300 and most pensioners will receive the State pension in addition. Those pensioners who do not receive the State pension and have incomes from all sources of less than £416 have their pensions augmented to make up their incomes to this amount.

Widows of clergy ordained after July, 1936, and dying after July, 1957, now receive survivorship pensions, as of right, of one-third of their husbands' pension.

The Commissioners have also established minimum stipends for bishops, deans, provosts and canons.

All correspondence with the Commissioners should be addressed to The Secretary, Church Commissioners, 1 Millbank, Westminster, S.W. 1; but it is to be noted that applications for grants should no longer be sent to him except in the case of an application for a grant to meet a benefaction or bequest. If the enquiry relates to benefice property, the application should be addressed to the secretary to the diocesan dilapidations board, and if it relates to augmentation of benefice incomes, to the secretary to the diocesan board of finance.

The Corporation of the Church House

President: The Archbishop of Canterbury.

Vice-Presidents: The Archbishop of York and the Earl Grey.

Treasurers: The Earl Grey and Mr. S. J. L. Egerton.

Secretary: Mr. H. Symons, Church House, Dean's Yard, Westminster, S.W. 1. (*Tel.:* Abbey 5261.)

THE business of the Corporation is vested in its Council of 30 members; 10 *ex-officio*, 9 elected, 6 nominated by the Church Assembly and 5 co-opted by the Council.

In Queen Victoria's Jubilee Year the Church lacked an administrative headquarters, and the original Church House was built as the Church's memorial of the Queen's Jubilee.

In early years, as funds became available, only part of the site could be developed. The remainder was subject to outstanding leases which did not fall in until 1932. When full development became possible, it was decided that the most satisfactory plan was to clear the whole site and to reconstruct all the buildings to suit modern needs. A design by Sir Herbert Baker was accepted.

The foundation stone of the main building was laid on June 26th, 1937, by Her Majesty Queen Mary, and on June 10th, 1940, H.M. King George VI, in the presence of H.M. The Queen, formally opened the new House and graced with his presence the first session of the Church Assembly in the great circular hall.

On the night of October 14th, 1940, the Church House received a direct hit from a bomb when the large circular hall was ruined and other parts of the Church House received severe damage. Six lives were lost.

His Majesty's Government was aware that the Palace of Westminster did not afford sufficient protection for the Houses of Parliament to meet there during heavy aerial attack. The Church House, by its close proximity and the security offered by its structure, already tested by its successful reaction to a direct hit.

made it the official choice as the alternative meeting-place of the Houses of Parliament; and in fact whenever circumstances made it necessary to sit elsewhere than in the Houses of Parliament, the House of Lords sat in the Convocation Hall and the House of Commons in the Hoare Memorial Hall. Oak panels have been inscribed in these halls commemorating their use respectively by the House of Lords and the House of Commons during the war years.

Arising out of the San Francisco Conference, the Preparatory Commission of the United Nations Organisation occupied Church House and ultimately, when the first General Assembly of U.N.O. was held in London, Church House was the scene of the activities of the Security Council of that body. Much history was thus made within the Church House during the infancy of its newly constituted life.

Present and Future Position. After nearly six years' occupation by H.M. Government, the Church House was de-requisitioned on May 31st, 1946. So scarce, however, was accommodation available, that its release was conditional upon about half of the building being retained by H.M. Government, to house the Colonial Office. By October, 1946, the work of removing blast walls and other fortifications had so advanced as to permit the administrative offices of the Corporation to be re-occupied and for the Church Assembly, the Central Board of Finance and other departments of the Church Assembly to re-occupy their offices in Church House from their various scattered war-time homes.

The war damage restoration of the Assembly Hall was completed in time for use by the Church Assembly at its Autumn Session, 1950, and on January 29th, 1951, H.M. Queen Mary formally unveiled Commemorative Panels recording its re-building and re-opening.

Church House has proved an increasingly important and popular centre for conferences and gatherings of all kinds and there is a great demand for the use of the Assembly Hall and other accommodation outside the Sessions of the Church Assembly and Canterbury Convocation. During its reconstruction additional facilities and amenities required for congresses and large international meetings were introduced. These include a system of amplification giving complete audibility throughout, whether speeches are made from the platform or from any seat in the body of the hall. One of the features of the system, so essential for the preservation of the intimacy of debate, is its unobtrusiveness. Closed circuit television is available for those occasions when visual as well as oral relay is required from one hall to another or even to another building. For international gatherings, multi-facilities for simultaneous interpretation into any language are available. The other equipment throughout the building is constantly being improved and maintained at a very high standard.

Thus the Church House, with the original beauty of its Assembly Hall fully restored, has emerged from the shadow of its war-time destruction and the Church Assembly and Canterbury Convocation now meet in their own halls, in a centre worthy of the great Communion which the Church House is designed to serve.

The Library has been reorganised to make it more accessible for the debates of the Church Assembly and Convocation and one of its rooms, in which members of the Corporation of the Church House may consult books and other publications at their leisure, is comfortably furnished and provided with writing facilities. Books cannot, however, be issued on loan. A special room on the ground floor is also available for the use of members when not required for other purposes.

Membership of the Corporation of the Church House may, upon election by the Council, be acquired by persons of either sex (being Members of the Church of England or of any Church in full communion therewith) on payment of an entrance fee of £1 1*s.* 0*d.* Members are not now called upon to pay an annual subscription.

Facilities of Membership have been extended, without entrance fee or subscription, to all members of the Church Assembly during their term of office.

The Church of England Pensions Board

Chairman: The Ven. A. Selwyn Bean, M.B.E. (*Archdeacon of Manchester*).

Secretary and Treasurer: William H. Oatley, O.B.E., F.C.A.

Offices: 53 Tufton Street, Westminster, S.W. 1. (*Tel.:* Abbey 1568.)

THE CLERGY PENSIONS MEASURES

Scope of the Measures. All clergymen engaged in ecclesiastical work, or holding an educational, charitable or public post within the provinces of Canterbury and York, and earning more than £150 per annum, receive their church pension benefits under the schemes governed by the Clergy Pensions Measures.

Clergymen who leave the English provinces and take up work abroad in missionary areas or elsewhere may continue to accumulate the benefits contained in the Measures by special agreement with the Pensions Board.

There are reciprocal arrangements with other Pensions Authorities under which the value of clergy pension rights can be transferred when clergymen move to or from another area where pensions schemes are in operation.

Pensionable Service. The service after 1954 of any clergyman coming within the scope of the Measures is counted as pensionable without payment, provided that such service does not qualify him for a pension under some other superannuation scheme (apart from the State insurance scheme). For service from 1927 to 1954 inclusive, a clergyman will have had to pay contributions based upon his official income as determined by the Pensions Board in accordance with the provisions of the 1948 Measure. In the main, service prior to 1927 is counted without payment.

Benefits. Pensions are of right and *not* subject to any means test.

Supplementary pensions *are* subject to a means test, for they are eleemosynary in character and intended for those who without them would be unable to manage on whatever income they may otherwise possess.

The normal retiring age under the Measure is 70, but retirement is not compulsory. A minimum period of 15 years is required to qualify for a normal retirement pension which is at present £7 10s. for each year of service with a maximum of £300.

The normal retirement pension for a Dean or Provost who has held such office for at least 7 years, is £12 10s. for each year of service (maximum £500) and for an Archdeacon £11 5s. (maximum £450).

A disability pension is paid on retirement before age 70 on proof of permanent disability: it is equal to the pension which would have been payable had the clergyman continued to hold pensionable office until age 70, less £2 for each complete year by which his age at retirement is less than 70.

A reduced pension is payable if retirement other than through permanent disability takes place between the ages of 65 and 70. Reduced pensions require individual calculation, and full particulars will be given on request to the Pensions Board.

If a pensioner has a total income of less than £416 per annum (including any income of his wife but excluding £52 of any income for occasional duty), a supplementary pension is paid of the amount required to bring the total income up to that amount.

Although clergy pensions are authorised by the Pensions Board, payment is made by the Church Commissioners.

Pensions are payable quarterly in arrear on March 31st, June 30th, September 30th and December 31st in each year, or monthly in arrear upon request, with a proportionate first and last payment. Should a pensioner die before receiving a full year's pension, the balance of that year's pension will be paid to his estate. Pensions are assessable to income tax and are treated as earned income, any tax being deducted from the instalments of pension under the P.A.Y.E. scheme in accordance with the code numbers supplied by the Inspector of Taxes.

If a clergyman ordained *before July* 1936 dies before entering upon receipt of his own pension, the annual contribution he has paid towards the cost of that pension for the years prior to 1955 (and subsequently, if any, under an agreement), accumulated at 2½ per cent compound interest, or, if ordained after 1926, £200, whichever is the greater, is refunded to his estate unless he arranges with the Board for it to be converted into a pension for his widow or dependant.

The only condition for the receipt of the pension is that the pensioner must be in retirement, and by this is meant that he must not hold a benefice nor earn more than £150 per annum nett (i.e. after deducting all expenses) for ecclesiastical work or as the holder of an educational, charitable or public post (by arrangement with a diocesan bishop the Board can agree to a larger sum for earnings in exceptional cases).

Widows and Dependants Pensions. *The widow of every clergyman who dies after June* 1957 *and who was ordained after June* 1936 will receive of right during widowhood, in addition to any contributory pension from the Pensions Board, a non-contributory survivorship pension. This pension will be one-third of her husband's pension of right, if a pensioner, or, if he was not a pensioner, £2 10s. for each year of pensionable service of her husband (maximum £100 per annum); provided that he had 15 or more years of service to his credit and that the duration of their marriage had been not less than 10 years. The Pensions Board with the consent of the Church Commissioners may dispense with this latter proviso in special cases.

Clergymen in two classes have to pay annual contributions for widows and dependants benefits if they come within the scope of the Measures:

(*a*) A clergyman ordained between June 30th, 1936, and January 1st, 1948, has to pay, if married (an unmarried clergyman may pay if he wishes to do so) a small annual contribution according to his age; this provides a capital sum of £200 (£400 if he dies after having received a disability pension and leaves a widow) which is converted into a pension, the amount depending upon the age of the widow or nominated dependant at the date of the contributor's death.

If such a contributor dies before entering upon receipt of his own pension, any contributions he has paid for that pension for the years prior to 1955 and subsequently, if any, under an agreement, accumulated at 2½ per cent compound interest, or £200, whichever is the greater, will be added to the £200 referred to above and the whole amount converted into a pension for his widow or nominated dependant.

(*b*) Up to the end of 1954, a clergyman ordained after 1947, whether married or not, paid an annual contribution of 5 per cent of his income, which was for a pension for himself and upon his death a pension of £50 per annum for his widow and a pension of £25 per annum up to the age of 18 for each child. After 1954, such clergymen pay a contribution of £9 per annum for the widows and orphans benefits. The contribution is larger if the clergyman is over the age of 50 when he first becomes a contributor.

The benefits under these compulsory schemes are based on the assumption that the clergyman will pay the contribution up to the age of 70, or death or retirement if earlier. If for other reasons he stops paying, the benefits will abate or be lost, but it is often possible for him to continue paying on a voluntary basis and so maintain the full benefits.

These contributions qualify for insurance premium relief for income tax purposes.

Any clergyman may enter into an agreement with the Pensions Board to make provision or additional provision for his family. This provision may be made in any of the following ways:

1. By the payment of an annual contribution (this contribution is allowed in full as an expense for income tax purposes).

2. By the payment of a lump sum or several sums on a non actuarial basis.

3. By the surrender of up to one-half of his own pension. This surrender can only be arranged within the three months before he actually enters upon his own pension.

In co-operation with the diocesan and central societies the Pensions Board tries to make certain that every widow has from all sources an income of £250 a year upon which to live, and for other aged dependants £200 a year. With this object in view, the Board awards renewable pension grants up to £75 a year to all such widows and other dependants of clergymen in need. The Board is now paying nearly £70,000 a year in pension grants from the CLERGY (WIDOWS AND DEPENDANTS) PENSIONS AUGMENTATION FUND.

The Clergy Pensions Augmentation Fund (Clergy Homes). The Board has created a "Clergy Homes" fund out of which it finances all its schemes for housing retired clergymen and their wives and widows and other aged dependants, which includes residential homes, a nursing home, bungalows, flats and cottages. (*See also* p. 43.)

Church Workers' Pension Fund. The Board now administers the above fund, which is available for making pension provision for all full-time lay workers in the Church, including the administrative staff of the diocesan and central societies.

Reports. Annual and quinquennial reports are presented to the Church Assembly and to the Board of Trade. Copies may be obtained from The Church Information Office, Church House, London, S.W. 1.

Church Information Office

Church Information Committee (*a committee of the Standing Committee of the Church Assembly*): Mr. George Goyder (*Chairman*); the Bishop of Buckingham; the Provost of Southwark; the Archdeacon of Richmond; the Rev. H. Hartley; the Rev. Marcus Morris; Mr. Robert Beloe, C.B.E.; Sir Eric Gore Browne, D.S.O., O.B.E., T.D.; Mr. P. H. A. Brownrigg; Mr. W. Surrey Dane; Sir Kenneth Grubb, C.M.G., LL.D.; Mr. J. W. Lawrence; Sir William Makins, Bt., J.P.; Mr. H. Marshall; Mr. Guthrie Moir and Mr. Claude Simmonds.

Chief Information Officer: Colonel R. J. A. Hornby, O.B.E., M.I.P.R.

Office: Church House, Dean's Yard, Westminster, S.W. 1. (*Tel.:* Abbey 5796/7.)

Publications Department. *Editorial Secretary:* Mr. Robert Stokes.

Press Department. *Chief Press Officer:* Mr. Edgar Holt.

Radio and Television Department. *T.V. Officer:* Major S. H. Ward, M.B.E., M.I.P.R., (designate). (*Tel.:* Sullivan 7271.)

Photographic Section. Mr. W. R. Hawes, M.B.E., (designate).

Church House Bookshop. *Manager:* Mr. T. R. Hitchin. (*Tel.:* Abbey 3274.)

Publications Department. This department, under the Editorial Secretary, carries out the full routine business of a publisher from the initiation of the MSS. to the publishing of printed books and pamphlets. The Department acts as publisher for other Church Assembly and Convocation bodies as well as for the Boards and Councils of the Church Assembly who wish to use its services. It also compiles *The Official Year-Book of the Church of England*, and publishes this with S.P.C.K. as associated publisher.

Press Department. *Information, Public Relations and Enquiries.* This department, under the Chief Press Officer, is responsible for the issue of all news releases affecting the Boards and Councils of the Church Assembly, ecclesiastical appointments, press and public enquiries, press conferences and press facilities. It issues a weekly bulletin for the provincial and overseas Church papers, and notes for parish magazines on a subscription basis. Advice when sought is given to Church organisations on publicity and public relations.

Radio and Television Department. The purpose of this department is to meet the increasing demands made on the Church by these media in the news field and facilitate the coverage given to the Church's current affairs. At the time of going to press the Department is still in process of organisation.

Photographic Section. This has been made possible by a generous gift in memory of the late Harold Burdekin, and is in process of organisation. A darkroom has been constructed in Tufton Street. The Photographic Section, when in operation, will be available to Boards and Councils of the Church Assembly, or any other Church of England organisation, for the production of photographs for publication, exhibiting, records, etc. With the Press Department it will issue photographs of news interest concerning the Church of England for publication in the Press both at home and overseas and in other periodicals, particularly Church papers.

Church House Bookshop. The Bookshop at Church House, which is located in Great Smith Street, stocks a large range of current Church publications, and enquiries are always welcome. A new stockroom at 9 Tufton Street has been opened where bulk stock is kept and trade and mail orders invoiced and packed.

Legal Board

Chairman: Chancellor W. S. Wigglesworth.

Secretary: Chancellor B. T. Buckle, Church House, Dean's Yard, Westminster, S.W. 1. (*Tel.:* Abbey 5289.)

THE membership of the Legal Board has undergone no change since the last edition of the *Official Year-Book*, but since the issue of that edition one of its members, Chancellor P. T. S. Boydell, has been appointed Chancellor of the Diocese of Worcester, and its Secretary Chancellor of the Dioceses of Southwell and Chichester. The Board's activities have proceeded on the normal pattern, giving advice on a variety of subjects brought before it from many sources. Details of some of these which have been of general interest to the Church at large are referred to in the Board's Thirty-Fourth Annual Report.

It has been a matter of regret in many quarters, and not least to the Board itself, that the new edition of the *Opinions of the Legal Board* has not yet been published. Last year it was hoped that the edition would be on its way through the printers when the *Year-Book* was published. However at a late stage (as mentioned in the *Year-Book*) the Board was asked to give further consideration to its published opinions on the question of the allocation and distribution of Communion Alms. The re-examination took a considerable time and involved the rewriting of this section in the *Opinions*.

The opportunity has also been taken to rewrite and expand considerably the section on Closed Churchyards on which so many questions arise, and it is hoped that the usefulness of the work has been increased by these changes. The manuscript is once again with the printers and it is confidently expected that the new edition will be available during the Spring of 1961.

It is intended that during the next year all those forms which are published by the Church Information Office for which the Legal Board is responsible shall be reviewed and revised (particularly the existing publications on Closed Churchyards in view of the revised text of the new edition of the *Opinions*), and to add to them, the Board proposes shortly to publish a concise memorandum on the legal relationship between Diocesan Authorities and Parochial Church Councils in respect of parochial property, for which the Board is informed a need exists.

The Board will always be glad to consider preparing further memoranda for publication on subjects of general Church interest not already covered by existing publications and invites suggestions from anyone who considers that a need exists in any field.

(For the Alphabetical Summary of Legal Information see p. 392.)

The Ecclesiastical Courts

THE Ecclesiastical Courts consist of (1) the Archidiaconal Courts, (2) the Diocesan or Consistory Courts, and (3) the Provincial Courts. From these there is an appeal to the Judicial Committee of the Privy Council.

(1) The Archidiaconal Courts.—An Archdeacon has a Court and may appoint an Official to preside over it or may preside himself. The jurisdiction, limited to the archdeaconry, is similar to that of the Diocesan Court, to which an appeal from the Archdeacon's Court lies. The jurisdiction of the Archdeacon's Court has fallen into abeyance, but the Court is still available for the trial of a parish clerk accused of neglect or misbehaviour.

(2) The Diocesan Courts.—Every diocesan Bishop has a Court for administering ecclesiastical law within his Diocese. In the Diocese of Canterbury this Court is known as the Commissary Court, but elsewhere as the Consistory Court. The judge of the Court is in Canterbury styled the commissary-general, and in other dioceses the chancellor. The status of the Bishop himself in his Court depends upon the terms of the patent appointing the judge. In some cases the Bishop expressly reserves to himself the power to sit and try certain cases. But except so far as this power is reserved, the commissary-general or chancellor is the sole judge, and indeed may try cases to which the Bishop is himself a party. There is no appeal from him to the Bishop. The principal jurisdiction of the chancellor is (*a*) the granting of Faculties (*i.e.* licences to permit something to be done in regard to alterations in the fabrics or fittings and ornaments of churches and consecrated chapels, and the erection of monuments therein), the removal of a body buried in consecrated ground, the reservation of grave spaces, and the laying out of closed churchyards as open spaces; (*b*) the granting of marriage licences. He may also be required to hear cases under the Clergy Discipline Act, 1892, the Church Discipline Act, 1840, and to preside over the "Special Court" under the Incumbents (Discipline) Measure, 1947. An appeal lies from the Diocesan Court to the Provincial Court, and thence to the Judicial Committee of the Privy Council, except in cases under the Clergy Discipline Act, 1892, when the appeal is either to the Provincial Court or the Judicial Committee. Cases under the Church Discipline Act, 1840, are frequently sent direct to the Provincial Court by a process known as "Letters of Request".

(3) The Provincial Courts are the Courts of the two Archbishops. The Court of Arches is the Provincial Court of the Archbishop of Canterbury, and the Dean of the Arches is its Judge, acting by delegation from His Grace. The Chancery Court of York and its Judge occupy similar positions with regard to the Northern Province. As already stated these Courts hear appeals from the Consistory Courts, and that is their primary function. In some cases, however, it is possible for the parties to a cause to carry their case direct to the Provincial Court without a preliminary hearing in the Consistory Court by means of "Letters of Request".

Under the Benefices Act, 1898, a *quasi*-Ecclesiastical Court has been constituted to deal with cases of refusal by a Bishop to institute to a benefice the presentee of the patron. The Court consists of the Archbishop of the Province in which the benefice in question is situate, and of a Judge of the Supreme Court nominated by the Lord Chancellor.

A special Provincial Court has been constituted by Canon 144, promulgated in May, 1948, to hear appeals under the Incumbents (Discipline) Measure, 1947, from the special Diocesan Court constituted by that Measure.

The Archbishop of Canterbury, in his capacity of Primate of *All* England, and since the breach with Rome in the sixteenth century, exercises certain powers without restriction of area. These are, chiefly, the granting of *special* marriage licences, which may allow the solemnisation of marriages without compliance with the usual conditions of time and place, the grant of ordinary marriage licences to parties resident in any Diocese of either Province, the conferring of Degrees, the appointment of Notaries and the granting of dispensations for holding two benefices in

plurality. These powers are exercised in part by the Archbishop personally and in part by His Grace's Master of the Faculties to whom certain of these powers are delegated. The duties of the Master of the Faculties are mainly administrative, but when matters of dispute arise with regard to cases within this jurisdiction, he sits as a Judge in the Court of Faculties in order to decide them.

Each Archbishop has an officer—the Vicar-General of the Province—who has certain administrative powers, especially as to the granting of ordinary marriage licences to parties resident within the Province, and who acts as the adviser of the Archbishop in legal matters. The Vicar-General also advises Convocation when requested to do so. The Vicar-General of each Province sits as a Judge in the Court of Confirmation, which is held for the purpose of confirming the election of a new Bishop by the Chapter of his Cathedral.

The personnel of the Diocesan Courts is given in the diocesan lists at the beginning of this book (pp. 49–123). The personnel of the Court of Faculties and of the Provincial and other Courts is as follows:—

THE COURT OF FACULTIES

Master of the Faculties.—Rt. Hon. Sir Henry Willink, M.C., Q.C., D.C.L.

Registrar.—D. M. M. Carey, 1 The Sanctuary, Westminster, S.W. 1.

THE COURT OF ARCHES

Dean of the Arches.—Rt. Hon. Sir Henry Willink, M.C., Q.C., D.C.L.

Registrar.—D. M. M. Carey, 1 The Sanctuary, Westminster, S.W. 1.

THE VICAR-GENERAL OF THE PROVINCE OF CANTERBURY.—Rt. Hon. Sir Henry Willink, M.C., Q.C., D.C.L.

Registrar.—D. M. M. Carey, 1 The Sanctuary, Westminster, S.W. 1.

THE CHANCERY COURT OF YORK

Official Principal.—Rt. Hon. Sir Henry Willink, M.C., Q.C., D.C.L.

Registrar.—Innes N. Ware, O.B.E., Diocesan Registry, York.

THE VICAR-GENERAL OF THE PROVINCE OF YORK.—W. S. Wigglesworth.

Registrar.—Innes N. Ware, O.B.E., Diocesan Registry, York.

COURT CONSTITUTED UNDER THE BENEFICES ACT, 1898

The Archbishop of the Province and a Judge of the Supreme Court nominated by the Lord Chancellor.

Registrar.—B. A. Harwood (Master of the Supreme Court), Royal Courts of Justice, London, W.C. 2

EXAMINER APPOINTED UNDER THE ECCLESIASTICAL COMMISSIONERS (POWERS) MEASURE, 1936

Sir Cecil Thomas Carr, K.C.B., Q.C.

The Central Council for the Care of Churches

THE CENTRAL COUNCIL OF DIOCESAN ADVISORY COMMITTEES FOR THE CARE OF CHURCHES

Chairman: The Very Rev. S. J. A. Evans, F.S.A., F.R.Hist.S., Dean of Gloucester.

Joint Vice-Chairmen: The Very Rev. Eric Milner-White, C.B.E., D.S.O., D.D., Hon. C.F., Dean of York, and Mr. W. I. Croome, C.B.E., J.P., F.S.A. *Chairman of Cathedrals Advisory Committee:* Mr. W. I. Croome, C.B.E., J.P., F.S.A.

Secretary: Miss Judith Scott, F.S.A. *Technical Director:* (part time) Mr. F. I. G. Rawlins, M.Sc., F.S.A., F.R.S.E., F.Inst.P. *Offices:* Fulham Palace, London, S.W. 6. (*Tel.:* Renown 5163 and 6315.)

New churches: design and plan. Since their inception, the Central Council for the Care of Churches have always had the two-fold function of seeing that ancient church buildings, fittings and furnishings, are rightly handled, and of promoting good new work in the mistress art of architecture, as well as in the subordinate arts such as stained glass, metalwork, woodwork, sculpture, embroidery and mural painting. Owing to the large re-building and re-housing programme undertaken in this country since the war, and to the response of the Church to the spiritual challenge offered by these new areas, the last fifteen years have been an age of church building comparable to the nineteenth century, but unfortunately the effort of building such a quantity of new churches has not been matched by the quality of many of them. They may be pleasing to the eye and built in the modern idiom, but they often cater for a nineteenth-century pattern of Sunday worship, which may not be altogether relevant to the pastoral, liturgical and social needs of today. In many cases they compare unfavourably with churches erected on the Continent during the same period, especially in France and Western Germany. The architects of these countries are not necessarily superior to ours—in France, in particular, secular architecture does not reach a very high level of achievement—but they have been well briefed by the church authorities as to the liturgical requirements of the congregation. The result is that their new churches are thoroughly relevant to the religious situation in the Roman Catholic and Lutheran Churches today, and through this possess an architectural significance of their own.

The Council are sometimes blamed for the timid character of many of our post-war church buildings, but in point of fact, they are not responsible for this. The accepted legal procedure does not yet require that the plans and elevations of new churches should be submitted for approval to either the Diocesan Advisory Committee or to the Central Council for the Care of Churches, though this may be done voluntarily. Again, the question of briefing the architect has until recently been left to individual clergy and their congregations without any further guidance, and there has been no attempt on a wide scale to consider the liturgical needs of today in relation to the planning of churches, a task for which the Council itself has had until now no mandate. It seems to them that the Church needs a formally authorised body to take the whole question of church designing and planning as seriously as it has been dealt with abroad, but basing its findings on our own form of the Liturgy and on the present-day religious situation in this country.

At the Summer Session of the Church Assembly in 1960, the following motion was moved:—

> "That the Assembly instructs the Central Council for the Care of Churches, in consultation with some theologians, liturgiologists and architects, to prepare a statement of advice suitable to be used in briefing architects of new church buildings, and that the Central Council for the Care of Churches should make such information and advice available to Diocesan Advisory Committees, who it is hoped, will be consulted by diocesan authorities and others in respect of plans for new buildings."

This motion was carried, and the Council are now considering what steps they can best take to put its recommendations into effect.

The work of preservation. From time to time, an incumbent or a congregation complains that the Central Council desires nothing but to turn churches into museums, and to train the clergy to become a race of super-sacristand and curators. Nothing is further from the truth: but the fact that our churches contain a high percentage of the objects of antiquity, beauty and historic interest which form our national heritage of culture, and that these things often require special treatment and care, is true. As the clergy are primarily appointed for pastoral and theological reasons, this dual function of guardian as well as pastor sometimes give rise to difficulties. Yet it need not be so if the teaching value of this heritage is graped and used.

From its contacts with the worlds of architecture, art and learning, the Central Council realises the kind of criticism often levelled in such circles—where perhaps the witness of the Church of England to-day is not as strong as it has been in the past—against the mistakes made by some of the clergy as custodians of these treasures. The Council tries to help incumbents in their role of guardianship, in two ways:—

(*a*) By the provision of specialist advice and guidance either by their own members, or by members of the Diocesan Advisory Committee, or by those experts in many fields whom they have invited to join their technical panel.

(*b*) By means of publications which will both help the clergy to realise the significance of the treasures in their charge, and give them advice on the general care and maintenance of these things.

The revision of this advice, and the effort to add to the material fresh publications in the cheapest form, covering as many as possible of these problems, has occupied much of the Council's time in 1959 and 1960.

New Publications. The series now includes *How to Look After Your Church*, 2s., by post 2s. 4d.), a simple illustrated guide to the day-to-day maintenance of the building and its fittings, for clergy and churchwardens, with notes on the Inspection Measure. Also a new and completely revised edition of the handbook *Churchyards and their Care*, with information on the legal matters involved, on disposal of cremation ashes, choice of gravestones, and grass control, is in preparation. *Re-decoration of Churches* has been re-written, the practical advice extended and illustrations provided (2s., by post 2s. 4d.). *Electric Lighting of Churches* and *Roof Coverings for Churches* are being brought up to date; and *Church Heating* is now in the hands of a revision Committee. Particularly recommended is the pamphlet *How to Choose Stained Glass* (1s. 3d., by post 1s. 5d.) by the Dean of York, Dr. Milner-White, with photographs of some recent windows of note.

An addition in 1959 dealt with **mural paintings**, often called " frescoes ", though not very accurately. This is the report of a joint committee of the Central Council and the Society for the Protection of Ancient Buildings and is entitled *The Conservation of English Wallpaintings*, and is obtainable from the Council's offices for 7s. 6d., by post, 8s. 0d.

Many of these paintings were undoubtedly lost when our Victorian ancestors stripped plaster from the walls of mediaeval churches, and to-day many of the paintings which survived destruction are perishing through the effects of wax and varnish, mistakenly put on to preserve them. There is even a feeling in some quarters that these dim and apparently faded paintings are nothing but an eyesore, and would be better covered up. The report should do much to encourage congregations to appreciate them better and to try to revive their beauty and meaning. It shows that most of them have not, in fact, faded, but have become obscured through loss of lime in their ground and by dirt and wax on their surface. If the action of damp can be checked, the surface cleaned and this lost lime put back, the painting becomes clear again.

Appendix IV to the report, which may be purchased separately from the Council's offices (price 6d., by post 8d.), gives guidance to the clergy on how to safeguard existing paintings and others of which the existence, under many coats of post-Reformation limewash and distemper, is suspected.

Parochial Libraries. Some ten years ago the Archbishop of Canterbury asked the Council to enquire into the state of the ancient parochial libraries of the Church of England. A committee was set up whose report has now been published by the

Faith Press in a limited edition at a cost of 2 gns. under the title of *The Parochial Libraries of the Church of England.*

The report lays stress on the value of these collections which are now unfortunately, often dilapidated, dusty, and stored in some obscure corner. It reminds us that they are, as it were, the storehouses of food which fed the minds of the clergy of the seventeenth and eighteenth centuries: these men were often, in their day, the pioneers of the study of archaeology, history, philosophy and natural science as we now know them. The historical introduction to the report provides a lively account of how these libraries came into being, whilst the committee's recommendations suggest how they should be treated in the future. Notes on the daily physical care and arrangement of the books should enable a volunteer to do much of what is needed.

Not only books. The one recommendation of the committee which is likely to arouse controversy in the literary and bibliographical world is the suggestion that, wherever possible, these libraries should be cared for in their own homes, and not handed over to some learned library. Yet this suggestion is in accord with those principles for which the Central Council has always stood, namely the conviction that goods given to a church or parish by pious benefactors in the past, whether books, plate, armour, or anything else, were given in trust for future generations, and should not be alienated to meet some transient need. There is nothing which saps public confidence in the Church's integrity so much as the appearance of goods in the sale rooms which are marked for all the world to see as the property of a particular parish. This applies especially to pieces of engraved plate. To give guidance on the Church's system for the protection and care of her buildings and their fittings, the Council has also published a revised edition of *Faculties and the Advisory Committee System* (9d., by post 11d.).

The Overseas Council

Chairman: The Bishop of Liverpool (The Right Rev. C. Martin, D.D.).

General Secretary: Rev. J. G. H. Baker. *Home Secretary:* Rev. R. T. Jourdain.

Research Secretary: Mr. C. R. Hensman.

Office: Church House, Dean's Yard, Westminster, S.W. 1. (*Tel.:* Abbey 5157.)

A REVISED Constitution and statement of function of the Overseas Council was authorised by the Church Assembly in February 1959, as follows:

Functions: (*a*) To deepen in the Church of England its sense of corporate responsibility for world-evangelism. (*b*) To stimulate support for the missionary agencies of the Church, and to promote co-operation among those agencies. (*c*) To provide a channel of communication between the Church Assembly as representing the Church of England and the representative bodies of other parts of the Anglican Communion. (*c*) To collect and disseminate information relating to the Church's responsibility for world evangelism and to co-operate as the need arises with other bodies working in this field.

Constitution: A Chairman appointed by the Archbishops of Canterbury and York. A representative of each of the recognised Missionary Societies (at present eleven). Six members of the Church Assembly appointed by the Standing Committee. One member of the Church Assembly appointed by the Central Board of Finance. Two members appointed by the Council for Ecumenical Co-operation. Three members appointed by the Archbishops of Canterbury and York. Three members co-opted by the Council.

The Council's contact with Bishops and dioceses overseas is maintained by correspondence, by consultation with Bishops from overseas while in England, and by occasional visits abroad by the Secretaries, and with the help of Territorial Committees. Under the new constitution, a Policy Committee was set up to consider general matters of missionary policy as far as the Church of England is concerned. Its purpose is to be a channel through which joint concerns may be set before the Anglican Advisory Council on Missionary Strategy. The new Home

Committee has the task of bringing before the Church as a whole its obligations to the Church overseas, and this is done through the Diocesan Missionary Councils in co-operation with the Councils of the Church Assembly and the home organisations of the Missionary Societies. An annual conference of representatives of all these bodies is held. An annual conference is also held for those concerned with education at home and abroad, on some aspect of Christian education overseas.

The Council's Research Department has the function of assisting and furthering, within the Church of England, the serious study of theology, Church life and organisation, social order and current developments overseas, in their particular relation to the Christian World Mission. This it does through consultations and seminars, and the publication of study material in its *Occasional Bulletin*. The programme is carried out in co-operation with theologians and Church leaders at home and overseas, the appropriate ecumenical bodies, and other Councils of the Church of England.

The Council is concerned with the recruitment of clergy and laity for service overseas. Its Enrolment Scheme, which invites men on their ordination to undertake to give equal consideration to invitations to serve overseas and at home, contributes to the supply of recruits. The Council also assists clergy to find suitable spheres of work on their return to this country from abroad, by circulating their names to Diocesan Bishops and other patrons.

Recent Developments: (*a*) *Forward Movement.* In February 1960 the Council reported to the Church Assembly that the urgent and immense needs of the Church overseas required additional money from the Church of England at the rate of £1,250,000 per annum. The Assembly accepted this Report, and recommended (1) daily prayer for the Church's world-wide mission; (2) plans to present in every parish the Church's call to serve overseas; and (3) that Parochial Church Councils should ensure that a substantial proportion of giving in each parish should be directed to the work of the Church overseas.

(*b*) *Literature.* Following resolutions 170 and 171 of the Lambeth Conference the Council has given its full support to the S.P.C.K. in publicising a new programme for the production and distribution of Christian literature on a far wider scale than hitherto envisaged.

(*c*) *The Christian Stewardship of Money.* The Council is in close contact with the Central Board of Finance and the Missionary Societies regarding the implications of the educational programme on stewardship for the missionary work of the Church.

(*d*) *Central and South Africa.* The Council, in co-operation with the Board for Social Responsibility, has studied the situations in these areas with a view to guiding Churchpeople in England on the moral and spiritual issues for which they have some responsibility.

(*e*) *Overseas Students and Visitors.* The Council continues to urge the Church of England to accept responsibility for overseas students by supporting William Temple House in Earl's Court, which is the only official Anglican Hostel of its kind, and houses between thirty and forty students of many different nationalities. The Council is also co-operating with Missionary Societies and other agencies in advising on the Church's ministry to West Indian and other settlers.

Publications. The Council produces annually the *Anglican Communion Cycle of Prayer* on behalf of the Advisory Council on Missionary Strategy; the *St. Andrewstide Prayer Leaflet*; and from time to time, Unified Statements, Missionary Education Syllabuses and other material.

The Central Advisory Council for the Ministry

Chairman: The Bishop of Lincoln.
Moderator: The Right Rev. F. W. T. Craske.
Secretary: Mr. G. L. Heawood.

Ordination Candidates Committee: Secretaries: Rev. B. M. Fletcher-Jones, Rev. J. Murray Irvine, Rev. C. E. Willis, Mr. G. L. Heawood. *Houses and Finance Committee: Secretary:* Commander A. N. Rowell, O.B.E., D.S.C., R.N. *Grants Secretary:* Miss G. E. Read. *Office:* 9 Tufton Street, Westminster, S.W. 1. (*Tel.:* Abbey 5143/4.)

THE Council, which is a development from the Central Advisory Council of Training for the Ministry, came into being as a result of the Church Assembly's debate in February 1959 on the Report of the Bishop of Lincoln's Commission on the financial needs of Theological Colleges and Women's Training Houses. The effect of the adopted amendments to the Commission's resolutions was to set up a new overall Council charged with advising the Bishops and the Church Assembly on matters of policy and administration affecting both the ordained and lay ministries. The establishment of this new Council was formally approved by the Church Assembly in June 1959. The tasks of the Council can be generally described as:

1. To keep under review the needs and opportunities of the Church for the ordained Ministry, for Deaconesses and for the various forms of lay service, to make recommendations to the Bishops and the Church Assembly, and to serve those needs as and when directed to do so.

2. To make recommendations for the disbursement of moneys with which to finance the training of candidates for Holy Orders in conjunction with Diocesan Ordination Candidates Funds and other bodies engaged in the work of preparing candidates for Holy Orders; and similarly in regard to the training of Deaconesses and for recognised forms of lay ministry.

3. To approve places and courses of training for the ordained and lay ministries and to advise upon all questions concerning their provision, maintenance, fees and economic management.

4. To formulate in conjunction with the Central Board of Finance a policy of finance with regard to the capital needs of the Theological Colleges and the Training Houses for Women.

The work of the Council is at present organised into two main sections, pending clarification of the full scope of the Council's responsibilities:

I. *THE ORDINATION CANDIDATES' COMMITTEE*

Chairman: The Bishop of Lincoln.
Secretary: Rev. B. M. Fletcher-Jones.

The main duties of this Committee are:

(i) To watch the supply of candidates for Holy Orders, and its sources.

(ii) To consider the best methods of training and testing candidates, and to control the General Ordination Examination.

(iii) To provide for the inspection of Theological Colleges and any other institutions offering similar preparation to candidates for Holy Orders; and to advise as to the formation and supply of new Theological Colleges.

(iv) Generally to promote unity of action between all those concerned in the training of candidates for Holy Orders, and to collect information and make suggestions for the guidance of the Bishops.

The Ordination Candidates' Committee has also taken over the selection work which was formerly done by the Central Advisory Council of Training for the Ministry. The general regulations governing this work and as approved by the Bishops are:

A. SELECTION

All candidates shall be required before acceptance for a recognised course of training:

1. To have passed an examination of University entry standard or, in appropriate cases, to be qualified for a course of training approved by the Bishops.

2. To attend a Selection Conference at which the Selectors, appointed by diocesan Bishops, shall make recommendations about the candidates' future to the Bishops concerned.

3. To pass such medical examination as shall be duly prescribed.

N.B. Candidates of the age of forty and over must be sponsored for ordination by a diocesan Bishop. The Bishop will normally prescribe the course of training without reference to a Selection Conference.

B. TRAINING

1. All candidates *under 30 years of age* shall normally be required:

either to obtain a University degree which shall be followed by two years' post-graduate theological, pastoral and devotional training, including residence at a recognised Theological College, and to pass the General Ordination Examination or its equivalent;

or, if a University course is not recommended, to take a course of three or four years' training, including residence at a recognised Theological College and passing the General Ordination Examination or its equivalent.

2. Non-graduates between the ages of 25 and 30 shall normally be required to do a course of three years' theological, pastoral and devotional training either at a recognised Theological College or under some authority approved by the Bishops in consultation with the Central Advisory Council for the Ministry, and to pass the General Ordination Examination or its equivalent.

3. All candidates *between the ages of 30 and 40* shall normally be required to take a course of two years' theological, pastoral and devotional training either at a recognised Theological College or under some authority approved by the Bishops in consultation with the Central Advisory Council for the Ministry, and to pass the shortened General Ordination Examination or its equivalent.

4. Candidates *of the age of 40 and over* shall be required to follow such courses of training as shall be prescribed by their Bishops.

Bishops' Selection Conferences. Conferences for advising Bishops about the vocation of candidates are held during most weeks of the year and last for three days. They are attended by about twenty candidates and five selectors. All diocesan bishops nominate priests and laymen to serve as selectors and the individual panels are made up from the diocesan lists. Each candidate is seen separately by each selector, and, in the common life of the conference, a joint effort is made to discover the true vocation of each man. During the Conference, the complementary nature of the ordained and lay ministries is stressed, and the claims of the whole Church at home and overseas are emphasised. The Conferences take place in nine Centres in widely different parts of England.

Pre-theological Training. Residential courses are available at Brasted Place (near Westerham, Kent), at Moor Park College, Farnham, and with the Bernard Gilpin Society, Durham, for specially selected candidates who would profit by a year of general study before starting their theological training. The Brasted course lasts two years, during the second of which part of the General Ordination Examination is taken.

University and Theological College Training. It is important that those candidates, who will be expected to read for a degree before going to a Theological College, should get provisional places at a university at as early a date as possible. The same holds good of applications to Principals of Theological Colleges.

II. *THE HOUSES AND FINANCE COMMITTEE*

Chairman: The Venerable J. P. Pelloe.
Secretary: Commander A. N. Rowell, O.B.E., D.S.C., R.N.
Grants Secretary: Miss G. E. Read.

This is a newly constituted body, whose terms of reference will need to be kept under review in the light of experience. For the present its main duties are likely to be:

(i) To survey the Theological Colleges and Training Houses and to estimate the capital expenditure required for their modernisation, improvement and extension.

(ii) To determine the fees chargeable to Church Funds by each College and Training House.

(iii) To recommend grants in aid of individual candidates and make grants in aid of Diocesan Ordination Candidates' Funds, and other bodies engaged in the work of preparing candidates for Ordination.

General Administration. The routine work of the Council is carried out by a Moderator, three other clerical secretaries and three lay secretaries. Candidates for ordination should apply in the first place either to the Secretary of their Diocesan Training Committee or to the Secretary of C.A.C.T.M. Details about the administration of Church grants for ordination candidates can be obtained from the Grants Secretary, C.A.C.T.M., 9 Tufton Street, Westminster, S.W. 1.

Theological Colleges

No.	Name	Diocese	Date of Foundation	Principal or Warden	Accommodation	Fees per annum	Terms in a year
1	St. Aidan's College, Birkenhead	Chester	1846	Rev. M. M. Hennell	60	The fees in most Theological Colleges are at present under revision.	3
2	Queen's College, Somerset Rd., Edgbaston, Birmingham, 15	Birmingham	1828	Canon A. S. Gribble	40		4
3	Clifton Theological College, Stoke Bishop, Bristol, 9	Bristol	1932	Rev. T. Anscombe	50		3
4	Tyndale Hall, Clifton, Bristol, 8	Bristol	1925	Rev. J. Stafford Wright	56		3
5	Ridley Hall, Cambridge	Ely	1879	Canon C. W. J. Bowles	56		4
6	Westcott House, Cambridge	Ely	1881	Canon K. M. Carey	45		4
7	Bishops' College, Cheshunt	St. Albans	1909	Canon A. J. Trillo	55		4
8	Theological College, Chichester	Chichester	1839	Canon Cheslyn P. M. Jones	47		4
9	Theological College, Cuddesdon	Oxford	1854	Rev. R. A. K. Runcie, M.C.	54		4
10	St. Chad's College, Durham	Durham	1904	Canon T. S. Wetherall	60		3
11	St. John's College and Cranmer Hall, Durham	Durham	1909	Canon J. P. Hickinbotham	160		3
12	Theological College, Ely	Ely	1876	Canon D. G. Hill	42		4
13	House of the Sacred Mission, Kelham	Southwell	1891	Rev. H. Theodore Smith, S.S.M.	83		3
14	London College of Divinity, St. John's Hall, Green Lane, Northwood, Mdx.	London	1863	Rev. H. Jordan	70		4
15	Theological College, Lichfield	Lichfield	1857	Rev. J. C. Fenton	50		4
16	Lincoln Theological College (Scholae Cancellarii), Lincoln	Lincoln	1874	Rev. A. B. Webster	48		4
17	(*a*) King's College, London	London	1828	Canon S. H. Evans	205		3
	(*b*) St. Boniface College, Warminster, Wilts. (4th year & post-grad.)	Salisbury	1871	Rev. E. J. Townroe	54		4
18	College of the Resurrection, Mirfield	Wakefield	1902	Rev. Hugh Bishop, C.R.	52		4
19	Ripon Hall, Oxford	Oxford	1898	Rev. W. G. Fallows	41		4
20	St. Stephen's House, Oxford	Oxford	1876	Rev. A. H. Couratin	40		4
21	Wycliffe Hall, Oxford	Oxford	1877	Rev. F. J. Taylor	63		4
22	Theological College, Rochester	Rochester	1959	Rev. S. Y. Blanch	35		4
23	Theological College, 19 The Close, Salisbury	Salisbury	1860	Canon F. C. Tindall	45		4
24	Oak Hill Theological College, Southgate, N. 14	St. Albans	1932	Rev. L. F. E. Wilkinson	64		3
25	Theological College, Wells	Bath and Wells	1840	Preb. T. G. A. Baker	63		4
26	Worcester Ordination College (for men over 40)	Worcester	1952	Canon C. B. Armstrong	25		3

Theological Faculties and Colleges

FACULTIES of Theology exist in a number of universities, and some of the colleges in or associated with these have facilities for taking either the university course or a post-graduate theological course, or both.

General Information. There is a B.A. degree in Theology at the following Universities: Oxford (Hons.); Cambridge (Pt. I or Pt. II of the Tripos or both); Durham (Hons.) (Durham Colleges); Manchester (B.A. (Theol.) Pass but Distinction is awarded or B.A., Hons. in Biblical Studies); St. David's College, Lampeter (Hons.); Leeds (Hons. or Pass. B.A. in Theology or Biblical Studies); Birmingham (Hons.); Bristol (Hons. and Pass); Nottingham (Hons.); Hull (Hons. and Pass).

At London University the B.D. (Hons. or Pass) is the degree course corresponding to these. At Manchester the B.D. may exceptionally be taken as a first degree after a four-year course. There is a general B.A. degree, for which Theology (or Religious Knowledge, or Biblical Studies) is one of the possible three or four subjects to be offered, at Oxford, Cambridge, London, Durham (Durham Colleges and Newcastle), Leeds, Birmingham, Bristol, and Hull. At Cambridge the Certificate of Proficiency in Christian Theology, involving a three-year course, qualifies for an ordinary B.A. degree.

There is a *post-graduate* B.D. course at Oxford, Cambridge, Durham and Newcastle, Manchester, Leeds, Birmingham, Nottingham, and Hull. At Lampeter there is a post-graduate B.D. course requiring ten terms' residence. At London University there is a post-graduate degree of M.Th. There is a post-graduate Diploma in Theology at Oxford, Durham, and Birmingham, and a post-graduate Licence in Theology at St. David's College, Lampeter.

There is a non-graduate Associateship (A.K.C.) at King's College, London, and also (A.L.C.D.) at the London College of Divinity. There is also a non-graduate Diploma in Theology at London and Leeds.

Special Notes: University of Oxford. The Faculty of Theology includes eight Professors and about forty Lecturers, and other teachers. The Board of the Faculty of Theology consists of the eight Professors (official members) and eight elected members with power to co-opt three additional members.

Details of University scholarships for those intending to take Holy Orders, called Squire Scholarships, may be obtained from the Rev. C. S. C. Williams, Merton College, Oxford. The regulations for College Scholarships available for the sons and daughters of clergymen may be seen in the College Scholarship Supplement of the *Oxford University Gazette* published about the beginning of June each year and obtainable from the Clarendon Press Depot, 116 High Street, Oxford, Men's Colleges, price 2*s.* 2*d.*; Women's Colleges, price 8*d.* post free.

University of Cambridge. The Faculty Board of Divinity consists of the four Professors of Divinity, the Regius Professor of Hebrew, the Dixie Professor of Ecclesiastical History, and certain members (*a*) elected by the Faculty of Divinity; (*b*) nominated by the Council of the Senate and appointed by the Regent House; and (*c*) co-opted by the Faculty Board.

Details of University Studentships, Scholarships, and other awards in ecclesiastical subjects may be obtained from the Registrary, University Registry, The Old Schools, Cambridge. For details of College Scholarships or Exhibitions open to sons of clergymen or to those intending to take Holy Orders, application should be made to the Tutors of Christ's, Corpus Christi, Emmanuel, Gonville and Caius, Jesus, King's, Magdalene, Pembroke, Peterhouse, Queens', St. Catharine's, St. John's, Sidney Sussex and Trinity Colleges, or to the Rev. the Master of Selwyn College. Some colleges give preference to candidates educated at Bedford School, Bradfield School, Chigwell School, Grantham School, King William's College, Oakham School and St. Paul's School. The Gladstone Research Studentship in Divine Learning at St. Deiniol's Library, Hawarden, is open to graduates of the University.

University of London. There is one Anglican School of Theology in the University.

King's College (Strand, W.C. 2). Its Theological Faculty is one of the six Faculties of the College. The Associateship of King's College (A.K.C.) is recognised as a qualification for Holy Orders and as an equivalent to the General Ordination

Examination for candidates who have resided for three terms in the King's College Hostel, Vincent Square, Westminster, S.W. 1, and for one year in the post-graduate College at Warminster. Information from the Dean, King's College, Strand, W.C. 2.

University of Durham. The Department of Theology is in the Durham Division of the University and consists of four Professors, two of whom are Canons of Durham Cathedral, one Reader in Divinity, two full-time Lecturers and five part-time Lecturers. Particulars of the Colleges of the Durham Division may be obtained from the Secretary of the Durham Colleges. Two of the Colleges, St. Chad's and St. John's, are primarily Theological Colleges having both undergraduate and post-graduate members. Both these Theological Colleges have scholarships for ordinands, particulars of which can be obtained from the Principals.

University of Manchester. There is a Faculty of Theology, which under the terms of the University Charter is undenominational. In it candidates may study for the degree of B.D., which may be awarded with Honours. For graduates the course extends over at least two years. Exceptionally, the B.D. may be awarded as a first degree after a full-time course extending over at least four years. In the Faculty of Arts candidates may proceed, after three years of full-time study, to the ordinary degree of B.A. (Theol.) or to the degree of B.A. with honours in Biblical Studies.

Two of the Halls of Residence, viz. Hulme Hall and St. Anselm Hall, were founded under the auspices of the Church of England, and theological students may reside in both. These halls are now administered by the University; further information from the Wardens.

Details of courses of study are published in the Prospectus of the Faculty of Theology obtainable from the Registrar. Advice on courses of study may be obtained from the Tutor to the Faculty of Theology.

St. David's College, Lampeter. The General Degree Course includes Biblical Studies as a subject. The special Four Years' B.A. degree course (Biblical Studies, Philosophy and Greek) gives exemption from the whole of G.O.E. (as do the L.Th. and Diploma in Theology). The last two years of the Four Years' Course are spent in the Bishop Burgess Hall which is also open to graduates (B.D., L.Th. and Diploma) and to non-graduates (Diploma Course). Applications to the Principal.

University of Leeds. The Department of Theology has one Professor, one Senior Lecturer, three Lecturers, and six Associate Lecturers (members of Associated Theological Colleges), and co-operates closely with the Department of Semitic Languages and Literatures, the Department of Education and the Institute of Education. Degrees are awarded both in Special and in General Studies: Honours may be obtained in either. Information from the Registrar, University of Leeds.

University of Birmingham. The Department of Theology has one Professor, three Lecturers, and eleven Recognised Lecturers. Information from the Registrar, The University, Birmingham 15.

University of Bristol awards a Special Degree of B.A. in Theology. It may be awarded with honours or as a pass degree. Information from the Registrar, University of Bristol, Bristol 8.

Tyndale Hall (formerly the Bible Churchmen's Missionary College), Bristol 8, and the Clifton Theological College, Stoke Bishop, Bristol 9, are associated. Details from the Principal in each case.

University of Reading. There is no Faculty or Department of Theology, but facilities are provided in the Department of Education to enable students who so desire to select Religious Education as one of the subjects in the course for the University Diploma in Education.

University of Nottingham. The Department of Theology has a Professor, one Senior Lecturer, one Lecturer and one Assistant Lecturer, as well as two part-time lecturers. It forms a part of the Faculty of Arts and provides courses for the degree of B.A. with Honours in Theology as well as subsidiary courses for students taking the B.A. degree in other Honours Schools. Biblical Studies can also be read by students in other Departments and Faculties as the timetable allows. Information from the Registrar, The University, University Park, Nottingham.

University of Hull. There is a Department of Theology and it is possible to read Theology either for a Special Degree or for a Joint Degree in the Faculty of Arts. Information from the Registrar, The University, Hull.

Church of England Chaplains in Universities

Oxford

All Souls: Rev. E. O. James.
Balliol: Rev. F. L. M. Willis-Bund.
Brasenose: Rev. L. M. Styler.
Christ Church: Rev. Dr. E. L. Mascall (*Clerical Student*).
Corpus Christi: Rev. J. Baker.
Exeter: Canon E. W. Kemp.
Hertford: Rev. R. S. E. Hinde.
Jesus: Rev. D. E. H. Whiteley.
Keble: Rev. G. C. Stead.
Lincoln: Rev. Dr. V. H. H. Green.
Magdalen: Rev. A. W. Adams.
Merton: Rev. C. S. C. Williams.
New: Rev. G. V. Bennett, D.Phil.
Oriel: Rev. J. R. Porter.
Pembroke: Rev. C. Morris.
Queen's: Rev. D. E. Jenkins.
St. Catherine's Society, and Nuffield: Rev. R. S. Lee, D.Phil.
St. Edmund Hall: Rev. H. E. J. Cowdrey.
St. John's: Canon E. W. Heaton.
St. Peter's Hall: Rev. W. L. R. Watson.
Trinity: Rev. J. L. Houlden.
University: Rev. Dr. T. M. Parker.
Wadham: Rev. R. C. C. Watson.
Worcester: Rev. A. A. K. Graham.

Cambridge

Christ's: Rev. M. Manktelow.
Churchill: Canon J. N. Duckworth.
Clare: Rev. C. J. V. Drummond.
Corpus Christi: Rev. P. K. Walker (*Dean of Chapel*).
Downing: Rev. Frank Telfer.
Emmanuel: Rev. J. H. Lang.
Fitzwilliam House: Rev. F. H. Palmer.
Gonville and Caiuss Rev. D. R. H. de la Hoyde.
Jesus: Rev. Peter Baelz (*Dean*).
King's: Rev. P. S. G. Cameron.
Magdalene: Rev. E. R. W. Whalley.
Pembroke: Rev. J. C. Dickinson.
Peterhouse: Rev. S. Smalley.
Queens': Rev. M. J. Langford.
St. Catharine's: Rev. D. E. Shapland.
St. John's: Rev. P. H. E. Goodrich.
Selwyn: Rev. J. P. McM. Sweet.
Sidney Sussex: Rev. G. B. Braund.
Trinity: Rev. the Hon. Hugh Dickinson and Rev. G. D. Bayly-Jones.
Trinity Hall: Vacant.

Modern Universities

Birmingham: Canon R. E. T. Allen, Vic., Church Rd., Edgbaston.
Bristol: Rev. R. R. Acheson, 9 Leigh Road, Bristol.
Durham: Rev. Owen T. Owen, East Wood, Princes St., Durham.
Exeter: Rev. Dr. R. J. H. Shutt, St. Martin's Rect., 9 St. Leonard's Rd., Exeter.
Hull: Rev. M. R. Lambert, Chaplain's Office, University, Hull.
Leeds: Rev. G. Burningham, 74 Clarendon Rd., Leeds, 2.
Leicester: Rev. A. G. Widdess, 27 Knighton Rd., Leicester.
Liverpool: Canon R. B. Parker, The Chaplaincy, 86 Bedford St. South, Liverpool, 7.
London: Preb. G. L. Phillips and Rev. I. Smith-Cameron, 6 Gower St., London, W.C. 1.
London: *King's College:* Rev. P. E. Coleman, King's Coll., Strand, W.C.2.
Loughborough: Rev. J. N. L. Thompson, 1 Frederick St., Loughborough.
Manchester: Rev. B. D. Hetherington, St. Ambrose Rect., Chorlton on Medlock, Lancs.
Newcastle: *King's College:* Rev. A. J. Bennitt, King's Coll., Newcastle-upon-Tyne, 1.
North Staffordshire: *University College:* Rev. Eric Simmons, Berachah House, Keele, Staffs.
Nottingham: Rev. I. T. W. Cleasby, Lenton Lodge, Derby Rd., Nottingham.
Reading: Vacant.
Sheffield: Rev. G. Dowell, Mushroom Hall, 300 Western Bank, Sheffield, 10.
Southampton: Rev. J. C. Richardson, South Stoneham Vicarage, Swaythling, Southampton.

The Central Readers' Board

Presidents: The Archbishops of Canterbury, York and Wales.

Chairman: The Bishop of Hereford. *Vice-Chairman:* Captain Julian Smith. *Hon. Secretary:* Canon T. G. King. *Office Secretary:* Miss K. Myland, 45 Great Peter Street, Westminster, S.W. 1. (*Tel.:* Abbey 7371.)

THE Board, as constituted with the approval of the Archbishops and Bishops, consists of the Archbishops of Canterbury, York and Wales, four Bishops, six representatives of the Church Assembly, two elected representatives from each diocese, and not more than twelve co-opted members. The Board co-ordinates the work of the Lay Ministry in the several dioceses; examines Readers and maintains and develops the work of Readers generally; and arranges for annual and other conferences. At the Spring Session (1951) of the Church Assembly, approval was given in principle to the provision for the Board of " a sum not exceeding £500 per annum ".

Briefly, the present regulations are as follows: The candidate is required to be nominated by an Incumbent and to produce a written testimonial as to fitness. After examination, and the signing of a declaration of loyalty to the doctrine of the Church of England and to the Bishop and Incumbent, he is to be admitted to " the Office of Reader ", accompanied by the delivery of the New Testament. He shall receive a certificate signed by the Bishop indicating his admission into the Lay Ministry, and a list shall be kept by each Bishop (i.e. his Registrar) of all Readers so admitted, together with the declarations made by them on admission.

There is only one office of Reader divided into two classes:—

1. Parochial Readers, whose work is restricted to the parish to which they are licensed; and—
2. Diocesan Readers, whose commissions authorise them to exercise their office throughout the diocese.

A certain elasticity is allowed, however, in assigning particular duties.

The regulations relating to Readers can be obtained from the Central Readers' Board, 45 Great Peter Street, Westminster, S.W. 1. *The Reader* magazine is published monthly.

The Church of England Board of Education

Chairman: The Bishop of Peterborough.
Secretary: Dr. Kathleen Bliss.
Office: 69 Great Peter Street, Westminster, S.W. 1. *Tel.:* Abbey 3950.

The Board of Education is responsible for the promotion and supervision on behalf of the Church Assembly of the general educational work of the Church. It has twenty-four members, not necessarily members of the Church Assembly, who between them represent a wide diversity of educational interest and activity, both within the Church and in the nation. The Board normally meets four times a year and carries out its work in two ways: (1) through departmental Councils and (2) through its own direct action and the work of sub-committees appointed directly by the Board.

The overall policy of the Councils is directed by the Board, which also controls finance and appoints staff either for the general service of Councils or for special duties. The Chairmen (appointed by the Archbishops of Canterbury and York) and one other member from each Council are members of the Board. The membership of Councils derives in the main from election or appointment by appropriate diocesan bodies and specified organisations or interests, varying from Council to Council according to the work that each has to do. Within the framework of the Board's main direction of policy, the Councils are the responsible bodies in their own fields. There are at present four departmental Councils, for Church Training Colleges, Schools, Children and Youth. The Adult Education Committee is a Committee of the Board, but its Chairman and one other member serve as members of the Board.

The Board's present committees are as follows: Committee on Evangelism (Chairman: the Bishop of Coventry); Joint Board of Studies formed of members of the Board of Education and the Board for Social Responsibility, appointed by the two Boards to deal with matters of common concern to the two bodies (Chairman: Miss E. M. Batten). The Advisory Committee on Chaplaincies in Modern Universities and the Schools Policy Committee (a committee both of the Board and of the Schools Council) are presided over by the Chairman of the Board. In addition, an advisory group on the Training of the Laity (Chairman: Bishop F. A. Cockin) is examining all aspects of the training of the laity, and will report to the Board. The Study Centre (Chairman: Canon F. S. Popham) is likewise a committee of the Board.

The Children's Council

Chairman: The Bishop of Wakefield.
Vice-Chairman: Canon H. W. Dobson.
Secretary: Miss M. M. Bostock.
Lecturer: Miss E. Yanovsky.
Field Officer: Miss J. Harding.
Hon. Editorial Secretary and Magazine Editor: Canon H. W. Dobson.
Office: 69 Great Peter Street, Westminster, S.W. 1. (*Tel.:* Abbey 5870.)

THE Children's Council's new constitution provides for a Council of twenty-five persons, and an annual conference of one representative from each diocese and one representative from ten voluntary organisations, together with the appointed and co-opted members.

The first Annual Conference was held in conjunction with the Canterbury and York Provincial Councils for Voluntary Religious Education, at the Training College, Lincoln, in April 1960. The subject discussed was *God and His Child* (*Worship and Life*). The speakers were: the Very Rev. the Dean of Lincoln, the Very Rev. the Dean of Llandaff, and Dr. Kathleen Bliss. Elections to the Children's Council took place during the Conference.

The Council is concerned with children up to fifteen, and is in more direct touch with those adults who influence them. Its staff is constantly answering requests for help. These come from many quarters: Clergy; Diocesan Advisers in Religious Education; Church Societies, and voluntary organisations. Invitations also come from Training Colleges for Nursery Nurses and from Parents' Associations of schools of every type.

The Council lays emphasis not only on instruction but also on the meaning of Church membership, on training in worship and on parental responsibility. The need to improve the quality of teaching is constantly under review. The Field Secretary is concerned with the training of boys and girls in the eleven to fifteen age group.

The Council has shown its concern about television, films and reading, subjects which have a great effect upon children. Information and advice about films and film strips suitable for Sunday schools and Children's Services, are available. The Council is prepared to make recommendations about books which are of interest to parents, teachers and children.

Sunday school lesson books and other literature for use in voluntary religious education are of great importance to those who are working in this field. The Publications Committee encourages the writing and production of such material which is published by the Church Information Office. Lesson books have now been published for every grade from Nursery to Senior, and in addition the Council issues publications on teaching method and on various types of visual aid. A magazine entitled *The Church Teacher* is produced each month.

Almost every diocese in England has an Adviser in children's work, and there is a close link between them and the Council's staff. Visits of a week's duration, including lectures, are paid to various Summer Schools.

Teaching courses are arranged regularly in most of the Theological Colleges. A member of the Council's staff organises them, and takes with her two or three colleagues who help with the supervision of practical teaching in local schools and with lectures and demonstrations. Twenty-three Theological Colleges (two in the Province of Wales) receive regular help through these courses, which last in some cases for a few days, in others for two separate weeks during the two-year course. Nineteen visits were paid to these colleges in 1960.

Schools Council

Chairman: The Bishop of Chichester.

Secretary: Canon G. D. Leonard.

Office: 69 Great Peter Street, Westminster, S.W. 1. (*Tel.:* Abbey 1672.)

THE Schools Council is a departmental council of the Church of England Board of Education. It is responsible through the Board of Education to the Church Assembly for the Church's work in connection with all types of schools, including Church schools.

It is the official body which communicates with the Ministry of Education on all questions relating to schools both as regards general policy and legal and administrative matters. The Council is in close contact with professional and educational bodies, and with the education departments of other Churches.

It is especially concerned with the Church schools (Aided, Special Agreement, Controlled and Special schools) within the statutory system, but it also seeks to co-operate in matters of religious education generally, including that given in the County schools. It is also concerned with Independent and Direct Grant schools of Church of England foundation.

It has Executive, Legal Questions and Grants Committees. The last is responsible for making recommendations through the Council to the Central Board of Finance for the giving of grants and loans to Aided and Special Agreement schools out of the £1 million made available by the Church Commissioners. The Council works very closely with the National Society (see p. 296). The records and staff of the Society are always available for the assistance of the Council and under present arrangements, the Secretary is also General Secretary of the National Society.

The Church of England Youth Council

President: H.R.H. The Princess Margaret.
Chairman: The Bishop of Norwich.
Vice-Chairman: The Bishop of Blackburn.

Secretary: Miss R. C. Hadow.
King George VI Training Officer: The Rev. D. M. P. Tasker.
King George VI Area Training Officer: The Rev. J. Thorley Roe.
Development Officer: The Rev. John Oates.
Office: 69 Great Peter Street, Westminster, S.W. 1. (*Tel.:* Abbey 2995.)

THE Church of England Youth Council was first constituted by the Church Assembly in 1942, and was entrusted with the work of the Church for youth, being primarily concerned with all aspects of the Church's ministry to young people between 14 and 25 years of age, who had left school. The Council is now one of the five Departments of the Church of England Board of Education.

The Main Task of the Council is that of assisting the clergy and lay youth leaders of the Church of England to equip young men and women " to go forth into the world to serve God faithfully in the fellowship of His Church ", and its first concern is therefore to assist in the strengthening and extending of the Church's own youth work. But the Council is concerned with all aspects of the Church's ministry to young people, both within and outside the membership of the Church, and therefore has a responsibility for furthering both central and local co-operation between the Church of England and the statutory Youth Service, the Cadet and all national voluntary youth organisations.

The Council in no way desires to segregate youth from any other age group, and therefore is happy to determine and carry out its policy in close co-operation with all other bodies seeking to build up the life and witness of the Church.

The Training of Leaders. The Council offers its experience and the practical assistance of its staff to the dioceses, the theological and training colleges and other bodies, in the training of leaders for Christian youth work through national, regional and local courses. The term " leader " is understood to include:

(i) Clergy (beneficed or unbeneficed).

(ii) Part-time voluntary or paid leaders who wish to equip themselves for youth work in their leisure time.

(iii) Full-time paid youth leaders in the service of the Church, the Local Education Authorities or the Voluntary Organisations.

The advisory services of the staff are available to men and women contemplating youth leadership training.

Short training courses are arranged by the Council from time to time for Diocesan Youth Organisers, as are also specialist courses of different kinds designed to help clergy and others who are working among young people. These include training courses for those engaged in youth work in rural areas.

Part-time courses in voluntary youth leadership are arranged by a number of dioceses and the Council seeks to encourage and help forward these courses in every possible way, especially those which endeavour to provide continuous training for senior members of youth groups.

The services of the Church of England Board of Education Study Centre are commended as an aid to training schemes.

Presenting the Christian Faith to Youth. The Council is deeply concerned to assist leaders in every type of youth organisation to present the Christian Faith to their members and to build them up into membership of the Church. It seeks to do this by encouraging the closest co-operation with every agency in the field, and by advising national youth organisations and cadet units on their religious policy as opportunity arises.

One of the significant developments of recent years has been the concern of organisations which have not a specifically Christian basis, to provide for the spiritual welfare of their members. A number of these organisations now have Religious Advisory Panels on which the Council is represented.

Adult Education Committee

Chairman: The Rev. George Suthers.

Secretary: The Rev. Harold Wilson.

Office: Church of England Board of Education, 69 Great Peter Street, Westminster, S.W. 1. (*Tel.:* Abbey 3950.)

THE Adult Education Committee has been set up by the Board of Education to give consideration to Christian adult education and in general assist in its promotion. It will be responsible for continuing the existing services to the dioceses, so that adult education may be an instrument for building up the life of the parish and an effective agent of the Church's mission. The Committee will give guidance wherever it can about the content and purpose of Christian adult education and give further thought to methods of promoting study and discussion. In this respect the secretary will be available for local visits and consultations.

This Committee will also act as a clearing house for the exchange of information between those engaged in this work, and will encourage the production of printed and audio-visual material.

The Council of the Church Training Colleges

Chairman: The Bishop of Blackburn.

Moderator: Canon H. G. G. Herklots, Canonry House, The Precincts, Peterborough.

Secretary: Mr. R. J. Harvey, 69 Great Peter Street, Westminster, S.W. 1. (*Tel.:* Abbey 2109.)

LIST OF CHURCH TRAINING COLLEGES

For Men:—Chelsea, Mr. A. A. Evans, College of St. Mark and St. John, Chelsea, S.W. 10; Cheltenham, Mr. E. L. Bradby, St. Paul's Coll., Cheltenham; Chester, Rev. A. J. Price, Training Coll., Chester; Culham, Mr. F. I. Venables, Training Coll., Culham, Abingdon, Berks; Durham, Mr. K. G. Collier, Bede Coll., Durham; Exeter, Mr. J L. Smeall, St. Luke's Coll., Exeter; Saltley, Canon T. G. Platten, St. Peter's Coll., Saltley, Birmingham; York, Canon P. J. Lamb, St. John's Coll., York.

For Women:—Bangor, Miss H. M. Stevens, St. Mary's Training Coll., Bangor; Berridge House (National Society's Training Coll. of Domestic Subjects), Miss K. M. Perry, Berridge House, Fortune Green Rd., London, N.W. 6; Cheltenham, Miss V. N. Hall, St. Mary's Coll., Cheltenham; Durham, Miss N. M. E. Joachim, St. Hild's Coll., Durham; Bristol, Miss P. M. M. Graham, Coll. of St. Matthias, Fishponds, Bristol; Hockerill, Miss M. E. Hudson, Hockerill Training Coll., Bishop's Stortford; Kennington, Miss M. B. Atkinson, St. Gabriel's Coll., Cormont Rd., Camberwell, S.E. 5; Lincoln, Miss E. L. Butcher, Training Coll., Lincoln; Liverpool, Miss M. A. B. Jones, St. Katharine's Coll., Taggart Avenue, Liverpool, 16 (with branches at Scarisbrick Hall and Keswick); Ripon, Miss M. D. Gage, Training Coll., Ripon; Salisbury, Dr. V. M. Grubb, Training Coll., Salisbury; Tottenham, Dr. K. H. Nahapiet, St. Katharine's Coll., Tottenham, N. 17; Whitelands, Miss M. M. Saunders, Whitelands Coll., West Hill, Putney, S.W. 15.

Co-educational or shortly to become so:—Carmarthen, Canon T. Halliwell, Trinity College, Carmarthen; Chichester, Miss K. M. E. Murray, Bishop Otter Coll., Chichester; Derby, Miss A. E. G. Sephton, Training Coll., Derby; Norwich, Miss M. G. Duff, Norwich Training Coll., Keswick, Norwich; Winchester, Mr. J. A. Stripe, King Alfred's Training Coll., Winchester.

During the academic year 1959–60 there was a total of nearly 7,000 students in these colleges, or approximately a quarter of all students trained in two-year colleges in England and Wales.

The Council of the Church Training Colleges is one of the five Departments of the Church of England Board of Education. The membership is as follows:—

(*a*) A Chairman appointed by the Archbishops of Canterbury and York. (*b*) A College Principal and a member of a Governing Body appointed by each of the following groups of colleges:—

Durham, Bede; Durham, St. Hild's; Ripon; York.
Chester; Liverpool, St. Katharine's; Saltley, St. Peter's.
Derby; Lincoln; Norwich; Hockerill.
Cheltenham, St. Paul's; Cheltenham St. Mary's; Bristol, St. Matthias; Culham.
Chichester; Salisbury; Winchester; Exeter.
The London Colleges: St. Gabriel's; St. Katharines, Tottenham; St. Mark and St. John, Whitelands; Berridge House.

(*c*) One person appointed by Carmarthen and Bangor Colleges, alternately a member of a Governing Body and a Principal. (*d*) Two members of the Church Assembly to be appointed by the Standing Committee of the Assembly. (*e*) Two persons appointed by the Central Board of Finance. (*f*) Two persons appointed by the Board of Education, not necessarily members of the Board. (*g*) One person appointed by the Standing Committee of the National Society. (*h*) One person appointed by the Representative Body of the Church in Wales. (*i*) Six members to be co-opted, of whom not less than three shall be connected with a University or an Institute of Education.

The Terms of Reference of the Council are as follows:—

The main functions of the Council can be grouped under two headings:—

External Responsibilities

(*a*) To advise the Church Assembly, through the Board of Education, on all matters of policy concerning the training of teachers and generally to express the mind of the Church on questions of teacher training.

(*b*) To make recommendations to the Central Board of Finance regarding the use of funds provided by the Church Assembly after consultation with the colleges and the Ministry of Education.

(*c*) To represent the Church and the Church Training Colleges in any negotiations regarding general policy with the Ministry of Education and with other educational and ecclesiastical bodies.

The individual colleges, of course, have direct access to the appropriate officials at the Ministry on matters affecting their individual affairs. The Council of Principals of Church Training Colleges also occasionally deals direct with the Ministry.

Relationship with the Colleges

(*d*) To co-ordinate the work of the individual colleges in so far as general policy is concerned and to provide a clearing house for information.

(*e*) To exercise a general oversight of the religious life and teaching of the colleges, with particular regard to the Religious Teaching Certificate.

The colleges are independent and self-governing bodies and these functions have been defined with that in mind. Their academic standards are now the concern of University Institutes of Education, working through Area Training Organisations, and are subject to inspection by Her Majesty's Inspectors. The physical conditions of the colleges are subject to Ministry Regulations, which also cover the admission of students. The Ministry of Education pays the annual maintenance costs at the colleges and 50 per cent or 75 per cent of capital expenditure. The remaining proportion of all capital expenditure is found by the Church, almost entirely from Central Funds. The preparation of plans for expansion is done by the colleges in consultation with the Council and the Ministry and this now involves the Council in considerable work.

The colleges are definitely *church* colleges and increasingly feel themselves to be such, although responsibility in the spheres of finance and administration may seem to rest chiefly with the Ministry. The Council, as the official link between the Church and the colleges, has a very definite function, though it is one which has to be discharged largely through the personal relations of its officers with the Principals, members of staff and Governing Bodies.

Church of England Board of Education Study Centre

Chairman: Canon F. S. Popham, Ph.D.
Director of Studies: Rev. H. Bernard Tower.
Office: 69 Great Peter Street, S.W. 1. (*Tel.:* Abbey 1672.)

THE aim of the Centre is to help those who desire to equip themselves with knowledge of the Christian religion. In fulfilment of this aim the Study Centre will try to arrange coaching for any examinations in Religious Knowledge, as well as for its own examinations held annually in the spring, summer and late autumn. Help, however, is readily given to those anxious to learn but who do not intend to take any examinations.

Correspondence tuition is arranged for Lay Readers and prospective Lay Readers preparing for the examinations of the Central Readers' Board; courses are provided for Catechists abroad, Day School Teachers, Sunday School Teachers, members of the Mothers' Union, C.E.M.S., G.F.S., and other "witnesses" at home: and tutors are found for certain university degrees and diplomas.

Some of the additional courses provided recently (e.g. Psychology, Religion and Healing, Christian Evidences, The World Wide Church, Mental Health) make a wide appeal.

The National Society

The Patron: H.M. The Queen.
President: The Archbishop of Canterbury.
Vice-Presidents: The Archbishops of York and Wales.
Chairman of the Standing Committee: The Bishop of Gloucester.
Vice-Chairman of the Standing Committee: The Dean of Exeter.
Treasurer: Rev. H. B. Tower.
General Secretary: Canon G. D. Leonard.
Deputy General Secretary: Captain H. Lovegrove, C.B.E., R.N.
Office: 69 Great Peter Street, Westminster, S.W. 1. (*Tel.:* Abbey 1672/3.)

What is the National Society? It is the Church's only society for advancing religious education in schools of all kinds. Church Schools are its main concern. In England and Wales nearly 8,000 schools are still provided by the Church of England and the Church in Wales. More than 100 of these schools have been rebuilt since the war and many hundreds more have been modernised. An even more extensive programme has now been started.

Its Work to-day. The Society strives to advance religious education in every way, with emphasis on active membership of the Church; makes grants to bring Church schools up-to-date and gives free advice about plans for their improvement; offers free legal advice to managers, governors and trustees of Church schools on administrative problems of all kinds; acts as Trustee to a number of Church Training Colleges and schools and so shares directly in the training of teachers and children; is always ready to help and advise (by letter or in person) clergy, teachers, parents, and others, on any question connected with schools of all kinds, and is building up a registry of Church teachers; and acts as a channel for gifts and legacies for advancing religious education in schools. In most dioceses there are now Diocesan Secretaries for the Society.

Institutions for which the Society is Trustee. The College of St. Mark and St. John, Chelsea—a Church Training College for men teachers; Whitelands College, Putney—a Church Training College for women teachers; St. Christopher's College, Blackheath—for Sunday School Organisers and Youth Leaders; Trinity College, Carmarthen—a Church Training College for men and women teachers; Berridge House, Hampstead—Domestic Science Training College; St. Gabriel's College, Camberwell—a Church Training College for women teachers; St. Audries' School, Somerset—a Church Boarding School for Girls; St. Francis School, Hooke Court, Dorset—a training school for maladjusted boys.

The Council for Women's Ministry in the Church

Chairman: The Bishop of London.
Vice-Chairman: Mrs. Michael Ridley.
General Secretary: Miss Bridget M. Hill, 9 Tufton Street, Westminster, S.W. 1. (*Tel.:* Abbey 2532.) *Associate General Secretary:* Deaconess E. Souttar.

In 1930 three existing Committees united to form the Central Council for Women's Church Work, and in 1934 the Council for the Order of Deaconesses came into being. For many years the two Councils dealing with women's Church work ran

on parallel lines. It became increasingly clear, however, that there was a good deal of overlapping, not only in planning and administration but also in regard to the recruitment, training and care of workers. Following prolonged discussions between the two Councils, the Church Assembly in July 1959 agreed to set up one Council, the Council for Women's Ministry in the Church, as from January 1st, 1960, to take the place of the Central Council for Women's Church Work and the Council for the Order of Deaconesses.

The Assembly approved the following Interim Constitution (it being envisaged that the interim period will continue until the general election to the House of Laity in 1965):—

Functions

I The function of the Council shall be to promote the most effective use of women in the service of the Church.

II (*a*) In co-operation with the diocesan boards of women's work, to seek out, select, train and care for, women who will serve the Church either as deaconesses or as commissioned lay-workers.

(*b*) To plan and maintain standards of training and qualification, to award the Inter-Diocesan Certificate to suitable candidates and to recommend to the Bishop women for ordination as deaconesses.

III To provide a centre of information and means by which the work of the boards of women's work in the dioceses may be strengthened and their experience shared.

Membership of Council

1 Chairman to be appointed by the Archbishops of Canterbury and York, and a Vice-Chairman to be elected by the Council from among its members.

7 members appointed by the Central Council for Women's Church Work (these should include women with direct experience of full-time lay work).

5 members appointed by the Council for the Order of Deaconesses (who should ensure representation of the Deaconess Chapter).

8 members appointed by the Standing Committee of the Church Assembly (these need not be members of the Assembly).

1 member of the Central Board of Finance appointed by the Board.

Not more than 4 co-opted members.

Vacancies occurring during the interim period shall be filled by the Standing Committee of the Church Assembly.

Meetings of the Council. The Council shall meet not less than 4 times a year and shall report annually to the Church Assembly.

Committees. The Council shall have power to set up committees as it shall deem necessary to carry out its responsibilities. These must include a Finance Committee with a majority of Assembly members.

Conferences. The Council shall organise such conferences as it may from time to time deem desirable.

Diocesan Boards. The Council shall provide means of consultation on questions of major policy with Diocesan Boards before decision is reached.

The Inter-Diocesan Certificate is awarded to women who are Communicant members of the Church of England and at least 23 years of age; have passed a Selection Board and medical examination; have reached a satisfactory standard in Theology; and have been trained in the practice and theory of Pastoral and Educational Work or in Moral Welfare work. Normally, training is taken at a residential college and lasts two years. The final recommendation of a candidate must be made by a Diocesan Board of Women's Work, or where no such Board exists, by the Diocesan Bishop.

The following Training Houses are recognised by the Council:—

Church Army Training College, London; College of the Ascension, Selly Oak; Dalton House, Bristol; Gilmore House, Clapham Common; Josephine Butler Memorial House, Liverpool; Lightfoot House, Durham; St. Christopher's College, Blackheath; St. Michael's House, Oxford.

The Order of Deaconesses

The Order of Deaconesses was formally restored by the Convocation of Canterbury in 1923 and by that of York in 1925. In their Resolutions they stated that " the Order of Deaconesses is an Apostolic Order of Ministry in the Church of God:

That the women admitted thereto are episcopally ordained with prayer and the laying on of hands: That a deaconess in her ordination is dedicated to a life-long service, though the extent and manner of its exercise by her may vary at different times of her life in accordance with her circumstances ".

A form of service entitled " The Form and Manner of Making of Deaconesses ", was adopted by the Upper Houses of the Convocations of Canterbury and York for use in the two provinces (obtainable from S.P.C.K., 4d.), and in 1939–41 Resolutions on the Status and Functions of Deaconesses were passed in the same form by all four Houses of the Convocations.

In the Resolutions passed by the Convocation of Canterbury (1923), and the Convocation of York (1925) it was stated (Resolution 6) " That it is desirable that for the superintendence of matters connected with the Order of Deaconesses and of the preparation of candidates for that office, there should be in the province under the Archbishop and in each diocese or group of dioceses under the Bishop or Bishops, an advisory Council, on which deaconesses should be adequately represented."

In accordance with this Resolution, a Provincial Council for the Order of Deaconesses was formed in the Province of Canterbury in 1925 and in the Province of York in 1927. In 1934 it was decided to merge these two Councils to form the Council for the Order of Deaconesses. The place of this Council was taken by the Council for Women's Ministry in the Church on January 1st, 1960.

The Council for Women's Ministry in the Church has a Selection and Training Committee. Candidates should be fully qualified lay workers and should have done a period of lay work under a Bishop's licence or they should be professional women with a good theological qualification. If accepted by the Selection Committee they are required to make a short final preparation before ordination.

Another Committee is concerned with the Central Deaconess House, Hindhead. This House provides a centre for the whole Order for purposes of devotion, study and rest. It is a centre for intercession for the Order and is used by deaconesses on furlough from overseas, by candidates for ordination and by those who want to know more about the Order.

The Close, Vicarage Road, Staines, is a house for retired deaconesses and can accommodate twenty-one deaconesses and staff. An annexe with a sick bay has recently been provided.

A booklet entitled *The Order of Deaconesses*, with a Foreword by the Bishop of Winchester (the Right Rev. A. T. P. Williams, D.D.), is obtainable from the Church House Bookshop, Great Smith Street, Westminster, S.W. 1. Price 1s. 6d. By post 1s. 10d. A pamphlet *Deaconesses in the Church of England*, price 6d., may also be obtained through the Church House Bookshop.

The Board for Social Responsibility

Chairman: Sir John Wolfenden, C.B.E.

Secretary: (Vacant), Church House, Dean's Yard, Westminster, S.W. 1.
(*Tel.:* Abbey 5289.)

THE Board was set up by resolution of the Church Assembly on January 1st, 1958, to promote and co-ordinate the thought and action of the Church in matters affecting family, social and industrial life. Its Chairman is appointed by the Archbishops of Canterbury and York and it consists of not more than twenty members.

Among other matters the Board has been charged by the two Archbishops with the implementation of the recommendations of the committees of the Lambeth Conference which are concerned with the Reconciling of Conflicts between and within Nations, and with the Family in Contemporary Society. It is also, jointly

with the Board of Education, responsible for the development of a programme of study intended to help the Church to understand the moral and spiritual significance of modern scientific discoveries for human life and conduct.

At its inception the Board was charged by the Church Assembly with the supervision of the work done by the Church of England Moral Welfare Council and the Social and Industrial Council. The work of the Moral Welfare Council is described below. The Social and Industrial Council in February 1959 asked the Board to dissolve the existing Council with a view to the continuation and development in other ways of the work for which the Council had until then been responsible.

The Board is at present engaged in the development of its departmental organisation, and in particular in the establishment of a department which will take responsibility under the Board for the extension and co-ordination of the Church's ministry in Industry, on the lines of the proposals set out in the report on " The Task of the Church in relation to Industry ".

The Church of England Moral Welfare Council

Chairman: The Bishop of St. Albans.

Vice-Chairman: The Bishop of Taunton.

Financial Adviser: Mr. H. R. Tooley, M.B.E. *Legal Adviser:* Mr. A. J. P. Sellar.

General Secretary: Miss Ena Steel, O.B.E., Church House, Dean's Yard, Westminster, S.W. 1. (*Tel.:* Abbey 6269.) *Deputy General Secretary:* Miss E. Kennedy. *Training Secretary:* Miss Margaret Tilley. *Clerical Secretary:* Rev. G. R. Dunstan, F.S.A.

THE Council came into existence in 1939 to continue the work of the Archbishops' Advisory Board for Moral Welfare Work and of the White Cross League. In 1958 it became a constituent council of the Board for Social Responsibility, and as such it is responsible for the Church's contribution to social work, particularly in relation to the family and personal relationships.

That the Church's contribution in this field is already extensive is evident from the reports of the diocesan agencies for social and moral welfare work, from which the following statistics are compiled. The number of new cases referred to these diocesan workers in 1959 was:—

The children of unmarried parents	18,123
Other children and young people	1,911
People with matrimonial and family problems	3,068
People with other personal problems	3,208
Total	26,310

One major function of the Council, therefore, is to consolidate this work with the social work done extensively under the auspices of other authorities, statutory and voluntary. In a relation of partnership, both at the level of local work, and at the levels of policy-making and administration, the Church's contribution is welcome, is necessary, and can be effective, particularly at a time when the principles of social case work are under scrutiny and moral considerations are to the fore.

It is the duty of the Council to promote this partnership, to assure an adequate recruitment, training and in-service training for church people who are to work within it, and to assist the dioceses with information and advice in their task of maintaining an adequate administrative and financial structure for it.

It is always possible for work which has deep historical roots to continue beyond its useful term. The Council is sensitive to the possibility that the Church may be providing services competing or overlapping with those of the other authorities.

In order to be informed of the facts of the situation, it inaugurated, with the aid of a grant from the Calouste Gulbenkian Foundation, a research survey of Church of England moral welfare work in relation to other relevant social services in two selected areas. The survey, which is being conducted by members of the staff of the Department of Social Science in the University of Liverpool, will take three years to complete, and the final report is expected at the end of 1961. Meanwhile the strongest evidence against overlapping is given by the readiness with which other social workers invite the co-operation of their diocesan colleagues.

It is the Council's further duty to help the Church towards an understanding of such social work for the sake of its own pastoral ministry to the nation, so that the partnership between Church and social services can be effective also in the parishes. This task forms a major part of the Council's educational work, conducted in the theological colleges, in diocesan post-ordination training programmes, and in clergy courses arranged within the dioceses.

The Council has also duties as the organ of the Church Assembly from which is expected thought, information and some guidance on many moral and social issues in the life of the Church and nation, and of the churches overseas.

The Council publishes, as well as occasional literature, a quarterly journal entitled *Moral Welfare* (9d. per copy, 3/8 per annum, post free), and an annual directory of all diocesan and some other agencies, entitled *A Directory of Church of England Moral Welfare Work* (2/2, post free). It is hoped that the name of the quarterly journal, as of the Council, will soon be changed; recent special numbers have been concerned with the Church, the Law and Society; Parliament and Morals; and the Mental Health Act and the Church.

A full list of the Council's publications, and of other recommended literature, is obtainable from the General Secretary. Particular attention is drawn to the discussion of law and morals contained in *Artificial Insemination by Donor: Two Contributions to a Christian Judgment*, and in *Ought Suicide to be a Crime?*, published by the Church Information Office.

The Hospital Chaplaincies Council

Chairman: The Bishop of Lichfield.

Secretary: The Secretary to the Church Assembly, Church House, Dean's Yard, Westminster, S.W. 1.

Assistant Secretary: (to be appointed).

THE Council was reconstituted by the Church Assembly at the Autumn Session, 1958. Its functions are:—

(1) To consider questions relating to spiritual ministration to patients and staff in mental and medical institutions referred to it by the Church Assembly.

(2) To act as adviser to diocesan bishops and to Church of England Regional Advisory Committees on questions of policy;

(3) To watch (on behalf of the Church Assembly) matters affecting spiritual ministration in all mental and medical institutions, reporting to the Assembly as and when required;

(4) To act as a co-ordinating body through which the Regional Advisory Committees can be brought into close relation with each other;

(5) To act as a liaison between the Ministry of Health and the Church of England on all questions relating to spiritual ministrations in mental and medical institutions.

The Central Advisory Council
for the
Spiritual Care of the Deaf and Dumb

Chairman: The Archdeacon of Northumberland.

Organising Secretary: Rev. T. H. Sutcliffe, 46 Durler Avenue, Kempston, Bedford. (*Tel.:* Kempston 3240.)

THE Council was constituted a Council of the Church Assembly in November, 1933. The principal objects of the Council are:—(1) To see that the Deaf and Dumb in every Diocese shall be provided with the privilege of Church ministrations; (2) To endeavour to improve the facilities for Church ministration in those areas, where this provision is believed to be lacking; (3) To assist the organisations for the Deaf and Dumb throughout the Dioceses of the Provinces of Canterbury and York, with information and advice, with encouragement for propaganda, and to promote the spiritual interests and moral welfare of the Deaf and Dumb; (4) To get into touch with the governing Committees of Missions, and the local Chaplains and Missioners; (5) To gain contact with the Bishops, Diocesan Officials, the Clergy, and others, and initiate or stimulate interest in the Deaf and Dumb, to provide speakers for Diocesan or Ruri-decanal Conferences, and public meetings, and to advocate the training of qualified Missioners and Church Workers; (6) To encourage Church Teaching, and preparation for Confirmation, in the Schools for the Deaf; (7) To obtain statistics concerning religious work for the Deaf, and to draw up a Register of deaf and dumb communicants in each Diocese; (8) To make and embrace opportunities for educational work in making known the needs of the Deaf; (9) To act as an advisory bureau in all matters dealing with the religious side of work for the Deaf.

There are approximately 40,000 adult deaf and dumb people in this country, and 3,500 deaf and dumb children in the special schools, and some 70 Missions for the Deaf and Dumb in the Provinces of Canterbury and York are doing their best for the spiritual and social welfare of these handicapped fellow citizens.

The Secretary keeps closely in touch with the Dioceses and with the work of all these Missions, and visits as many as possible each year. In some places, where there is no Ordained Missioner, he is able to celebrate Holy Communion for the Deaf and Dumb, who greatly appreciate such opportunities for receiving the Sacrament from a Priest who is able to celebrate for them without the services of an Interpreter.

The Council is able to arrange for the training of suitable men for this specialised ministry, and has a Joint Examination Board for this purpose with the National Council of Missioners and Welfare Officers to the Deaf, and The National Institute for the Deaf.

Future activities include the consideration of more thorough and uniform provision for religious education in the Schools for the Deaf, possibly by means of the adoption of an Agreed Syllabus for general use by them; and in conjunction with the Joint Examination Board mentioned above, a Scheme for examining Deaf candidates for a Lay Reader's Licence. There is also a possibility of providing a Training College for Chaplains and Missioners to the Deaf and Dumb, where they could obtain improved facilities for training on the technical side of the work.

The usual activities have been continued. The Secretary is anxious for opportunities of preaching about the work especially in Cathedrals and the larger Parish Churches, Colleges and Schools, and giving talks to appropriate organisations. The Council through its Secretary is kept closely in touch with the more important National Organisations concerned with the welfare of the Deaf, and is ready at all times to give information and encouragement in all matters related to the spiritual welfare of the Deaf and Dumb.

In appealing for prayers for the Deaf and work done for them, the Council points out that the 12th Sunday after Trinity is a most appropriate Sunday for such special prayers. The gospel for that day describes our Lord curing the deaf man and that day is known by all workers for the Deaf as "Ephphatha Sunday". A special Prayer Leaflet will be sent on request.

The Church of England Council for Commonwealth Settlement

Chairman: Sir Harry Batterbee, G.C.M.G., K.C.V.O.

Chairman of General Purposes Committee: Sir Gerald Campbell, G.C.M.G.

General Secretary: Miss E. F. Jones, M.B.E.

Office: 25 Catherine Street, Aldwych, W.C. 2. (*Tel.:* Covent Garden 0653.)

Appointed by the Archbishops of Canterbury and York: Sir Harry Batterbee, G.C.M.G., K.C.V.O.; The Dowager Countess of Bessborough; Lady Binney; Sir Gerald Campbell, G.C.M.G.; The Rt. Hon. the Lord Luke. T.D., D.L., J.P.; J. H. Lascelles, Esq.

Appointed by the Standing Committee of the Church Assembly: Miss M. M. Amphlett; Comdr. F. C. Cadogan, R.N. (Retd.); The Bishop of Coventry, C.B.E.; The Right Rev. G. V. Gerard, C.B.E., M.C.; The Archdeacon of Manchester, M.B.E.; G. G. Moir, Esq.; M. G. Talbot-Rice, Esq.; The Bishop of Blackburn.

Co-opted members: Canon K. J. F. Bickersteth, M.C.; Sir Charles Jeffries, K.C.M.G., O.B.E.; Rev. J. F. D. Trimingham.

Appointed by the Church Assembly in 1954 to take over the work formerly carried out by the Church of England Advisory Council of Empire Settlement, which was originally constituted by the Church Assembly in 1925.

The Terms of Reference of the Council are:

1. To act as the official agency for the Church of England for advising and assisting intending migrants to all parts of the Commonwealth and Empire, and for spreading accurate knowledge of opportunities for settlement and conditions of life.
2. To consult with the Society for Promoting Christian Knowledge in the work which that Society does for spiritual ministration to emigrants.
3. To maintain close links with the Anglican Church overseas in matters of emigration.
4. To act as the official agency of the Church of England in all dealings on questions of migration with Government Departments at home and overseas and with the representatives of Commonwealth countries in the United Kingdom.
5. To make known to the Church, to employers and the public in general, the needs and work of the Church in the field of migration.

The Council (originally constituted by the Church Assembly in 1925) advises and assists intending migrants going to all parts of the Commonwealth. It is also the Church's instrument for conferring with H.M. Government and with oversea Churches and Governments on points of policy. Close relations are maintained with the London representatives of oversea Governments.

The Council's officers are available to consult with people who are at any stage of considering migration. It is frequently possible to help those with special problems that are not the concern of any official, nor within the scope of a commercial agency. Nominations and a variety of individual matters are arranged through the Council's oversea Committees and the general diocesan and parish framework of the Anglican Church. Prospective migrants who belong to the Church of England, and who become known to the Council, receive letters of introduction which ensure their being helped throughout their journey, welcomed on arrival, and properly attached to their new home parish.

Enquiries come from those commended by their parish clergy or sent by Commonwealth Offices, from Church Societies, and from many other people who are aware of the Council's work. Some clergy who feel a vocation to work in the Commonwealth oversea make their preliminary enquiries through the Council. In other

cases Bishops who have accepted clergy to go out to them leave the whole of the details of their migration to the Council.

Nowadays large numbers of people emigrate by air. Up to early 1957 it was widely held that little could be done about these, but the Council's work, in co-operation with the Anglican Church of Canada, on the Air Bridge to Canada Scheme (March to August, 1957), has shown very clearly that work valuable to the migrants and of real importance to the Church in general, not only can be done, but meets a vital need. The development of this care of migrants who go by air depends most particularly (for technical reasons) on adequate and early commendation from parish priests.

A vital part of the responsibility of the Church here towards migrants is to ensure that intending migrants are fully, factually and promptly commended by their parish clergy through the Council.

Child migration is a very small, but nevertheless important, part of the work. Families are never divided. Children are sent to Church of England Schools in Australia, but only when a parent is following.

The Council is the only body dealing with general migration which has no other interest to serve except the people's welfare.

The Society for Promoting Christian Knowledge

President: The Archbishop of Canterbury.

Treasurers: G. F. Bell, Esq., M.C.; the Rev. M. F. Foxell, C.V.O.; A. T. MacMillan, Esq.; C. H. Palmer, Esq.; K. V. C. Ridley, Esq.; E. G. Steel, Esq.; J. H. L. Trustram, Esq.

Chairman of the Governing Body: Sir Frederick Bourne, K.C.S.I., C.I.E.

Director: The Rev. F. N. Davey.

Deputy Director: A. K. L. Stephenson, Esq., D.F.C.

Office: Holy Trinity Church, Marylebone Rd., N.W. 1. (*Tel.:* Euston 5282.)

S.P.C.K. is the oldest Missionary Society in the Church of England—having been founded on March 8th, 1698/9—and exists to promote Christian Knowledge both at home and abroad.

This it does in the following ways:—

(*a*) By making grants of its own publications to necessitous parishes and Church schools in this country, to Churches overseas, to ordinands at home and abroad, and to migrants.

(*b*) By making money grants, by means of bursaries and scholarships, towards the education of teachers and ordinands overseas, and to St. Augustine's College at Canterbury for the benefit of priests of the Church overseas.

(*c*) By making money grants towards the stipends of staffs in Teacher Training and Theological Colleges overseas.

(*d*) By making occasional money grants towards the establishment of Theological and Teacher Training Colleges overseas.

(*e*) By publishing religious, educational, and other literature, and visual aids, for distribution throughout the world and in more than 100 languages. The Society has a special responsibility to publish the Prayer Book for use by the Church overseas.

(*f*) By providing Church bookshops in Great Britain and in various parts of the world. Of these there are at present 49.

The Society has its own Printing Press at Saffron Walden, Essex; maintains an Editorial Secretary in India, and other missionary staff in India and other parts of the world; and at present accepts responsibility for providing Chaplains at the chief ports of embarkation, and for arranging for Voyage Chaplains sailing with vessels outward bound and for the spiritual needs of travellers and migrants to the Commonwealth.

The Ecumenical Movement

THE Church of England has taken a full share in the modern ecumenical movement ever since Archbishop Davidson spoke at the Edinburgh Conference in 1910 when William Temple, later to be one of its outstanding leaders, was a steward in the hall. Previous editions of *The Official Year-Book* have told the story of this complex movement of inter-church co-operation. Here will be found particulars of the two international bodies now linked in formal association, the World Council of Churches and the International Missionary Council; and of the two associated bodies which are the expressions of the ecumenical movement in the British Isles, the British Council of Churches and the Conference of British Missionary Societies.

On page 262 will be found details of the Council for Ecumenical Co-operation which is responsible for deepening throughout the Church of England the sense of obligation to the World Mission of the Church and the recovery of Christian unity, and is in particular responsible to the Church Assembly for matters relating to the participation of the Church of England in the World Council of Churches and the British Council of Churches.

This Council has also taken over responsibility for facilitating the continued support of the Church of England for inter-church aid and refugee service, which is the concern of departments of the World and British Councils of Churches.

It will be seen that the Overseas Council of the Church Assembly and twelve Church of England missionary societies are constituent members of the Conference of British Missionary Societies, through which body the Anglican missionary societies are linked with the International Missionary Council.

I. *The World Council of Churches*

in association with

THE INTERNATIONAL MISSIONARY COUNCIL

Presidents: The Very Rev. Dr. John Baillie, C.H., Bishop S. U. Barbieri, Bishop F. K. O. Dibelius, Archbishop Iakovos, Metropolitan Juhanon, Bishop Henry Knox Sherrill.

Chairman of the Central Committee: Rev. Dr. Franklin Clark Fry.
Vice-Chairman: Rev. Dr. E. A. Payne.

General Secretary: Rev. Dr. W. A. Visser 't Hooft. *Associate General Secretaries:* —GENEVA: Rev. Dr. Robert S. Bilheimer (Division of Studies), Rev. Dr. Leslie E. Cooke (Division of Inter-Church Aid and Service to Refugees), Rev. Francis H. House, O.B.E. (Division of Ecumenical Action); NEW YORK: Dr. O. F. Nolde, (for International Affairs).

The World Council of Churches was brought into formal existence by a resolution of its first Assembly, at Amsterdam in 1948. It is composed of 178 constituent Churches, which include every Province of the Anglican Communion throughout the world, Orthodox Churches (outside areas of Communist control) and all the main Protestant traditions. The Church of Rome does not participate. The functions of the Council are defined in its Constitution as follows:—

(i) To carry on the work of the two world movements for Faith and Order and for Life and Work
(ii) To facilitate common action by the Churches.
(iii) To promote co-operation in study.
(iv) To promote the growth of ecumenical consciousness in the members of all Churches.
(v) To establish relations with denominational federations of world-wide scope and with other ecumenical movements.
(vi) To call world conferences on specific subjects as occasion may require, such conferences being empowered to publish their own findings.

The Constitution of the World Council lays it down that the Assembly has no legislative power and acts only in an advisory capacity. Its decisions therefore depend upon acceptance by the member Churches for their implementation.

A Central Committee of 90 members, with power to appoint its own Executive, meets annually. The Anglican members are the Archbishop of Canterbury, Dr. Kathleen Bliss, Bishop De Mel of Kurunagala, Bishop Angus Dun, the Bishop

of Johannesburg, Canon W. W. Judd, Dr. Enkichi Kan, Bishop Henry Knox Sherrill, Bishop A. K. Warren.

Central Committee, 1948–54. At the Toronto meeting of the Central Committee in 1950 the Committee adopted a statement on "The Church, the Churches and the World Council of Churches" which has since been the subject of a report by a Joint Committee of Canterbury Convocation.

In connection with the Third World Conference on Faith and Order held at Lund, Sweden, in August 1952, reports were issued on the Nature of the Church, on Intercommunion and on Ways of Worship. A report was submitted to the Church Assembly in November, 1953.

Evanston Assembly (Aug. 15th–31st, 1954). The main theme was "Christ the Hope of the World" and the subsidiary themes were:

(1) Faith and Order—Our Oneness in Christ and our Disunity as Churches; (2) Evangelism—The Mission of the Church to those outside her Life; (3) Social Questions—The Responsible Society in a World Perspective; (4) International Affairs—Christians in the Struggle for World Community; (5) Inter-group Relations—The Church and Racial and Ethnic Tensions; (6) The Laity—The Christian in his Vocation.

The Evanston Assembly appointed a new Central Committee and six new Presidents. An increased budget of $420,000 was adopted to provide for additional expenditure for the Ecumenical Institute, the Department of Information and the Commission of the Churches on International Affairs, together with small allocations to the East Asia Secretariat and the Joint Committee of the World Council and the International Missionary Council.

Proposals for the future structure and functioning of the World Council were approved. The Departments of the Council are grouped under three Divisions each under a Divisional Committee with an Associate General Secretary as its secretary:

(1) *Studies:* Faith and Order—Church and Society—Evangelism—Missionary Studies (also the Department of Studies of the International Missionary Council); (2) *Ecumenical Action:* Ecumenical Institute and Graduate School—Youth—Co-operation of Men and Women—Work for the Laity; (3) *Inter-Church Aid and Service to Refugees.*

There are also Departments of Information, and of Finance and Administration, and a New York office, all in direct relationship to the General Secretariat. The Commission of the Churches on International Affairs, the Secretariat for East Asia and the Department of Missionary Studies are bodies jointly sponsored by the World Council and the International Missionary Council. The British Council of Churches (see page 310) now has responsibility for the work formerly done by the London Office.

Information from 10 Eaton Gate, S.W. 1.

Central Committee, 1955–60. The new Central Committee met at Davos, Switzerland, in August, 1955. The main themes were: "Implications of Christian Unity for Inter-Church Aid and for Assistance to under-developed Countries", and "The Various Meanings of Unity and the Unity which the W.C.C. seeks to promote". The reply of the Patriarch of Moscow to a message from the Evanston Assembly was received and a further message to him was sent. The Central Committee met at Galyatetö, near Budapest, in July–August, 1956. The main themes were: "Proselytism and Religious Liberty" and "The Churches and the building of a Responsible International Society". In July–August, 1957, the Central Committee met again in New Haven, Connecticut, U.S.A.; and in August, 1958, the Central Committee met at Nyborg Strand, Denmark, when the main subjects of discussion were the conversations in Utrecht, Holland, in August 1958, between representatives of the World Council and the Moscow Patriarchate; and reports on two developing major studies on "Christians and the Prevention of War in an Atomic Age" and "Our Common Christian Responsibility towards Areas of Rapid Social Change".

The 1959 meeting was held in August on the Island of Rhodes, the first major modern ecumenical gathering in an Orthodox setting. Its principal business was preparation for the Third Assembly to be held at New Delhi, India, in November, 1961. Plans were considered for the programme and finance of the Council in the ensuing period. Official observers from the Russian Orthodox Church were present at this meeting.

The Central Committee met in August 1960 in the University of St. Andrews, Fife, Scotland, and on Sunday, August 14th, there was a great international Service

of Thanksgiving for the jubilee of the World Missionary Conference of 1910 in St. Giles' Cathedral, Edinburgh. This was attended by members of the Central Committee, representatives of the British Churches, Missionary Societies and the Administrative Committee of the International Missionary Council. Once more the main business of the Central Committee was the preparations for the Third Assembly.

MEMBER CHURCHES OF THE WORLD COUNCIL OF CHURCHES

ARGENTINE.—Sinodo Evangelico Aleman del Rio de la Plata.
AUSTRALASIA.—Methodist Church of Australasia.
AUSTRALIA.—Church of England in Australia and Tasmania; Congregational Union of Australia; Federal Conference of Churches of Christ in Australia; Presbyterian Church of Australia.
AUSTRIA.—Evangelische Kirche, A.u.H.B. in Oesterreich (Evangelical Church of the Augsburgian and Helvetic Confession).
BELGIUM.—Eglise Chrétienne Missionnaire Belge (Belgian Christian Missionary Church); Union des Eglises Evangéliques Protestantes de Belgique (Union of Protestant Evangelical Churches of Belgium).
BRAZIL.—Igreja Metodista do Brasil (Methodist Church of Brazil); Federaçao Sinodal Igreja Evangélica de Confisção Lutherana (Federation of Lutheran Synods).
BURMA.—Burma Baptist Covention.
CANADA.—Churches of Christ (Disciples); Anglican Church of Canada; Presbyterian Church in Canada; United Church of Canada; Yearly Meeting of the Society of Friends.
CENTRAL AFRICA.—Church of the Province of Central Africa.
CEYLON.—Methodist Church in Ceylon.
CHINA.—China Baptist Council; Chung Hua Chi-Tu Chiao-Hui (Church of Christ in China); Chung Hua Sheng Kung Hui (Church in China); North China Kung Li Hui (North China Congregational Church).
CYPRUS.—Church of Cyprus.
CZECHOSLOVAKIA.—Ceskobratska Cirkev Evangelicka (Evangelical Church of Czech Brethren); Evangelicka Cirkev A.V. na Slovensku (Evangelical Church in Slovakia, Augsburgian Confession); Ref. Cirkev na Slovensku (Reformed Church in Slovakia); Slezska Cirkev Evangelicka (Evangelical Church of the Augsburgian Confession in Silesie).
DENMARK.—Baptist Union of Denmark; Den Evangelis-Lutherske Folkekirke i Danmark (Church of Denmark).
EAST AFRICA.—Church of the Province of East Africa; Presbyterian Church.
EGYPT.—Coptic Orthodox Church, Patriarchate of Alexandria.
ETHIOPIA.—Ethiopian Church.
FINLAND.—Suomen Evankelis-Luterilainen Kirkko (Evangelical Lutheran Church of Finland).
FORMOSA.—(Taiwan). Tai-Oan Ki-Tok Tio-Lo Kau-Hoe (Presbyterian Church in Formosa).
FRANCE.—Eglise de la Confession d'Augsbourg d'Alsace et de Lorraine (Evangelical Church of the Augsburgian Confession in Alsace and Lorraine); Eglise Evangélique Luthérienne de France (Evangelical Lutheran Church of France); Eglise Réformée d'Alsace et de Lorraine (Reformed Church of Alsace and Lorraine); Eglise Réformée de France (Reformed Church of France).
GERMANY—Altkatholische Kirche in Deutschland (Old Catholic Church in Germany); Evangelische Brueder-Unitaet (Moravian Church); Evangelische Kirche in Deutschland (Evangelical Church in Germany); Vereinigung der Deutschen Mennonitengemeinden (Mennonite Church).
GREECE.—Ekklesia tes Ellados (Church of Greece); Greek Evangelical Church.
HUNGARY.—A Magyarorszagi Evangelikus Egyhaz (Lutheran Church of Hungary); A Magyarorszagi Reformatus Egyhaz (Reformed Church of Hungary).
ICELAND.—Evangelical Lutheran Church of Iceland.
INDIA.—Church of India, Pakistan, Burma and Ceylon; Church of South India; Federation of Evangelical Lutheran Churches in India; Mar Thoma Syrian Church of Malabar; Orthodox Syrian Church of Malabar; United Church of Northern India and Pakistan.
INDONESIA.—Geredja Kalimantan Evangelis (Church of Kalimantan); Gredja Keristen di Soelawesi Tengah (Toradja Church); Gredja Kristen Djawiwetan (East Java Church); Gredja Masehi Indjili di Timoer (Protestant Church of Timor); Hoeria Kristen Batak Protestant (Batak Church of Sumatra); Geredja Geredja Kristen di Djawa Tengah (Javanese Christian Churches in Central Java); Geredja Protestant Maluku (Church of the Moluccas); Protestantse Kerk in Indonesie (Protestant Church in Indonesia); Sundanese Christian Church of W. Java.
IRAN.—Synod of the Evangelical Churches of North Iran.
ITALY.—Chiesa Evangelica Metodista d'Italia (Evangelical Methodist Church of Italy); Chiesa Evangelica Valdese (Waldensian Church).
JAPAN.—Nippon Kirisuto Kyodan (Church of Christ); Nippon Sei Ko Kwai (Anglican Church in Japan).
JORDAN.—Greek Orthodox Patriarchate of Jerusalem.
KOREA.—Korean Methodist Church; Methodist Church in the Republic of Korea; Presbyterian Church of Korea.
LEBANON.—Union of Armenian Evangelical Churches in the Near East.
MADAGASCAR.—Evangelical Church; L.M.S. Synod.
MEXICO.—Iglesia Metodista de Mexico (Methodist Church of Mexico.)
NETHERLANDS.—Algemene Doopsgezinde Societeit (General Mennonite Society); Bond van Vrije Evangelische Gemeenten in Nederland (Union of Free Evangelical Congregations); Evangelische Lutherse Kerk (Evangelical Lutheran Church); Nederlands Hervormde Kerk (Dutch Reformed Church); Oud-Katholieke Kerk (Old Catholic Church); Remonstrantse Broederschap (Arminian Church); Unie van Baptisten (Union of Baptists).
NEW ZEALAND.—Associated Churches of Christ in New Zealand; Baptist Union of New Zealand; Church of the Province of New Zealand (Anglican); Congregational Union of New Zealand; Methodist Church of New Zealand; Presbyterian Church of New Zealand.
NORWAY.—Norske Kirke (Church of Norway).

PHILIPPINE ISLANDS.—Independent Philippine Church; United Church of Christ in the Philippines.
POLAND.—Kosciol Ewangelicko-Augsburski W Polsce (Evangelical Church of the Augsburgian Confession); Polski Narodoway Kosciol Katolicki (Polish National Catholic Church).
RUMANIA.—Biserica Lutherana Ungara din Romania (Hungarian Lutheran Church in Rumania); Biserica Protestanta Evangelica din Romania dupa Confesiunea dela Augsburg (Protestant Evangelical Church, Augsburgian Confession); Biserica Reformata din Romania (Transylvanian Reformed Church).
SIAM.—Church of Christ in Siam.
SOUTH AFRICA.—Bantu Presbyterian Church; Church of the Province of South Africa; Congregational Union of South Africa; Methodist Church of South Africa; Ned. Hervormde of Gereformeerde Kerk van Zuid-Africa in Transvaal (Dutch Reformed Church of South Africa in Transvaal), Nederduits Hervormde Kerk van Afrika (Dutch Reformed Church of Africa); Presbyterian Church of South Africa.
SPAIN.—Iglesia Evangelica Espanola (Spanish Evangelical Church).
SWEDEN.—Svenska Kyrkan (Church of Sweden); Svenska Missionsförbundet (Swedish Mission Covenant Church).
SWITZERLAND.—Christkatholische Kirche der Schweiz (Old Catholic Church); Schweizerischer Evangelischer Kirchenbund (Swiss Protestant Church Federation).
SYRIA.—Greek Orthodox Patriarchate of Antioch; Syrian Orthodox Patriarchate of Antioch and all the East; Evangelical Synod of Syria and Lebanon.
TOGO.—Evangelical Church
TURKEY.—Oecumenical Patriarchate of Constantinople.
UNITED KINGDOM AND EIRE.—Baptist Union of Great Britain and Ireland.—*Gen. Sec.* Rev. Dr. E. A. Payne, The Baptist Church House, 4 Southampton Row, London, W.C. 1.
Churches of Christ in Great Britain and Ireland.—*Sec.:* Mr. J. Leslie Colver, 26 Shipley Rd., Leicester.
Church of England.—*Sec., Church Assembly Council for Ecumenical Co-operation,* Church House, Dean's Yard, London, S.W. 1.
Church of Ireland.—*Hon. Secs. of the General Synod,* 52 St. Stephen's Green, E., Dublin, Eire.
Church of Scotland.—*Principal Clerk of Assembly,* 121 George St., Edinburgh, 2.
Church in Wales.—*Sec.:* Mr. R. R. Wilson, 39 Cathedral Rd., Cardiff, Glam.
Congregational Union of England and Wales.—*Sec.:* Rev. H. S. Stanley, 205 Memorial Hall, Farringdon St., London, E.C. 4.
Congregational Union of Scotland.—*Sec.:* Rev. James Calder, 217 West George St., Glasgow, C. 2.
Episcopal Church in Scotland.—*Sec., Representative Church Council,* Mr. H. J. N. Fentiman, 13 Drumsheugh Gardens, Edinburgh.
Methodist Church.—*Sec. of the Conference:* Rev. Dr. Eric Baker, Methodist Church House, 1 Central Buildings, Westminster, London, S.W. 1.
Methodist Church in Ireland.—*Sec.:* Rev. R. D. E. Gallagher, Grosvenor Hall, Glengall St., Belfast, N. Ireland.
Moravian Church in Great Britain and Ireland.—*Sec.:* Rev. F. H. Fox, 5–7 Muswell Hill, London, N. 10.
Presbyterian Church of England.—*Gen. Sec.:* 86 Tavistock Place, London, W.C. 1.
Presbyterian Church in Ireland.—*Gen. Sec.:* Very Rev. Dr. J. H. R. Gibson, Church House, Belfast, N. Ireland.
Presbyterian Church of Wales.—*Sec.:* Rev. R. B. Owen, The Manse, Plas Ave., Prestatyn, Flints.
United Free Church of Scotland.—*Sec.:* Mrs. Wm. Bell, 11 Newton Place, Glasgow, C. 3.
UNITED STATES OF AMERICA.—African Methodist Episcopal Church; African Methodist Episcopal Zion Church; American Baptist Convention; American Evangelical Lutheran Church; American Lutheran Church; Augustana Evangelical Lutheran Church; Christian Methodist Episcopal Church; Church of the Brethren; Evangelical United Brethren Church; Holy Apostolic Church of the East; Hungarian Reformed Church in America; International Convention of Christian Churches; the Methodist Church; Moravian Church in America (Northern Province); Moravian Church in America (Southern Province); National Baptist Convention of America; National Baptist Convention, U.S.A., Inc.; Polish National Catholic Church of America; Presbyterian Church in the U.S.; Protestant Episcopal Church; Reformed Church in America; The Religious Society of Friends (Five Years Meeting of Friends, Friends General Conference); Romanian Orthodox Episcopate of America; Russian Orthodox Greek Catholic Church in North America; Seventh Day Baptist General Conference; Syrian Antiochian Orthodox Church; United Church of Christ (Congregational Christian Churches; Evangelical and Reformed Church); United Lutheran Church in America; United Presbyterian Church in the U.S.A.
WEST AFRICA.—Church of the Province of West Africa; Evangelical Church of the Cameroons (French); Methodist Church of Ghana; Presbyterian Church of Ghana.
WEST INDIES.—Anglican Church of the West Indies; Presbyterian Church of Jamaica.
YUGOSLAVIA.—Reformed Christian Church of Yugoslavia.
CHURCHES NOT CLASSIFIED NATIONALLY.—Eesti Ev. Lut. Usu Kiriku (Esthonian Evangelical Lutheran Church); Lietuvos Ev. Reformatu Baznycia (Lithuanian Reformed Church); Salvation Army.

II. *The International Missionary Council*

in association with

THE WORLD COUNCIL OF CHURCHES

Chairman: Rev. Dr. Christian G. Baeta, O.B.E.
Hon. Chairman: Rev. John A. Mackay, D.D.
General Secretary: Rt. Rev. Lesslie Newbigin.
London Office.—Secretary: Rev. R. K. Orchard. *Department of Missionary Studies:* Rev. V. E. W. Hayward. *International Review of Missions:* Editor, Miss

Margaret Sinclair, Edinburgh House, 2 Eaton Gate, S.W. 1. *British Vice-Chairman of the Council:* The Bishop of Manchester. *New York Secretary:* Rev. George W. Carpenter, Ph.D. *Theological Education Fund of the I.M.C.—Director:* Dr. Charles W. Ranson. *Joint Committee I.M.C./W.C.C. Secretary:* Dr. Norman Goodall. *East Asia Joint Christian Conference.—General Secretary:* Dr. D. T. Niles; *Associate General Secretary:* U Kyaw Than, 140 Pyidaungsu-Yeiktha Road, Rangoon, Burma. *Secretary for Inter-Church Aid.*—Rev. A. A. Brash.

The International Missionary Council is composed of 38 national missionary organisations and Christian councils in different countries, and is in constant communication with a further 16 conferences and committees, not in formal membership in other countries.

Developing from the Edinburgh Missionary Conference of 1910 and its Continuation Committee, the Council was constituted in 1921. Through the service of such great figures as Dr. John R. Mott, Dr. J. H. Oldham, the Rev. Dr. William Paton and the Rev. Dr. A. L. Warnshuis, the importance and scope of the work grew by the formation of an increasing number of Christian councils in the areas of the younger Churches, and in the results of certain world missionary conferences, notably Jerusalem, 1928, and Madras, 1938, which are still regarded as milestones and as directives to further action in the ecumenical movement and in the Christian world mission.

Both the forms through which the Christian mission is carried on and the modes of co-operation within it are being increasingly shaped by the realisation that the base of the Christian mission is now world-wide. One instance of this is the inauguration at Kuala Lumpur in May 1959, of the *East Asia Christian Conference* as an organ of consultation and common action of churches and national councils in East Asia, Australia and New Zealand. The Conference has developed out of the conviction in the churches and national Christian councils in East Asia of the need to face responsibly together their common evangelistic task. Its present curriculum includes support for fraternal workers in various areas, an evangelistic team to the Philippines, an Ashram for the study of Hinduism in Ceylon, as well as participation in regional programmes on "The Life, Message and Unity of the Church", "Church and Society" and "The Living Faiths of Men". It is an autonomous body, but works in intimate collaboration with the I.M.C. and W.C.C.

The same realisation underlies the two major pieces of research on which the Department of Missionary Studies is at present engaged. Studies in *The Life and Growth of the Younger Churches* are investigating the churches' encounter with older socio-religious structures, with twentieth-century civilisation, with political movements such as nationalism, and with the historical inheritance of the "older" churches. A pilot study in Uganda has been completed, studies of six other situations are in progress, and three or four more are being planned. The study of *The Theology of Mission* is an attempt to understand the meaning of the churches' mission to take the Gospel to all the nations in the setting of the contemporary world. It is seeking to take account of recent biblical and theological studies and at the same time questions raised in different actual situations of the Christian mission to-day. It is seeking to combine consultation with experience in various parts of the world and the work of an international theological commission with the creativity of individual authorship.

The Theological Education Fund for the advancement of theological education in Africa, Asia, Latin America, Oceania, and other areas was inaugurated at the Ghana Assembly of the I.M.C. (1957/58). Designed to be international in its support and operation, and administered by a widely representative international committee, it was started with resources of four million dollars contributed by the Sealantic Fund and nine mission boards in the U.S.A.; contributions have since been received from Australia and Europe. The Fund is being used for grants to selected theological training institutions, and for the improvement of the libraries of theological schools and the provision of theological text books. The first two major grants to institutions have been made, and a survey of library and text book needs is well advanced.

The I.M.C. and the W.C.C. have worked in close co-operation since the inauguration of the latter body. A standing Joint Committee provides for regular

consultation and planning. The I.M.C. Research Department functions as the *Department of Missionary Studies in the Division of Studies of the W.C.C.* *The Commission of the Churches on International Affairs* (Chairman: Sir Kenneth G. Grubb; Secretary: Rev. Alan R. Booth, 59 Bryanston Street, Marble Arch, London, W. 1) is a joint agency of the I.M.C. and the W.C.C. and is concerned with a wide range of international questions such as international peace and security, human rights, religious liberty, economic and social development, and technical assistance. Negotiations are proceeding with a view to the integrating of the I.M.C. and the W.C.C. into one organisation. The draft Constitution is now under consideration by the constituent councils of the I.M.C. and the member churches of the W.C.C. In the event of approval being given by both the I.M.C. and the W.C.C., the integration of the two world bodies will be effected at the Assembly of the W.C.C. in November 1961.

CONSTITUENT COUNCILS OF THE INTERNATIONAL MISSIONARY COUNCIL
(in membership at May 1st, 1960)

AUSTRALIA.—National Missionary Council of Australia.
BELGIUM.—Société Belge de Missions Protestantes au Congo.
BRAZIL.—Confederação Evangélica do Brasil.
BURMA.—Christian Council.
CANADA.—Canadian Council of Churches Department of Overseas Missions
CEYLON.—National Christian Council.
CHINA.—National Christian Council.
CUBA.—Council of Evangelical Churches.
DENMARK.—Dansk Missionsraad.
FINLAND.—Suomen Lähetysneuvosto.
FRANCE.—Société des Missions Evangéliques de Paris.
GERMANY.—Deutscher Evangelischer Missionsrat.
GHANA.—Christian Council.
GREAT BRITAIN.—Conference of Missionary Societies in Great Britain and Ireland. See p. 313.
HONG KONG.—Christian Council.
INDIA.—National Christian Council of India.
INDONESIA.—National Council of Churches in Indonesia.
JAMAICA.—Christian Council.
JAPAN.—National Christian Council.
KOREA.—National Christian Council.
MADAGASCAR.—Conseil des Eglises.
MALAYA.—Christian Council.
MEXICO.—Concilio Evangélico de Mexico
NEAR EAST.—Near East Christian Council for Missionary Co-operation.
NETHERLANDS.—Nederlandsche Zendings-Raad.
NEW ZEALAND.—Commission on Overseas Missions and Inter-Church Aid of the National Council of Churches.
NORTHERN RHODESIA.—Christian Council.
NORWAY.—Norsk Misjonsråd.
PAKISTAN.—All Pakistan Christian Council.
PHILIPPINES.—Philippine Federation of Christian Churches.
PUERTO RICO.—Concilio Evangelico de Puerto Rico.
RIVER PLATE.—Confederación de Iglesias Evangélicas del Rio de la Plata (Argentina and Paraguay, Uruguay).
SIERRA LEONE.—United Christian Council.
SOUTH AFRICA.—Christian Council of South Africa.
SWEDEN.—Svenska Missionsrådet.
SWITZERLAND.—Schweizerischer Evangelischer Missionsrat. Conseil Suisse des Missions Evangéliques.
THAILAND.—National Christian Council.
UNITED STATES.—Division of Foreign Missions, National Council of the Churches of Christ in the U.S.A.

OTHER CONFERENCES AND COMMITTEES

ANGOLA.—Aliança Evangélica de Angola.
CHILE.—Concilio Evangélico de Chile.
CONGO BELGE—Conseil Protestant du Congo.
ETHIOPIA.—Inter-Mission Council.
FRENCH WEST AFRICA.—Fédération des Missions Protestantes en A.O.F.
GHANA.—Christian Council.
KENYA.—Christian Council.
MOZAMBIQUE.—Christian Council.
NASSAU.—Christian Council.
NYASALAND.—Christian Council.
OKINAWA.—Christian Council.
PERU.—National Evangelical Council.
SOUTHERN RHODESIA.—Christian Conference.
TANGANYIKA.—Christian Council.
TRINIDAD AND TOBAGO.—Federation of Evangelical Churches.
URUGUAY.—Federación de Inglesias Evangélicas del Uruguay.

III. *The World Council and the International Missionary Council Joint Agencies*

A. THE JOINT COMMITTEE OF THE INTERNATIONAL MISSIONARY COUNCIL AND THE WORLD COUNCIL OF CHURCHES

Secretary: The Rev. Norman Goodall, D.Phil. *Office:* 10 Eaton Gate, London, S.W. 1.

B. THE COMMISSION OF THE CHURCHES ON INTERNATIONAL AFFAIRS

Chairman: Sir Kenneth Grubb, C.M.G., LL.D. (*United Kingdom*).
Director: Dr. O. Frederick Nolde (*United States of America*).
London Office Secretary: Rev. Alan R. Booth, 59 Bryanston St., London, W. 1.

The Commission is a joint agency established by the World Council of Churches and the International Missionary Council. It advises them and is an instrument for implementing their decisions in the realm of world order.

The Commission is a group of forty-nine eminent churchmen in thirty countries with commissions or committees on international affairs in twenty-three countries and officially designated correspondents in other lands.

The Commission has consultative relations with the Economic and Social Council of the United Nations, the Food and Agriculture Organisation and the United Nations Educational, Scientific and Cultural Organisation. Informal relations are maintained with other specialised agencies. The major concerns include questions of Religious Liberty, World Order and Justice in the defence of Peace, Ideological Tensions, Refugees, Technical Assistance for Economic and Social Development, Trusteeship and Non-Self-Governing Territories.

C. JOINT SECRETARIAT FOR EAST ASIA

General Secretary: Dr. D. T. Niles.
Associate General Secretary: U. Kyaw Than.
Secretary for Inter-Church Aid: Rev. A. A. Brash.

IV. *The British Council of Churches*

in association with

THE CONFERENCE OF MISSIONARY SOCIETIES IN GREAT BRITAIN AND IRELAND

President: The Archbishop of Canterbury.

Vice-Presidents: The Rev. Dr. E. A. Payne, Sir Thomas Taylor, C.B.E., Q.C., D.D., LL.D. *Honorary Treasurer:* Mr. H. Wheeler. *Chairman of Executive Committee:* The Rev. Dr. Hugh Martin, C.H. *Chairman of Administrative Committee:* Mrs. M. B. Ridley.

CHAIRMEN OF DEPARTMENTS AND COMMITTEES

Education Department: The Bishop of Peterborough; Adult Education Committee; Prof. T. E. Jessop, O.B.E., M.C. *Faith and Order Department:* Rev. John Marsh, D.Phil. *Inter-Church Aid and Refugee Service Department:* The Bishop of Sheffield and the Rev. Edward Rogers. *International Department:* Rev. Dr. Robert C. Mackie. *Interchange of Preachers Committee:* Rev. Dr. A. D. Harcus, O.B.E. *Social Responsibility Department:* Mr. C. Gordon Bridge. *Advisory Group on Sex, Marriage and the Family:* Rev. K. G. Greet. *Youth Department:* Mr. Philip Race. *Committee on Evangelism:* Rev. Mark Gibbard, S.S.J.E.

General Secretary: Rev. Kenneth Slack, M.B.E.

Assistant General Secretaries: Rev. P. W. Bide, Rev. E. C. D. Stanford. *Secretaries:* Miss Nina Borelli, Rev. D. A. Keighley, Miss Janet Lacey, C.B.E., Miss Sigrid Morden, Miss Jean Owen, Miss M. J. Potts, Rev. J. E. Sexton, M.B.E., Miss P. A. Voelcker, Rev. R. E. Burlingham (*Hon.*).

Office: 10 Eaton Gate, S.W. 1. (*Tel.:* Sloane 9611.)

The British Council of Churches is a Fellowship of Churches in the British Isles which accept our Lord Jesus Christ as God and Saviour.

The Council was formally inaugurated on September 23rd, 1942, and its functions are defined as follows:—

(1) To facilitate common action by the churches in evangelistic enterprise, in promotion of international friendship, in stimulating a sense of social responsibility and in guiding the activities of the churches for the welfare of youth.

(2) To promote co-operation in study and to ensure adequate British participation in the studies promoted by the World Council of Churches.

(3) To assist the growth of ecumenical consciousness in the members of all churches and generally to promote Christian unity.

The schedule of representation is as follows:—

1. Representatives of the Churches: *A*. The Churches in England; the Church of England, 30; the Baptist Union, 5; the Congregational Union, 5; the Methodist Church, 10; the Presbyterian Church of England, 3; the Churches of Christ, 1; the Independent Methodist Church, 1; the Wesleyan Reform Union, 1; the Moravian Church, 1; the Countess of Huntingdon's Connexion, 1. *B*. The Churches in Scotland, 13. *C*. The Churches in Wales, 7. *D*. The Churches in Ireland, 6. *E*. The Salvation Army, 2. *F*. The Society of Friends, 2. *G*. The Unitarian and Free Christian Churches, 2. Total, 90.

2. Representatives of Inter-denominational Organisations: The Y.M.C.A., 2; the Y.W.C.A., 2; the Student Christian Movement, 2; the Conference of British Missionary Societies, 3. Total, 9.
3. Co-opted Members, 24. Total, 128.
4. Members *ex officio*, 6.

In 1947 by resolution of the Church Assembly the method of appointing the thirty representatives of the Church of England to the British Council of Churches was changed: ten are now elected by the Church Assembly, ten appointed by the Standing Committee of the Assembly, and ten appointed by the Archbishops of Canterbury and York.

The representatives of the Church of England appointed to the Council in 1960 were as follows:—

The Archbishop of York, the Bishop of Blackburn, the Bishop of Bristol, the Bishop of Chelmsford, the Bishop of Chichester, the Bishop of Guildford (died Oct. 1960), the Bishop of Peterborough, the Bishop of Rochester, the Bishop of Sheffield, the Bishop of Stepney, the Bishop of Tonbridge, the Bishop of Warrington, the Rt. Rev. G. Sinker, the Dean of Westminster, Canon H. Dobson, Canon A. Richardson, D.D., Canon E. W. Southcott, Canon Brian Woodhams, Rev. H. Cooper, Rev. J. C. Gill, Rev. D. M. Paton, Sir John Best-Shaw, Bt., Dr. Kathleen Bliss, Mr. C. Gordon Bridge, Mr. Maurice Chandler, Sir Kenneth Grubb, C.M.G., Miss Mary Hardcastle, Prof. V. T. Harlow, C.M.G., Mr. M. B. Reckitt, Mrs. M. B. Ridley, Mr. J. A. Guillum Scott. The Archbishop of Canterbury sits *ex-officio* as President of the Council.

The Council works through seven main Departments and Committees:—

(1) *Education:* The Council fosters consultation and co-operative action among its constituent bodies on the administration and content of education. Contact is maintained with the adult education movement, and advice and help are given to the Chaplains Departments of H.M. Services, including the provision of literature.

(2) *Evangelism:* The Council encourages initiative and experiment in evangelism and is concerned to assist and promote carefully thought-out co-operation between the Churches in the presentation of the Gospel and its challenge.

(3) *Faith and Order:* The Council seeks to draw Churches out of isolation into closer relations of mutual trust. Its work is not to formulate schemes of reunion but to act as the handmaid of the Churches in the preparatory work of clearing away misunderstanding, discussing obstacles to reunion and providing opportunities for frank discussion between theologians of different traditions.

(4) *Inter-Church Aid and Refugee Service:* (See page 312.)

(5) *International Affairs:* The Council has a programme for joint action by the Churches which is concerned with maintaining fellowship between Christians in east and west, the Christian contribution to European unity, the upholding of the Law of Nations, persistent negotiations for peace, race relations, the oversea services of the Churches, and social and economic assistance to the peoples of Asia and Africa. The Council, with the National Council of the Churches of Christ in the U.S.A., plans ecumenical preaching tours for clergy and ministers in Britain and the U.S.A.

(6) *Social Responsibility:* The Council has a special concern for the development of instructed Christian responsibility in industrial, economic, civic and family life. It co-operates closely with the agencies for social work.

(7) *Youth:* The Youth Department is the recognised link between the Ministry of Education and the Churches in all matters concerning Youth Service. The Youth Departments and organisations of the Churches act jointly through the Council in ecumenical activities in Britain and other countries.

In the *Central Churches Group* the Council co-operates with the National Council of Social Service. Representatives of the Roman Catholic Church and members of the Jewish community take part in this Group.

The British Council of Churches as such has no organic connection with the World Council of Churches; it does not appoint the delegates to the Assembly, these being appointed by the constituent Churches. Under regulations approved at the Evanston Assembly, however, National Councils of Churches may, in certain circumstances, become recognised as Councils associated with the World Council of Churches. The British Council of Churches is recognised as such an associated Council. It carries, moreover, a large share of the responsibility for bringing before Christians in this country the message and findings of the Assemblies, and is responsible for raising money for the World Council in Britain.

The Council encourages the formation of local Councils of Churches on the pattern of its own membership. Out of a larger number of such Councils in existence over two hundred and thirty are formally associated with the British Council of Churches.

The Council is financed in part by grants from the co-operating Churches, in part by subscriptions from associated local Councils, and in part by individual subscriptions and donations. The Church Assembly agreed to make grants in 1960 of £3,120 to the British Council of Churches and £3,450 to the World Council.

The Ecumenical Fellowship has been set up by the Council to associate individual Christians with the work of the World Council of Churches and the British Council of Churches. It seeks to:—

" Unite Christians of all Communions in prayer.

" Keep them informed about the work of both Councils and of such activities as they may participate in themselves.

" Encourage their support of local Councils of Churches where they exist and of all efforts to promote local Christian co-operation.

" Provide them with the opportunity of contributing regularly to the support of the ecumenical movement in the British Isles and throughout the world."

INTER-CHURCH AID AND REFUGEE SERVICE

Chairmen: The Bishop of Sheffield and the Rev. Edward Rogers.

Board of Directors: Mr. Percy Bartlett, Mrs. R. D. Canadine, Dame May Curwen, D.B.E., Mrs. Geoffrey Fisher, Rev. Dr. N. Goodall, Ven. R. C. O. Goodchild, Sir Alexander Grantham, Mr. Peter Kirk, M.P.. Rev. A. Kingsley Lloyd, Rev. B. McConnell, Mr. D. R. Moriarty, Rev. C. Northcott, Rev. G. T. H. Reid, Rev. Edward Rogers, Rev. F. Short, Rev. Kenneth Slack, Mr. Peter Smallwood, Mrs. D. Stewart, Miss Ethel Upton, Rev. J. R. Satterthwaite, Mr. Humphrey Whitbread, Dean of Westminster (*Chairman, Theological Committee*).

Hon. Treasurer: Mr. L. A. Ellwood. *Director:* Miss Janet Lacey, C.B.E. *Office:* 10 Eaton Gate, S.W. 1. (*Tel.:* Sloane 9611.)

The British Council of Churches agreed in 1949 to set up a department of Inter-Church Aid and Refugee Service to develop the work of Christian Reconstruction in Europe and the Ecumenical Refugee Commission and to help Churches, church institutions, and individuals overseas or from overseas who were in want as a result of war, persecution, famine, or other distresses caused by crises throughout the world. These objects are furthered in full co-operation with the recognised Churches or church agencies in the areas concerned, and in association with the World Council of Churches Department of Inter-Church Aid and Service to Refugees.

The Department is managed by a Board of Directors appointed by the Council, together with the chairmen of committees set up by the Board. The Board has its own budget, raises its own monies and has complete control of these. The Board reports twice a year to the British Council of Churches.

The Department is founded on the principle of full ecumenical co-operation with the British Churches as the vehicle of their Inter-Church Aid and Refugee Service obligations.

V. *Conference of Missionary Societies in Great Britain and Ireland*

in association with

THE BRITISH COUNCIL OF CHURCHES

Chairman of the Standing Committee: Rev. J. B. Middlebrook.

Secretaries: Rev. Frank Short, Mr. L. Bruce Greaves, O.B.E., Rev. J. A. Lovejoy.

Office: Edinburgh House, 2 Eaton Gate, London, S.W. 1. (*Tel.:* Sloane 9611.)

The Conference of Missionary Societies in Great Britain and Ireland, which was the outcome of the Edinburgh World Missionary Conference, was formed in 1912. It embraces about sixty British Missionary Societies, including the C.M.S., S.P.G., U.M.C.A., S.P.C.K., B.C.M.S., Church Missions to Jews, Jerusalem and the East Mission, South American Missionary Society, Commonwealth and Continental Church Society and the Representative Council of the Episcopal Church in Scotland.

The bodies entitled to determine policy are the churches and missionary societies, and the Conference exists to enable the societies concerned in any question to express their mind and where they desire to do so to take joint action. The British Conference, as it is often called, is the centre of co-operative planning and consultation in the British missionary enterprise.

The Conference works mainly through a series of committees, with three permanent Secretaries, each of whom has had special foreign or home experience. The Overseas Committees cover Asia, Africa and the Near and Middle East, and are in direct relationship with the National Christian Councils. There are also Committees for work among the Jews, Christian Literature and Medical Work, and *ad hoc* groups for special concerns and particular areas. The Home Committees are the Home Council, the Schools Committee and the Edinburgh House Press Board. The Conference as a whole meets annually and the Standing Committee serves as its senior and Executive Committee.

Edinburgh House is also the recognised channel of relationships between the missionary enterprise as a whole and Government Departments, the B.B.C., the Press and the film world. It is a Member Council of the International Missionary Council, and works in close "association with the British Council of Churches" particularly in its International and Inter-Church Aid departments. The Missionary Societies support this co-operative centre by a small levy on every £1,000 of home income towards the Conference budget, which includes the British contribution to the International Missionary Council which has its London headquarters at Edinburgh House. The annual income of the Conference is approximately £15,000.

MISSIONARY SOCIETIES BELONGING TO THE CONFERENCE OF BRITISH MISSIONARY SOCIETIES

• Societies specially admitted.

*Asia Christian Colleges Association.—R. Chamberlain, Annandale, North End Rd., N.W. 11.

Assemblies of God in Great Britain and Ireland.—L. F. Woodford, 51 Newington Causeway, S.E. 1.

Baptist Missionary Society.—Rev. E. G. T. Madge and Rev. J. B. Middlebrook, 93 Gloucester Place, W. 1.

BIBLE AND MEDICAL MISSIONARY FELLOWSHIP.—R. F. S. Hills, 39 Ladbroke Grove, Holland Park, W. 11.
BIBLE CHURCHMEN'S MISSIONARY SOCIETY.—Rev. A. T. Houghton, 49 Romney St., S.W. 1.
*BIBLE LANDS MISSIONS' AID SOCIETY.—C. R. Clothier, 230 Coastal Chambers, 172 Buckingham Palace Rd., S.W. 1.
*BOYS' BRIGADE.—W. H. McVicker, Abbey House, Westminster, S.W. 1.
BRITISH AND FOREIGN BIBLE SOCIETY.—Rev. N. J. Cockburn, Ph.D., and Rev. J. T. Watson, Bible House, 146 Queen Victoria St., E.C. 4.
BRITISH JEWS SOCIETY.—Rev. W. R. Newton, 9 Great James St., W.C. 2.
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Church Statistics

EXPLANATORY NOTES ON THE STATISTICAL TABLES

Origin of the collection of parochial statistics. In 1889 the Convocations of Canterbury and York recommended that a systematic method should be adopted for obtaining returns of parochial work and finance. A form of inquiry was first issued to all incumbents in 1891 and thereafter was sent out every year until 1941, when the sequence was interrupted by the war. The inquiry, though much reduced in its scope compared with pre-war years, was resumed in 1947 and continued at triennial intervals up to and including 1953.

The Central Board of Finance has been responsible since 1920 for collecting and tabulating the parochial returns for the Church Assembly, and in 1955 the Board created a permanent Statistical Unit in an attempt to satisfy the increasing need of the central and diocesan authorities of the Church for better statistical information. This Unit has two main tasks:—

(1) To help the Bishops and the Central Advisory Council for the Ministry by compiling statistics about the strength and distribution of the clergy in the Church of England, with the object of advising on the rate of recruitment necessary to maintain the strength of the Ministry and to provide for an extension of the work of the Church.

(2) To attempt to co-ordinate, rationalise and improve the collection of statistics by all agencies in the Church of England.

Issue of the form of inquiry for the year 1958. The present policy of the Central Board of Finance is to collect the parochial statistics every two years. Accordingly, in April and May, 1959, the Statistical Unit distributed a form of inquiry to all incumbents in the Provinces of Canterbury and York with the object of collecting the parochial statistics of Staff, Membership and Finance relating to the calendar year 1958. The contents of the questionnaire closely resembled those of the experimental one used for 1956, which was designed to meet the statistical requirements of the majority of the dioceses as well as those of the Central Board of Finance and other central Church bodies.

A separate return was required for each church or chapel or other building licensed for services in the parishes and each return consisted of four parts:—

Part I —Records of the Clergy and Extra-Parochial Churches and Chapels.

Part II —Membership, Staff, etc.

Part III—Amounts and Sources of Ordinary Income for the year ended December 31st, 1958.

Part IV—Amounts and Objects of Expenditure (including extraordinary expenditure) for the year ended December 31st, 1958.

Proportion of returns received. The total number of parochial churches and chapels in use for worship in 1958 was 17,965. In respect of these,

15,329 returns of Parts I and II and 15,282 returns of Parts III and IV were received, making 85.20 per cent of the possible number. A considerable amount of the information supplied in these returns has been used in arriving at the figures in several of the tables in this statistical section of the Year-Book.

This proportion of return is a moderate, but welcome improvement on the 84.87 per cent received for the year 1956. Nowadays, however, the shortage of clergy has reduced the number of available incumbents and so many of the returns not received related to churches attached to vacant livings, and the sequestrators were unable to supply the required figures. Warm gratitude is here expressed to the large number of the clergy and parochial treasurers who kindly co-operated by filling in the forms with the necessary information. The Statistical Unit is especially grateful to all those whose efforts resulted in a 100 per cent return of the forms for 1958 for the churches in the diocese of Sodor and Man.

Estimation of figures in respect of churches for which no return was received. The statistical tables which contain information from the parochial returns have been constructed to represent the statistics which would probably have resulted had it been possible to achieve a 100 per cent return of completed questionnaires from all the dioceses. Estimated figures have been included for all those churches for which no returns were made. A list of the churches concerned has been supplied to each diocesan office, together with the preliminary totals for its rural deaneries and the final grand totals for the diocese. For the purpose of estimating the missing information the following factors were used:—

(1) The population of the parishes containing the churches for which no returns were received was related to the population of the parishes containing the churches for which returns were received. This ratio, separately calculated for each of the forty-three dioceses, was used to estimate the probable numerical statistics required in Part II of the form of inquiry for the missing returns.

(2) From the annual reports of the diocesan boards of finance for the year 1958 the amount of the quota assessment for each parish or church for which no return of financial statistics was received was extracted, and the sum of these amounts was related to the corresponding total of the quota assessments of the churches for which financial returns were received. This ratio, separately calculated for each diocese, was used to estimate the probable financial statistics required in Parts III and IV of the form of inquiry for the missing returns.

The results of these calculations, which were carried out *en bloc* for each diocese, were added to the totals obtained from the returns received after they had been carefully scrutinised; and thus the final totals were produced for tabulation.

Limited scope of the tables in this section. The length of time between the issue of the forms to incumbents and the ultimate production of the composite results of this very large statistical inquiry makes it impossible to complete the tabulation of all the figures for publication in this Year-Book. As a consequence, the matter in this section has been limited to the revised figures in each of the twelve tables which appeared in last year's edition,

together with three new ones, the purpose of which is to augment the information about the finances of the parochial church councils.

The Statistical Unit recommends that all concerned with the promotion and organisation of planned giving campaigns should study and make use of the facts which have been evaluated for each of the dioceses in these new tables (O.Y.B. XI, XIII and XIV).

Central Statistical Registers. In order that accurate information may be available now, and in the future, concerning the strength and deployment of the ordained manpower of the Church of England, the Statistical Unit is establishing several central statistical registers to be maintained with up to date information. The first—an index of all the parochial churches in the two provinces—has been completed and it contains information notified within one month of the date of each occurrence.

Besides its primary statistical function, this index is available, at a moderate cost, for addressing or listing selected groups of incumbents or churches in Church mailing campaigns. Some of the information recorded in this index as at December 31st, 1959, is summarised in table O.Y.B. I. The construction of other registers is still in progress, and until they have been fully compiled, the information given in table O.Y.B. II respecting the numbers, classification and distribution of the clergy should not be regarded as complete.

The Central Statistical Register of the Clergy when fully compiled should enable reliable statistics to be published at regular intervals concerning the numbers, deployment and age structure of all the clergy; and also statistics of losses through death, retirement and other causes. Compiling this most essential register has involved the assemblage of various items of information for each clergyman which have been obtained from many different sources, none of which are by themselves wholly complete, accurate or up to date. This task was begun in 1956 and it has been further complicated by frequent alterations necessitated by the changes of appointments and classifications of the clergy during the construction of the records. It is now expected that the compilation of this register will be completed by the Spring of 1961.

There will also be a Central Statistical Register of Extra-Parochial Churches and Chapels. The particulars and locations of 2,588 places of worship in use for the Armed Services, universities, colleges, schools, prisons, hospitals and homes have already been recorded, but it is believed that there are others in existence. As no inquiry has yet been made to obtain statistics relating to such chapels it must be emphasised that the tables in this statistical section, which include information extracted from the parochial returns for 1958, contain only the statistics collected in respect of the parochial churches and the cathedral in each diocese. *They do not include any actual or estimated figures of Easter and Christmas communicants, or other statistics of Church membership, or any financial statistics, for the extra-parochial churches and chapels.*

Ordinations and Confirmations. Tables O.Y.B. IV and V give the statistics of ordinations and confirmations which have been supplied to the Editor of

the Year-Book by the Bishops' Registrars, or their Legal Officers, and the Statistical Unit has listed their diocesan figures in the same order as in its other tables for the two provinces. The statistics given here for ordinations relate to the year from Advent to Advent, whereas the Statistical Unit generally produces the statistics from its registers on the basis of a calendar year. Some statistics of confirmations in the Armed Services will be found under the appropriate headings in the List of Organisations.

Table of Apportionment. Table O.Y.B. XV sets out the contributions to be made by the dioceses towards the Church Assembly Fund and the Central Fund for Ordination Candidates, for the year 1961. This table has been constructed in accordance with the system of apportionment described in the Reports C.A.F. 210 and 216, and it had to be prepared before the full processing of the parochial returns was completed. Subsequent adjustments and the inclusion of late returns in all other tables will cause some small changes in the diocesan apportionments. A new table of apportionment based on the latest statistics will be submitted for approval by the Church Assembly in July, 1961.

Collection of parochial statistics for the year 1960. After some modifications have been made, a form of inquiry similar in design to that used in 1959 will be issued to incumbents in the Spring of 1961, to collect the parochial statistics of Staff, Membership and Finance for the calendar year 1960. **The diligent and conscientious completion and speedy return of the forms to the Statistical Unit will be a constituent act of Christian Stewardship by the clergy and church treasurers.**

Publication of full results of the 1958 returns. The full results of the 1958 parochial returns are now being assembled together with much important additional information covering many contemporary aspects of the numerical strength, life and work of the Church. The Statistical Unit is preparing a completely revised and enlarged edition of *Facts and Figures about the Church of England* and it hopes that it will be ready for publication in the early months of 1961. Like the first book with this title (published by the Church Information Office, September 25th, 1959, 4*s*. 6*d*. postage 9*d*.) it will be devoted entirely to Church of England statistics and will include a number of informative graphs and coloured diagrams.

Church House,
Westminster.
October 24th, 1960.

R. F. Neuss
Statistical Unit,
Central Board of Finance.

Table O.Y.B. I—CENTRAL STATISTICAL REGISTE

Provinces

Arrangement of Parochial Churches, Livings, Benefices in Plurality, Beneficed Clergyme

C.B.F. Ref. No.	Diocese	Arrangement of Parochial Churches				Livings		
		Principal Parish Churches	Principal Places of Worship in Conventional Districts	Daughter Churches, Chapels, Mission Halls, and other Buildings Licensed for Services	Total Number of Parochial Churches	Occupied Livings	Vacant Benefices and Conventional Districts	Total Number of Livings
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)
1	Canterbury	274	2	114	390	240	21	261
2	London	517	6	51	574	495	27	522
3	Winchester	262	3	167	432	247	14	261
4	Bath and Wells A	446	3	179	628	345	43	388
5	Birmingham	169	5	49	223	149	21	170
6	Bristol	168	5	55	228	148	13	161
7	Chelmsford	484	11	176	671	416	44	460
8	Chichester	388	7	180	575	326	34	360
9	Coventry	176	1	86	263	146	17	163
10	Derby B	233	1	157	391	203	12	215
11	Ely C	285	1	83	369	212	29	241
12	Exeter A	451	5	182	638	366	35	401
13	Gloucester D	259	3	165	427	224	24	248
14	Guildford	152	4	76	232	148	3	151
15	Hereford D	273	—	205	478	191	37	228
16	Leicester B	227	6	116	349	202	20	222
17	Lichfield	462	7	235	704	394	32	426
18	Lincoln	513	4	225	742	325	52	377
19	Norwich	471	—	232	703	336	60	396
20	Oxford	585	8	288	881	469	58	527
21	Peterborough	255	—	138	393	213	24	237
22	Portsmouth	117	4	69	190	111	7	118
23	Rochester	221	4	67	292	210	11	221
24	St. Albans	296	1	148	445	249	22	271
25	St. Edms. and Ipswich C	326	1	185	512	262	40	302
26	Salisbury	411	1	224	636	300	44	344
27	Southwark	308	7	83	398	292	23	315
28	Truro	216	1	118	335	178	24	202
29	Worcester	184	2	114	300	164	18	182
Totals	Province of Canterbury	9,129	103	4,167	13,399	7,561	809	8,370
30	York	424	1	248	673	315	51	366
31	Durham	267	5	90	362	234	31	265
32	Blackburn	253	7	72	332	237	22	259
33	Bradford	145	—	49	194	123	17	140
34	Carlisle	248	3	125	376	212	29	241
35	Chester	289	2	113	404	271	15	286
36	Liverpool	222	2	53	277	204	20	224
37	Manchester	363	8	74	445	344	26	370
38	Newcastle	177	6	72	255	155	13	168
39	Ripon	198	1	110	309	156	21	177
40	Sheffield	177	4	80	261	152	25	177
41	Sodor and Man	29	3	13	45	25	3	28
42	Southwell	235	8	106	349	187	22	209
43	Wakefield	215	4	86	305	199	18	217
Totals	Province of York	3,242	54	1,291	4,587	2,814	313	3,127
Totals 1959	Provinces of Canterbury and York	12,371	157	5,458	17,986	10,375	1,122	11,497
1958. Vide table O.Y.B.I. p. 310 Official Year-Book, 1960		12,397	169	5,482	18,048	10,506	1,027	11,533

Notes. 1. The letters AA, BB, CC, DD, indicate pluralities held between two dioceses.

2. For the purpose of the Central Statistical Register of Parochial Churches, it is assumed that the incumbent, minister or curate-in-charge, lives in the parsonage of the principal parish church of the living.

In considering or quoting these figures please be very careful to read the Explanatory Notes.

OF PAROCHIAL CHURCHES

Canterbury and York

and Ministers or Curates-in-Charge of Conventional Districts as at the 31st December, 1959

Pluralities						Clergymen				
Number of Benefices held in Plurality			Number of Pluralities			Holding:—				
Occupied	Vacant	Total	Occupied	Vacant	Total	Single or United Benefices	Benefices in Plurality	a Benefice and a Conventional District	Ministers or Curates-in-Charge of Conventional Districts	Total Number Beneficed, including Ministers and Curates-in-Charge of Conventional Districts
(10)	(11)	(12)	(13)	(14)	(15)	(16)	(17)	(18)	(19)	(20)
25	2	27	12	1	13	226	12	1	1	240
2	—	2	1	—	1	488	1	—	6	495
8	—	8	4	—	4	240	4	—	3	247
107	13	120	53	6	59	289	53	—	3	345
4	4	8	2	2	4	142	2	—	5	149
20	2	22	9	1	10	134	9	—	5	148
65	2	67	32	1	33	373	32	1	10	416
67	2	69	33	1	34	288	33	—	5	326
28	—	28	14	—	14	131	14	—	1	146
34	2	36	16	1	17	187	16	—	—	203
77	7	84	36	3	39	175	36	—	1	212
98	8	106	47	4	51	314	47	—	5	366
27	—	27	13	—	13	209	13	—	2	224
10	—	10	5	—	5	139	5	—	4	148
75	13	88	37	6	43	154	37	—	—	191
23	—	23	12	—	12	184	12	—	6	202
75	8	83	37	4	41	351	37	1	5	394
236	21	257	108	10	118	213	108	1	3	325
126	23	149	63	11	74	273	63	—	—	336
122	8	130	60	4	64	401	60	—	8	469
30	6	36	15	3	18	198	15	—	—	213
6	—	6	3	—	3	104	3	—	4	111
6	—	6	3	—	3	203	3	1	3	210
45	4	49	21	2	23	227	21	—	1	249
47	4	51	24	2	26	237	24	—	1	262
113	16	129	53	8	61	246	53	—	1	300
—	—	—	—	—	—	286	—	—	6	292
30	—	30	15	—	15	162	15	—	1	178
6	—	6	3	—	3	159	3	1	1	164
1,512	**145**	**1,657**	**731**	**70**	**801**	**6,733**	**731**	**6**	**91**	**7,561**
107	10	117	54	5	59	261	53	—	1	315
12	—	12	5	—	5	225	5	—	4	234
2	—	2	1	—	1	230	1	—	6	237
8	2	10	4	1	5	119	4	—	—	123
18	2	20	9	1	10	200	9	—	3	212
10	—	10	5	—	5	264	5	—	2	271
—	—	—	—	—	—	203	—	—	1	204
2	—	2	1	—	1	335	1	—	8	344
21	5	26	10	2	12	139	10	1	5	155
35	8	43	17	4	21	138	17	—	1	156
4	—	4	2	—	2	147	2	2	1	152
4	—	4	2	—	2	21	2	2	—	25
56	8	64	27	4	31	152	27	1	7	187
4	—	4	2	—	2	193	2	—	4	199
283	**35**	**318**	**139**	**17**	**156**	**2,627**	**138**	**6**	**43**	**2,814**
1,795	**180**	**1,975**	**870**	**87**	**957**	**9,360**	**869**	**12**	**134**	**10,375**
1,832	**154**	**1,986**	**889**	**76**	**965**	**9,456**	**889**	**12**	**149**	**10,506**

3. Columns 7, 8, and 9: where benefices are held in plurality, or a conventional district appears to be held with a benefice, only one is included.

4. All Cathedrals and Pro-Cathedrals have been included in the above table, with the exception of the Pro-Cathedral for the diocese of Sodor and Man, which is Bishopscourt Chapel.

In considering or quoting these figures please be very careful to read the Explanatory Notes.

TABLE O.Y.B. II—SUMMARY

Provinces

C.B.F. Ref. No.	Diocese	Clergymen: Full-time	Clergymen: Retired clergymen serving part-time	Clergymen: Total	Licensed Readers	Church Army Workers: Men	Church Army Workers: Women	Deaconesses	Licens Lay Work Wom
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)
1	Canterbury	380	47	427	140	4	3	2	4
2	London	824	26	850	386	33	36	10	77
3	Winchester	319	63	382	152	6	—	6	3
4	Bath and Wells	430	57	487	165	3	—	2	11
5	Birmingham	235	8	243	142	4	—	6	8
6	Bristol	228	22	250	104	4	2	—	15
7	Chelmsford	538	33	571	231	7	4	8	25
8	Chichester	452	143	595	168	6	2	5	21
9	Coventry	205	16	221	91	1	—	—	2
10	Derby	255	12	267	113	4	—	—	8
11	Ely	251	20	271	56	6	1	—	8
12	Exeter	482	70	552	183	1	1	6	8
13	Gloucester	295	37	332	142	1	1	1	9
14	Guildford	210	32	242	111	2	2	2	9
15	Hereford	227	23	250	78	2	—	—	5
16	Leicester	242	12	254	86	—	—	—	2
17	Lichfield	522	10	532	360	7	7	9	22
18	Lincoln	394	16	410	136	—	5	5	5
19	Norwich	388	31	419	104	5	3	—	1
20	Oxford	645	71	716	171	25	—	1	8
21	Peterborough	259	15	274	110	1	2	1	1
22	Portsmouth	172	24	196	63	—	1	2	7
23	Rochester	306	39	345	146	1	8	2	11
24	St. Albans	389	30	419	182	4	9	4	13
25	St. Edms. and Ipswich	289	19	308	146	4	1	—	4
26	Salisbury	378	54	432	154	3	1	1	7
27	Southwark	511	30	541	207	2	18	16	64
28	Truro	219	23	242	104	1	—	—	—
29	Worcester	216	26	242	93	—	2	—	6
Totals Province of Canterbury		10,261	1,009	11,270	4,324	137	109	89	364
30	York	409	22	431	184	4	1	—	12
31	Durham	333	9	342	150	5	2	7	23
32	Blackburn	311	13	324	129	7	4	1	5
33	Bradford	162	4	166	75	1	1	—	3
34	Carlisle	262	17	279	104	—	—	1	1
35	Chester	347	20	367	241	2	—	2	10
36	Liverpool	313	6	319	250	7	11	2	33
37	Manchester	454	7	461	271	31	—	4	17
38	Newcastle	222	7	229	98	4	1	—	15
39	Ripon	224	7	231	99	—	2	—	1
40	Sheffield	218	8	226	81	2	—	2	16
41	Sodor and Man	37	8	45	25	—	—	—	2
42	Southwell	253	6	259	113	6	3	1	8
43	Wakefield	258	7	265	141	8	1	—	1
Totals Province of York		3,803	141	3,944	1,961	77	26	20	147
Totals Provinces of Canterbury and York *		14,064 260	1,150	15,214 260 15,474	6,285	214	135	109	511

Notes. 1. With the exception of column 4 which contains the figures for the year ended 31st December, 1959, summary has been constructed from the Central Statistical Register of the Clergy and from the Paroc Returns of Staff, Membership and Finance for the year ended 31st December, 1958.

2. Clergymen fully retired are not included in columns 3 to 5.

3. * The Chaplains to the Forces serving in the Provinces of Canterbury and York cannot be classifie dioceses.

In considering or quoting these figures please be very careful to read the Explanatory Notes.

MANPOWER, 1958

Canterbury and York

Workers							C.B.F. Ref. No.	Diocese
Members of Religious Communities		Other full-time workers having the Bishop's permission		Totals				
Men	Women	Men	Women	Men	Women	Men and Women		
(11)	(12)	(13)	(14)	(15)	(16)	(17)	(18)	(19)
1	1	—	10	145	20	165	1	Canterbury
1	61	7	9	427	193	620	2	London
—	16	1	30	159	55	214	3	Winchester
3	—	1	2	172	15	187	4	Bath and Wells
2	4	—	2	148	20	168	5	Birmingham
—	13	1	2	109	32	141	6	Bristol
—	11	—	8	238	56	294	7	Chelmsford
4	18	2	6	180	52	232	8	Chichester
—	5	—	7	92	14	106	9	Coventry
—	1	—	3	117	12	129	10	Derby
2	—	—	—	64	9	73	11	Ely
—	14	2	5	186	34	220	12	Exeter
1	2	—	3	144	16	160	13	Gloucester
—	1	—	—	113	14	127	14	Guildford
—	—	—	1	80	6	86	15	Hereford
—	—	—	—	86	2	88	16	Leicester
—	—	5	11	372	49	421	17	Lichfield
—	6	1	12	137	33	170	18	Lincoln
—	3	—	8	109	15	124	19	Norwich
6	10	2	6	204	25	229	20	Oxford
—	9	—	—	111	13	124	21	Peterborough
—	5	—	1	63	16	79	22	Portsmouth
—	—	—	7	147	28	175	23	Rochester
—	—	1	1	187	27	214	24	St. Albans
—	—	—	1	150	6	156	25	St. Edms. and Ipswich
3	13	—	6	160	28	188	26	Salisbury
7	12	3	6	219	116	335	27	Southwark
—	13	3	1	108	14	122	28	Truro
—	1	2	—	95	9	104	29	Worcester
30	**219**	**31**	**148**	**4,522**	**929**	**5,451**	Totals Province of Canterbury	
1	14	—	4	189	31	220	30	York
—	2	1	1	156	35	191	31	Durham
—	—	1	2	137	12	149	32	Blackburn
—	—	—	6	76	10	86	33	Bradford
—	—	6	6	110	8	118	34	Carlisle
—	—	—	—	243	12	255	35	Chester
—	1	—	5	257	52	309	36	Liverpool
—	5	6	1	308	27	335	37	Manchester
1	—	—	—	103	16	119	38	Newcastle
—	3	—	—	99	6	105	39	Ripon
—	12	1	1	84	31	115	40	Sheffield
—	—	—	—	25	2	27	41	Sodor and Man
—	—	2	1	121	13	134	42	Southwell
1	4	1	—	151	6	157	43	Wakefield
3	**41**	**18**	**27**	**2,059**	**261**	**2,320**	Totals Province of York	
33	**260**	**49**	**175**	**6,581**	**1,190**	**7,771**	Totals Provinces of Canterbury and York	

Notes. 4. The statistics in columns 3 to 5 cannot be regarded as complete until the Central Statistical Register of the Clergy has been fully compiled by the Statistical Unit.

5. The statistics given above for Church Army Workers are merely those returned by incumbents as working in the parishes. They do not include Church Army Captains and Sisters attached to dioceses and others who serve in several dioceses. The total strength of the Church Army in December, 1958, was 216 Captains and 307 Sisters on the active list, plus 74 and 123 respectively who were retired but serving part-time.

6. The statistics given above for Women Church Workers do not include figures for Moral Welfare Workers.

In considering or quoting these figures please be very careful to read the Explanatory Notes.

TABLE O.Y.B. III.—MEMBERSHIP OF T

Provinces

C.B.F. Ref. No.	Diocese	Home Populations 30.6.58	Persons Baptised in the Church of England 30.6.58	Confirmed Members 30.6.58	Numbers on Electoral Rolls 1958	Numbers on Electoral Rolls 1959	Easter Communica			
							Easter Day	Additional in Easter Week (see note 2)	Easter Total	Estimated Population Aged 15 and
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)	(11)
1	Canterbury	873,130	The continual movement of the population precludes the calculation of precise totals for each diocese under these headings and the totals for the two provinces can be given to the nearest thousand only.		77,682	77,294	49,842	4,943	54,785	672,65
2	London	3,963,780			137,794	137,263	100,492	12,454	112,946	3,187,20
3	Winchester	812,090			68,503	66,219	54,380	5,197	59,577	627,65
4	Bath and Wells	586,540			79,339	78,613	52,135	4,251	56,386	454,12
5	Birmingham	1,481,820			48,500	47,908	35,656	2,421	38,077	1,124,75
6	Bristol	695,880			39,953	39,453	33,580	3,342	36,922	533,13
7	Chelmsford	2,219,580			91,043	92,986	73,422	5,800	79,222	1,702,29
8	Chichester	1,022,820			100,382	101,759	84,692	9,168	93,860	809,19
9	Coventry	631,230			46,498	46,843	29,151	2,702	31,853	477,82
10	Derby	892,890			56,648	57,920	39,775	3,187	42,962	683,73
11	Ely	399,940			36,949	36,597	24,237	1,804	26,041	310,88
12	Exeter	808,060			90,265	90,662	66,874	5,728	72,602	634,09
13	Gloucester	439,730			46,321	47,262	35,070	2,437	37,507	333,44
14	Guildford	721,640			53,037	53,257	46,693	3,541	50,234	562,94
15	Hereford	221,240			47,652	47,740	25,763	1,152	26,915	168,06
16	Leicester	658,910			40,824	41,321	32,525	2,324	34,849	505,65
17	Lichfield	1,769,890			108,909	111,410	87,336	6,008	93,344	1,346,30
18	Lincoln	723,490			68,334	69,328	41,760	3,400	45,160	548,36
19	Norwich	567,840			60,550	61,136	39,660	2,892	42,552	437,55
20	Oxford	1,213,900			93,533	94,986	76,856	6,144	83,000	924,73
21	Peterborough	471,810			41,837	42,155	29,657	2,068	31,725	359,89
22	Portsmouth	554,150			33,751	33,756	27,430	3,063	30,493	428,00
23	Rochester	990,420			68,050	68,792	44,274	3,488	47,762	761,41
24	St. Albans	1,093,790			70,994	71,770	54,274	4,842	59,116	824,69
25	St. Edms. & Ips.	409,730			52,310	52,230	32,160	2,216	34,376	314,20
26	Salisbury	572,940			75,890	75,678	48,891	3,623	52,514	440,61
27	Southwark	2,362,140			109,203	109,785	73,855	7,865	81,720	1,848,63
28	Truro	340,630			31,486	31,714	24,643	1,954	26,597	267,23
29	Worcester	484,460			45,204	44,388	31,877	2,029	33,906	370,72
Totals Province of Canterbury		27,984,470			1,921,441	1,930,225	1,396,960	120,043	1,517,003	21,659,91
30	York	1,145,900			74,216	76,403	59,858	5,266	65,124	864,34
31	Durham	1,496,880			119,107	117,366	61,297	6,598	67,895	1,123,01
32	Blackburn	1,115,690			84,865	84,729	77,885	5,605	83,490	874,02
33	Bradford	592,640			32,737	31,566	24,322	1,791	26,113	456,05
34	Carlisle	454,940			60,991	61,191	42,081	2,908	44,989	347,55
35	Chester	1,271,990			94,798	94,719	72,358	4,556	76,914	979,16
36	Liverpool	1,733,690			107,117	107,429	73,867	5,677	79,544	1,313,64
37	Manchester	2,212,610			129,769	130,607	89,745	7,720	97,465	1,705,04
38	Newcastle	813,840			46,352	46,422	35,944	4,230	40,174	619,64
39	Ripon	756,540			44,621	45,153	34,239	2,612	36,851	584,77
40	Sheffield	1,144,320			59,702	59,428	29,979	1,705	31,684	887,45
41	Sodor and Man	54,600			5,146	5,166	3,686	313	3,999	43,72
42	Southwell	885,450			37,534	38,638	31,924	2,225	34,149	674,11
43	Wakefield	999,520			58,684	58,629	39,224	3,611	42,835	766,13
Totals Province of York		14,678,610			955,639	957,446	676,409	54,817	731,226	11,238,63
Totals Provinces of Canterbury and York		42,663,080	27,005,000	9,748,000	2,877,080	2,887,671	2,073,369	174,860	2,248,229	32,898,54

Notes. 1. Columns 6 and 7: including persons of 17 years and over. Prior to 1957 the minimum age of entry to the Electoral Rolls was 18 years.
2. Column 9: Easter Week does not include Low Sunday.
3. Column 13: including communicants at midnight services on Christmas Eve.

In considering or quoting these figures please be very careful to read the Explanatory Notes.

CHURCH OF ENGLAND, 1958

Canterbury and York

1958 Easter Communicant Rate per 1,000 pop. Aged 15 and over	Christmas Day Communicants 1958 (see note 3)	Live Births 1958	Baptisms: Infants	Baptisms: Rate per 1,000 Live Births	Baptisms: Persons of Riper Years: Males	Baptisms: Persons of Riper Years: Females	Baptisms: Persons of Riper Years: Total	C.B.F. Ref. No.	Diocese
(12)	(13)	(14)	(15)	(16)	(17)	(18)	(19)	(20)	(21)
81	50,800	13,120	8,240	621	111	163	274	1	Canterbury
35	108,225	62,045	27,575	444	392	564	956	2	London
95	52,059	12,939	7,794	602	96	118	214	3	Winchester
124	49,184	8,864	5,746	648	87	131	218	4	Bath and Wells
34	35,300	25,631	14,473	565	81	143	224	5	Birmingham
69	33,358	11,759	6,613	562	97	147	244	6	Bristol
47	71,942	34,669	21,692	626	211	340	551	7	Chelmsford
116	81,438	13,530	9,592	709	132	251	383	8	Chichester
67	28,048	11,280	6,359	564	55	97	152	9	Coventry
63	32,845	14,219	8,144	573	87	153	240	10	Derby
84	22,561	6,470	3,954	611	52	92	144	11	Ely
114	60,793	11 643	7,418	637	136	164	300	12	Exeter
112	33,483	7,486	4,924	658	62	85	147	13	Gloucester
89	52,143	11,172	7,132	638	97	129	226	14	Guildford
160	22,428	3,492	2,610	747	18	28	46	15	Hereford
69	29,407	10,861	6,139	565	132	231	363	16	Leicester
69	74,374	30,275	19,421	641	50	111	161	17	Lichfield
82	40,130	12,310	8,830	717	62	112	174	18	Lincoln
97	34,488	8,484	5,695	671	96	130	226	19	Norwich
90	79,078	21,335	12,913	605	169	253	422	20	Oxford
88	29,060	8,090	4,510	557	87	125	212	21	Peterborough
71	26,816	9,345	5,241	561	61	118	179	22	Portsmouth
63	45,026	15,768	10,424	661	142	209	351	23	Rochester
72	55,490	19,832	10,662	538	177	305	482	24	St. Albans
109	27,955	6,677	3,934	589	80	110	190	25	St. Edms. and Ipswich
119	46,388	8,949	5,930	663	85	109	194	26	Salisbury
44	81,076	36,385	19,512	536	236	401	637	27	Southwark
99	20,639	4,908	2,731	556	59	91	150	28	Truro
91	30,144	7,465	5,430	727	55	76	131	29	Worcester
70	**1,354,678**	**449,003**	**263,638**	**587**	**3,205**	**4,986**	**8,191**	Totals Province of Canterbury	
75	52,715	20,500	12,080	589	35	51	86	30	York
60	52,890	28,349	16,685	589	40	72	112	31	Durham
95	48,900	16,161	8,649	535	68	117	185	32	Blackburn
57	17,576	9,591	4,931	514	53	101	154	33	Bradford
129	29,576	7,647	5,455	713	35	59	94	34	Carlisle
79	58,885	20,826	12,025	577	67	133	200	35	Chester
61	58,215	32,989	15,431	468	63	116	179	36	Liverpool
57	67,187	37,033	19,720	532	87	141	228	37	Manchester
65	36,073	14,418	8,000	555	36	44	80	38	Newcastle
63	27,898	12,226	6,442	527	45	81	126	39	Ripon
36	25,068	19,696	13,826	702	39	63	102	40	Sheffield
91	2,398	662	399	603	2	13	15	41	Sodor and Man
51	28,635	15,256	8,716	571	163	232	395	42	Southwell
56	34,712	16,415	9,666	589	76	158	234	43	Wakefield
65	**540,728**	**251,769**	**142,025**	**564**	**809**	**1,381**	**2,190**	Totals Province of York	
68	**1,895,406**	**700,772**	**405,663**	**579**	**4,014**	**6,367**	**10,381**	Totals Provinces of Canterbury and York	

Notes. 4. The information in columns 6 to 10, 13, 15, and 17 to 19 was extracted from the Parochial Returns of Staff, Membership and Finance for the year ended 31st December, 1958.

5. The information in the remaining columns was estimated by the Statistical Unit as explained in the Supplementary Notes in " Facts and Figures about the Church of England, 1959 ".

In considering or quoting these figures please be very careful to read the Explanatory Notes.

Table O.Y.B. IV—ORDINATION OF DEACONS 1950–1960

Provinces of Canterbury and York

The table below (compiled from information supplied by the Bishops' Registrars) is designed to show (i) the number of Deacons ordained during the last ten years arranged under the various dioceses; (ii) the relative numbers of candidates drawn from the universities and other colleges during the years 1920–1960.

Note.—*The year is reckoned from Advent to Advent, and the figures given include Deacons ordained at home for service abroad.*

C.B.F. Ref. No. (1)	Diocese (2)	1951 (3)	1952 (4)	1953 (5)	1954 (6)	1955 (7)	1956 (8)	1957 (9)	1958 (10)	1959 (11)	1960 (12)	Total (13)	Oxford (14)	Cambridge (15)	Dublin (16)	Durham (17)	Other Colleges (18)	Literates (19)	Total (20)
1	Canterbury	10	10	18	9	8	13	12	11	7	16	114	70	81	6	12	183	25	377
2	London	38	46	37	52	45	42	50	37	48	53	448	358	348	18	85	1,030	111	1,950
3	Winchester	13	11	7	10	6	8	5	12	10	9	91	99	96	2	27	119	25	368
4	Bath & Wells	5	3	11	6	7	8	6	8	9	6	69	54	41	1	12	118	21	247
5	Birmingham	5	10	7	3	10	8	23	10	21	20	117	85	95	4	25	123	28	360
6	Bristol	2	18	12	9	15	10	6	13	7	12	104	90	65	4	38	192	27	416
7	Chelmsford	11	16	19	21	15	26	20	15	28	27	198	284	264	21	26	279	51	925
8	Chichester	6	7	7	8	7	8	7	16	10	13	89	73	67	—	5	99	38	282
9	Coventry	4	7	18	8	10	9	18	5	15	13	107	59	49	—	7	101	26	242
10	Derby	2	6	5	1	5	10	8	7	6	8	58	32	40	2	10	84	27	195
11	Ely	2	3	7	3	3	3	1	4	1	3	30	16	54	1	4	43	2	120
12	Exeter	9	15	10	11	15	10	13	8	16	18	125	82	49	1	18	131	88	369
13	Gloucester	3	8	12	4	7	8	3	8	6	9	68	71	39	4	12	136	40	302
14	Guildford	6	18	12	6	11	10	8	10	9	9	99	40	60	1	8	118	19	246
15	Hereford	1	—	2	4	1	2	2	4	4	5	25	21	11	—	10	41	20	103
16	Leicester	14	9	11	8	9	11	4	7	13	13	99	41	45	1	14	81	53	235
17	Lichfield	10	9	14	12	20	14	24	17	26	26	172	95	77	4	49	419	51	695
18	Lincoln	11	3	7	4	10	9	5	5	11	14	79	49	37	2	27	163	40	318
19	Norwich	4	8	5	3	9	5	6	10	8	4	62	17	41	2	6	63	13	142
20	Oxford	9	13	14	11	12	9	15	10	10	14	117	192	61	4	16	176	49	498
21	Peterborough	8	5	8	10	3	5	5	8	5	6	63	54	55	1	10	109	25	254
22	Portsmouth	9	4	7	13	6	6	13	7	13	10	88	54	66	—	5	82	20	227
23	Rochester	14	19	16	12	13	11	20	19	15	20	159	93	101	9	27	213	48	491
24	St. Albans	11	9	10	13	12	8	6	20	9	10	108	41	67	1	12	118	19	258
25	St. Ed. & Ips.	5	7	4	5	7	3	4	6	5	10	56	25	50	—	10	53	32	170
26	Salisbury	9	3	4	7	6	14	10	9	3	7	72	49	55	1	7	121	28	261
27	Southwark	24	26	13	34	27	28	27	33	26	38	276	237	286	7	76	485	52	1,143
28	Truro	4	1	5	2	1	2	5	6	—	1	27	20	9	2	4	76	27	138
29	Worcester	5	8	15	7	6	4	11	7	7	11	81	52	44	6	16	96	31	245
Totals Province of Canterbury		254	302	317	296	306	304	337	332	348	405	3,201	2,453	2,353	105	578	5,052	1,036	11,577
30	York	5	12	16	11	8	17	12	13	16	15	125	86	89	2	58	194	27	456
31	Durham	17	24	18	18	11	13	13	21	16	20	171	82	79	5	213	161	58	598
32	Blackburn	11	17	8	9	15	9	12	16	16	12	125	46	39	5	65	155	28	338
33	Bradford	8	4	8	5	6	8	8	4	5	4	60	36	46	—	30	120	33	265
34	Carlisle	4	10	7	5	6	12	4	10	7	9	74	67	31	4	31	88	32	253
35	Chester	10	5	6	12	7	11	10	19	12	18	110	46	47	6	43	180	53	375
36	Liverpool	14	16	20	20	20	16	12	24	14	18	174	132	110	11	92	357	60	762
37	Manchester	24	26	23	27	12	23	23	20	25	28	231	116	133	11	83	504	94	941
38	Newcastle	13	14	11	12	12	14	7	11	11	11	116	50	64	7	94	153	25	393
39	Ripon	16	15	7	8	8	16	8	9	4	11	102	94	72	—	54	140	18	378
40	Sheffield	14	12	11	3	6	10	11	11	9	19	106	56	77	6	33	227	29	428
41	Sodor & Man	1	1	3	—	1	2	—	2	—	—	10	2	2	1	4	69	11	89
42	Southwell	8	12	7	10	11	18	14	11	16	17	124	80	67	4	35	236	30	452
43	Wakefield	12	9	10	8	17	8	7	11	13	14	109	72	69	1	36	176	132	486
Totals Province of York		157	177	155	148	140	177	141	182	164	196	1,637	965	925	63	871	2,760	630	6,214
Totals Provinces of Canterbury & York		411	479	472	444	446	481	478	514	512	601	4,838	3,418	3,278	168	1,449	7,812	1,666	17,791

Table O.Y.B. V—CONFIRMATIONS

Provinces of Canterbury and York

Numbers of Centres and Candidates (Male and Female), 1957, 1958 and 1959

From information supplied by the Bishops, or their Legal Officers

C.B.F. Ref. No. (1)	Diocese (2)	1957 Centres (3)	1957 Males (4)	1957 Females (5)	1957 Totals (6)	1958 Centres (7)	1958 Males (8)	1958 Females (9)	1958 Totals (10)	1959 Centres (11)	1959 Males (12)	1959 Females (13)	1959 Totals (14)
1	Canterbury	143	1,822	2,521	4,343	155	1,838	2,597	4,435	160	2,038	2,449	4,487
2	London	260	3,669	5,665	9,334	295	3,451	5,576	9,027	251	3,605	5,710	9,315
3	Winchester	85	1,578	2,437	4,015	82	1,633	2,149	3,782	85	1,674	2,313	3,987
4	Bath and Wells	125	1,744	2,169	3,913	111	1,411	2,024	3,435	122	1,629	2,058	3,687
5	Birmingham	64	1,159	1,930	3,089	64	1,423	2,204	3,627	79	1,378	2,352	3,730
6	Bristol	102	1,131	1,585	2,716	105	1,070	1,619	2,689	96	1,347	1,680	3,027
7	Chelmsford	204	2,559	3,472	6,031	188	2,128	3,214	5,342	169	2,160	3,203	5,363
8	Chichester	156	2,258	3,578	5,836	127	2,037	3,376	5,413	252	2,273	3,542	5,815
9	Coventry	57	1,155	1,670	2,825	56	1,134	1,651	2,785	70	938	1,406	2,344
10	Derby	83	1,440	2,144	3,584	61	1,064	1,739	2,803	53	878	1,520	2,398
11	Ely	51	737	965	1,702	93	691	970	1,661	101	781	1,182	1,963
12	Exeter	154	2,000	2,734	4,734	133	1,989	2,430	4,419	156	2,009	2,611	4,620
13	Gloucester	112	1,349	1,827	3,176	91	1,264	1,591	2,855	123	1,288	1,845	3,133
14	Guildford	95	1,856	2,187	4,043	95	2,016	2,529	4,545	103	1,759	2,541	4,300
15	Hereford	36	687	877	1,564	44	804	1,027	1,831	39	757	811	1,568
16	Leicester	56	1,135	1,613	2,748	61	1,089	1,644	2,733	63	1,056	1,664	2,720
17	Lichfield	161	3,394	4,722	8,116	169	3,217	4,632	7,849	164	3,500	5,072	8,572
18	Lincoln	110	1,261	1,887	3,148	101	1,278	1,850	3,128	108	1,449	2,108	3,557
19	Norwich	84	962	1,537	2,499	87	980	1,457	2,437	84	1,001	1,521	2,522
20	Oxford	180	1,853	3,009	4,862	258	2,863	3,365	6,228	273	3,433	4,491	7,924
21	Peterborough	63	1,108	1,350	2,458	73	1,353	1,545	2,898	71	1,179	1,549	2,728
22	Portsmouth	82	1,238	1,517	2,755	78	1,233	1,596	2,829	73	1,500	1,581	3,081
23	Rochester	96	1,378	2,102	3,480	117	1,599	2,377	3,976	198	1,449	2,630	4,079
24	St. Albans	141	2,112	3,089	5,201	144	2,250	3,274	5,524	143	2,355	3,232	5,587
25	St. Edms. and Ipswich	62	1,556	1,179	2,735	242	1,631	1,272	2,903	81	1,658	1,341	2,999
26	Salisbury	111	1,836	1,932	3,768	129	1,901	2,176	4,077	103	1,904	2,096	4,000
27	Southwark	130	2,367	3,710	6,077	130	2,399	3,890	6,289	130	2 846	4,461	7,307
28	Truro	74	751	905	1,656	72	738	887	1,625	83	541	625	1,166
29	Worcester	71	1,193	1,670	2,863	69	1,093	1,489	2,582	72	1,132	1,690	2,822
Totals Province of Canterbury		3,148	47,288	65,983	113,271	3,430	47,577	66,150	113,727	3,505	49,517	69,284	118,801
30	York	167	1,974	3,066	5,040	343	1,911	2,669	4,580	177	2,069	3,557	5,626
31	Durham	83	2,186	3,637	5,823	83	2,154	3,779	5,933	100	2,539	4,310	6,849
32	Blackburn	120	2,638	3,272	5,910	120	2,203	2,890	5,093	123	2,438	3,393	5,831
33	Bradford	42	748	980	1,728	52	809	1,139	1,948	51	818	1,102	1,920
34	Carlisle	107	1,534	2,250	3,784	79	1,330	1,923	3,253	59	1,478	2,049	3,527
35	Chester	83	2,291	3,712	6,003	120	2,337	3,922	6,259	110	2,434	3,980	6,414
36	Liverpool	147	2,819	4,390	7,209	142	2,938	4,742	7,680	139	2,744	4,412	7,156
37	Manchester	196	3,515	5,646	9,161	205	3,562	5,982	9,544	197	3,596	6,524	10,120
38	Newcastle	97	1,242	2,239	3,481	103	1,273	2,076	3,349	102	1,453	2,350	3,803
39	Ripon	98	1,182	1,717	2,899	89	1,149	1,845	2,994	74	987	1,562	2,549
40	Sheffield	77	1,162	1,959	3,121	71	1,219	2,028	3,247	77	1,273	2,047	3,320
41	Sodor and Man	19	101	119	220	29	103	134	237	31	172	135	307
42	Southwell	67	622	813	1,435	74	916	1,307	2,223	80	1,072	1,681	2,753
43	Wakefield	90	1,293	1,910	3,203	85	1,161	1,949	3,110	104	1,429	2,316	3,745
Totals Province of York		1,393	23,307	35,710	59,017	1,595	23,065	36,385	59,450	1,424	24,502	39,418	63,920
Totals Provinces of Canterbury and York		4,541	70,595	101,693	172,288	5,025	70,642	102,535	173,177	4,929	74,019	108,702	182,721

Note. For Confirmations in 1959 in the Armed Forces see the appropriate sections in the List of Organisations.

TABLE O.Y.B. VI—PRIMARY AND SECONDARY SCHOOLS IN ENGLAND

Schools or Departments by type (excluding Nursery and Special) maintained by Local Education Authorities in January, 1959

Analysed by status and denomination

	County		Aided		Controlled		Special Agreement		Not determined (including transitionally assisted)		Totals	
	Schools or depts.	Pupils	Schools or depts.	Pupils	Schools or depts.	Pupils	Schools or depts.	Pupils	Schools or depts.	Pupils	Schools or depts.	Pupils
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)	(11)	(12)	(13)
PRIMARY												
Junior and infant												
County . .	11,694	2,699,852	—	—	—	—	—	—	—	—	**11,694**	**2,699,852**
Church of England	—	—	2,898	327,327	3,912	386,660	1	86	47	5,535	**6,858**	**719,608**
Roman Catholic	—	—	1,106	262,143	1	42	—	—	2	645	**1,109**	**262,830**
Others . .	—	—	46	6,211	121	14,940	—	—	—	—	**167**	**21,151**
Totals . .	**11,694**	**2,699,852**	**4,050**	**595,681**	**4,034**	**401,642**	**1**	**86**	**49**	**6,180**	**19,828**	**3,703,441**
All-age												
County . .	553	117,180	—	—	—	—	—	—	—	—	**553**	**117,180**
Church of England	—	—	229	31,355	242	29,965	1	184	1	43	**473**	**61,547**
Roman Catholic	—	—	523	138,460	—	—	1	395	—	—	**524**	**138,855**
Others . .	—	—	9	1,374	21	2,317	—	—	—	—	**30**	**3,691**
Totals . .	**553**	**117,180**	**761**	**171,189**	**263**	**32,282**	**2**	**579**	**1**	**43**	**1,580**	**321,273**
SECONDARY												
All types												
County . .	4,499	2,131,629	—	—	—	—	—	—	—	—	**4,499**	**2,131,629**
Church of England	—	—	140	43,958	81	25,652	23	8,135	3	861	**247**	**78,606**
Roman Catholic	—	—	247	81,772	1	137	65	26,677	3	1,333	**316**	**109,919**
Others . .	—	—	91	44,043	154	67,822	—	—	4	2,704	**249**	**114,569**
Totals . .	**4,499**	**2,131,629**	**478**	**169,773**	**236**	**93,611**	**88**	**34,812**	**10**	**4,898**	**5,311**	**2,434,723**
PRIMARY AND SECONDARY												
County . .	16,746	4,948,661	—	—	—	—	—	—	—	—	**16,746**	**4,948,661**
Church of England	—	—	3,267	402,640	4,235	442,277	25	8,405	51	6,439	**7,578**	**859,761**
Roman Catholic	—	—	1,876	482,375	2	179	66	27,072	5	1,978	**1,949**	**511,604**
Others . .	—	—	146	51,628	296	85,079	—	—	4	2,704	**446**	**139,411**
Totals for England only	**16,746**	**4,948,661**	**5,289**	**936,643**	**4,533**	**527,535**	**91**	**35,477**	**60**	**11,121**	**26,719**	**6,459,437**

Note. These statistics were compiled by the Statistical Unit from table 3 of *Education in 1959*, being the Report of th Ministry of Education for England and Wales.

TABLE O.Y.B. VIII—PRIMARY AND

Schools or Departments (excluding Nursery and Special

Analysed by size, type and

Status or denomination	Numbers of schools or departments with the					
	Up to 25	26 to 50	51 to 75	76 to 100	101 to 200	201 to 300
(1)	(2)	(3)	(4)	(5)	(6)	(7)
County	326	882	668	627	3,242	3,791
Church of England . .	789	1,773	1,108	783	1,788	880
Roman Catholic . . .	9	52	53	77	531	536
Others	22	33	35	23	70	63
Totals	**1,146**	**2,740**	**1,864**	**1,510**	**5,631**	**5,270**

Note. These statistics were compiled by the Statistical Unit from table 10 o

TABLE O.Y.B. VII—PRIMARY AND SECONDARY SCHOOLS IN ENGLAND

Sizes of Classes in January, 1959

Analysed by status or denomination of school or department

	Number of classes with the following numbers of pupils on the registers:—						Total number of classes	Full-time teachers	Total number of pupils	Average number of pupils per full-time teacher
	1–15	16–30	31–40	41–50	51–60	61 and over				
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)	(11)
PRIMARY										
Junior and infant										
County	1,099	18,915	41,224	16,367	124	—	77,729	86,839	2,699,852	31·1
Church of England	1,792	11,478	9,321	2,143	14	—	24,748	26,346	719,608	27·3
Roman Catholic	47	1,201	3,262	2,516	29	—	7,055	7,934	262,830	33·1
Others	28	314	289	64	1	—	696	748	21,151	28·3
Totals	**2,966**	**31,908**	**54,096**	**21,090**	**168**	—	**110,228**	**121,867**	**3,703,441**	**30·4**
All-age										
County	91	1,443	1,779	393	1	—	3,707	4,316	117,180	27·1
Church of England	117	1,103	783	141	1	—	2,145	2,358	61,547	26·1
Roman Catholic	43	1,008	1,972	921	18	—	3,962	4,484	138,855	31·0
Others	9	56	59	4	—	—	128	141	3,691	26·2
Totals	**260**	**3,610**	**4,593**	**1,459**	**20**	—	**9,942**	**11,299**	**321,273**	**28·4**
SECONDARY										
All types										
County	2,281	28,809	35,387	3,385	37	9	69,908	97,262	2,131,629	21·9
Church of England	106	1,103	1,265	128	4	—	2,606	3,585	78,606	21·9
Roman Catholic	84	1,269	1,952	193	1	—	3,499	4,814	109,919	22·8
Others	252	1,983	1,779	37	5	—	4,056	6,013	114,569	19·1
Totals	**2,723**	**33,164**	**40,383**	**3,743**	**47**	**9**	**80,069**	**111,674**	**2,434,723**	**21·8**
PRIMARY AND SECONDARY										
County	3,471	49,167	78,390	20,145	162	9	151,344	188,417	4,948,661	26·3
Church of England	2,015	13,684	11,369	2,412	19	—	29,499	32,289	859,761	26·6
Roman Catholic	174	3,478	7,186	3,630	48	—	14,516	17,232	511,604	29·7
Others	289	2,353	2,127	105	6	—	4,880	6,902	139,411	20·2
Totals England only	**5,949**	**68,682**	**99,072**	**26,292**	**235**	**9**	**200,239**	**244,840**	**6,459,437**	**26·4**

otes. 1. These statistics were compiled by the Statistical Unit from tables 3 and 9 of *Education in 1959*, being the Report of the Ministry of Education for England and Wales.
2. Some large classes are composed of pupils grouped for registration, but divided for instructional purposes.

ECONDARY SCHOOLS IN ENGLAND

aintained by Local Education Authorities in January, 1959

atus or denomination

following numbers of pupils on the registers:—						Total number of schools
301 to 400	401 to 500	501 to 600	601 to 800	801 to 1,000	1,001 and over	
(8)	(9)	(10)	(11)	(12)	(13)	(14)
2,955	1,976	1,132	887	181	79	16,746
324	89	34	10	—	—	7,578
394	175	80	34	7	1	1,949
76	38	51	31	3	1	446
3,749	**2,278**	**1,297**	**962**	**191**	**81**	**26,719**

ducation in 1959 being the Report of the Ministry of Education for England and Wales.

Note. 1. These statistics were compiled by the Statistical Unit from the Reports of the Ministry of Education for England and Wales for the years 1950 to 1959.

Serial Table. Schools, teacher

Proportions of the totals i

		Primary									
		Junior and Infant					All-Age				
		Total	County	Church of England	Roman Catholic	Others	Total	County	Church of England	Roman Catholic	Others
(1)		(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)	(11)
1950	Schools	15,315	8,864	5,607	694	150	5,518	2,085	2,468	875	90
	%	60·6	35·1	22·1	2·8	·6	21·9	8·3	9·8	3·4	·4
	Teachers	87,937	63,124	20,260	3,956	597	30,294	13,633	9,849	6,377	435
	%	46·0	33·0	10·6	2·1	·3	15·8	7·1	5·2	3·3	·2
	Pupils	2,825,190	2,091,835	584,820	130,541	17,994	851,903	382,049	259,009	198,715	12,130
	%	53·7	39·7	11·1	2·5	·4	16·2	7·3	4·9	3·8	·2
1951	Schools	15,798	9,152	5,781	715	150	5,050	1,916	2,194	856	84
	%	62·4	36·2	22·8	2·8	·6	19·9	7·6	8·7	3·3	·3
	Teachers	92,764	66,797	21,199	4,153	615	29,024	13,153	9,098	6,362	411
	%	46·9	33·8	10·7	2·1	·3	14·6	6·6	4·6	3·2	·2
	Pupils	2,922,617	2,162,645	606,541	135,191	18,240	806,505	360,839	238,068	196,341	11,257
	%	54·7	40·5	11·3	2·5	·4	15·1	6·7	4·5	3·7	·2
1952	Schools	16,287	9,505	5,891	738	153	4,655	1,747	1,995	836	77
	%	63·9	37·3	23·1	2·9	·6	18·3	6·9	7·8	3·3	·3
	Teachers	97,802	70,842	21,927	4,393	640	27,580	12,353	8,548	6,291	388
	%	48·0	34·8	10·8	2·1	·3	13·6	6·1	4·2	3·1	·2
	Pupils	3,156,490	2,344,563	644,826	147,663	19,438	774,115	339,828	228,266	195,002	11,019
	%	56·7	42·1	11·6	2·6	·4	13·9	6·1	4·1	3·5	·2
1953	Schools	16,860	9,909	6,030	766	155	4,257	1,605	1,764	813	75
	%	65·6	38·6	23·4	3·0	·6	16·6	6·3	6·9	3·1	·3
	Teachers	103,671	75,450	22,850	4,709	662	25,629	11,364	7,672	6,217	376
	%	49·6	36·1	10·9	2·3	·3	12·3	5·4	3·7	3·0	·2
	Pupils	3,416,956	2,545,709	687,880	162,847	20,520	728,642	315,890	208,406	193,630	10,716
	%	59·0	43·9	11·9	2·8	·4	12·6	5·5	3·6	3·3	·2
1954	Schools	17,566	10,337	6,241	825	163	3,703	1,411	1,476	758	58
	%	67·7	39·9	24·0	3·2	·6	14·3	5·4	5·8	2·9	·2
	Teachers	109,534	79,735	23,923	5,179	697	23,181	10,277	6,635	5,970	299
	%	51·0	37·1	11·2	2·4	·3	10·8	4·8	3·1	2·8	·1
	Pupils	3,597,944	2,679,232	716,859	180,009	21,844	660,716	285,681	180,825	185,756	8,454
	%	60·4	45·0	12·0	3·0	·4	11·1	4·8	3·1	3·1	·1
1955	Schools	18,118	10,697	6,375	880	166	3,318	1,258	1,297	711	52
	%	69·2	40·9	24·3	3·4	·6	12·7	4·8	5·0	2·7	·2
	Teachers	115,056	83,769	24,801	5,735	751	21,295	9,236	6,058	5,762	239
	%	51·8	37·7	11·2	2·6	·3	9·6	4·2	2·7	2·6	·1
	Pupils	3,697,744	2,751,856	727,211	195,719	22,958	607,166	256,984	163,756	179,597	6,829
	%	60·7	45·2	11·9	3·2	·4	10·0	4·2	2·7	3·0	·1
1956	Schools	18,566	10,978	6,506	914	168	2,940	1,120	1,087	683	50
	%	70·4	41·6	24·7	3·5	·6	11·1	4·2	4·1	2·6	·2
	Teachers	118,537	86,008	25,610	6,171	748	19,300	8,271	5,127	5,659	243
	%	51·9	37·7	11·2	2·7	·3	8·5	3·6	2·3	2·5	·1
	Pupils	3,740,842	2,774,440	734,321	209,668	22,413	553,105	230,663	137,890	177,658	6,894
	%	60·2	44·6	11·8	3·4	·4	8·9	3·7	2·2	2·9	·1
1957	Schools	18,911	11,185	6,582	976	168	2,635	999	956	635	45
	%	71·3	42·2	24·8	3·7	·6	9·9	3·7	3·6	2·4	·2
	Teachers	121,128	87,460	26,091	6,817	760	17,604	7,492	4,509	5,386	217
	%	51·5	37·2	11·1	2·9	·3	7·5	3·2	1·9	2·3	·1
	Pupils	3,789,848	2,798,181	738,877	230,259	22,531	501,738	207,033	120,316	168,271	6,118
	%	59·8	44·1	11·7	3·6	·4	7·9	3·3	1·8	2·7	·1
1958	Schools	19,370	11,468	6,693	1,034	175	2,142	779	737	590	36
	%	72·7	43·0	25·1	3·9	·7	8·0	2·9	2·8	2·2	·1
	Teachers	122,425	87,960	26,318	7,359	788	14,542	5,889	3,458	5,030	165
	%	51·1	36·7	11·0	3·1	·3	6·1	2·5	1·4	2·1	·1
	Pupils	3,800,278	2,792,584	737,878	246,813	23,003	413,958	162,349	90,358	156,843	4,408
	%	59·4	43·6	11·5	3·9	·4	6·4	2·5	1·4	2·4	·1
1959	Schools	19,828	11,694	6,858	1,109	167	1,580	553	473	524	30
	%	74·2	43·7	25·7	4·2	·6	5·9	2·1	1·8	1·9	·1
	Teachers	121,867	86,839	26,346	7,934	748	11,299	4,316	2,358	4,484	141
	%	49·8	35·5	10·8	3·2	·3	4·6	1·8	·9	1·8	·1
	Pupils	3,703,441	2,699,852	719,608	262,830	21,151	321,273	117,180	61,547	138,855	3,691
	%	57·3	41·8	11·1	4·1	·3	5·0	1·8	1·0	2·1	·1

and pupils, years 1950–1959

England expressed as percentages

Note. 2. The lines of figures in italics give for each yea the percentages of the totals of the primary an secondary schools in England. (Column 17

Secondary					Totals Primary and Secondary						
Total	County	Church of England	Roman Catholic	Others	Total	County	Church of England	Roman Catholic	Others		
(12)	(13)	(14)	(15)	(16)	(17)	(18)	(19)	(20)	(21)	(22)	
4,417	3,716	267	183	251	25,250	14,665	8,342	1,752	491	Schools	1950
17·5	*14·7*	*1·1*	*·7*	*1·0*	100·0	*58·1*	*33·0*	*6·9*	*2·0*	%	
73,155	63,100	2,902	2,177	4,976	191,386	139,857	33,011	12,510	6,008	Teachers	
38·2	*33·0*	*1·5*	*1·1*	*2·6*	100·0	*73·1*	*17·3*	*6·5*	*3·1*	%	
1,586,827	1,377,914	64,402	50,030	94,481	5,263,920	3,851,798	908,231	379,286	124,605	Pupils	
30·1	*26·2*	*1·2*	*·9*	*1·8*	100·0	*73·2*	*17·2*	*7·2*	*2·4*	%	
4,470	3,758	270	189	253	25,318	14,826	8,245	1,760	487	Schools	1951
17·7	*14·8*	*1·1*	*·8*	*1·0*	100·0	*58·6*	*32·6*	*6·9*	*1·9*	%	
76,131	65,784	3,022	2,276	5,049	197,919	145,734	33,319	12,791	6,075	Teachers	
38·5	*33·2*	*1·5*	*1·2*	*2·6*	100·0	*73·6*	*16·8*	*6·5*	*3·1*	%	
1,617,213	1,405,853	66,037	51,590	93,733	5,346,335	3,929,337	910,646	383,122	123,230	Pupils	
30·2	*26·3*	*1·2*	*1·0*	*1·7*	100·0	*73·5*	*17·0*	*7·2*	*2·3*	%	
4,526	3,809	267	199	251	25,468	15,061	8,153	1,773	481	Schools	1952
17·8	*14·9*	*1·1*	*·8*	*1·0*	100·0	*59·1*	*32·0*	*7·0*	*1·9*	%	
78,173	67,534	3,090	2,406	5,143	203,555	150,729	33,565	13,090	6,171	Teachers	
38·4	*33·2*	*1·5*	*1·2*	*2·5*	100·0	*74·1*	*16·5*	*6·4*	*3·0*	%	
1,637,660	1,421,975	66,916	54,104	94,665	5,568,265	4,106,366	940,008	396,769	125,122	Pupils	
29·4	*25·5*	*1·2*	*1·0*	*1·7*	100·0	*73·7*	*16·9*	*7·1*	*2·3*	%	
4,584	3,868	260	206	250	25,701	15,382	8,054	1,785	480	Schools	1953
17·8	*15·0*	*1·0*	*·8*	*1·0*	100·0	*59·9*	*31·3*	*6·9*	*1·9*	%	
79,762	68,966	3,078	2,574	5,144	209,062	155,780	33,600	13,500	6,182	Teachers	
38·1	*33·0*	*1·5*	*1·2*	*2·4*	100·0	*74·5*	*16·1*	*6·5*	*2·9*	%	
1,647,818	1,430,650	65,213	56,665	95,290	5,793,416	4,292,249	961,499	413,142	126,526	Pupils	
28·4	*24·7*	*1·1*	*1·0*	*1·6*	100·0	*74·1*	*16·6*	*7·1*	*2·2*	%	
4,662	3,923	258	222	259	25,931	15,671	7,975	1,805	480	Schools	1954
18·0	*15·1*	*1·0*	*·9*	*1·0*	100·0	*60·4*	*30·8*	*7·0*	*1·8*	%	
82,154	70,700	3,124	2,794	5,536	214,869	160,712	33,682	13,943	6,532	Teachers	
38·2	*32·9*	*1·4*	*1·3*	*2·6*	100·0	*74·8*	*15·7*	*6·5*	*3·0*	%	
1,696,314	1,467,489	66,153	60,727	101,945	5,954,974	4,432,402	963,837	426,492	132,243	Pupils	
28·5	*24·6*	*1·1*	*1·1*	*1·7*	100·0	*74·4*	*16·2*	*7·2*	*2·2*	%	
4,753	3,996	263	238	256	26,189	15,951	7,935	1,829	474	Schools	1955
18·1	*15·2*	*1·0*	*·9*	*1·0*	100·0	*60·9*	*30·3*	*7·0*	*1·8*	%	
85,794	73,887	3,215	3,113	5,579	222,145	166,892	34,074	14,610	6,569	Teachers	
38·6	*33·3*	*1·4*	*1·4*	*2·5*	100·0	*75·2*	*15·3*	*6·6*	*2·9*	%	
1,784,452	1,546,199	68,518	66,969	102,766	6,089,362	4,555,039	959,485	442,285	132,553	Pupils	
29·3	*25·4*	*1·1*	*1·1*	*1·7*	100·0	*74·8*	*15·7*	*7·3*	*2·2*	%	
4,876	4,114	260	250	252	26,382	16,212	7,853	1,847	470	Schools	1956
18·5	*15·6*	*1·0*	*·9*	*1·0*	100·0	*61·4*	*29·8*	*7·0*	*1·8*	%	
90,414	78,120	3,273	3,364	5,657	228,251	172,399	34,010	15,194	6,648	Teachers	
39·6	*34·2*	*1·4*	*1·5*	*2·5*	100·0	*75·5*	*14·9*	*6·7*	*2·9*	%	
1,923,123	1,674,662	71,363	72,442	104,656	6,217,070	4,679,765	943,574	459,768	133,963	Pupils	
30·9	*26·9*	*1·2*	*1·1*	*1·7*	100·0	*75·2*	*15·2*	*7·4*	*2·2*	%	
4,992	4,214	256	272	250	26,538	16,398	7,794	1,883	463	Schools	1957
18·8	*15·9*	*1·0*	*1·0*	*·9*	100·0	*61·8*	*29·4*	*7·1*	*1·7*	%	
96,283	83,450	3,418	3,701	5,714	235,015	178,402	34,018	15,904	6,691	Teachers	
41·0	*35·5*	*1·5*	*1·6*	*2·4*	100·0	*75·9*	*14·5*	*6·8*	*2·8*	%	
2,047,265	1,787,259	73,795	80,303	105,908	6,338,851	4,792,473	932,988	478,833	134,557	Pupils	
32·3	*28·2*	*1·2*	*1·3*	*1·6*	100·0	*75·6*	*14·7*	*7·6*	*2·1*	%	
5,155	4,365	252	286	252	26,667	16,612	7,682	1,910	463	Schools	1958
19·3	*16·4*	*·9*	*1·1*	*·9*	100·0	*62·3*	*28·8*	*7·2*	*1·7*	%	
102,512	89,081	3,493	4,053	5,885	239,479	182,930	33,269	16,442	6,838	Teachers	
42·8	*37·2*	*1·5*	*1·7*	*2·4*	100·0	*76·4*	*13·9*	*6·9*	*2·8*	%	
2,185,997	1,910,510	75,517	89,846	110,124	6,400,233	4,865,443	903,753	493,502	137,535	Pupils	
34·2	*29·9*	*1·2*	*1·4*	*1·7*	100·0	*76·0*	*14·1*	*7·7*	*2·2*	%	
5,311	4,499	247	316	249	26,719	16,746	7,578	1,949	446	Schools	1959
19·9	*16·9*	*·9*	*1·2*	*·9*	100·0	*62·7*	*28·4*	*7·3*	*1·6*	%	
111,674	97,262	3,585	4,814	6,013	244,840	188,417	32,289	17,232	6,902	Teachers	
45·6	*39·6*	*1·5*	*2·0*	*2·5*	100·0	*76·9*	*13·2*	*7·0*	*2·9*	%	
2,434,723	2,131,629	78,606	109,919	114,569	6,459,437	4,948,661	859,761	511,604	139,411	Pupils	
37·7	*33·0*	*1·2*	*1·7*	*1·8*	100·0	*76·6*	*13·3*	*7·9*	*2·2*	%	

TABLE O.Y.B. X—SOURCES OF INCOME OF TH

Provinces

Extracted from the Parochial Returns of Staff, Membershi

C.B.F. Ref. No.	Diocese	Planned giving, freewill offerings, excluding covenant subs.	Communion alms passed through P.C.C. a/cs.	Easter Offerings	Whitsun Offerings	Collections for other than parochial purposes	All other collections taken in church	Subs. under covenant, net receipts	Income Tax received or recoverable thereon	Contributions in church boxes
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)	(11)
		£	£	£	£	£	£	£	£	£
1	Canterbury	60,581	12,020	9,022	3,393	26,999	95,548	13,922	10,348	10,217
2	London	157,884	33,627	22,150	9,950	84,302	255,500	37,765	26,116	16,233
3	Winchester	72,016	4,795	9,280	2,693	28,107	97,222	17,797	13,289	10,562
4	Bath and Wells	55,254	4,836	8,031	2,283	23,369	105,450	13,350	9,262	8,303
5	Birmingham	59,641	5,988	7,528	1,487	18,885	84,446	12,682	9,340	2,168
6	Bristol	61,940	7,416	4,961	1,369	14,528	49,451	7,229	5,332	1,601
7	Chelmsford	114,140	12,658	10,413	2,234	32,308	128,534	16,452	11,902	6,589
8	Chichester	77,538	14,880	17,508	7,545	46,306	168,822	29,419	20,551	11,427
9	Coventry	36,903	3,095	3,798	1,075	11,209	57,493	4,289	2,939	2,736
10	Derby	68,163	3,587	4,859	849	10,939	65,701	4,610	3,370	3,423
11	Ely	25,982	3,073	2,665	303	11,495	48,047	3,694	2,907	2,546
12	Exeter	47,286	8,925	8,971	3,414	28,238	118,013	10,743	7,207	10,999
13	Gloucester	35,092	3,686	5,598	769	19,746	63,675	7,369	5,433	9,629
14	Guildford	48,522	8,985	9,704	4,017	31,848	80,421	26,028	18,832	2,960
15	Hereford	17,959	2,140	2,292	448	9,579	41,426	3,667	2,642	3,222
16	Leicester	49,079	3,911	4,450	908	14,163	62,895	5,209	3,613	3,039
17	Lichfield	88,485	8,032	9,423	2,844	26,063	150,326	11,130	8,121	5,632
18	Lincoln	35,357	7,061	4,041	1,097	12,704	78,278	8,465	5,669	4,815
19	Norwich	25,497	4,793	5,027	1,141	19,261	79,382	4,919	3,580	4,298
20	Oxford	95,991	11,354	15,993	4,675	49,031	141,418	24,264	16,170	7,473
21	Peterborough	38,119	3,580	3,476	800	10,974	52,226	3,842	2,665	2,026
22	Portsmouth	25,573	4,987	4,861	1,178	13,340	50,593	7,464	5,097	5,076
23	Rochester	60,310	5,664	10,553	3,645	32,822	89,421	21,507	15,282	3,606
24	St. Albans	76,692	10,155	9,974	3,666	30,226	98,758	17,675	12,438	4,042
25	St. Edms. & Ipswich	28,482	3,853	5,090	788	16,081	59,981	5,245	3,265	4,037
26	Salisbury	42,081	5,894	7,278	2,346	28,370	88,075	13,516	9,923	8,814
27	Southwark	116,892	14,718	14,503	8,949	57,094	155,542	27,646	20,438	4,371
28	Truro	21,604	3,284	3,886	866	9,556	45,365	2,218	1,483	6,257
29	Worcester	30,851	3,007	5,913	1,078	12,320	53,480	5,371	3,879	2,080
Totals Province of Canterbury		**1,673,914**	**220,004**	**231,248**	**75,810**	**729,863**	**2,665,489**	**367,457**	**261,093**	**168,181**
30	York	54,453	7,318	8,107	1,596	17,901	95,734	5,918	3,810	13,759
31	Durham	80,012	10,081	4,881	670	12,329	81,380	4,012	3,014	3,399
32	Blackburn	113,451	9,394	7,881	1,109	21,841	100,405	4,416	3,004	3,444
33	Bradford	39,214	3,329	4,143	767	10,020	37,033	6,800	5,022	2,256
34	Carlisle	61,509	1,825	5,008	608	13,965	55,062	5,831	4,283	4,311
35	Chester	83,306	7,413	11,152	3,027	27,055	128,375	14,319	9,946	7,894
36	Liverpool	116,830	7,554	10,297	2,435	25,680	107,293	8,006	5,730	7,897
37	Manchester	178,071	8,958	9,222	1,679	23,892	127,370	7,230	4,849	5,310
38	Newcastle	66,227	5,419	3,663	729	13,597	51,563	6,243	4,741	2,341
39	Ripon	49,676	4,709	3,474	752	12,851	54,083	5,694	4,056	2,919
40	Sheffield	53,466	2,906	3,094	806	11,007	46,508	6,087	3,813	1,328
41	Sodor and Man	3,133	98	457	—	2,065	9,978	—	—	230
42	Southwell	47,566	2,393	3,398	658	11,710	61,482	5,257	3,937	2,160
43	Wakefield	51,985	3,419	4,269	494	13,260	62,922	4,976	3,414	1,504
Totals Province of York		**998,899**	**74,816**	**79,046**	**15,330**	**217,173**	**1,019,188**	**84,789**	**59,619**	**58,752**
Totals Provinces of Canterbury and York		**2,672,813**	**294,820**	**310,294**	**91,140**	**947,036**	**3,684,677**	**452,246**	**320,712**	**226,933**

In considering or quoting these figures please b

PAROCHIAL CHURCH COUNCILS

Canterbury and York

and Finance for the year ended 31st December, 1958

Proceeds from Gift Days for ordinary income	Other contributions to ordinary income	Total ordinary annual income from contributions	Dividends and Interest (Gross)	Rents from church property	Trust Funds	Grants from Diocese or other sources	Total ordinary annual income, all sources	Special appeals, Legacies, etc., for extra-ordinary purposes	Total Income of P.C.C.s Year 1958	C.B.F. Ref. No.
(12)	(13)	(14)	(15)	(16)	(17)	(18)	(19)	(20)	(21)	(22)
£	£	£	£	£	£	£	£	£	£	£
16,028	81,092	339,170	13,694	24,990	7,111	17,532	402,497	99,765	502,262	1
32,415	220,811	896,753	28,593	42,539	41,374	117,308	1,126,567	280,312	1,406,879	2
11,439	71,373	338,573	17,204	3,511	4,454	13,824	377,566	54,570	432,136	3
9,533	72,129	311,800	6,134	4,043	4,483	18,706	345,166	125,701	470,867	4
9,683	67,727	279,575	7,078	8,392	5,672	16,816	317,533	76,458	393,991	5
5,209	47,227	206,263	2,757	3,054	13,204	27,075	252,353	59,169	311,522	6
12,660	137,513	485,403	7,241	6,790	5,010	33,720	538,164	163,731	701,895	7
20,051	116,854	530,901	10,477	10,742	5,737	21,724	579,581	123,448	703,029	8
3,746	49,326	176,579	5,658	4,226	8,977	9,730	205,170	35,862	241,032	9
7,814	73,414	246,729	3,958	2,551	3,437	11,726	268,401	44,786	313,187	10
4,411	30,004	135,127	8,443	2,664	3,108	12,819	162,161	40,863	203,024	11
12,011	78,334	334,141	10,626	5,283	7,442	29,070	386,562	71,558	458,120	12
6,543	54,544	212,084	11,487	7,505	4,523	14,297	249,896	37,112	287,008	13
9,999	55,853	297,169	4,269	4,007	2,852	13,639	321,936	54,714	376,650	14
3,387	32,046	118,808	9,802	1,936	2,562	7,778	140,886	43,136	184,022	15
7,727	55,665	210,659	3,352	4,257	1,756	7,668	227,692	48,677	276,369	16
18,037	127,214	455,307	9,746	8,142	10,550	31,297	515,042	136,358	651,400	17
8,426	75,333	241,246	7,593	8,947	6,808	25,842	290,436	85,406	375,842	18
8,742	56,827	213,467	12,023	10,961	4,100	5,875	246,426	78,179	324,605	19
11,777	124,831	502,977	16,307	13,244	19,587	24,451	576,566	191,207	767,773	20
5,178	47,305	170,191	3,983	3,550	2,027	17,513	197,264	62,270	259,534	21
7,093	40,433	165,695	2,540	4,880	3,718	18,210	195,043	29,994	225,037	22
9,593	79,729	332,132	6,101	6,991	3,969	23,392	372,585	100,023	472,608	23
8,574	81,895	354,095	4,576	4,721	7,561	20,333	391,286	118,279	509,565	24
7,920	44,312	179,054	3,353	1,509	2,565	7,077	193,558	42,375	235,933	25
6,599	68,221	281,117	9,560	16,154	7,782	16,264	330,877	97,802	428,679	26
27,543	136,392	584,088	12,814	13,295	10,350	56,006	676,553	369,502	1,046,055	27
2,598	41,320	138,437	5,160	3,421	2,794	7,860	157,672	30,258	187,930	28
4,964	45,348	168,291	3,448	3,169	2,606	17,318	194,832	42,331	237,163	29
299,700	2,213,072	8,905,831	247,977	235,474	206,119	644,870	10,240,271	2,743,846	12,984,117	Totals
13,152	120,660	342,408	18,351	8,711	11,962	29,869	411,301	96,394	507,695	30
6,489	98,890	305,157	6,112	13,209	38,867	20,455	383,800	47,050	430,850	31
28,747	92,056	385,748	9,797	2,362	6,600	17,157	421,664	120,312	541,976	32
10,947	36,691	156,222	2,725	1,371	2,915	8,224	171,457	44,941	216,398	33
5,283	41,266	198,951	10,792	818	2,904	9,907	223,372	59,474	282,846	34
14,047	105,151	411,685	16,720	10,074	7,230	14,293	460,002	92,297	552,299	35
21,167	110,836	423,725	15,473	4,381	18,800	21,846	484,225	131,439	615,664	36
34,573	143,801	544,955	41,565	80,611	10,241	57,891	735,263	163,559	898,822	37
7,432	66,776	228,731	4,481	4,548	6,001	16,955	260,716	36,192	296,908	38
8,060	52,174	198,448	3,693	4,153	5,508	20,052	231,854	62,508	294,362	39
10,165	57,684	196,864	4,281	5,080	10,892	19,498	236,615	30,300	266,915	40
1,017	6,379	23,357	1,633	517	1,989	2,200	29,696	9,274	38,970	41
8,197	68,962	215,720	4,517	3,819	4,667	12,445	241,168	77,812	318,980	42
14,481	93,955	254,679	5,529	3,651	8,042	11,548	283,449	61,893	345,342	43
183,757	1,095,281	3,886,650	145,669	143,305	136,618	262,340	4,574,582	1,033,445	5,608,027	Totals
483,457	3,308,353	12,792,481	393,646	378,779	342,737	907,210	14,814,853	3,777,291	18,592,144	Totals

very careful to read the Explanatory Notes.

Table O.Y.B. XI.—COMPARATIVE STANDARDS OF CONTRIBUTIONS

Provinces o

Evaluated from the Parochial Returns of Staff, Membership, an

C.B.F. Ref. No.	Diocese	Total ordinary annual income from contributions	Number of names on the Electoral Rolls	Average weekly contribution to ordinary annual income per E. R. member	Planned giving, freewill offerings and other Church membership schemes, excluding subscriptions under covenants			Subscriptions	
					Total contributed	Number of contributors	Average weekly contribution	Net receipts from covenants	Income Tax recovered or recoverable
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)
		£		s. d.	£		s. d.	£	£
1	Canterbury	339,170	77,682	1 8·2	60,581	17,235	1 4·2	13,922	10,348
2	London	896,753	137,794	2 6·0	157,884	35,938	1 8·3	37,765	26,116
3	Winchester	338,573	68,503	1 10·8	72,016	20,846	1 3·9	17,797	13,289
4	Bath and Wells	311,800	79,339	1 6·1	55,254	17,977	1 2·2	13,350	9,262
5	Birmingham	279,575	48,500	2 2·6	59,641	14,676	1 6·8	12,682	9,340
6	Bristol	206,263	39,953	1 11·8	61,940	16,743	1 5·1	7,229	5,332
7	Chelmsford	485,403	91,043	2 0·6	114,140	28,229	1 6·7	16,452	11,902
8	Chichester	530,901	100,382	2 0·4	77,538	22,602	1 3·8	29,419	20,551
9	Coventry	176,579	46,498	1 5·5	36,903	12,484	1 1·6	4,259	2,939
10	Derby	246,729	56,648	1 8·1	68,163	20,873	1 3·1	4,610	3,370
11	Ely	135,127	36,949	1 4·9	25,982	7,734	1 3·5	3,694	2,907
12	Exeter	334,141	90,265	1 5·1	47,286	17,138	1 0·7	10,743	7,207
13	Gloucester	212,084	46,321	1 9·1	35,092	12,582	1 0·8	7,369	5,433
14	Guildford	297,169	53,037	2 1·9	48,522	11,128	1 8·1	26,028	18,832
15	Hereford	118,808	47,652	0 11·5	17,959	7,971	0 10·4	3,667	2,642
16	Leicester	210,659	40,824	1 11·8	49,079	12,404	1 6·3	5,209	3,613
17	Lichfield	455,307	108,909	1 7·3	88,485	29,385	1 1·9	11,130	8,121
18	Lincoln	241,246	68,334	1 4·3	35,357	14,164	0 11·5	8,465	5,669
19	Norwich	213,467	60,550	1 4·3	25,497	11,121	0 10·6	4,919	3,580
20	Oxford	502,977	93,533	2 0·8	95,991	27,633	1 4·0	24,264	16,170
21	Peterborough	170,191	41,837	1 6·8	38,119	14,270	1 0·3	3,842	2,665
22	Portsmouth	165,695	33,751	1 10·7	25,573	8,115	1 2·5	7,464	5,097
23	Rochester	332,132	68,050	1 10·5	60,310	16,088	1 5·3	21,507	15,282
24	St. Albans	354,095	70,994	1 11·0	76,692	19,801	1 5·9	17,675	12,438
25	St. Edms. & Ips.	179,054	52,310	1 3·8	28,482	13,689	0 9·5	5,245	3,265
26	Salisbury	281,117	75,890	1 5·1	42,081	14,575	1 1·3	13,516	9,923
27	Southwark	584,088	109,203	2 0·7	116,892	25,817	1 8·0	27,646	20,438
28	Truro	138,437	31,486	1 8·3	21,604	6,637	1 3·0	2,218	1,483
29	Worcester	168,291	45,204	1 5·2	30,851	11,501	1 0·4	5,371	3,879
	Totals Province of Canterbury	8,905,831	1,921,441	1s. 9·4d.	1,673,914	489,356	1s. 3·8d.	367,457	261,093
30	York	342,408	74,216	1 9·3	54,453	19,786	1 0·7	5,918	3,810
31	Durham	305,157	119,107	0 11·8	80,012	37,251	0 9·9	4,012	3,014
32	Blackburn	385,748	84,865	1 9·0	113,451	39,200	1 1·4	4,416	3,004
33	Bradford	156,222	32,737	1 10·0	39,214	11,861	1 3·3	6,800	5,022
34	Carlisle	198,951	60,991	1 3·1	61,509	21,609	1 1·1	5,831	4,283
35	Chester	411,685	94,798	1 8·0	83,306	30,293	1 0·7	14,319	9,946
36	Liverpool	423,725	107,117	1 6·3	116,830	48,769	0 11·1	8,006	5,730
37	Manchester	544,955	129,769	1 7·4	178,071	60,916	1 1·5	7,230	4,849
38	Newcastle	228,731	46,352	1 10·8	66,227	20,637	1 2·8	6,243	4,741
39	Ripon	198,448	44,621	1 8·5	49,676	14,390	1 3·9	5,694	4,056
40	Sheffield	196,864	59,702	1 3·2	53,466	17,260	1 2·3	6,087	3,813
41	Sodor and Man	23,357	5,146	1 9·0	3,133	1,247	0 11·6	—	—
42	Southwell	215,720	37,534	2 2·5	47,566	13,685	1 4·0	5,257	3,937
43	Wakefield	254,679	58,684	1 8·0	51,985	18,773	1 0·8	4,976	3,414
	Totals Province of York	3,886,650	955,639	1s. 6·8d.	998,899	355,677	1s. 1·0d.	84,789	59,619
	Totals Provinces of Canterbury and York	12,792,481	2,877,080	1s. 8·5d.	2,672,813	845,033	1s. 2·6d.	452,246	320,712

Notes. 1. The figures in columns 3, 6, 9 and 10 are the same as those in columns 14, 3, 9 and 10 respectively of table O.Y.B. X.

2. The figures in column 4 are the same as those in column 6 of table O.Y.B. III.

TO PAROCHIAL CHURCH COUNCILS

Canterbury and York

Finance for the year ended 31st December, 1958

under covenants		Number of Parochial Churches	Churches with some method of systematic giving		Churches in the preceding column with a covenant scheme		Churches without any method of systematic giving		C.B.F. Ref. No.	Diocese
Number of subscribers	Average annual net covenanted subscription		No.	%	No.	%	No.	%		
(11)	(12)	(13)	(14)	(15)	(16)	(17)	(18)	(19)	(20)	(21)
	£ s. d.									
1,927	7 4 6	389	301	77	170	56	88	23	1	Canterbury
5,089	7 8 5	574	517	90	247	48	57	10	2	London
2,577	6 18 1	432	354	82	216	61	78	18	3	Winchester
1,730	7 14 4	628	440	70	169	38	188	30	4	Bath and Wells
1,593	7 19 3	223	180	81	71	39	43	19	5	Birmingham
1,072	6 14 10	229	198	86	81	41	31	14	6	Bristol
1,771	9 5 10	670	515	77	214	42	155	23	7	Chelmsford
4,025	7 6 2	570	461	81	311	67	109	19	8	Chichester
611	6 19 5	262	191	73	66	35	71	27	9	Coventry
715	6 8 11	390	285	73	68	24	105	27	10	Derby
519	7 2 4	369	204	55	76	37	165	45	11	Ely
1,928	5 11 5	640	414	65	193	47	226	35	12	Exeter
1,136	6 9 9	427	304	71	133	44	123	29	13	Gloucester
4,126	6 6 2	232	211	91	168	80	21	9	14	Guildford
596	6 3 1	477	278	58	98	35	199	42	15	Hereford
633	8 4 7	348	204	59	64	31	144	41	16	Leicester
1,615	6 17 10	705	458	65	134	29	247	35	17	Lichfield
1,212	6 19 8	742	397	54	144	36	345	46	18	Lincoln
821	5 19 10	701	327	47	139	43	374	53	19	Norwich
3,877	6 5 2	881	585	66	273	47	296	34	20	Oxford
480	8 0 1	392	274	70	87	32	118	30	21	Peterborough
1,256	5 18 10	191	165	86	98	59	26	14	22	Portsmouth
2,728	7 17 8	292	255	87	165	65	37	13	23	Rochester
2,326	7 12 0	443	363	82	179	49	80	18	24	St. Albans
976	5 7 6	510	311	61	88	28	199	39	25	St. Edms. & Ips.
2,177	6 4 2	637	456	72	253	55	181	28	26	Salisbury
3,047	9 1 6	400	376	94	204	54	24	6	27	Southwark
367	6 0 10	334	198	59	70	36	136	41	28	Truro
1,013	5 6 0	300	210	70	81	39	90	30	29	Worcester
51,943	7 1 6	13,388	9,432	70	4,260	45	3,956	30		Totals Province of Canterbury
804	7 7 3	670	403	60	120	30	267	40	30	York
941	4 5 3	362	300	83	53	18	62	17	31	Durham
435	10 3 0	331	270	82	66	24	61	18	32	Blackburn
719	9 9 2	196	147	75	67	46	49	25	33	Bradford
779	7 9 8	376	276	73	93	34	100	27	34	Carlisle
1,814	7 17 10	403	320	79	146	46	83	21	35	Chester
921	8 13 10	277	249	90	79	32	28	10	36	Liverpool
913	7 18 5	445	398	89	105	26	47	11	37	Manchester
676	9 4 8	253	167	66	73	44	86	34	38	Newcastle
832	6 16 11	308	199	65	65	33	109	35	39	Ripon
739	8 4 9	259	221	85	56	25	38	15	40	Sheffield
—	—	45	16	36	—	—	29	64	41	Sodor and Man
662	7 18 10	347	251	72	77	31	96	28	42	Southwell
644	7 14 6	305	251	82	78	31	54	18	43	Wakefield
10,879	7 15 11	4,577	3,468	76	1,078	31	1,109	24		Totals Province of York
62,822	7 4 0	17,965	12,900	72	5,338	41	5,065	28		Totals Provinces of Canterbury and York

Notes. 3. Column 17: the figures in column 16 are expressed as percentages of column 14; columns 14 and 18 together equal column 13.

In considering or quoting these figures please be very careful to read the Explanatory Notes.

TABLE O.Y.B. XII.—OBJECTS OF EXPENDITURE BY

Provinces o

Extracted from the Parochial Returns of Staff

C.B.F. Ref. No.	Diocese	Ordinary Parochial Expenditure									
		Maintenance of Personal Services				Total for Personal Services	Church Expenses Ordinary repairs Upkeep of Churchyards	Property and Buildings	Education including Day Schools, Sunday Schools	Sick and poor	Other ordinary expenses for parochial purposes
		Incumbents	Assistant Clergymen	Licensed Lay Workers	Church Servants						
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)	(11)	(12)
		£	£	£	£	£	£	£	£	£	£
1	Canterbury	56,376	39,571	1,353	57,234	154,534	82,007	21,542	5,983	1,328	35,479
2	London	120,426	140,361	29,732	175,758	466,277	240,951	77,825	26,407	3,607	89,682
3	Winchester	54,087	31,852	2,751	59,559	148,249	71,464	13,227	7,152	958	22,487
4	Bath and Wells	54,102	22,424	2,261	54,192	132,979	77,157	12,901	7,890	1,085	24,353
5	Birmingham	51,297	24,568	4,117	43,192	123,174	59,109	21,146	7,770	906	23,641
6	Bristol	29,308	18,940	3,614	36,791	88,653	48,662	14,679	6,360	738	17,700
7	Chelmsford	69,626	36,004	9,367	71,950	186,947	105,000	29,285	10,215	1,870	45,665
8	Chichester	100,842	50,668	6,509	83,202	241,221	121,783	25,695	10,190	2,005	42,526
9	Coventry	26,567	19,250	1,314	26,917	74,048	41,310	10,561	4,248	549	15,627
10	Derby	33,418	19,704	2,098	36,520	91,740	62,829	16,485	7,439	822	25,227
11	Ely	15,206	12,092	1,121	26,416	54,835	42,977	6,159	6,722	829	9,852
12	Exeter	48,523	32,962	4,526	72,134	158,145	96,000	16,005	8,008	1,671	25,874
13	Gloucester	32,290	19,138	2,127	36,780	90,335	56,202	11,014	5,453	1,158	15,396
14	Guildford	44,282	38,099	2,098	44,438	128,917	58,211	13,544	7,539	747	23,739
15	Hereford	13,831	6,295	571	21,577	42,274	33,454	3,477	2,250	256	6,513
16	Leicester	27,452	14,439	802	30,084	72,777	53,363	10,354	7,130	724	17,117
17	Lichfield	64,070	38,690	6,208	76,754	185,722	131,036	22,286	14,267	1,597	41,098
18	Lincoln	26,932	20,586	3,515	37,031	88,064	85,427	19,285	7,453	478	18,671
19	Norwich	29,056	16,268	1,984	37,093	84,401	59,649	12,479	5,185	986	17,298
20	Oxford	73,560	53,731	2,514	80,414	210,219	128,749	22,559	12,804	1,318	41,311
21	Peterborough	15,613	13,345	2,465	30,627	62,050	50,268	8,697	3,955	404	13,961
22	Portsmouth	26,657	20,720	3,589	26,151	77,117	36,001	8,406	2,238	617	14,404
23	Rochester	64,741	25,290	7,172	46,938	144,141	70,551	22,999	6,524	1,092	31,257
24	St. Albans	53,102	45,381	4,732	51,918	155,133	77,874	14,669	8,607	1,039	29,974
25	St. Edms. and Ips.	18,110	9,274	915	32,047	60,346	45,571	7,007	3,007	777	13,626
26	Salisbury	32,990	22,825	1,584	54,116	111,515	70,325	11,977	9,349	750	19,035
27	Southwark	88,750	75,960	24,002	85,511	274,223	121,661	38,391	15,142	1,835	57,077
28	Truro	13,176	8,950	1,066	22,821	46,013	35,709	6,159	3,625	406	10,168
29	Worcester	28,135	14,454	4,157	30,501	77,247	44,291	7,141	5,954	360	12,341
Totals Province of Canterbury		1,312,525	891,841	138,264	1,488,666	3,831,296	2,207,591	505,954	228,866	30,912	761,099
30	York	51,570	29,104	4,778	64,104	149,556	96,895	23,110	7,696	920	26,588
31	Durham	43,468	27,980	7,926	57,521	136,895	81,526	28,641	12,120	578	28,861
32	Blackburn	58,826	23,917	1,287	61,103	145,133	91,134	18,130	23,131	809	27,572
33	Bradford	22,751	8,727	1,180	25,005	57,663	40,687	8,353	7,735	538	10,396
34	Carlisle	36,807	10,997	755	31,778	80,337	47,925	8,692	4,695	754	14,390
35	Chester	72,130	33,919	950	72,025	179,024	96,452	21,672	16,587	1,132	33,532
36	Liverpool	67,883	31,262	10,387	72,010	181,542	94,409	21,508	18,676	1,743	38,227
37	Manchester	66,248	32,717	6,634	91,388	196,987	149,407	95,491	39,095	2,034	59,074
38	Newcastle	31,452	23,178	3,227	39,764	97,621	50,480	15,312	7,625	207	17,687
39	Ripon	21,815	22,091	2,506	39,998	86,410	57,931	12,060	4,537	548	18,196
40	Sheffield	26,824	21,553	6,127	35,374	89,878	58,322	14,692	4,510	541	18,690
41	Sodor and Man	6,337	1,559	—	6,076	13,972	6,235	1,651	1,069	224	1,441
42	Southwell	22,660	17,123	2,601	36,250	78,634	51,998	16,160	7,196	659	21,702
43	Wakefield	33,258	16,923	2,319	43,940	96,440	76,112	20,448	12,108	992	18,562
Totals Province of York		562,029	301,050	50,677	676,336	1,590,092	999,513	305,920	166,780	11,679	334,918
Totals Provinces of Canterbury and York		1,874,554	1,192,891	188,941	2,165,002	5,421,388	3,207,104	811,874	395,646	42,591	1,096,017

Notes. Column 7 is the sum of columns 3 to 6. Column 13 is the sum of columns 7 to 12. Column 19 is the sum of by column 22.

In considering or quoting these figures please be

THE PAROCHIAL CHURCH COUNCILS

Canterbury and York

Membership and Finance for the year ended 31st December, 1958

	Extra-Parochial Expenditure										
Total ordinary parochial expenditure	Payments to (or through) Dioceses	Overseas Missions	Home-Overseas Missions	Central Church Societies	General charitable objects	Total extra-parochial expenditure	Extraordinary and Capital objects	Total Expenditure by P.C.C's, Year 1958	Number of assessable quota units	Average total expenditure per quota unit in 1958	C.B.F. Ref. No.
(13)	(14)	(15)	(16)	(17)	(18)	(19)	(20)	(21)	(22)	(23)	(24)
£	£	£	£	£	£	£	£	£		£	
300,873	35,020	18,356	5,105	6,031	5,861	70,373	131,016	502,262	317	1,584	1
904,749	96,507	50,902	9,838	18,762	10,954	186,963	315,167	1,406,879	525	2,680	2
263,537	48,561	18,891	4,620	6,939	5,745	84,756	83,843	432,136	331	1,306	3
256,365	35,854	11,809	3,445	5,491	5,066	61,665	152,837	470,867	516	913	4
235,746	23,648	13,618	3,097	4,233	3,468	48,064	110,181	393,991	180	2,189	5
176,792	32,373	13,762	2,222	4,764	2,527	55,648	79,082	311,522	193	1,614	6
378,982	56,313	21,050	5,260	7,586	5,418	95,627	227,286	701,895	529	1,327	7
443,420	52,155	25,386	6,990	9,196	9,194	102,921	156,688	703,029	407	1,727	8
146,343	20,152	8,203	1,771	3,520	1,678	35,324	59,365	241,032	198	1,217	9
204,542	28,744	8,072	2,253	3,295	2,489	44,853	63,792	313,187	321	976	10
121,374	22,260	6,977	1,684	2,605	2,093	35,619	46,031	203,024	335	606	11
305,703	31,758	14,361	4,587	5,957	5,606	62,269	90,148	458,120	510	898	12
179,558	25,876	10,434	2,448	3,728	4,023	46,509	60,941	287,008	343	837	13
232,697	26,600	16,303	4,908	8,971	4,787	61,569	82,384	376,650	158	2,384	14
88,224	23,651	5,352	1,322	1,628	2,309	34,262	61,536	184,022	387	475	15
161,465	23,230	7,310	2,260	3,395	2,051	38,246	76,658	276,369	311	889	16
396,006	42,469	17,133	5,387	7,605	4,996	77,590	177,804	651,400	484	1,346	17
219,378	33,855	8,272	2,283	3,601	2,668	50,679	105,785	375,842	624	602	18
179,998	28,921	11,936	3,247	4,273	3,756	52,133	92,474	324,605	595	546	19
416,960	46,510	25,908	6,864	10,336	8,493	98,111	252,702	767,773	657	1,169	20
139,335	28,315	7,555	1,980	2,688	2,683	43,221	76,978	259,534	363	715	21
138,783	23,510	8,389	2,739	3,127	2,648	40,413	45,841	225,037	132	1,705	22
276,564	38,690	19,211	6,196	8,112	5,210	77,419	118,625	472,608	230	2,055	23
287,296	36,598	21,957	4,665	8,185	5,434	76,839	145,430	509,565	339	1,503	24
130,334	23,870	8,096	2,026	2,963	2,953	39,908	65,691	235,933	475	497	25
222,951	31,283	15,571	4,089	5,447	5,084	61,474	144,254	428,679	502	854	26
508,329	48,717	42,118	9,274	12,129	7,964	120,202	417,524	1,046,055	319	3,279	27
102,080	24,670	4,713	2,119	2,533	1,973	36,008	49,842	187,930	239	786	28
147,334	20,149	7,797	2,108	2,919	2,942	35,915	53,914	237,163	212	1,119	29
7,565,718	**1,010,259**	**449,442**	**114,787**	**170,019**	**130,073**	**1,874,580**	**3,543,819**	**12,984,117**	**10,732**	**1,210**	
304,765	30,292	12,230	2,981	5,746	3,037	54,286	148,644	507,695	484	1,049	30
288,621	28,697	15,311	3,299	4,290	2,223	53,820	88,409	430,850	281	1,533	31
305,909	45,574	15,118	3,166	4,374	3,087	71,319	164,748	541,976	262	2,069	32
125,372	19,638	9,699	1,827	2,493	1,008	34,665	56,361	216,398	165	1,311	33
156,793	20,792	10,676	2,261	4,343	2,318	40,390	85,663	282,846	299	946	34
348,399	37,614	16,804	4,831	6,979	4,493	70,721	133,179	552,299	300	1,841	35
356,105	47,874	26,300	5,189	6,631	3,293	89,287	170,272	615,664	226	2,724	36
542,088	51,553	21,105	4,330	7,369	3,706	88,063	268,671	898,822	373	2,410	37
188,932	23,865	10,790	2,431	3,470	2,568	43,124	64,852	296,908	194	1,530	38
179,682	16,786	10,680	2,634	5,318	2,214	37,632	77,048	294,362	227	1,297	39
186,633	18,163	8,417	1,873	3,164	3,398	35,015	45,267	266,915	180	1,483	40
24,592	1,759	1,214	218	282	538	4,011	10,367	38,970	32	1,218	41
176,349	24,977	7,155	2,937	2,550	2,222	39,841	102,790	318,980	271	1,177	42
224,662	25,810	10,991	2,647	3,258	1,832	44,538	76,142	345,342	218	1,584	43
3,408,902	**393,394**	**176,490**	**40,624**	**60,267**	**35,937**	**706,712**	**1,492,413**	**5,608,027**	**3,512**	**1,597**	
10,974,620	**1,403,653**	**625,932**	**155,411**	**230,286**	**166,010**	**2,581,292**	**5,036,232**	**18,592,144**	**14,244**	**1,305**	

columns 14 to 18. Column 21 is the sum of columns 13, 19 and 20. Column 23 is column 21 divided

very careful to read the Explanatory Notes.

TABLE O.Y.B. XIII.—ANALYSIS OF OBJECT

Provinces

[£'s in thousands, columns 3 to 12.] Evaluated from the Parochial Returns of Sta

C.B.F. Ref. No.	Diocese	Diocesan Purposes (including Central Quota)	Overseas Missions	Home-Overseas Missions	Central Church Societies	General Charitable Objects	Total Extra-Parochial Purposes	Parochial Purposes	Total Ordinary Annual Expenditure	Extraordinary and Capital Expenditure	Total Expenditure by P.C.C.'s
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)	(11)	(12)
		£	£	£	£	£	£	£	£	£	£
1	Canterbury	35	18	5	6	6	70	301	371	131	502
2	London	96	51	10	19	11	187	905	1,092	315	1,407
3	Winchester	48	19	5	7	6	85	264	349	83	432
4	Bath and Wells	36	12	3	5	5	61	257	318	153	471
5	Birmingham	24	14	3	4	3	48	236	284	110	394
6	Bristol	32	14	2	5	3	56	177	233	78	311
7	Chelmsford	56	21	6	8	5	96	379	475	227	702
8	Chichester	52	26	7	9	9	103	443	546	157	703
9	Coventry	20	8	2	3	2	35	146	181	60	241
10	Derby	29	8	2	3	2	44	205	249	64	313
11	Ely	22	7	2	3	2	36	121	157	46	203
12	Exeter	32	14	4	6	6	62	306	368	90	458
13	Gloucester	26	10	2	4	4	46	180	226	61	287
14	Guildford	27	16	5	9	5	62	233	295	82	377
15	Hereford	24	5	1	2	2	34	88	122	62	184
16	Leicester	23	7	2	4	2	38	161	199	77	276
17	Lichfield	42	17	5	8	5	77	396	473	178	651
18	Lincoln	34	8	2	4	3	51	219	270	106	376
19	Norwich	29	12	4	4	4	53	180	233	92	325
20	Oxford	47	26	7	10	8	98	417	515	253	768
21	Peterborough	28	7	2	3	3	43	139	182	77	259
22	Portsmouth	23	8	3	3	3	40	139	179	46	225
23	Rochester	39	19	6	8	5	77	277	354	119	473
24	St. Albans	37	23	5	8	5	78	287	365	145	510
25	St. Edms. and Ips.	24	8	2	3	3	40	130	170	66	236
26	Salisbury	31	16	4	6	5	62	223	285	144	429
27	Southwark	49	42	9	12	8	120	508	628	418	1,046
28	Truro	25	5	2	2	2	36	102	138	50	188
29	Worcester	20	8	2	3	3	36	147	183	54	237
	Totals Province of Canterbury	1,010	449	114	171	130	1,874	7,566	9,440	3,544	12,984
30	York	30	12	3	6	3	54	305	359	149	508
31	Durham	29	15	3	5	2	54	289	343	88	431
32	Blackburn	46	15	3	4	3	71	306	377	165	542
33	Bradford	20	10	2	2	1	35	125	160	56	216
34	Carlisle	21	11	2	4	2	40	157	197	86	283
35	Chester	38	17	5	7	4	71	348	419	133	552
36	Liverpool	48	26	5	7	3	89	357	446	170	616
37	Manchester	51	21	4	7	5	88	542	630	269	899
38	Newcastle	24	11	3	3	3	44	188	232	65	297
39	Ripon	17	11	3	5	2	38	179	217	77	294
40	Sheffield	18	9	2	3	3	35	187	222	45	267
41	Sodor and Man	2	1	—	—	1	4	25	29	10	39
42	Southwell	25	7	3	3	2	40	176	216	103	319
43	Wakefield	25	11	3	3	2	44	225	269	76	345
	Totals Province of York	394	177	41	59	36	707	3,409	4,116	1,492	5,608
	Totals Provinces of Canterbury and York	1,404	626	155	230	166	2,581	10,975	13,556	5,036	18,592

Note: The figures in columns 3 to 12 have been obtained from table O.Y.B. XII and rounded to the neares thousand.

In considering or quoting these figures please

OF PAROCHIAL EXPENDITURE

Canterbury and York

Membership and Finance for the year ended 31st December, 1958

Figures in columns (3) to (11) expressed below as percentages of column (12)										
Diocesan Purposes (including Central Quota)	Overseas Missions	Home-Overseas Missions	Central Church Societies	General Charitable Objects	Total Extra-Parochial Purposes	Parochial Purposes	Total Ordinary Annual Expenditure	Extraordinary and Capital Expenditure	C.B.F. Ref. No.	Diocese
(13)	(14)	(15)	(16)	(17)	(18)	(19)	(20)	(21)	(22)	(23)
6·9	3·6	1·0	1·2	1·2	13·9	60·0	73·9	26·1	1	Canterbury
6·8	3·6	0·7	1·4	0·8	13·3	64·3	77·6	22·4	2	London
11·1	4·4	1·2	1·6	1·4	19·7	61·2	80·9	19·1	3	Winchester
7·6	2·5	0·6	1·1	1·1	12·9	54·6	67·5	32·5	4	Bath and Wells
6·1	3·6	0·8	1·0	0·8	12·3	59·9	72·2	27·8	5	Birmingham
10·3	4·5	0·6	1·6	1·0	18·0	56·9	74·9	25·1	6	Bristol
8·0	3·0	0·9	1·1	0·7	13·7	54·0	67·7	32·3	7	Chelmsford
7·4	3·7	1·0	1·3	1·3	14·7	63·0	77·7	22·3	8	Chichester
8·3	3·3	0·8	1·2	0·8	14·4	60·6	75·0	25·0	9	Coventry
9·3	2·6	0·6	1·0	0·6	14·1	65·5	79·6	20·4	10	Derby
10·8	3·4	1·0	1·5	1·0	17·7	59·6	77·3	22·7	11	Ely
7·0	3·1	0·9	1·3	1·3	13·6	66·8	80·4	19·6	12	Exeter
9·1	3·5	0·7	1·4	1·4	16·1	62·7	78·8	21·2	13	Gloucester
7·2	4·3	1·3	2·4	1·3	16·5	61·8	78·3	21·7	14	Guildford
13·0	2·7	0·5	1·1	1·1	18·4	47·8	66·2	33·8	15	Hereford
8·3	2·5	0·7	1·4	0·7	13·6	58·4	72·0	28·0	16	Leicester
6·5	2·6	0·8	1·2	0·8	11·9	60·8	72·7	27·3	17	Lichfield
9·0	2·1	0·5	1·0	0·8	13·4	58·2	71·6	28·4	18	Lincoln
8·9	3·7	1·2	1·2	1·2	16·2	55·4	71·6	28·4	19	Norwich
6·1	3·4	0·9	1·3	1·0	12·7	54·3	67·0	33·0	20	Oxford
10·8	2·7	0·7	1·2	1·2	16·6	53·7	70·3	29·7	21	Peterborough
10·2	3·6	1·3	1·3	1·3	17·7	61·8	79·5	20·5	22	Portsmouth
8·2	4·0	1·2	1·7	1·1	16·2	58·6	74·8	25·2	23	Rochester
7·2	4·5	1·0	1·8	1·0	15·5	56·3	71·8	28·2	24	St. Albans
10·2	3·4	0·8	1·3	1·3	17·0	55·1	72·1	27·9	25	St. Edms. and Ips.
7·2	3·7	0·9	1·4	1·2	14·4	52·0	66·4	33·6	26	Salisbury
4·7	4·0	0·9	1·1	0·8	11·5	48·6	60·1	39·9	27	Southwark
13·3	2·7	1·1	1·1	1·1	19·3	54·3	73·6	26·4	28	Truro
8·4	3·4	0·8	1·3	1·3	15·2	62·0	77·2	22·8	29	Worcester
7·8	**3·5**	**0·9**	**1·3**	**1·1**	**14·6**	**58·3**	**72·9**	**27·1**	Province of Canterbury	
5·9	2·4	0·6	1·2	0·6	10·7	60·0	70·7	29·3	30	York
6·7	3·5	0·7	1·2	0·5	12·6	67·1	79·7	20·3	31	Durham
8·5	2·8	0·6	0·7	0·5	13·1	56·5	69·6	30·4	32	Blackburn
9·3	4·6	0·9	0·9	0·5	16·2	57·9	74·1	25·9	33	Bradford
7·4	3·9	0·7	1·4	0·7	14·1	55·5	69·6	30·4	34	Carlisle
6·9	3·1	0·9	1·3	0·7	12·9	63·0	75·9	24·1	35	Chester
7·8	4·2	0·8	1·1	0·5	14·4	58·0	72·4	27·6	36	Liverpool
5·7	2·3	0·4	0·8	0·6	9·8	60·4	70·2	29·8	37	Manchester
8·1	3·7	1·0	1·0	1·0	14·8	63·3	78·1	21·9	38	Newcastle
5·8	3·7	1·0	1·7	0·7	12·9	60·9	73·8	26·2	39	Ripon
6·7	3·4	0·7	1·1	1·1	13·0	70·0	83·0	17·0	40	Sheffield
5·1	2·6	0·0	0·0	2·6	10·3	64·1	74·4	25·6	41	Sodor and Man
7·8	2·2	0·9	0·9	0·6	12·4	55·2	67·6	32·4	42	Southwell
7·2	3·2	0·9	0·9	0·6	12·8	65·2	78·0	22·0	43	Wakefield
7·0	**3·2**	**0·8**	**1·1**	**0·6**	**12·7**	**60·8**	**73·5**	**26·5**	Province of York	
7·5	**3·4**	**0·8**	**1·2**	**0·9**	**13·8**	**59·0**	**72·8**	**27·2**	Provinces of Canterbury and York	

very careful to read the Explanatory Notes.

TABLE O.Y.B. XIV.—ANALYSIS O

Provinces

Extracted from the annual reports of Dioces

C.B.F. Ref. No.	Diocese		Number of Parochial Quota Assessment										
			Under £10	£10 to £24	£25 to £49	£50 to £99	£100 to £149	£150 to £199	£200 to £249	£250 to £299	£300 to £349	£350 to £399	£400 to £449
(1)	(2)		(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)	(11)	(12)	(13)
1	Canterbury	ø	9	47	68	70	56	22	22	9	3	5	—
2	London	ø	—	—	47	91	113	99	64	32	29	13	12
3	Winchester	ø	5	12	43	89	49	27	16	22	14	12	10
4	Bath and Wells	ø	28	121	169	99	37	27	18	8	2	5	—
5	Birmingham		—	12	20	61	37	23	9*	7	3	2	—
6	Bristol	ø	1	14	24	41	40	27	15	9	8	5	1
7	Chelmsford		2	86	107	157	64	46	26	16	9	3	2
8	Chichester	ø	8	43	75	109	73	38	21	14	11	6	7
9	Coventry	ø	13	50	43	40	30	6	9	3	1	—	1
10	Derby		11	33	71	103	59	23	13	5*	2	—	1
11	Ely	ø	25	71	102	83	26	13	5	6	1	1	—
12	Exeter		71	157	120	105	30	12	10	2	—	1	2*
13	Gloucester	ø	24	91	104	78	30	13	2	—	—	—	1
14	Guildford		2	4	19	50	45	20	11	5*	—	2	—
15	Hereford		17	89	113	113	26	4	9	9*	1	3	2
16	Leicester	ø	17	81	70	68	33	22	10	3	3	—	4
17	Lichfield	ø	8	55	157	158	64	26	8	4	2	1	—
18	Lincoln	ø	113	178	164	90	25	29	8	8	3	1	1
19	Norwich	ø	39	175	186	133	27	15	7	5	6	1	1
20	Oxford	ø	50	219	163	116	48	31	13	8	3	4	—
21	Peterborough	ø	10	52	125	104	25	16	9	13	4	2	1
22	Portsmouth		1	6	13	44	24	23	5	4	3	2	3
23	Rochester	ø	—	9	26	71	42	40	17	12	7	4	1
24	St. Albans		16	53	82	87	42	23	16	9	2	3	3
25	St. Edms. and Ipswich		50	171	144	61	18	11	10	6	2	1*	1
26	Salisbury		45	118	157	116	25	24	5	5	1*	4	—
27	Southwark		—	10	36	106*	80	34	25	13	8	4	1
28	Truro		6	22	44	69	39	25	19*	7	3	2	2
29	Worcester	ø	5	29	53	55	36	16	11	2	1	2	2
Totals Province of Canterbury			576	2,008	2,545	2,567	1,243	735	413	246	132	89	59
30	York	ø	52	170	109	79	45	17	9	—	1	1	1
31	Durham	ø	5	22	56	104	49	18	10	8	7	—	1
32	Blackburn	ø	—	4	7	46	76	68	27	18	6	4	3
33	Bradford		1	20	26	49	33	20	8	4	1	1	1
34	Carlisle	ø	8	77	100	60	26	14	12	—	2	—	—
35	Chester		2	4	29	110	76	50	14	5	5	4	—
36	Liverpool		—	—	3	20	34	51	46	30	16	6	6
37	Manchester	ø	—	1	20	175	116	38	16	4	3	—	—
38	Newcastle		5	22	45	61	23	16	2	12*	6	1	1
39	Ripon		13	53	61	51	26	15	5	—	3*	—	—
40	Sheffield		3	11	46	74	28	7	3	3	2	1	—
41	Sodor and Man		4	5	10	10	2	—	1	—	—	—	—
42	Southwell	ø	27	50	55	64	29	16	8	9	4	3	4
43	Wakefield		—	11	61	101	32	10*	3	—	—	—	—
Totals Province of York			120	450	628	1,004	595	340	164	93	56	21	17
Totals Provinces of Canterbury and York			696	2,458	3,173	3,571	1,838	1,075	577	339	188	110	76

Notes: 1. In some dioceses there are a few extra parochial churches and chapels which have quota assessments, b these are not included above. In those dioceses where the cathedral has an agreed or nominal quo assessment, they are marked with an * in the relevant columns.

2. A ø in column 2 indicates that the cathedral made a voluntary contribution to one or more of the fun of the Diocesan Board of Finance.

AROCHIAL QUOTA ASSESSMENTS

anterbury and York

oards of Finance for the year 1958

ithin the following amounts:—								Total number of Parochial Quotas	Totals of Parochial Quota Assess-ments	Average Parochial Quota to the nearest £	Numbers on Electoral Rolls 1958	Average annual contribu-tion to the quota per E.R. member		C.B.F. Ref. No.
£450 to £499	£500 to £599	£600 to £699	£700 to £799	£800 to £899	£900 to £999	£1,000 to £1,249	£1,250 and over							
(14)	(15)	(16)	(17)	(18)	(19)	(20)	(21)	(22)	(23)	(24)	(25)	(26)		(27)
									£	£		s.	d.	
2	4	—	—	—	—	—	—	317	32,235	102	77,682	8	3	1
8	5	2	3	1	3	1	2	525	99,228	189	137,794	14	5	2
4	9	9	2	2	1	4	1	331	64,903	196	68,503	18	11	3
1	—	—	—	—	1	—	—	516	33,912	66	79,339	8	6	4
5	—	1	—	—	—	—	—	180	22,671	126	48,500	9	4	5
2	2	2	—	1	—	1	—	193	29,447	153	39,953	14	9	6
2	6*	3	—	—	—	—	—	529	53,119	100	91,043	11	8	7
—	1	1	—	—	—	—	—	407	45,013	111	100,382	8	11	8
—	—	—	2	—	—	—	—	198	14,979	76	46,498	6	5	9
—	—	—	—	—	—	—	—	321	27,001	84	56,648	9	6	10
1	—	1	—	—	—	—	—	335	20,534	61	36,949	11	1	11
—	—	—	—	—	—	—	—	510	24,000	47	90,265	5	4	12
—	—	—	—	—	—	—	—	343	17,936	52	46,321	7	9	13
—	—	—	—	—	—	—	—	158	18,262	116	53,037	6	11	14
1	—	—	—	—	—	—	—	387	24,456	63	47,652	10	3	15
—	—	—	—	—	—	—	—	311	21,848	70	40,824	10	8	16
—	1	—	—	—	—	—	—	484	34,743	72	108,909	6	5	17
1	1	1	—	—	—	1	—	624	32,178	52	68,334	9	5	18
—	—	—	—	—	—	—	—	595	29,379	49	60,550	9	8	19
1	1	—	—	—	—	—	—	657	36,945	56	93,533	7	11	20
2	—	—	—	—	—	—	—	363	27,000	74	41,837	12	11	21
2*	—	1	—	1	—	—	—	132	18,552	141	33,751	10	11	22
—	1	—	—	—	—	—	—	230	30,667	133	68,050	9	0	23
1	1	1*	—	—	—	—	—	339	30,000	88	70,994	8	5	24
—	—	—	—	—	—	—	—	475	21,706	46	52,310	8	3	25
—	—	2	—	—	—	—	—	502	28,597	57	75,890	7	6	26
—	1	—	—	—	—	1	—	319	39,762	125	109,203	7	3	27
—	1	—	—	—	—	—	—	239	24,921	104	31,486	15	10	28
—	—	—	—	—	—	—	—	212	18,087	85	45,204	8	0	29
33	34	24	7	5	5	8	3	10,732	922,081	86	1,921,441	9	7	Totals
—	—	—	—	—	—	—	—	484	23,489	49	74,216	6	4	30
—	1	—	—	—	—	—	—	281	26,470	94	119,107	4	5	31
2	1	—	—	—	—	—	—	262	41,979	160	84,865	9	11	32
—	1*	—	—	—	—	—	—	165	16,512	100	32,737	10	1	33
—	—	—	—	—	—	—	—	299	17,963	60	60,991	5	10	34
—	1*	—	—	—	—	—	—	300	34,933	116	94,798	7	4	35
5	8	1	—	—	—	—	—	226	49,881	221	107,117	9	4	36
—	—	—	—	—	—	—	—	373	40,000	107	129,769	6	2	37
—	—	—	—	—	—	—	—	194	18,375	95	46,352	7	11	38
—	—	—	—	—	—	—	—	227	14,279	63	44,621	6	5	39
—	1	1*	—	—	—	—	—	180	15,070	84	59,702	5	1	40
—	—	—	—	—	—	—	—	32	1,551	48	5,146	6	0	41
—	2	—	—	—	—	—	—	271	23,326	86	37,534	12	5	42
—	—	—	—	—	—	—	—	218	15,761	72	58,684	5	5	43
7	15	2	—	—	—	—	—	3,512	339,589	97	955,639	7	1	Totals
40	49	26	7	5	5	8	3	14,244	1,261,670	89	2,877,080	8	9	Totals

3. Eleven parishes had quotas of only £1 each. The parish with the lowest quota (17/-) was Garthorpe in the Diocese of Leicester. The parish with the highest quota (£1,659) was Christchurch in the Diocese of Winchester.

Table O.Y.B. XV.—TABLE OF APPORTIONMEN

CHURCH ASSEMBLY FUND AND CENTRA

Apportionment 1960		C.B.F. Ref. No.	Diocese	A	B	C	D	E
Average Basis A and F	Total Apportionment of £567,000			Number of Parochial Easter Communicants 1958	Voluntary Contributions 1958	½ Income from Benefice Endowments up to £700 1958	½ Parochial Endowment Income 1958	10*s*. per head of Easter Communicants 1958
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)
£	£				£	£	£	£
253·1	*14,351*	1	Canterbury	54,785	320,814	58,605	22,898	27,392
616·1	*34,933*	2	London	111,739	845,851	121,341	56,253	55,870
250·4	*14,198*	3	Winchester	59,577	319,682	55,697	12,584	29,788
264·5	*14,997*	4	Bath and Wells	56,134	299,991	90,167	7,330	28,067
180·2	*10,217*	5	Birmingham	38,077	265,957	34,851	10,571	19,039
158·3	*8,976*	6	Bristol	36,922	192,501	36,229	9,508	18,461
364·1	*20,644*	7	Chelmsford	79,222	464,353	104,269	9,520	39,611
389·3	*22,073*	8	Chichester	93,321	505,515	76,427	13,478	46,660
132·2	*7,496*	9	Coventry	31,853	168,376	35,938	9,430	15,927
187·4	*10,626*	10	Derby	42,280	238,657	47,764	4,973	21,140
125·8	*7,133*	11	Ely	26,041	128,150	61,420	7,107	13,020
312·4	*17,713*	12	Exeter	73,017	319,780	99,790	11,675	36,509
179·5	*10,178*	13	Gloucester	37,507	201,650	54,013	11,758	18,753
214·8	*12,179*	14	Guildford	50,234	280,866	31,301	5,564	25,117
122·3	*6,934*	15	Hereford	26,915	113,456	57,170	7,150	13,458
154·8	*8,777*	16	Leicester	34,849	203,349	53,976	4,682	17,424
389·4	*22,079*	17	Lichfield	94,268	438,174	89,371	14,219	47,134
226·7	*12,854*	18	Lincoln	45,154	232,974	111,883	11,674	22,577
201·5	*11,425*	19	Norwich	42,473	201,531	103,082	13,542	21,237
383·5	*21,744*	20	Oxford	83,000	477,069	119,754	24,569	41,500
148·3	*8,409*	21	Peterborough	31,725	162,636	63,787	4,780	15,862
125·7	*7,127*	22	Portsmouth	31,651	157,306	26,079	5,569	15,825
239·5	*13,580*	23	Rochester	47,762	312,921	45,036	8,531	23,881
248·4	*14,084*	24	St. Albans	59,116	332,138	62,743	8,429	29,558
156·0	*8,845*	25	St. Edms. and Ips.	34,376	170,958	76,646	3,714	17,188
233·7	*13,251*	26	Salisbury	52,514	265,546	86,872	16,748	26,257
384·5	*21,801*	27	Southwark	81,720	541,970	62,784	18,230	40,860
120·1	*6,810*	28	Truro	26,597	133,724	43,668	5,687	13,299
147·3	*8,352*	29	Worcester	33,906	160,494	40,626	4,612	16,953
293·9	*16,664*	30	York	65,060	330,178	86,942	19,512	32,530
270·1	*15,315*	31	Durham	67,895	289,846	59,765	29,094	33,948
311·4	*17,656*	32	Blackburn	81,629	370,630	51,342	9,380	40,814
118·7	*6,730*	33	Bradford	26,113	146,523	29,162	3,505	13,057
177·1	*10,041*	34	Carlisle	44,989	188,275	52,532	7,257	22,494
311·5	*17,662*	35	Chester	76,914	394,881	52,785	17,012	38,457
332·4	*18,847*	36	Liverpool	80,777	397,425	44,438	19,327	40,389
409·8	*23,236*	37	Manchester	97,953	523,850	53,844	66,208	48,976
170·2	*9,650*	38	Newcastle	39,175	217,941	37,140	7,515	19,588
162·4	*9,208*	39	Ripon	36,851	187,768	45,987	6,677	18,426
152·2	*8,630*	40	Sheffield	31,252	188,447	40,607	10,126	15,626
19·4	*1,100*	41	Sodor and Man	3,999	22,143	5,394	2,070	1,999
167·4	*9,492*	42	Southwell	34,149	208,565	52,031	6,502	17,075
193·7	*10,983*	43	Wakefield	42,675	243,688	45,806	8,611	21,337
£10,000·0	*£567,000*		Totals	2,246,166	£12,166,549	£2,609,064	£557,581	£1,123,083

Notes.—1. Columns 1 and 2 compare with columns 13 and 16.

2. Column F is arrived at by adding columns B, C and D, and deducting column E.

FOR THE YEAR 1961

FUND FOR ORDINATION CANDIDATES

F	Apportionment of £10,000			Apportionment for 1961			C.B.F. Ref. No.	Diocese
Index of Financial Ability	Basis A	Basis F	Average Basis A and F	Church Assembly Fund Apportionment of £365,000	Central Fund for Ordination Candidates Apportionment of £220,000	Total		
(10)	(11)	(12)	(13)	(14)	(15)	(16)	(17)	(18)
£	£	£	£	£	£	£		
374,925	243·9	263·8	253·9	9,267	5,586	14,853	1	Canterbury
967,575	497·5	680·9	589·2	21,506	12,962	34,468	2	London
358,175	265·2	252·1	258·6	9,439	5,689	15,128	3	Winchester
369,421	249·9	260·0	255·0	9,308	5,610	14,918	4	Bath and Wells
292,340	169·5	205·7	187·6	6,847	4,128	10,975	5	Birmingham
219,777	164·4	154·7	159·5	5,822	3,509	9,331	6	Bristol
538,531	352·7	379·0	365·9	13,355	8,050	21,405	7	Chelmsford
548,760	415·5	386·2	400·8	14,629	8,818	23,447	8	Chichester
197,817	141·8	139·2	140·5	5,128	3,091	8,219	9	Coventry
270,254	188·2	190·2	189·2	6,906	4,162	11,068	10	Derby
183,657	115·9	129·3	122·6	4,475	2,697	7,172	11	Ely
394,736	325·1	277·8	301·5	11,005	6,633	17,638	12	Exeter
248,668	167·0	175·0	171·0	6,242	3,762	10,004	13	Gloucester
292,614	223·7	205·9	214·8	7,840	4,726	12,566	14	Guildford
164,318	119·8	115·6	117·7	4,296	2,589	6,885	15	Hereford
244,583	155·2	172·1	163·6	5,971	3,600	9,571	16	Leicester
494,630	419·7	348·1	383·9	14,012	8,446	22,458	17	Lichfield
333,954	201·0	235·0	218·0	7,957	4,796	12,753	18	Lincoln
296,918	189·1	208·9	199·0	7,263	4,378	11,641	19	Norwich
579,892	369·5	408·1	388·8	14,191	8,554	22,745	20	Oxford
215,341	141·2	151·5	146·4	5,344	3,220	8,564	21	Peterborough
173,129	140·9	121·8	131·3	4,792	2,889	7,681	22	Portsmouth
342,607	212·6	241·1	226·9	8,282	4,992	13,274	23	Rochester
373,752	263·2	263·0	263·1	9,603	5,788	15,391	24	St. Albans
234,130	153·1	164·8	158·9	5,800	3,496	9,296	25	St. Edms. and Ips.
342,909	233·8	241·3	237·6	8,672	5,228	13,900	26	Salisbury
582,124	363·8	409·7	386·7	14,115	8,507	22,622	27	Southwark
169,780	118·4	119·5	119·0	4,343	2,618	6,961	28	Truro
188,779	151·0	132·8	141·9	5,179	3,122	8,301	29	Worcester
404,102	289·6	284·4	287·0	10,476	6,314	16,790	30	York
344,757	302·3	242·6	272·4	9,943	5,992	15,935	31	Durham
390,538	363·4	274·8	319·1	11,647	7,020	18,667	32	Blackburn
166,133	116·3	116·9	116·6	4,256	2,565	6,821	33	Bradford
225,570	200·3	158·7	179·5	6,552	3,949	10,501	34	Carlisle
426,221	342·4	300·0	321·2	11,724	7,066	18,790	35	Chester
420,801	359·6	296·1	327·9	11,968	7,214	19,182	36	Liverpool
594,926	436·1	418·7	427·4	15,600	9,403	25,003	37	Manchester
243,008	174·4	171·0	172·7	6,304	3,799	10,103	38	Newcastle
222,006	164·1	156·2	160·1	5,844	3,522	9,366	39	Ripon
223,554	139·1	157·3	148·2	5,409	3,261	8,670	40	Sheffield
27,608	17·8	19·4	18·6	679	409	1,088	41	Sodor and Man
250,023	152·0	176·0	164·0	5,986	3,608	9,594	42	Southwell
276,768	190·0	194·8	192·4	7,023	4,232	11,255	43	Wakefield
£14,210,111	£10,000·0	£10,000·0	£10,000·0	£365,000	£220,000	£585,000		Totals

In considering or quoting these figures please be very careful to read the Explanatory Notes.

List of Organisations

In this section will be found a list of Societies, Institutions, Unions, Leagues, Associations, etc., which do not appear in the main sections of the Year-Book, and which are wholly or partly supported from Church of England sources or may be of particular concern to Church people. The list is not exhaustive, especially in respect of the smaller provincial charities and organisations.

In general, Anglican institutions, organisations, etc., have been indicated by means of an asterisk. It must not be assumed, however, that all of those unmarked in this way are necessarily inter-denominational, or that none are wholly Anglican at present.

***ACCRA DIOCESAN ASSOCIATION.**—*Gen. Sec.:* Rev. Cyril C. Barclay, 17 The Midway, Felpham, Bognor Regis. *Tel.:* Bognor Regis 1464.

***ACTORS' CHURCH UNION.**—An association of actors, variety artistes, and all concerned in the entertainment profession. Through Hon. Chaplains to every theatre in the country and through other media, seeks to carry the Church's ministry to a specialised community. Issues list of theatrical lodgings. *President:* The Bishop of Chester. *Sec.:* Rev. J. F. Hester, 59 Bryanston St., Marble Arch, W. 1. *Tel.:* Ambassador 0095.

***ADDITIONAL CURATES SOCIETY.**—Established 1837. Exists " to help Home Mission work in the Church as a whole, without regard to party ". Assists to maintain curates in every diocese in England and Wales. General Income for 1959 was £48,875. Also received from legacies £6,900. Total received through collections and subscriptions £33,781 and £8,194 from dividends, etc. *Present Work.*—The " Additional Curates " 832 in number, work in many places where new populations have come together for some industrial undertaking, and in the slums and poorer suburbs of cities and large towns. Waiting list of nearly 100 parishes. *Gen. Sec.:* Rev. C. J. Read. *Office:* 14 Rothamsted Avenue, Harpenden, Herts. *Tel.:* Harpenden 3512.

***ALCUIN CLUB.**—A publishing society for study of Christian Liturgies with special reference to the Book of Common Prayer, its history and its ceremonial. *Asst. Sec.:* c/o The Canon Gate House, Chichester.

***ANCIENT SOCIETY OF COLLEGE YOUTHS.**—Founded, 1637. Oldest society of Church bell-ringers in the country. Its members are the official ringers at St. Paul's Cathedral; Westminster Abbey; St. Mary-le-Bow; St. Michael's, Cornhill; St. Dunstan's, Stepney; St. Giles', Cripplegate, etc. Have been ringing the bells of Southwark Cathedral for over 270 years. *Hon. Sec.:* J. Chilcott, Kirklake, 67 Farley Rd., Selsdon, Surrey.

***ANGLICAN AND EASTERN CHURCHES ASSOCIATION.**—Aims: to unite members of the Anglican and Eastern Orthodox Churches; pray and work for re-union; promote mutual knowledge, sympathy and intercourse, and encourage study of Eastern Christendom. Issues a quarterly *News-letter. Presidents:* The Bishop of London; Archbishop Athenagoras of Thyateira. *Chairman of Committee:* Rev. Austin Oakley, 63 Ladbroke Grove, W. 11. *Gen. Sec.:* Rev. H. R. Stringer, 25 Talbot Rd., W. 2.

***ANGLICAN EVANGELICAL GROUP MOVEMENT.**—An Association of Clergy and Laity of Liberal Evangelical sympathies who seek by study and fellowship to encourage the fearless acceptance of the results of Biblical scholarship and to use them in their interpretation of the Faith. Activities include Study Groups, Public Meetings, and Conferences for deepening the spiritual life; it has an Ordination Candidates Fund. *Chairman:* Canon R. Chalmers, Great Bowden Vic., Leicester. *Tel.:* Market Harborough 2032. *Hon. Treas.:* Rev. E. F. A. Morgan, Coleshill Vic., Warwickshire. *Hon. Org. Sec.:* Rev. A. T. L. Doyle,

St. Ambrose Vic., Edgbaston, Birmingham. *Tel.:* Calthorpe 2196.

***ANGLICAN GROUP FOR THE ORDINATION OF WOMEN TO THE HISTORIC MINISTRY OF THE CHURCH.**—*Hon. Sec.:* Miss W. R. Batten, 29 Thurloe Court, Fulham Rd., S.W. 3.

***ANGLICAN PACIFIST FELLOWSHIP.**—*President:* The Ven. Percy Hartill. *Chairman:* Canon T. B. Scrutton. *Gen. Sec.:* Miss Eileen Fletcher, 29 Great James St., W.C. 1. *Tel.:* Chancery 7476.

***ANGLICAN SOCIETY, THE.**—Formed in 1924. Object: "To promote and maintain Catholic faith and practice in accordance with the principles of the Book of Common Prayer." *President:* The Bishop of Lancaster. *Gen. Sec. and Hon. Editor of "Anglican Catholic":* Rev. E. C. E. Bourne, Hedgerley Rect., Slough, Bucks. *Asst. Sec.:* W. J. Butt, 85 London Rd., Teynham, Sittingbourne, Kent.

***ANGLICAN YOUNG PEOPLE'S ASSOCIATION** (To train young people for Christian leadership through parochial groups.)—*President:* Charles Welling, Flat 3, 11 Thornton Hill, Wimbledon, S.W. 19. *Admin. Sec.:* 53 Tottenham Court Rd., W. 1. *Tel.:* Langham 0307.

***ANTIGUA ASSOCIATION.**—*Hon. Gen. Sec.:* A. H. Hicks, 21 Hallowell Ave., Beddington, Surrey. *Tel.:* Croydon 7084. *Hon. Treas.:* E. H. Lambert, 51 Oxstalls Lane, Gloucester.

***ARCHBISHOP OF CANTERBURY'S EXAMINATION FOR THE LAMBETH DIPLOMA IN THEOLOGY, THE.**—Instituted by Archbishop Davidson in 1905 for the purpose of training women to be qualified to receive his Commission as Teachers of Theology. Since extended to men as well. Open to baptised Christians of any denomination. Particularly suited to graduate teachers who wish to qualify for the teaching of Divinity. The preparation takes three years' full-time study, but can be planned over a longer period for those only able to devote part of their time to study. This has to be done under the guidance of a supervisor and coaches approved by the Director, whether at an approved College or privately. The examination, which takes place in January, is equivalent to an honours degree in Theology at Oxford or Cambridge.

The Archbishop's Commission to teach Theology is conferred by the Archbishop at his discretion on holders of the Diploma, being communicant members of the Church of England, who desire to make Religious Teaching their special work, and of whose personal fitness and teaching capacity the Archbishop has satisfactory evidence. *Director:* Canon H. Balmforth, The Close, Exeter. *Hon. Sec.:* Miss A. E. Fryer, Lambeth Diploma Examination, 27 Eaton Court, Guildford, Surrey.

Hon. Sec. Students of Theology Association: Miss V. P. Aris, 1 Vanbrugh Pk., Blackheath, London, S.E. 3.

Copies of "The History of the Lambeth Diploma and of the Archbishop's Commission to teach Theology" are available from the Hon. Sec., Lambeth Diploma at 2s. 3d., post free.

***ARMY, CHURCH WORK IN THE.—Chaplaincy Services in the Regular Army.**—There is a definite Establishment of Chaplains, Church of England, Church of Scotland, Roman Catholic, Methodist, United Board (Congregational and Baptist) and Jewish. This Establishment is governed by the strength of the Army. Chaplains of all denominations (except Roman Catholic) are administered by the Chaplain-General, assisted by the Deputy Chaplain-General, at the War Office, and through Assistant Chaplains-General at the Headquarters of Commands at home and overseas. The Chaplain-General is responsible to the Permanent Under-Secretary of State for the general well-being of the Department, and works under licence from the Archbishops of Canterbury and York.

Chaplains are "responsible for the provision of religious ministrations to the personnel of the Army, and to their families, when these are accommodated in Government quarters, and for promoting by all practical means the spiritual and moral welfare of the troops" (Queen's Regulations, para. 206). This is further elaborated in Queen's Regulations, para. 1451, which reads: "The duties to be performed by a Chaplain include the Sunday Services, baptisms, churchings, funerals, attending the sick in hospital and reading prayers with the convalescents, visiting soldiers under sentence in military prisons or detention barracks, and giving special religious instruction to the children and enlisted

boys during one or two working hours in every week, besides attending generally to the religious instruction and welfare of the officers and soldiers and of their families when these are in Government quarters." The National Service men, by reason of their age and overseas service, need all possible spiritual care.

A Chaplain is commissioned to be a minister of religion and not to be a welfare or entertainments officer, although his help in these things is always welcomed. The religious training of the Army is an integral part of military life. There is regular instruction at Padres' Hours, and a plan of work. The Royal Army Chaplains' Department Training Centre and Depot has been established at Bagshot Park, Surrey, which is wholly concerned with the spiritual message to the Army. It has a chapel, library, reception, reading and writing rooms, and private bedrooms for Chaplains and students. This Centre serves the double purpose of a spiritual home for all Chaplains, and a Training Centre for all ranks, with different Courses to develop leaders, refresh churchmen, or inform enquirers. Confirmation Classes, Christian Leadership Courses for Officers, N.C.O.s, Men, Q.A.R.A.N.C. and W.R.A.C., are held at similar centres overseas, and have also proved to provide a fine Christian leaven throughout the Army.

Commissioned Chaplains are under the same military discipline as all other officers, but have the right of direct communication on ecclesiastical matters with the recognised head of their denomination. Chaplains accompany units going on overseas service, and if they are married and local conditions permit, are entitled to take with them, or be joined later by, their wives and families at Government expense.

Short Service Commissions for 3 years may be granted to clergymen whose age on first appointment shall not, unless otherwise determined in the case of emergency, exceed 30 years. After three years' approved service a Chaplain serving on a Short Service Commission, subject to medical fitness and continued efficiency, shall be eligible for the grant of a *Permanent Commission* when there is a vacancy in the establishment.

The basic rate of pay for all Chaplains is 44/- per diem (with increases every two years), plus allowances from 19/6 per diem for married Chaplains. Chaplains on Short Service Commissions receive a gratuity of £155 a year on completion of service. Chaplains on permanent commissions completing the requisite number of years' service qualify for retired pay and gratuity according to current regulations. An outfit allowance is made to newly-commissioned Chaplains.

The R.A.Ch.D. (TA) is an integral part of the Land Forces of the Crown, and requires Chaplains in the same ratios as the Regular Army. These Chaplains are required to do part-time training with the formations to which they are attached. The training comprises of approximately 14 days each year in camp, plus one week's course at the Royal Army Chaplains' Department Training Centre and Depot. Clergymen desiring commissions must be fully accredited ministers of their churches and below 35 years of age. Applications should be addressed to the Chaplain-General at the War Office.

Confirmations and Easter Communicants. In 1959 the returns of Confirmations for the Army show that there were 2,465 male confirmees, and 878 female confirmees, making a total of 3,343. The number of Easter Communicants in 1959 was 12,646, and in 1960 it was 11,142. In 1960, the Confirmations were as follows: Males, 1,779, Females, 696. Total, 2,475.

Chaplain-General: Ven. I. D. Neill, O.B.E., Q.A.C., The War Office, S.W. 1. *Tel.:* Grosvenor 8040; *Deputy Chaplain-General:* Rev. N. Maclean, O.B.E., Q.H.C. (Church of Scotland), The War Office, S.W. 1; *Asst. Chaplain-General The War Office:* Rev. J. R. Youens, O.B.E., M.C., The War Office, S.W. 1; *Asst. Chaplain-General Southern Command:* Rev. B. D. M. Price, O.B.E., Q.H.C., Headquarters, Southern Command Salisbury; *Asst. Chaplain- General Eastern Command:* Rev. H. L. O. Davies, Q.H.C., Headquarters Eastern Command, Hounslow, Middlesex; *Asst. Chaplain-General Northern Command:* Rev. A. V. Kingston, O.B.E., Headquarters, Northern Command, York; *Asst. Chaplain-General Western Command:* Rev. R. S. Hamblin (Methodist); Headquarters, Western Command, Chester; *Asst. Chaplain-General Scottish Command:* Rev. T. N. Fraser

(Church of Scotland), Headquarters, Scottish Command, Edinburgh; *Asst. Chaplain-General London District:* Rev. G. R. Whitcombe, O.B.E., Wellington Barracks, Birdcage Walk, S.W. 1: *Asst. Chaplain-General, B.A.O.R.:* Rev. J. Good, M.B.E., Q.H.C.; *Asst. Chaplain-General, M.E.L.F.:* Rev. P. W. F. Cato, O.B.E.; *Asst. Chaplain-General: F.A.R.E.L.F.:* Rev. J. J. A. Hodgins.

***ARMY GUILD OF ST. HELENA.**—Communicants Guild for wives, widows and daughters of those serving in, or retired from the Army; and members of W.R.A.C. and Army Nursing Services. Helps to support schools educating soldiers' daughters. *Warden:* Mrs. R. G. S. Hobbs. *Chief Sec.:* Mrs. P. K. Powell, Block D, Room 2, Duke of Yorks Headquarters, S.W. 3. *Tel.:* Sloane 0461. Ext. 104.

***ARMY SCRIPTURE READERS AND SOLDIERS' AND AIRMEN'S CHRISTIAN ASSOCIATION.**—See **Soldiers' and Airmen's Scripture Readers' Association, p. 381.**

ASSOCIATION FOR FREE DISTRIBUTION OF THE SCRIPTURES.—*President.*—Rev. A. T. Houghton. *Sec. and Treas.*: Rev. Ernest E. Grimwood. *Asst. Sec.:* Mrs. E. M. Grimwood, 10 Grange Rd., Bushey, Herts. *Tel.:* Watford 28055.

***ASSOCIATION FOR PRAYER ON BEHALF OF THE CONDEMNED, THE.**—*Warden and Chaplain:* Rev. Fr. B. D. Wilkins, S.S.J.E., Society of St. John the Evangelist, The Mission House, Marston St., Oxford. *Hon. Sec.:* Miss Florence Lingham, 62 Derwent Avenue, Headington, Oxford.

***ASSOCIATION FOR PROMOTING RETREATS.**—(1) assists the work of Retreat Houses and gives advice to enquirers; (2) issues in December and June a periodical, *The Vision*, which incorporates a general list of retreats (subscription 2*s*. per annum); (3) publishes literature dealing with retreats; (4) provides speakers; and (5) arranges demonstration retreats. *Sec.:* Mrs. I. C. Tufnell, 23 Victoria Grove, W. 8. *Tel.:* Knightsbridge 8952.

Clergy, Laymen and Women may make private retreats, and in some cases conducted retreats at: Retreat House, 11 Abbey Sq., Chester (Sister-in Charge); Posbury St. Francis, Crediton, Devon (Mother Teresa, F.S.J.M.); St. Cuthbert's Retreat House, Chow Dene Bank, Low Fell, Gateshead, 9 (Sister-in-Charge); Retreat House, Pleshey, Chelmsford (the Warden); St. Anne's, Pillville Circus Rd., Cheltenham (the Warden); The Abbey House, Glastonbury, Somerset (the Warden); Catherington Retreat House, Horndean, Hants. (Lady Warden); Shallowford House, Norton Bridge, Stone, Staffs. (the Warden); Southwark Diocesan House, Greyladies, Dartmouth Row, S.E. 10; The Old House, Cropthorne, nr. Pershore, Worcs. (the Secretary); Sunnybrae Retreat House, Walkerburn, Peebles-shire (Sister Superior); Whalley Abbey, nr. Blackburn (the Secretary); Gosfield Cottage, Winkton, Christchurch (Lady Warden); Community of the Resurrection, St. Francis House, Hemingford Grey, Huntingdon (the Warden); St. Gabriel's, Elm Grove, Westgate-on-Sea (the Warden); Ripon Diocesan House, Barrowby, Kirkby Overblow, nr. Harrogate (the Warden); St. Mary's Abbey, Leiston, Suffolk (the Warden); St. Mary's, St. Martin's Church Lane, Salisbury (the Sister-in-Charge); The Priory, Penrhiw, St. David's, Pemb. (the Sister-in-Charge); Diocesan Retreat House, Launde Abbey, East Norton, Leicester (Canon F. L. Godfrey); St. Hilda's Retreat House, Horbury, Wakefield (Guest Mistress, C.S.P.H.); Convent of the Good Shepherd, West Ogwell, Newton Abbot, Devon (Guest Mistress, C.J.G.S.); Stacklands Retreat House, Kingsdown, nr. Sevenoaks (Retreat Secretary); All Hallows, Ditchingham, Norfolk (Mother Superior, C.A.H.); St. Mary's Home, Rottingdean, Sussex (Rev. Mother, C.B.V.M.); Tymawr, Lydart, Monmouth (Rev. Mother); God's Tryst, Compton Abbas, Shaftesbury (Warden); Diocesan House, Verulam Rd., St. Albans (Warden); Newcastle Diocesan Retreat House, Shepherd's Dene, Riding Mill, Northumberland (Lady Warden); St. Katharine's Convent, Parmoor, Nr. Henley-on-Thames (Mother Superior): The Rectory, Llangasty, Talyllyn, Bwlch, Breconshire; Wydale Hall, Brompton-by-Sawdon, Nr. Scarborough, Yorks (Sister-in-Charge); St. Teilo's Priory, Church Terrace, Roath, Cardiff (Prior); Morley Rectory, Derby.

Clergy and Laymen at: Priory of the Resurrection, 8 Holland Park, W. 11 (the Prior); St. Edward's House, 22 Great College St., S.W. 1 (Father Superior, S.S.J.E.); St. Francis House, Lady Margaret Rd., Cambridge (the Secretary); Mission House, Marston St., Oxford (Guest Master, S.S.J.E.); House of the Resurrection, Mirfield, Yorks. (Retreat Secretary); Society of St. Francis, The Friary, Cerne Abbas, Dorchester (the Rev. the Guest-master, S.S.F.); St. Mary-at-the-Cross, Glasshampton, Shrawley, Worcs. (the Father-Guardian, S.S.F.); Nashdom Abbey, Burnham, Bucks. (Guest-master); The Order of St. Paul, The Abbey, Alton, Hants. (Prior); The Monastery, Crawley Down, nr. Crawley, Sussex (Guest-master, C.S.W.G.).

Women at: House of Retreat, Lloyd Sq., W.C. 1 (Guest Mistress, S.S.B.); St. Michael's Convent, Ham Common, Surrey (Rev. Mother Superior); St. Andrew's Deaconess' Home, 12 Tavistock Cres., W. 11 (Assistant Superior, Dss. C.S.A.); St. John the Baptist Convent, Clewer (Mother Superior); House of Prayer, Burnham, Bucks. (Guest Mistress); Community of the Epiphany, Truro (Mother Superior); St. Wilfrid's Convent, Exeter (Rev. Mother); St. Anne's Convent, Emsworth (Rev. Mother); All Saints' Convent, London Colney, nr. St. Albans (Rev. Mother); St. Mary's Retreat, Heathfield, Sussex (Rev. Mother); St. Deny's Home, Warminster, Wilts. (Sister Superior); Convent of the Holy Name, Malvern Link (Rev. Mother); Convent of

St. John the Evangelist, Sandymount, Dublin (Rev. Mother); House of Bethany, Bournemouth (Sister Superior, S.S.B.); Convent of the Incarnation, Alum Rock Rd., Birmingham, 8 (Rev. Mother, S.I.E.S.); St. Hilda's Priory Guest House, Whitby (Sister-in-Charge); Ascot Priory, Ascot (Rev. Mother, S.H.T.); St. Agnes Retreat House, Knowle, Bristol, 4 (Sister-in-Charge); Convent of the Holy Rood, Grove Hill, Middlesbrough (Rev. Mother, C.H.R.); St. Margaret's Convent, 17 Spital, Aberdeen (Mother Superior, S.S.M.); Convent of St. Elizabeth, 94 Redcliffe Gdns., S.W. 10 (Retreat Sister, O.S.E.H.), St. Peter's Bourne, 40 Oakleigh Park South, N. 20 (Sister Superior); The Holy Cross Convent, Hayward's Heath, Sussex (Rev. Mother).

***ASSOCIATION OF MINOR CANONS, THE.**—Founded 1949 for priests who sing Divine Service in Anglican Cathedrals and Collegiate Churches. *Founder and Hon. Sec.:* Rev. R. E. Sibthorp, 14 The Close, Lichfield, Staffs.

***BAMPTON LECTURES.**—Lecturer for 1962: Canon A. Richardson, D.D., Exeter College, Oxford.

BARBICAN MISSION TO THE JEWS.—Seeks to spread the Gospel among the Jews in seven centres in Great Britain and wherever opportunities offer. In Yugoslavia work is being maintained. *Director and Gen. Supt.:* Rev. I. E. Davidson, Seven Trees, Lubbock Rd., Chislehurst, Kent. *Tel.:* Imperial 80.

BASUTOLAND DIOCESAN ASSOCIATION.—*Pres.:* Lord Fraser of Lonsdale, C.H., C.B.E. *Hon. Sec.:* Mrs. S. L. Sarel, Chantryside, Shalford, Nr. Guildford. *Tel.:* Guildford 62450.

BIBLE AND MEDICAL MISSIONARY FELLOWSHIP (formerly Zenana Bible and Medical Mission).—*Home Sec.:* R. F. S. Hills, 39 Ladbroke Grove, W. 11. *Tel.:* Park 2088 and 4131.

***BIBLE CHURCHMEN'S MISSIONARY SOCIETY.**—A missionary staff of about 120, works in Morocco, Kenya, Uganda, Tanganyika, Ethiopia, India and Burma. Represented in 7 dioceses overseas. Engaged in evangelistic, pastoral, medical and educational work, while young churches are being built up. Under the Society, at Bristol, are Tyndale Hall (training Ordinands and lay missionary candidates) and Dalton House (training Women Church workers at home and abroad).

President: Dr. B. F. C. Atkinson. *Gen. Sec.:* Rev. A. T. Houghton. *Overseas Sec.:* Rev. E. B. Davis. *Home Sec.:* Rev. J. E. Seddon. *Hdqrs.:* 49 Romney St., Westminster, S.W. 1. *Tel.:* Abbey 5228.

***BIBLE READING FELLOWSHIP.**—Aims at helping groups and individuals at home and overseas to read their Bibles intelligently and devotionally by means of explanatory notes published quarterly in four grades. The Bishop of Leicester is Chairman of the Council, which is representative of the Church of England, although all denominations use the Notes. Apart from translations, the circulation is over half a million. *Gen. Sec.:* Miss Margery Sykes, 12 Buckingham Palace Gardens, S.W. 1. *Tel.:* Sloane 9181/2.

BIBLE SPEAKS TO BRITAIN (B.S.B.) MAGAZINE AND CHURCH MAGAZINE INSETS, THE.—*Editor:* Joan McWhirter. *Advisory Editor:* Hugh Redwood. *Hdqrs.:* 18 Tongdean Ave., Hove, 4. *Tel.:* Brighton 53631.

***BLIND, ST. JOHN'S GUILD FOR THE.**—*Hon. Gen. Sec.:* Miss K. Pribul, 38 Queen's Rd., Wimbledon, S.W. 19. *Hon. Sec. for St. John's Home:* Miss Light, 50 Glade Rd., Marlow, Bucks. *Hon. Sec. for St. Raphael's:* Mrs. Body, 32 Woodside, S.W. 19.

BLIND (INCORPORATED), SOUTHERN REGIONAL ASSOCIATION FOR THE.—*Sec.:* Miss M. A. Henham-Barrow, 14 Howick Place, S.W. 1. *Tel.:* Victoria 4658.

***BLOEMFONTEIN, KIMBERLEY AND KURUMAN, AND DAMARALAND HOME ASSOCIATION.**—*Gen. Sec.:* Miss Vera C. Kingston, 44 Ipswich Rd., Norwich, Norfolk, Nor 65D. *Tel.:* Eaton (Norfolk), 1745. *Hon. Treas.:* Arthur Burgess, St. Joseph's, Throwleigh, Nr. Okehampton, Devon.

***BOMBAY DIOCESAN ASSOCIATION.**—*Sec.:* Rev. T. R. H. Elliott, Woodfield, Denmead, Portsmouth, Hants. *Tel.:* Hambledon 595.

BOOK GRANTS.—See **Association for Free Distribution of the Scriptures; British and Foreign Bible Society; Henry Hoare Charity; Hussey's (Miss Rebecca) Book Charity; Lord Wharton's Charity; Scripture Gift Mission; Society for Promoting Christian Knowledge; Trinitarian Bible Society; and United Society for Christian Literature.**

***BORNEO MISSION ASSOCIATION** (in partnership with S.P.G.).—

Sec. and Hon. Treas.: Rev. C. J. Collis, 18 Knightstone Rd., Weston-super-Mare, Som.

BORSTAL.—See Prison and Borstal Chaplaincy Service (p. 373).

***BOYLE LECTURES.**—Lecturer for 1959, 1960, 1961: Rev. R. Tatlock, 81 The Limes Ave., N. 11.

BOY SCOUTS ASSOCIATION, THE.—Imperial Headquarters: 25 Buckingham Palace Rd., S.W. 1. *Tel.:* Victoria 6005. *Chief Scout:* Sir Charles Maclean, Bt., H.M.L., J.P. *Administrative Sec.:* C. C. Goodhind, M.B.E.

BOYS' BRIGADE, THE.—*Hon. Sec. Anglican Council:* Rev. C. H. B. Ridler, M.B.E., M.A., B.D., St. Margaret's Vic., Aspley Lane, Nottingham. *Tel.:* Nottingham 76209.

BRITISH AND FOREIGN BIBLE SOCIETY, THE.—Founded 1804. Exists for the sole object of encouraging "the wider circulation of the Holy Scriptures without note or comment".

Translation.—The Society has a Translation Department, able to advise on translational difficulties. The list of versions includes 857 different languages; but hundreds remain in which the Gospel has not yet been printed.

Publication.—After translation the Society publishes. A wide experience is needed to deal with the problems of character and type, of paper and binding, so that the editions may be useful and attractive to readers under varying conditions.

Distribution.—The Society has established depots at convenient centres in most of the countries in which it works. The Churches and Missionary Societies are able to receive all the editions they need on favourable terms. The Society is itself one of the greatest of missionary societies. It maintains abroad a staff of some hundreds of colporteurs, experienced in commending the Book to others by Christian character as well as by word of mouth.

Gen. Secs.: Rev. John T. Watson and the Rev. Dr. N. J. Cockburn. *Office:* 146 Queen Victoria St., E.C. 4. *Tel.:* City 4751.

***BROMLEY COLLEGE,** Bromley, Kent.—This Trust provides a house for 40 widows of clergymen not under 60 years of age, and 5 unmarried daughters of widows. Application to the Chaplain. *Tel.:* Ravensbourne 4712.

***BROTHERHOOD OF ST. ANDREW.**—A Society of Laymen within the Church of England, who, whilst following their daily occupation, pledge themselves under two rules to work for the spread of the Kingdom among men. *Gen. Sec.:* Fair Haven, Ruxley, nr. Sidcup, Kent. *Overseas Sec.:* 6 Carlton Rd., Sidcup, Kent.

***BROTHERHOOD OF ST. JOHN THE BAPTIST, THE.**—An Anglican fellowship of readers. *Hon. Sec. and Treas.:* D. W. Stuart Woodley, Bundens, Southbrook, Whimple, Nr. Exeter, Devon. *Tel.:* Whimple 459.

***BUNBURY DIOCESAN ASSOCIATION.**—*Hon. Sec.:* Canon J. W. Clift, The Missions to Seamen, Queen's Terr., Southampton. *Tel.:* Southampton 22106.

***BUSH BROTHERHOODS.**—*Sec. of the Australian Bush Brotherhoods Committee:* Rev. C. N. Lavender, Warham Rect., nr. Wells-next-the-Sea, Norfolk.

***CAMBRIDGE FRUITING CAMPAIGN.**—*Senior Chaplain:* Rev. Fr. Barnabas, S.S.F., St. Francis House, Lady Margaret Rd., Cambridge. *Treas.:* Dr. S. C. Aston, St. Catharine's Coll., Cambridge. *Tel.:* Cambridge 59445.

***CAMBRIDGE HOPPING MISSION.**—*Senior Chaplain:* Rev. J. M. Irvine, Sidney Sussex Coll., Cambridge. *Treas.:* Canon George Tibbatts, St. Luke's Vic., Cambridge. *Tel.:* Cambridge 3849.

***CAME'S CHARITY FOR CLERGYMEN'S WIDOWS.**—For widows of clergymen having had at time of death settled duty within 20 miles of London. *Apply:* The Clerk, Cordwainers Company, 329 High Holborn, W.C. 1. *Tel.:* Holborn 6789.

CAMPAIGNERS, THE. — *Clans Chief:* Preb. Colin C. Kerr, M.A., H.C.F. *Headquarters:* 2a Portman Mans., Chiltern St., W. 1. *Tel.:* Welbeck 9012.

CANTERBURY AND YORK SOCIETY.—*Sec.:* A. C. Wood, Green End, Roydon, Harlow, Essex. *Treas.:* R. L. Storey, Public Record Office, Chancery Lane, W.C. 2. *Tel.:* Holborn 0741.

***CARPENTARIA ASSOCIATION.**—*Sec.:* Miss C. M. Blow, 2 Sadlers

Mead, Chippenham, Wiltshire. *Tel.:* Chippenham 3670.

***CENTRAL CHURCH READING UNION.**—Small grants of books to assist the work of adult religious education. *Hon. Sec.:* Rev. C. R. P. Anstey, 3 Vicars' Close, Chichester, Sx.

***CENTRAL COUNCIL OF CHURCH BELL-RINGERS.** — *Hon. Sec. and Treas..* E. A. Barnett, 26 Iron Mill Lane, Crayford, Kent. *Tel.:* Crayford 24989.

***CENTRAL TANGANYIKA DIOCESAN TRUST.**—*Sec.:* Miss D. Bowlby, Lochaber, The Bramblings, Rustington, Sussex. *Hon. Treas.:* M. G. Talbot Rice, Scottish Union House, 25 Bucklersbury, E.C. 4.

***CHAPLAINS, BISHOPS' BOARD FOR SERVICE.**—The Board acts as a liaison between the Home Church and the Church in the Services. It also looks after the interests of Chaplains on release from the three Services. *Chairman:* The Bishop of Chester. *Hon. Sec.:* The Chaplain, Lambeth Palace, S.E. 1. *Tel.:* Waterloo 1313.

***CHARTERHOUSE** (Sutton's Hospital in Charterhouse, E.C. 1.)—*Master:* Canon J. McLeod Campbell, M.C., D.D.

CHILDREN'S AID SOCIETY, THE.—*Director:* Lt.-Col. H. Glanfield, O.B.E., 55 Leigham Court Rd., Streatham, S.W. 16. *Tel.:* Streatham 2131/2.

CHINA INLAND MISSION.—*Home Director:* Rev. G. A. Scott. *Sec.:* Rev. N. C. Pateman, Newington Green, N. 16. *Tel.:* Canonbury 6831/3.

***CHOIR BENEVOLENT FUND.**—A Registered Friendly Society for cathedral and collegiate lay clerks. *Trustees:* The Deans of St. Paul's, Westminster and Windsor. *Sec.:* V. Marsters, 30 Shardeloes Rd., New Cross, S.E. 14. *Tel.:* Tideway 2150.

***CHOIR SCHOOLS' ASSOCIATION.**—*Chairman:* Rev. A. R. Duncan Jones, St. Chad's Cathedral School, Lichfield. *Hon. Sec.:* B. J. Rushby Smith, Minster Grammar School, Southwell, Notts.

CHOLMONDELEY CHARITIES.—Pensions and donations to clergy and their widows; and donations to unmarried daughters of clergy. See also p. 371. *Sec.:* W. H. Knowles, 4 College Hill, Cannon St., E.C. 4.

CHRISTIAN ACTION (Undenominational).—A fellowship of Christians whose common aim is to serve God as citizens by translating their faith into action in public as well as private life. *Chairman:* Canon L. John Collins. *Administrator:* John Morrison. *Sec.:* Miss Freda Nuell, 2 Amen Court, E.C. 4. *Tel.:* City 6869, 3747.

CHRISTIAN CELLS, THE ADVISORY GROUP FOR.—Formed with the approval of the Archbishop of Canterbury, as outcome of a conference of clergy and laity in 1940. Seeks to gather information and give advice to those who need it. Publications: "The Spirit of the Christian Cell and its Place in the Church," "The Spiritual Family," and "Christ's Partners". *Chairman:* Canon R. E. Parsons, Moor Park College, Farnham, Surrey. *Tel.:* Farnham 6401.

CHRISTIAN CINEMA AND RELIGIOUS FILM SOCIETY.—*President:* The Archbishop of Canterbury. *Chairman of Management Committee:* Canon S. Gummer. *Sec.:* R. N. F. Evans, 6 Eaton Gate, S.W. 1. *Tel.:* Sloane 2143.

***CHRISTIAN EVIDENCE SOCIETY.**—Founded 1870 by Archbishop Tait, it is an agency for combating Unbelief and Secularism in many directions. *President:* The Archbishop of Canterbury. *Chairman:* The Bishop of Kensington. *Sec.:* Rev. F. H. E. Harfitt. *City Office:* Rectory Chambers, 8 St. Mary-at-Hill, E.C. 3. *Tel.:* Mansion House 4184.

CHRISTIAN SERVICE UNION (INCORPORATED).—For relief of certain classes of distress. Has: (1) Homes for Epileptic Children at Lingfield, Surrey; (2) Farm Training School for Boys at Wallingford, Berks; and (3) Home and School for Boys at Starnthwaite, Westmorland. *Sec.:* 196 Temple Chambers, Temple Avenue, E.C. 4. *Tel.:* Fleet Street 5416.

***CHURCH ARMY.**—Founded 1882 by the late Prebendary Wilson Carlile, C.H., D.D. Incorporated 1892. Consists of a body of laymen and women who have dedicated their lives to the service of God and His Church. It is pledged to the doctrine and practice of the Church of England, and its Officers work under the bishops and clergy. The social, preventive and reclamation work

is done in co-operation with appropriate authorities.

Those who form the Church Army undergo training in evangelistic work and social service. The men are known as "Captains" and the women as "Sisters". After training they are admitted as Evangelists by the Bishop of London and commissioned by the Chief Secretary of the Church Army. Where necessary they are licensed by the Bishops in whose dioceses they work.

The Training College for both men and women is in London. The Captains and Sisters strive for Conversion, Consecration and loyal Churchmanship in those among whom they work.

The Church Army is as comprehensive as the Church of England and knows no party spirit. The Officers are of all types of churchmanship and work loyally under the clergy wherever they are sent. Their purpose is, particularly by winning those outside organized religion, to extend the Kingdom of God.

1. *Parochial Workers.* In parishes, Officers are appointed to work under the clergy in all forms of evangelistic effort, especially in visiting, leading mission services, open-air witness, Bible classes and young people's work.

2. *Summer Crusaders.* Columns of Officers undertake evangelistic treks each summer; and missions are organised in one or more parishes combined.

3. *Mission Teams.* These operate in areas covering the whole country. Officers, experienced leaders of evangelism, plan and prepare a 10-day parochial mission, involving home meetings, children's rallies, gatherings for men and women and for young people, culminating in special mission services; a challenge is made to church people and the congregation is generally increased and strengthened by the work of the Church Army missioners.

A diocesan link is kept for the purpose of missions in the dioceses of Bradford, Bristol, Chelmsford, Coventry, Durham, Liverpool, London, Manchester, Newcastle, Oxford, Peterborough, Ripon, Southwark, Worcester and York.

4. *Mission Vans.* The Gospel message is carried to towns and villages by Officers who live in vans, from which they organise short evangelistic missions. Under the direct guidance of the bishops, vans are at present working in the following dioceses:—

Bath and Wells, Blackburn, Canterbury, Carlisle, Chester, Coventry, Durham, Exeter, Gloucester, Lichfield, Lincoln, St. Albans, Truro, York, and Oxford. Three vans also operate in Northern Ireland:—

No. 1 Van—Armagh, Down and Dromore; No. 2—Derry, Raphoe and Clogher; No. 3—Connor.

Four teams of Sisters are conducting children's missions in East Anglia, London, the Midlands and North-West, and the North-East.

5. *Moral Welfare Work.* Sisters specially trained in moral welfare are supplied to staff diocesan and other homes. Church Army Sisters are stationed in:—

Altrincham, Ashton-under-Lyne, Bedford, Bognor Regis, Bromley, Canterbury, Chester, Chichester, Colchester, Deal, Dorking, Dover, Fareham, Grimsby, Hammersmith, Havant, Horsham, Lincoln, King's Lynn, Luton, Northwich, Portsmouth, Retford, Southampton, Walsall, Walton-on-Thames, Wellingborough, and Spalding.

Mother and Baby Home: Tulse Hill, London. Ante-Natal Hostel: Streatham, London.

6. *Work in Prisons.* Great opportunities are offered to Officers who give whole-time service in prisons. Other workers make periodical visits. Prison Missioners of the Church Army are permanently stationed in the following prisons:—

Birmingham, Durham, Holloway, Leeds, Liverpool, Manchester, Parkhurst, Pentonville, Portland, Stafford, Wakefield, Wandsworth, Winchester, and Wormwood Scrubs.

7. *Church Army Scouts and Guides.* Scout Groups and Guide Companies affiliated to the Church Army. A badge for religious knowledge has been introduced. The Church Army has appointed a full-time Captain and Sister for this work.

8. *Youth and Social Centres.* These owe everything to leadership, and trained Officers exercise a Christian influence over the adolescent. The Centres are at:—

Aylesbury, Bexhill, Burton Latimer, Littlehampton, Pensnett, Peterborough, Wallbrook, East Ham, Fleetwood, and Liverpool.

9. *Forces' Welfare Work.* The two World Wars gave vast opportunities for evangelistic and general welfare work among H.M. Forces. Subsequently work has continued at Home and in the B.A.O.R. where clubs and mobile canteens play a vital part. A chapel in each centre is the focus for spiritual activities, and cultural programmes offer varied scope for those who seek to lead their fellows to Christ.

10. *The Church Army Press and Supplies Ltd. (Incorporated Visual Aid Department, Bookshop and Printing Works)* is responsible for the supply of films and film strips and equipment. Film services in churches are a big feature of the work. The Bookshop supplies Bibles, Prayer Books, story books, and general literature. Printing at the Church Army Press at Oxford includes a weekly evangelistic *Gazette* and a quarterly *Spearhead*, also a bi-monthly *Church Army Review*.

11. *Overseas Mission Work.* Many Officers work overseas in co-operation with Missionary Societies and under direction of the bishops. About thirty Officers work in India, Tanganyika and other parts of Africa. There are autonomous daughter societies in Australia, New Zealand, United States and Canada. New work has been opened up in Kenya and the West Indies.

12. *Hostels for Women and Girls.* Residential Hostels for working women and business girls provide safe and comfortable accommodation with a homely atmosphere and Christian influence. These hostels are:—

Hostel for Working Women: 28 Greencoat Place, S.W. 1. Hostel for Business Girls (Teenagers): 24 Eccleston Square, S.W. 1. Lodging House for Working Women: 10 Daventry Street, N.W. 1. Short Stay Hostel for Rest and Rehabilitation: 84 Bell Street, N.W. 1. Emergency Hostel: 61 Bryanston Street, W. 1.

13. *Welfare Hostels for Men and Lads.* There are similar Hostels for men, where beds and food are obtainable at reasonable charges. In particular, assistance is given to homeless and unemployed men who are given every encouragement to rehabilitate themselves. These hostels are at:—

London: 8 Star Rd., W. 14; 10–22 Johnson St., E. 1; 187 Marylebone Rd., N.W. 1; 75 Great Peter St., S.W. 1; Melville House, Melville Rd., N.W. 10; 15 Etchingham Park Rd., N. 3.

Provinces: 145 Granville St., Birmingham; 16–18 Tower Rd., Bournemouth; 1 Upper St. James St., Brighton; 1 Jamaica St., Bristol, 2; 19 Willow Walk, Cambridge; The Lodge, Weldon Rd., Corby; 18–20 Bridge St., Derby; 16 London Rd., Gloucester; 5–7 Chertsey St., Guildford; 23 Trippet St., Hull; 53 The Calls, Leeds; 1–3 Ashleigh Rd., Leicester; 4–6 Dingle Mount, Liverpool; 15 Knightrider St., Maidstone; 174 Plymouth Grove, Manchester; 10 Wellington St., Middlesbrough; 15 Palace St., Norwich; 3 Cambridge Terr., Oxford; 29 Carlton Cres., Southampton.

Hostel for Young Men (18–25 years): Livingstone House, Melville Rd., N.W. 10. *Youth Hostels:* 139 Paynes Rd., Southampton; 309 Upper Richmond Rd., Putney, S.W. 15. Welfare Hut, Ducane Rd., W. 12; Welcome Hut for discharged prisoners and for visitors to Wormwood Scrubs. *Holiday Camp,* Seasalter, nr. Whitstable, Kent.

14. *Training Homes, Approved Schools, etc.* There are Training Homes, Approved Schools, etc., for girls, with Sisters in charge as follows:—

Girls' Training Homes: Derby, St. Leonards. Approved School: Nottingham. Approved Probation Home: Portsmouth,

15. *Work for Disabled Men.* A 1919 scheme for training men injured in the first world war, has been extended by additional workshops and a residential hostel at Acre Lane, Brixton for disabled men.

16. *Help for Prisoners' Families.* A Department looks after wives and families, with whom contact is made as a result of visits to prisoners in their cells by prison chaplains.

17. *Holiday Homes for Women and Children.* Sisters take charge of Holiday Homes at the seaside, where mothers and small children renew health at:—

Weston-super-Mare, Bexhill, Hurstpierpoint, Ryde, Pevensey Bay, Sheringham, Southport and Tankerton.

18. *Clothing Department.* Needy people obtain clothing, and when necessary grants.

19. *Women's Help Department and Employment.* Dispenses gifts in kind and money grants.

20. *Homes for Elderly People.* For elderly women and men, to whom the friendly company of others with Christian sympathy and guidance is a blessing in their declining years.

Short Stay Home: Kingsbury, Coley Ave., Woking.

Sunset Homes: 9 Merton Rd., Bootle, Liverpool; St. Mary's, Bovey Tracey, Devon; 5 Branksome Wood Rd., Bournemouth; 42 Putney Hill, S.W. 15; Horsell Lodge, Kettlewell Hill, Woking; Harleston House, Lowestoft; 5 Avenue Rd., Southgate, N. 14; Linnaeus House, Hull; Park House, Kingsdown Rd., Tunbridge Wells, Kent.

Anchorage Homes: 10 Montpelier Cres., Brighton; 1 Upper St. James St., Brighton; Court Moor, Reading Rd., Fleet, Hants.; Elswick Dene House, Georges Rd., Newcastle-upon-Tyne; 1 Hunny Hill, Newport, I. of W.

21. *Work for Distressed Gentlewomen and Professional Men.* Assistance is given to gentlewomen in distress, by the provision of work, help in securing pensions, help with rent, clothing, food, light and heat. Many hundreds of professional men in distress have been helped. Provides work, grants and assistance in securing suitable work. Special hostel for such men.

22. *Clergy Rest Houses* at Clevedon, Somerset, and Birchington-on-Sea, Kent, for Clergy with low incomes.

23. *Church Army Housing Ltd.,* owns about 950 houses and flats in London and elsewhere, to accommodate large families of the lower-paid wage earner, in all cases rehoused from overcrowded rooms and slum areas. Welfare work among the tenants offers unlimited opportunity for bringing Christ into the lives of many who have not known Him. Acquisition and adaptation of houses to provide unfurnished flatlets for elderly people at rents they can afford. These are known as " Churchill Houses ".

Patrons: H.M. the Queen; H.M. Queen Elizabeth the Queen Mother. *President:* The Rt. Hon. the Earl of Selborne, P.C., C.H. *Chairman of the Board:* The Bishop of Stepney. *Chief Sec.:* Rev. D. M. Lynch. *Hon. Treas.:* The Rt. Hon. Lord Rockley and Mr. H. C. Tickle, M.C. Inquiries to Church Army Headquarters, P.O. Box 420, 55 Bryanston St., London, W. 1. *Tel.:* Paddington 9211.

***CHURCH BENEFIT SOCIETY (Temperance and General).**—Founded 1878, and registered as a *Permanent* Friendly Society, providing allowances to members during sickness and accident, and payment on death of a member or his wife of burial money. Scope extended to provide Life and Endowment Insurance Policies and Annuities. Work carried on by means of Parochial Lodges, of which there are 250 in England, Scotland, and Wales, with a membership of about 9,000. *Chief Sec.:* G. J. Robbins, Church Benefit House, 4 Palace Gate, W. 8. *Tel.:* Knightsbridge 6945.

***CHURCH DUTY MONEY MOVEMENT.**—Reaffirms the principle that every churchman is under obligation to pay *as a duty* a definite proportion of his income for the work of the Church in Parish, Diocese, Home Missions, and Overseas, corresponding to witness in " Jerusalem ", " Judaea ", " Samaria " and the " uttermost part of the earth ". *Sec.:* Miss May G. Rands, 138a Durham Rd., Wimbledon, S.W. 20. *Tel.:* Wimbledon 3034.

***CHURCH EDUCATION CORPORATION LTD.**—*Sec.:* Miss M. C. Barnard, 35 Denison House, 296 Vauxhall Bridge Rd., S.W. 1. *Tel.:* Victoria 3319.

***CHURCH EXTENSION ASSOCIATION (INCORPORATED).**—Under management of the Community of the Sisters of the Church. Principal object: religious training and education of children in schools and homes in England and overseas. Mission work in London and Provinces. *Hon. Sec.:* Sister Bernadette, C.S.C. *Hon. Treas.:* Sister Louise, C.S.C., St. Michael's Convent, Ham Common, Richmond, Surrey. *Tel.:* Kingston 2740.

***CHURCH GIRLS' BRIGADE.**—*Col. Commandant:* Mrs. Selwyn Bean. *Gen. Headquarters:* 184 Withington Rd., Manchester, 16. *Tel.:* Chorlton-cum-Hardy 1229.

***CHURCH LADS' BRIGADE.**—*Gen. Sec.:* Rev. J. H. S. Burton, National Headquarters, 58 Gloucester Place, W. 1. *Tel.:* Welbeck 1228.

CHURCH MISSIONARY SOCIETY.—Founded 1799 for the " diffusion of the Gospel " in Africa and the East. Celebrated 161st Anniversary in April, 1960. From early days policy has been directed towards the establishment of the indigenous Church. To-day, in most territories, ecclesiastical leadership is largely in the hands of nationals of the country and C.M.S. missionaries are increasingly able to explore new ways of fulfilling their commission.

On October 1st, 1957, the Church Missionary Society and the Church of England Zenana Missionary Society became one. By mutual agreement, the C.E.Z.M.S. as a separate Society ceased to exist and its responsibilities overseas and at home were undertaken by the C.M.S.

The Society's roll of about 1,000 missionaries includes clergy, doctors, nurses, physiotherapists and others engaged in specialist work, men and women in various branches of education, accountants, agriculturists and those engaged primarily in evangelistic and social service.

Ordained missionaries are engaged in theological training in sixteen theological colleges. Many of these are now Union institutions in which several denominations co-operate, as in the training of teachers and doctors. In the medical work the training of nurses and hospital assistants is of great importance. Several missionaries are hospital managers. The Society also has a measure of responsibility for over thirty settlements and clinics for the treatment and control of leprosy. The prevention of disease is increasingly prominent in its policy.

Educational missionaries are mainly in the higher branches of educational work and in schools supervision. Some missionaries are engaged in writing and translation work; others, mainly single women, are doing evangelistic and social work. One important recent development has been the sending of agricultural specialists to develop rural training.

Africa. About 120 C.M.S. missionaries are at work to-day in West Africa. In Sierra Leone, simple medical and evangelistic work is being developed in the Port Loko area of the Protectorate.

In Nigeria C.M.S. missionaries are on the staff of theological colleges, teacher training colleges, and secondary schools for both girls and boys. The Society makes an important contribution in the training of midwives and co-operates in leprosy work at Zaria, Bakori and Oji River.

In East Africa, where 386 C.M.S. missionaries are working, particular emphasis is being laid on certain key institutions with a view to setting the highest standards for a truly Christian education. Most educational work at the more elementary stage is now the responsibility of the dioceses or of local boards.

In Kenya the need for rehabilitation work presents a challenge and an opportunity and C.M.S. is seeking to take a full share in meeting the evangelistic, social and educational demands. Both the Ruanda General and Medical Mission, and the Australian C.M.S. have considerable work in East Africa.

A total of 50 C.M.S. missionaries work in Sudan. Medical work in the North is based on Omdurman Hospital.

Middle East. In the Muslim area of the Middle East the C.M.S., with others, is concerned to find new, effective means of contact with and witness to Muslims. In Iran 34 of the Society's missionaries serve with a church which is still very small, but is active and steadily winning adherents.

Asia. About 320 C.M.S. missionaries work in India, Pakistan, Ceylon, Hong Kong, Malaya and Japan. Work in North Borneo is undertaken by the Australian C.M.S. C.M.S. missionaries are working in twelve hospitals, some of

which are union institutions, with an outreach through maternity work and rural dispensaries. Christian schools and colleges continue to welcome missionaries as assistants on their staffs; they no longer require them in positions of leadership. Notable work is being done in dispensaries in five of the New Village settlements in Malaya.

C.M.S. is wholly committed to the support of the *Church of South India* in which a number of its missionaries are serving.

The Home Staff serves the missionaries of the Society, and through them the Churches which they serve, by calling forth sacrificial giving in terms of prayer, personal service, time and money. Much attention is being given to increasing the number of registered Members of the Society, and to the training of leaders in parishes and deaneries. The Society seeks through every means in its power—through literature, films, exhibits and other visual aids—to make known the development and present needs of those overseas to whose service we are committed as fellow members of the Body of Christ.

As its contribution to the great Forward Movement of all the recognised missionary societies of our Church, C.M.S. has embarked upon a Five-Year Opportunity Plan. For further information see the free folder "The Second Mile: Coming with Us?"

President: Sir Kenneth G. Grubb, C.M.G., LL.D. *Treas.:* S. Kingsley Tubbs, F.C.A. *Gen. Sec.:* Canon M. A. C. Warren, D.D. *Woman Sec.:* Miss Ena Price. *Foreign Secs.:* Rev. J. V. Taylor (Africa), Canon H. A. Wittenbach (Asia). *Medical Superintendent and Physician:* Miss F. Collier, M.R.C.S., L.R.C.P. *Home Sec.:* Rev. L. G. Fisher. *Financial and Administrative Sec.:* Mr. H. H. Busfield. *Office:* 6 Salisbury Sq., Fleet St., E.C. 4. *Tel.:* Fleet Street 7276 and 6134.

***CHURCH MISSIONS TO JEWS (London Society for Promoting Christianity amongst the Jews).**—Founded 1809. Centres in Great Britain, Morocco, Tunisia, Persia, Ethiopia and Israel, with mission schools, clinics and book depots. Centres in Israel at Jerusalem, Tel Aviv and Lydda, where, in addition to Church services, personal evangelism is emphasised, e.g. visits to Settlements, language classes, clubs and informal meetings. Work is being developed among the Felashas of Ethiopia. In Great Britain efforts are made to reach the Jews in town and city parishes. When requested, advice and literature are given to incumbents.

Patron: The Archbishop of Canterbury. *President:* The Bishop of Chelmsford. *Secs.:* Rev. W. A. Curtis and Rev. E. F. Yorke, 16 Lincoln's Inn Fields, W.C. 2. *Tel.:* Holborn 0354.

***CHURCH MORAL AID ASSOCIATION INC.**—Founded 1851. *Sec.:* Charles Lee, 20 John St., W.C. 1. *Tel.:* Holborn 2808.

***CHURCH MUSIC SOCIETY.**—Object: To reprint Church music not always available; to facilitate selection and performance of the music most suitable for different occasions of Divine worship, and for choirs of varying powers. Expresses no partisanship for any particular style of composition or ecclesiastical standpoint, but makes available, the best music of all styles—old and new, simple and elaborate. *Hon. Sec. and Treas.:* Mrs. E. T. Cook, Southwark Cottage, Chipstead, Surrey.

***CHURCH OF CEYLON ASSOCIATION.**—*Hon. Treas.:* Mrs. Jolliffe, 14 Blair Avenue, Parkstone, Dorset. *Tel.:* Parkstone 1903. *Hon. Sec.:* Miss L. Graham-Campbell, 41 Greencroft Gdns., N.W. 6.

***CHURCH OF ENGLAND CHILDREN'S SOCIETY (formerly Waifs and Strays Society).**—The "Waifs and "Strays" was established in 1881 as the official organisation of the Church of England for rescuing and caring for children in need, at a time when homeless and destitute children in thousands troubled the hearts of compassionate people in the cities. To-day, although the "waif" or "stray" is no longer with us, the work of the Society does not diminish. The Society specialises in the care of babies and very small children, and has greatly developed its always important boarding-out activities. The Society is a registered adoption society.

Over 77,000 children have been provided for since 1881. The present family numbers nearly 4,500. The Homes and Nurseries are small, there is no regimentation or uniform, and the children receive individual care in a home-like atmosphere. A number of the children

have done very well educationally, and there is every encouragement to take scholarship examinations and, in suitable cases, to train for professional occupations. Children of all ages are accepted. The religious training is undertaken by local parochial clergy, and much of the voluntary help is organised on a parochial basis, including the committees of the various Homes.

Nearly 1,500 of the Society's children are boarded out in good private homes. Others are in Homes and Nurseries throughout the country. The Society administers a grant system and certain funds are available for weekly payments in suitable cases so that children may remain in their own homes, or be placed by mothers themselves with suitable foster-mothers. The Society attaches the greatest possible importance to the preservation of family life and believes that the happiest and best place for a child is in the home.

Apart from boarding-out (always a major item on the Society's programme), after-care work is vigorously pursued. Noteworthy are the "mixed" and "family" Homes for boys and girls. The Society does not receive Family Allowances for the children in its care, and it remains a Voluntary Society.

Founder: The late Preb. Rudolf, C.B.E. *Chairman of Executive Committee:* Sir Keith Officer, O.B.E., M.C. *Sec.:* Col. E. St. J. Birnie. *Asst. Secs.:* Rev. R. C. M. Beeny and F. W. Esbester. *Offices:* Old Town Hall, Kennington Rd., S.E. 11. *Tel.:* Reliance 2441.

***CHURCH OF ENGLAND CLERGY STIPEND TRUST, THE.**—*Sec.:* A. G. Trower. *Office:* 5 New Square, Lincoln's Inn, London, W.C. 2. *Tel.:* Holborn 3613.

***CHURCH OF ENGLAND GUILD OF VERGERS.**—Central Council.—*Chairman:* A. E. Samways, St. Luke's Maidenhead. *Vice-Chairman:* V. Overington, St. Paul's Cathedral, London. *Hon. Gen. Sec.:* W. G. Samways, St. Michael's Cottage, Bray-on-Thames. Southern Prov. (East): *Sec.:* E. A. Billenness, 23 Osborne Rd., Brighton, 6; Southern Prov. (West): *Sec.:* B. Hendrey, 18 Cowper St., Bristol, 5; Northern Prov.: *Sec.:* T. Burton, 76 Waterloo Terr., Ashton-on-Ribble, Lancs.

***CHURCH OF ENGLAND HOSPITAL CHAPLAINS' FELLOWSHIP.**—Welcomes as members clergy engaged in hospital duty, whether full-time or in conjunction with parish work. Meetings held in London and other centres with branches to promote efficiency of the ministry of clergy in hospitals and to discuss common problems. Annual residential conference provides contact between members living at a distance. Also concerned with welfare of chaplains serving in the National Health Service. Frequently consulted by official Church bodies on hospital work. Represented on Church Assembly Hospital Chaplaincies Council. Members serve in many types of hospital, mental, as well as general, and all schools of thought in the Church are represented. Report of proceedings and items of interest issued to members. *President:* The Bishop of Kensington. *Chairman:* Rev. E. Lloyd Sporne, St. Mary's Hospital, Eastbourne. *Vice-Chairman:* Rev. J. H. Edwards, Withington Hospital, Manchester, 20. *Hon. Sec.:* Rev. F. W. Stepheni, N. Staffs. Royal Infirmary, Stoke-on-Trent.

***CHURCH OF ENGLAND MEN'S SOCIETY.**—Established 1899 for the spiritual and intellectual equipment of Churchmen and especially for strengthening their contribution to evangelistic work. Branches and federations, corresponding roughly to the parish and rural deanery, are linked where possible into a diocesan union with the Bishop as President. Membership confined to male communicants, who accept the following Rule of Life: "In the power of the Holy Spirit, to pray to God every day, to be a faithful communicant, and by active Witness, Fellowship and Service to help forward the Kingdom of Christ." Affiliated societies in Australia, South Africa, and New Zealand; and branches in the Armed Forces of the Crown. *Chairman:* The Bishop of Coventry. *Gen. Sec.:* Rev. C. Ian Pettitt. *Warden:* Rev. R. L. Roberts. *Asst. Gen. Sec.:* W. K. Oswald Collins, C.E.M.S. Headquarters, Fulham Palace, S.W. 6. *Tel.:* Renown 1884.

***CHURCH OF ENGLAND SOLDIERS', SAILORS' AND AIRMEN'S CLUBS.**—To establish and maintain institutes or clubs at home and abroad for men and women of the Services, and to assist local and other efforts to effect these objects. The Clubs are primarily

to assist the Chaplains in their religious duties, and are open freely to every man or woman wearing the Queen's uniform of whatever denomination. *Chairman:* Maj.-Gen. H. T. Tollemache, C.B., C.B.E. *Sec.:* Group Capt. J. A. S. Brown, 537 Grand Bldgs., Trafalgar Sq., W.C. 2. *Tel.:* Whitehall 3701.

***CHURCH OF ENGLAND TEMPERANCE SOCIETY (INCORPORATED).**—Established 1862. Objects: To further all charitable activities in connection with the Church of England and in particular those relating to temperance, juvenile delinquency and gambling. Welcomes into equal membership those who abstain from intoxicants and those who use them moderately. Works through Diocesan Branches; by its Police Court Mission (*q.v.*); and, educationally, by Inter-Diocesan Examination with annual text-book; by "Temperance Sunday" sermons; and by lectures. Provides homes and hostels for young people on probation and in need of care, also Hop-Pickers' Mission (*q.v.*) and market canteens, etc. Also up to date educational literature. Encourages provision of medical clinics for spiritual, physical and social rehabilitation of alcoholic addicts. Out-patient Clinics established by London Branch at 14 Gloucester Place, W. 1., and Southwark Branch at 32 Trinity St., S.E. 1. *Gen. Sec.:* Rev. J. B. Harrison, Church Benefit House, 4 Palace Gate, W. 8. *Tel.:* Knightsbridge 8891.

***CHURCH OF ENGLAND TEMPERANCE SOCIETY MISSION TO HOP-PICKERS.**—*Gen. Sec.:* Rev. J. B. Harrison, Church Benefit House, 4 Palace Gate, W. 8. *Tel.:* Knightsbridge 8891.

***CHURCH OF ENGLAND UNION OF CHRISTIAN ENDEAVOUR BRANCHES THROUGHOUT THE ANGLICAN COMMUNION.**—*Clerical Sec.:* Rev. Victor Sheen. *Lay Sec.:* E. E. Wild, 32 Hill Top Ave., Cheadle Hulme, Cheshire. *Tel.:* Hulme Hall 1122.

***CHURCH OF ENGLAND ZENANA MISSIONARY SOCIETY.** — See Church Missionary Society, page 353.

CHURCH OF SOUTH INDIA COUNCIL, THE. — *Chairman:* Rev. J. S. M. Hooper, 9 John St., Stratford-on-Avon. *Hon. Sec. and Treas.:* Rev. C. Stuart-Craig, 6 Salisbury Sq., E.C. 4. *Assoc. Sec.:* Miss N. G. Gabb, c/o Church Missionary Society, 6 Salisbury Sq., E.C. 4. *Tel.:* Fleet Street 7276 and 6134.

***CHURCH PASTORAL-AID SOCIETY.**—Established 1836, a Home Missionary Society giving financial aid to strengthen the pastoral ministry in parishes in England and Wales. Grants totalling £73,440 were available in 1959–60 in 517 parishes for 549 Curates, 64 Lay Agents, and 221 Women Workers. Trust funds are also administered for this and other purposes. Contributions are made to augment the incomes, and for repairs to parsonage houses of benefices covered by the Society's Board of Patronage Trust (187 benefices).

Ordination Fund.—Assists Evangelical candidates for the ministry. In 1959–60 candidates assisted 135, amount expended, £4,671. A Candidates' Secretary is engaged on recruitment for the ministry.

Ladies' Home Mission Union.—Established 1888. Membership (approx.), 21,500. Total income 1959–60 (including a Bursary Fund for women training for Church work) £12,654; 13 candidates receiving grants.

Youth on Service.—Fosters interest in Home Missions among young people in colleges, schools and parishes. Organises Camps and Holiday Homes for children and older girls. Total attendance (summer, 1960) 987.

President: Lt.-Gen. Sir Arthur Smith, K.C.B., K.B.E., D.S.O., M.C. *Sec.:* Canon T. G. Mohan. *Clerical Asst. Secs:* Rev. V. N. Cooper and Rev. T. Dudley-Smith. *Candidates Sec.:* Rev. R. C. Lucas. *Lay Asst. Sec:* K. C. A. Cotton. *L.H.M.U. Sec.:* Miss N. Coggan. *Youth on Service Sec.:* Miss H. Leng.

Offices: Falcon Court, 32 Fleet St., E.C. 4. *Tel.:* Fleet St. 4341–3.

***CHURCH PATRONAGE SOCIETY.**—*Hon. Sec.:* Canon W. L. B. Caley, West Acre Rectory, King's Lynn, Norfolk. *Tel.:* Castleacre 219.

***CHURCH REFORM LEAGUE.**—*Hon. Treas.:* W. H. Coles, Quarry Hill Close, Sandal, Wakefield.

***CHURCH SCHOOLMASTERS' AND SCHOOLMISTRESSES' BENEVOLENT INSTITUTION.** — *Sec.:* Kenneth W. Airey, Glen Arun, 114 Brighton Rd., Horsham, Sussex. *Tel.:* Horsham 3881.

***CHURCH SCHOOLS COMPANY LTD.**—*Sec.:* Miss P. M. Wilkinson, 29 Euston Rd., N.W. 1. *Tel.:* Terminus 2979.

***CHURCH SOCIETY.**—Founded June, 1950, by the amalgamation of the Church Association (Founded 1865) and

the National Church League (1899). Main objects are: to maintain the doctrine, order and worship of the Church of England; to uphold the character of the Church of England as the National Church; to unite all members of the Church in loyalty to the Thirty-nine Articles and the Book of Common Prayer; to promote friendly relations with other Protestant Churches, and to strive for reunion of Christendom on the basis of the supreme authority of Holy Scripture.

The Society has a constructive programme closely related to the domestic situation in the Church of England, as also to the Anglican Communion overseas. Its activities include evangelism, education, teaching missions; Ordination Candidates fund, patronage and publishing. Its publications are issued through the Church Book Room Press Ltd., and its Youth work is carried out by the Young Churchmen's Fellowship and Pathfinders. It owns two girls' schools (Westcliff, Weston-super-Mare, and Luckley-Oakfield, Wokingham), and is also responsible for St. Michael's House, Oxford, a women's training college. There is a separate but dependent company called Church Society Trust for holding property and administering patronage.

Sec.: Rev. Thomas Hewitt, Dean Wace House, 7 Wine Office Court, Fleet St., E.C. 4. *Tel.:* City 1484.

***CHURCH UNION, THE.**—A Society incorporating the English Church Union (founded 1859) and the Anglo-Catholic Congress. Principal objects: "to uphold the doctrine and discipline of the Church; to extend the knowledge of Catholic Faith and Practice at home and beyond the seas; and so to bring everyone to worship the Lord Christ as Saviour and King."

The Church Union organises evangelistic campaigns by means of congresses and conventions; it engages in work of defence and sustentation; provides machinery for organisation in the Church Assembly and the Convocations; and deals with matters relating to Church Law and Church Schools.

Amongst various departments *The Church Literature Association* undertakes the production of inexpensive and popular tracts, film-strips and books. Its aim is a tract case in every Church.

The Company of Christ the Conqueror caters for young people committed to a rule of life and service in the Church.

Periodicals include the *Church Observer*, the quarterly official magazine of the Church Union; *Faith and Unity*, a quarterly devoted to reunion news and schemes and *Fiery Cross*, a monthly parish magazine inset containing sound teaching.

President: The Master of Lauderdale. *Gen. Sec.:* Rev. F. P. Coleman. *Org. Sec.:* Colin Rolls. *Treas.:* Percy Musgrave. *Address:* 6 Hyde Park Gate, S.W. 7. *Tel.:* Knightsbridge 7371.

CHURCHES' COUNCIL ON GAMBLING.—*Pres.:* The Archbishop of Canterbury. *Sec.:* Rev. Gordon E. Moody, 19 Abbey House, Westminster, S.W. 1. *Tel.:* Abbey 4252.

CHURCHES' COUNCIL OF HEALING, THE (formed by Archbishop Temple as his Development Committee for Divine Healing.)—Functions:—

(1) To provide a common basis for the healing movements which stand on Christian foundations. (2) To draw into closer fellowship and co-operation the movements which share this common basis. (3) To co-operate with these guilds and other agencies in the promotion of united prayer and witness appropriate to their common aim and basis. (4) To afford a recognised basis for the co-operation of doctors and clergy in the study and performance of their respective functions in the work of healing, and to promote this co-operation in thought and action throughout the country. (5) To act as a centre for co-ordinating and distributing experience and research; and to publish the findings of this exchange of thought. (6) To bring the work of healing into closer relation with the regular work of the Churches.

President: The Archbishop of Canterbury. *Chairman:* The Bishop of Lichfield. *Sec.:* Miss A. Turner. *Office:* 16 Lincoln's Inn Fields, London, W.C. 2.

CHURCHES' FELLOWSHIP FOR PSYCHICAL STUDY, THE.—*Hon. Sec.:* Rev. Bertram Woods, 161 Victoria Rd., Horley, Surrey. *Tel.:* Horley 896.

CHURCHES MAIN COMMITTEE, THE.—This Committee, upon which all the leading religious denominations are represented, was formed to watch and protect the common interests of churches of all denominations in connection with War Damage legislation and was responsible for the settlement with the War Damage Commission of the terms upon which church war-damage claims would be recognised. This beneficial result of co-operation amongst the churches led to the adoption of the same principles in connection with post-war

legislation and cognate matters and the Committee has become a recognised medium through which negotiation with the Government authorities can be carried on.

Chairman: The Bishop of Chelmsford. *Sec.:* Sir Griffith Williams, K.B.E., C.B., 2 Great Peter St., Westminster, S.W. 1. *Tel.:* Whitehall 5444.

CINEMA, FILMS, ETC. — See **Christian Cinema and Religious Film Society**, p. 350; Church Army (10), p, 351; C.M.S., p. 353; S.P.G., p. 380.

***CLERGY CENTRE** (for the Dioceses of London, Southwark and Chelmsford).—To assist clergy in ministerial techniques and methods of evangelism. *Pres.:* The Bishop of London. *Chm.:* The Archdeacon of London. *Chap. and Sec.:* Preb. G. M. Bosworth, St. Margaret Pattens, Eastcheap, E.C. 3. *Tel.:* Mincing Lane 6630.

***CLERGY CHARITIES (General).**—See **Sons of the Clergy Corporation; Poor Clergy Relief Corporation; Friend of the Clergy Corporation; Came's Charity for Clergymen's Widows; Bromley College; Partis College; Cholmondeley Charities;** and **Charterhouse.**

***CLERGY FRIENDLY SOCIETY.**—Established 1882. Registered under the Friendly Societies Act. Exists to help sick priests in every part of the world. Provides sick pay and grants towards medical, surgical, optical, dental and other expenses. Helps with fees and expenses of a *locum tenens* when an incumbent is ill. Endowments from age 65 to 70 to bridge the gap between the Church and the State Pensions. Also a payment at death. B.U.P.A. Group Scheme: reduced premium for members. *Sec.:* Rev. R. W. P. Dale, 53 Tufton St., S.W. 1. *Tel.:* Abbey 1568 (Ext. 17).

***CLERGY ORPHAN CORPORATION.**—Founded 1749, incorporated 1809, to educate fatherless children of poor clergy. Help never refused to necessitous applicants.

Maintains two Public Schools, St. Edmund's, Canterbury, for boys (Head Master, B. M. S. Hoban, M.A.), and St. Margaret's, Bushey, Herts, for girls (Principal: Miss E. F. Birney, B.Sc.). Scholarships are available for Foundationers (boys and girls) at approved places of further education. Foundationers do not always attend these two schools. *Patron:* H.M. The Queen.

President: The Archbishop of Canterbury. *Treas.:* The Bishop of Kensington. *Sec.:* Miss V. B. Warters, 5 Verulam Bldgs., Gray's Inn, W.C. 1. *Tel.:* Chancery 7769.

***CLERGY PENSIONS AND ENDOWMENTS.**—For the **Church of England Pensions Board** see p. 273. See also **Church Pastoral-Aid Society; Clergy Friendly Society; Curates' Augmentation Fund; Pyncombe's and Horner's Charities; Marshall's Charity; Queen Victoria Clergy Fund;** and **Storey's Charity.**

***COLLEGE OF PREACHERS** (CHURCH OF ENGLAND).—Courses held at Scargill, West Riding of Yorkshire. *Chairman:* The Bishop of Bradford. *Director:* Rev. D. W. Cleverley Ford, 4 Cambridge Place, W. 8. *Tel.:* Western 2560.

***COLLEGE OF THE ASCENSION,** Selly Oak, Birmingham, 29. (In connection with S.P.G.) *Warden:* Rev. G. A. G. Bowden. *Principal:* Miss M. K. Powell. *Tel.:* Selly Oak 0839.

***COMMISSION TO REVISE THE CATECHISM** appointed by the Archbishops of Canterbury and York in accordance with resolutions by the Convocations. The members are:—

The Bishop of Bradford. (*Chairman.*)
The Bishop of Coventry.
The Bishop of Worcester.
The Bishop of Plymouth.
Right Rev. E. R. Morgan, D.D., Bunbays, Trafalgar, Downton, Salisbury.
Canon C. F. Evans, Durham.
Canon H. G. G. Herklots (*Clerical Sec.*), Moderator of the Church Training Colleges.
Canon V. K. Lippiett, Vicar of Hove.
Canon T. L. Livermore, Rector of Morden.
Canon C. F. D. Moule, Lady Margaret Professor of Divinity, Cambridge University.
Canon E. J. G. Rogers, Vicar of Coniston Cold, Skipton, Yorks.
Canon C. K. Sansbury, (as we go to press, Bishop-designate of Singapore).
The Rev. G. B. Timms, Vicar of St. Mary the Virgin, Primrose Hill.
Canon F. C. Tindall, Principal of Salisbury Theological College.

Postal Address: Room 363, Church House, Dean's Yard, Westminster, S.W. 1.

Terms of Reference. (1) The Commission is to consider the revision of the Church Catechism in order that its scope may be enlarged and its language made more suitable for present conditions.

2. To assist it in its task, the Commission is to consult with a panel of laymen and women, members of the Church of England who are professionally engaged in the teaching of the Christian Religion to children and young people. The Commission is to select the names of persons who might be invited to serve on this panel and to submit them for the approval of the two Archbishops. Subject to reference if necessary to the Archbishops, the Commission shall decide the

procedure by which its consultations with the panel shall be conducted.

3. It shall be within the powers of the Commission if they so desire to propose in place of our Catechism, two catechisms, one for children and the other for persons of riper years.

***COMMONWEALTH AND CONTINENTAL CHURCH SOCIETY.**—Exists to provide the ministrations of the Church to our fellow-countrymen overseas. It has been used of God especially in proclaiming the Christian faith in remote and sparsely populated regions of the British Commonwealth and to those living among people of other races and tongues. Although the Anglican Church of Canada has assumed responsibility for much of the work in Western Canada, the help of the Society is still needed in pioneer districts of the Dominion, particularly in supplying man-power. For this the Society continues to give bursaries for young men from this country who are trained at Emmanuel College, Saskatoon, for the ministry of the Canadian Church in these pioneer areas.

The Society assists the Bush Church Aid Society to maintain its missions, hospitals, hostels and flying medical service in the outback of Australia. In East Africa the Society supports British chaplaincy work in the dioceses of Central Tanganyika, Mombasa, Uganda, Nigeria and the Sudan. The call to West Africa is equally insistent. The withdrawal of government support of chaplains in India has placed upon the Society the burden of helping to maintain work among Europeans and Anglo-Indians.

The Society is responsible for many chaplaincies, both permanent and seasonal, on the Continent of Europe. Its chaplains are at work in France, Belgium, Holland, Norway, Spain, Switzerland and Austria. The Sunday School by Post, developed by the Society, a work of far-reaching influence, is still maintained on four Continents.

President: Lord Luke of Pavenham. *Sec.:* Canon S. J. Harland, 7 York Bldgs, Adelphi, London, W.C. 2. *Tel.:* Whitehall 1563/4.

COMMONWEALTH YOUTH SUNDAY COMMITTEE FOR GREAT BRITAIN AND NORTHERN IRELAND.—Object: To unite the youth of the Commonwealth in a common act of worship and self-dedication. *Chairman:* Lord Elton. *Sec.:* R. W. J. Keeble, c/o The National Council of Social Service (Inc.), 26 Bedford Square, W.C. 1. *Tel.:* Museum 8944.

***COMPANY OF MISSION PRIESTS.** *Episcopal Visitor:* The Archbishop of York. *Warden:* (to whom enquiries should be sent): Canon Reginald E. Cant, 3 Minster Court, York.

***CONFRATERNITY OF THE BLESSED SACRAMENT.**—*Sec. Gen.:* Rev. P. C. Hawker, Cherry Willingham Vic., Lincoln.

***CORPORATION OF SS. MARY AND NICOLAS (THE WOODARD SCHOOLS).**—*President:* The Bishop of Exeter. *Registrar:* R. C. Freeman, 30a St. George St., W. 1. *Tel.:* Mayfair 2022. Founded 1848 by the late Canon Nathaniel Woodard for the purpose of promoting and extending education in the doctrines and principles of the Church then established.

The Corporation was divided by the Founder and remains divided into five parts or colleges, to act in five several divisions of the Kingdom. Of these colleges or Divisional Societies, four only have so far been established, as follows:—

The Society of SS. Mary and Nicolas, Lancing (Southern Division).—*Provost:* Canon A. R. Browne-Wilkinson, M.C. *Registrar:* R. C. Freeman, 30a St. George St., London, W. 1. Schools: Lancing College, Sussex. *Head:* J. C. Dancy, M.A.; Hurstpierpoint College, Sussex. *Head:* Canon R. C. Howard, M.A.; Ardingly College, Sussex. *Head:* Canon G. D. Snow, M.A.; Bloxham School, nr. Banbury, Oxfordshire. *Head:* R. S. Thompson, M.A.; St. Michaels, Burton Park, Petworth, Sussex. *Head:* Miss K. L. Moseley, M.A.

The Society of SS. Mary and John of Lichfield (Midland Division).—*Provost:* The Bishop of Shrewsbury. *Registrar:* Col. H. H. Story, M.C., Athlone House, London Rd., Shrewsbury. Schools: Denstone College, Uttoxeter, Staffs. *Head:* B. M. W. Trapnell, M.A., Ph.D.; Ellesmere College, Shropshire. *Head:* Rev. R. A. Evans-Prosser, M.A.; Worksop College, Notts. *Head:* R. J. Northcote-Green, M.C., T.D., M.A.; School of SS. Mary and Anne, Abbots Bromley, Rugeley, Staffs. *Head:* Miss M. E. S. Roch, B.A.; St. Winifred's School, Llanfairfechan, North Wales. *Head:* Miss M. J. Taylor, M.A.; Prestfelde School, Shrewsbury. *Head:* Rev. S. E. W. Young; St. Hilary's, Alderley Edge, Ches. *Head:* Miss I. Kinsey, B.A.

The Society of SS. Mary and Andrew, Taunton (Western Division.—*Provost:* The Archdeacon of Taunton. *Registrar:* Major R. Cely-Trevilian, Midelney Manor, Drayton, Langport, Somerset. Schools: King's College, Taunton. *Head:* R. C. Unmack, M.A.; The School of St. Clare, Polwithen, Penzance. *Head:* Miss E. M. Johns, B.A.; Cathedral School, Llandaff, Glam. *Head:* R. J. B. Hulland, M.A.

The Society of SS. Mary and Aidan of York (Northern Division).—*Provost:* The Dean of York. *Registrar:* A. R. Keeping, 35 Church St.,

Barnsley. Schools: Queen Margaret's School, Escrick Park, York. *Head*: Miss B. D. Snape, B.A.; Queen Ethelburga's, Harrogate. *Head:* Miss E. Kerr, M.A.; Queen Mary's School, Duncombe Park, Helmsley, York. *Head:* Miss M. H. Grant; Tynemouth School, Tynemouth, Northumberland. *Head:* Rev. J. M. Nicholson, M.A.; Brentwood School, Southport. *Head:* Miss S. Midgley, M.A.

Associated School.—Derby High School for Girls. *Head:* Miss D. M. Hatch, M.A.

***COUNCIL AND ASSOCIATION FOR THE CHURCH AND COUNTRYSIDE.**—Activities discontinued. Publications transferred to Institute of Rural Life at Home and Overseas. *Hon. Sec.:* Rev. E. Philip Eastman, 59 Bryanston St. London, W. 1. *Tel.:* Ambassador 0091.

COUNCIL OF CHRISTIANS AND JEWS.—Objects: (*a*) To combat all forms of religious and racial intolerance; (*b*) To promote mutual understanding and goodwill between Christians and Jews; and (*c*) To foster co-operation in educational activities and in social and community service. *Patron:* H.M. the Queen. *Presidents:* The Archbishop of Canterbury, the Moderator of the Church of Scotland, the Moderator of the Free Church Federal Council and the Chief Rabbi of the United Hebrew Congregations of the British Empire. *Joint Hon. Secs.:* A. G. Brotman and Percy W. Bartlett. *Gen. Sec.:* Rev. W. W. Simpson, Kingsway Chambers, 162a Strand, W.C. 2. *Tel.:* Temple Bar 9306.

CROWHURST HOME OF HEALING, THE.—A registered Nursing Home dedicated to healing of spirit and mind as well as body. Private Chapel. *Warden:* (licensed by the Bishop of Chichester), Rev. George Bennett, The Old Rectory, Crowhurst, Sussex.

***CURATES' AUGMENTATION FUND.**—Object: to make annual grants to Assistant Curates, older in years, doing parochial work. For 1959–60 grants amounting to £7,984 were distributed. Income £9,904. *Sec.:* H. C. King, 28 Victoria St., Westminster, S.W. 1. *Tel.:* Abbey 3341.

***CYMDEITHAS DEWI SANT (THE SOCIETY OF SAINT DAVID).**—A general Catholic Society for the Welsh Church. Half yearly Magazine, *The Faith in Wales*. *Gen. Sec.:* Rev. W. E. Gaches, Walwyn's Castle Rect., Haverfordwest, Pembs.

***DAILY PRAYER FELLOWSHIP, THE** (for promotion of daily family prayers).—*Hon. Warden:* Rev. A. E. McCaig, Swanmore Vic., Hants. *Tel.:* Bishop's Waltham 205. Illustrated posters available for church porches.

***DALTON HOUSE.**—31 Durdham Park, Bristol, 6. Recognised Training House for the Inter-Diocesan Certificate. Courses offered for London B.D.; Dip.Th.; Cambridge or London C.R.K. Two-year or shorter courses for both Overseas and Home Missionary Work. Basic one-year course of Bible Teaching and Pastoralia. *Principal:* Miss F. G. Weeks. *Tel.:* Bristol 35793.

***DEACONESSES, HOUSE FOR RETIRED.**—The Close, Vicarage Rd., Staines, Middx. This House provides accommodation for 21 retired deaconesses.

Chairman of Committee: Rev. J. H. B. McKitterick. *Treas.:* E. L. Povey, 35 Radnor Walk, Chelsea, S.W. 3. *Warden:* Deaconess Irene Coventry. *Tel.:* Staines 52094.

***DEACONESSES, THE CENTRAL HOUSE FOR THE ORDER OF.**—Situated at Hindhead, Surrey. Chief purpose to provide a centre for the whole Order, with which all Deaconesses can be in touch. Also provides a devotional centre where intercession is offered for the Order, where deaconesses can come for retreat and where candidates for the diaconate can spend a period in preparation for ordination. Open for retreat, study and rest to deaconesses working at home and abroad and to other Church women.

Chairman of Committee: Rev. T. H. Dart. *Chaplain:* Rev. J. A. C. Rogers. *Treas.:* Capt. T. M. Smith, R.N. (Retd.), Woodbury House, Churt, Surrey. *Head Deaconess:* Deaconess Ethel Chapman. *Tel.:* Hindhead 78.

DEAF, NATIONAL INSTITUTE FOR THE.—*Patron:* H.R.H. The Duke of Edinburgh, K.G. *Chairman:* Edward Evans, C.B.E., M.P. *Hon. Treas.:* Sir Frank H. Nixon, K.C.M.G., C.B. *Sec.:* G. W. Lilburn, 105 Gower St., W.C. 1. *Tel.:* Euston 8033 (5 lines).

***DEAF AND DUMB, THE COUNCIL OF CHURCH MISSIONERS TO THE** (including social and welfare workers).—*Chairman:* Rev. T. H. Sutcliffe, 46 Durler Ave., Kempston, Bedford. *Tel.:* Kempston 3240. *Hon. Sec.:* Rev. P. T. W. Corfmat, 53 Salisbury Ave., St. Albans. *Tel.:* St. Albans 54579.

***DEAF AND DUMB, THE ROYAL ASSOCIATION IN AID OF THE.**—Founded 1840. Registered under the National Assistance Act 1948. A Church of England society. Helps deaf and dumb of all denominations. Has thirteen churches, conducts missions, appoints specially qualified clergy, employs men and women visitors and work-seekers. Services are conducted in their own language. Social Clubs, Employment Bureaux, Relief and Advice Centres for the Deaf, and Interpreting at Police Courts form part of the R.A.D.D. Service to the Deaf. The sick are visited. Domestic tangles between husband and wife, parents and children, or employers and workers, are unravelled. The staff interpret at weddings, christenings and funerals, and in any difficulty between the deaf and the hearing. *Chairman:* Lionel Marson. *Senior Chaplain:* Rev. G. Watson, M.A., *Sec.:* B. R. F. MacNay, 55 Norfolk Sq., W. 2. *Tel.:* Paddington 1063/4.

DEAF AND DUMB WOMEN, BRITISH HOME FOR.—26 Clapton Common, E. 5. *Matron and Sec.:* Miss B. M. Ayton. *Tel.:* Upper Clapton 1610.

***DEAF AND DUMB WOMEN AND GIRLS, HOSTEL FOR.**—Brunswick House, 321 Green Lanes, Manor House, Finsbury Park, N. 4. *Hon. Sec.:* A. Alexander. *Matron:* Miss M. Barrie.

DEAF WELFARE EXAMINATION BOARD, THE.—*Hon. Registrar:* Rev. A. F. Mackenzie, 10 Treves Rd., Dorchester, Dorset. *Tel.:* Dorchester 1269.

***DERBY CATHEDRAL SCHOOL OF DIVINITY.**—*Sec. and Treas.:* Canon G. Busby, Wirksworth Vic., Derby. *Tel.:* Wirksworth 67.

***DIOCESAN BOARDS OF FINANCE.**—For names and addresses of Chairmen and Secretaries see Diocesan Lists, pp. 49–23.

DISTRESSED GENTLEFOLK'S AID ASSOCIATION.—*Hon. Treas.:* Gordon Hope-Morley. *Gen. Sec.:* Colonel C. P. S. Denholm-Young, O.B.E., F.C.C.S., Vicarage Gate House, Vicarage Gate, Kensington, W. 8. *Tel.:* Bayswater 9341/6.

DIVINE HEALING MISSION.—*Director and Chairman:* Rev. George Bennett. *Vice-Chairman:* The Lady Inman. *Sec.:* Victor Thompson, The Old Rect., Crowhurst, Sussex. *Tel.:* Crowhurst 133.

***DORNAKAL DIOCESE COMMITTEE.**—Now under the Church of South India Council.

DR. BARNARDO'S HOMES: National Incorporated Association.—Founded 1866. Depends on public support. Protestant children admitted irrespective of age, sex, or physical condition (epileptics and mental defectives excepted). Children of Church of England parentage are brought up according to the tenets of the Church of England. Vocational training of older boys and girls. *Patron:* H.M. Queen Elizabeth The Queen Mother. *President:* H.R.H. The Princess Margaret. *Gen. Sec.:* F. J. Potter, F.C.A. *Clerical Org. Sec.:* Rev. Fred J. Holmes. *Head Offices:* 18–26 Stepney Causeway, E. 1. *Tel.:* Stepney Green 3400.

***DUBLIN UNIVERSITY FAR EASTERN MISSION** (in connection with C.M.S.).—*Hon. Sec.:* Rev. D. R. Jupe, 90 Rathfarnham Rd., Terenure, Dublin. *Tel.:* Dublin 900919.

DUPLEX SYSTEM OF CHURCH FINANCE, THE.—Safeguards and increases income to maintain and extend the Church at home and overseas. Particulars from Secretaries, Church Duplex Movement, 57 Mount Avenue, Ealing, W. 5. *Tel.:* Perivale 1814.

***ECCLESIASTICAL INSURANCE OFFICE, LTD.**, 11 Norfolk St., Strand, W.C. 2.—Founded 1887 to conserve for the Church surplus profits arising from its insurances. (In the Life Assurance Dept. all profits are reserved for policy holders). *Directors:* Lt.-Col. Sir Robert E. Martin, C.M.G., T.D. (Chairman), the Archdeacon of Canterbury, the Archdeacon of Manchester, M.B.E., the Archdeacon of Taunton, Sir James R. Brown, W. S. Wigglesworth, G. S. Campbell. *Gen. Manager:* A. W. Grant, M.C., T.D. *Deputy Manager:* B. B. Stonebridge, M.B.E. *Asst. Manager:* M. C. A. Tweed, M.B.E. *Sec.:* W. E. Pont. *Tel.:* Temple Bar 7565.

***ECCLESIOLOGICAL SOCIETY, THE.**—*Hon. Sec.:* H. V. Molesworth Roberts, 7 Mellows Rd., Wallington, Surrey.

***EGYPT CHURCH ASSOCIATION.**—*Hon. Sec. and Treas.:* Peter R. Heartfield, 11 Sheep Fair, Lewes, Sussex. *Tel.:* Lewes 1835.

***EMBER PENNIES.**—Information about this scheme from the Secretary,

Ordination Candidates Exhibition Fund, 208 Markhouse Rd., Walthamstow, E.17.

***ENGLISH CHURCH HISTORY SOCIETY.**—*Hon. Sec.-Gen.:* F. Goodacre, Sandfield House, Long Lane, Aughton, nr. Ormskirk, Lancs.

EVANGELICAL ALLIANCE.—30 Bedford Place, Russell Sq., W.C. 1. *Tel.:* Langham 9361.

FAMILY WELFARE ASSOCIATION (founded 1869 as the Charity Organisation Society).—*Gen. Sec.:* Hugh R. Durham. *Central Office:* Denison House, 296 Vauxhall Bridge Rd., S.W. 1. *Tel.:* Victoria 7334/8.

***FEDERATION OF CATHOLIC PRIESTS.**—For priests in communion with the See of Canterbury. Formed for mutual support, and to maintain and defend the doctrine and practice of the Church. *Hon. Sec.:* Rev. Bertram H. Pemberton, Meath Cottage, Ottershaw, Chertsey, Surrey. *Tel.:* Ottershaw 319.

***FELLOWSHIP OF EVANGELICAL CHURCHMEN.**—*Hon. Clerical Sec.:* Rev. N. L. Dunning, St. Saviour's Vic., St. Saviour's Rd., Brixton Hill, S.W. 2. *Tel.:* Tulse Hill 1946. *Hon. Treas.:* A. R. James, 26 Albemarle St., W. 1. *Hon. Membership Sec.:* Miss C. M. N. Brown, c/o St. Saviour's Vic., St. Saviour's Rs., S.W. 2.

FELLOWSHIP OF ST. ALBAN AND ST. SERGIUS, THE.—(Interconfessional. Especially for co-operation with Eastern Churches).—*Secs.:* Rev. B. Minchin and Mrs. Minchin, St. Basil's House, 52 Ladbroke Grove, W. 11. *Tel.:* Park 7713.

***FELLOWSHIP OF ST. CHRISTOPHER.**—Maintains homes in London for working boys aged 15 to 18, with no suitable homes. Each contributes from wages. Depends on voluntary support. *Pres.:* H.R.H. The Princess Royal. *Chairman:* Preb. C. L. Gage-Brown. *Sec.:* Miss C. A. Brancker, 53 Warwick Road, S.W. 5. *Tel.:* Frobisher 2522.

***FELLOWSHIP OF ST. MICHAEL AND ALL ANGELS.**—(Affiliated to the Church of England Moral Welfare Council.) Carries on moral welfare work among women and girls of the professional classes. *Org. Sec.:* Mrs. Newth, 5 Bloomfield Terr., S.W. 1. *Tel.:* Sloane 3336.

***FELLOWSHIP OF THE ARCTIC.**—*Hon. Sec.:* Miss Helena Sowden, 1 Pevensey Close, Seaford, Sussex.

***FELLOWSHIP OF THE MAPLE LEAF** (for consolidation and welfare of British Settlements Overseas by means of Christian Workers, Teachers, etc).—*Hon. Sec.:* Canon P. J. Andrews, O.B.E., D.D., Redbourne, de Moulham Rd., Swanage, Dorset. *Tel.:* 2623.

***FIDELITY TRUST, LIMITED, THE.**—30A St. George St., W. 1. *Tel.:* Mayfair 2022. *Sec.:* R. C. Freeman. Takes, for small remuneration, trusteeships (joint or sole) of properties for Church purposes.

***FOXBURY,** Chislehurst, Kent (C.M.S. Training College for Women. Formerly **Kennaway Hall).**—*Principal:* Miss M. A. J. Kluht, N.F.F. *Tel.:* Imperial 3712.

***FREE-WILL OFFERING SCHEME.** Founded 1904.—*Publishers:* R. Journet & Co., Ltd., 201A Harrow Rd., W. 2. *Tel.:* Cunningham 4246.

***FRIEND OF THE CLERGY CORPORATION.** — Pensions granted to widows and orphan daughters of Church of England clergymen. Christmas Grants to needy clerical families with young children. *Hon. Treas.:* The Rt. Hon. Viscount Brentford. *Sec.:* Lt.-Commander R. A. Dudley, R.N., 15 Henrietta St., Covent Garden, W.C. 2. *Tel.:* Temple Bar 5115.

FRIENDLESS CHURCHES, THE FRIENDS OF.—*Acting Chm. and Hon. Director:* I. Bulmer-Thomas. *Hon. Sec.:* L. E. Jones, 12 Edwardes Sq., W. 8.

***FRIENDS OF ANCIENT ENGLISH CHURCHES.**—Administered by the Historic Churches Preservation Trust. See p. 364.

***FRIENDS OF CATHEDRAL MUSIC, THE.**—Founded 1956 to widen public interest in Cathedral tradition of daily choral services. *Hon. Sec.:* R. S. C-S. Lockwood, The Faith House, 7 Tufton Street, S.W. 1.

FRIENDS OF CROWHURST FUND.—Voluntary donations given annually or occasionally and deeds of covenant provide assistance for clergy and other church-workers to make use of the Crowhurst Home of Healing for convalescence, etc. *Sec.:* The Old Rectory, Crowhurst, Sussex

FRIENDS OF REUNION.— Interdenominational society, founded 1933. Open to all concerned to promote organic unity of the Church. *Joint Presidents:* The Bishop of Chelmsford and Rev. N. Micklem, D.D. *Chairman:* Rev. Prof.

R. D. Whitehorn, D.D. *Hon. Treas.:* W. W. Norris, 104c Marine Parade, Worthing. *Hon. Editorial Sec.:* Rev. A. W. Dowle. *Sec.:* Rev. H. W. Newell, Vic., Lyminster, Littlehampton, Sussex. *Tel.:* Arundel 2152.

FRIENDS OF THE POOR AND GENTLEFOLK'S HELP, THE.—*Gen. Sec.:* Mrs. Vaisey, O.B.E., 42 Ebury St., S.W. 1. *Tel.:* Sloane 8263.

***GAMBIA AND THE RIO PONGAS DIOCESAN ASSOCIATION.**—*Hon. Sec.:* Rev. W. H. Shawcross, Brentwood, 2 Hunting Close, Belle Hill, Bexhill-on-Sea, Sussex. A Home Base for Gambia Diocese, West Africa. Members seek by prayer, interesting others and almsgiving, to support the Bishop and his staff. Mission originally started by released slaves in West Indies to preach the Gospel to their kinsfolk in West Africa. First work of C.M.S. started in Pongas Area. Association now affiliated to S.P.G. and endeavours to raise £8,000 a year.

GERMAN-BRITISH CHRISTIAN FELLOWSHIP.—*Hon. Sec.:* Rev. E. L. H. Gordon, H.C.F., Christ Church Vic., Candahar Rd., S.W. 11. *Tel.:* Battersea 1225.

***GIBRALTAR DIOCESAN ASSOCIATION** (including the Mediterranean Mission to Seamen).—*Sec.:* Canon C. H. R. Cocup, O.B.E., Gibraltar Diocesan Office, 35 Great Peter St., Westminster, S.W. 1. *Tel.:* Abbey 6945. See also Mediterranean Mission to Seamen, p. 368.

GIRL GUIDES ASSOCIATION (Incorporated by Royal Charter).—*Headquarters:* P.O. Box 269, 17–19 Buckingham Palace Rd., S.W. 1. *Tel.:* Victoria 6001.

***GIRLS' DIOCESAN ASSOCIATION.**—*Central Sec.:* Miss Hersey Beckwith, Courtlands, Canford Cliffs, Bournemouth, Hants.

***GIRLS' FRIENDLY SOCIETY AND TOWNSEND MEMBERS' FELLOWSHIP.**—The G.F.S. and T.M.F. is a society for girls and women. Its foundation is Anglican, but membership is open to girls and women of all Christian denominations. Purpose: to provide opportunities for growth in knowledge and understanding of the Christian way of life. Prepares annually a Branch Programme Syllabus in wide range of subjects. Organises holidays at home and abroad, runs hostels and holiday houses. A training scheme for Leaders is run in conjunction with the Church of England Board of Education Study Centre.

Central Office, Shop, and Hostel: Townsend House, Greycoat Place, S.W. 1. *Tel.:* (Central Office and Shop) Victoria 3524, (Hostel) Victoria 2535. *Sec.:* Miss E. P. M. Dunbar.

GIRLS' GUILDRY.—*Headquarters:* 212 Bath St. Glasgow, C. 2. *The Council for England:* 53 Victoria St., Westminster, S.W. 1. *Tel.:* Abbey 6532. *The Council for Scotland:* 24 Ainslie Place, Edinburgh. *The Council for Wales:* 70 Wood St., Pontypridd, Glam.

GIRLS' LIFE BRIGADE (INC.), THE.—*Brigade Sec.:* Miss I. Bosworth. *Headquarters:* 8 Upper Belgrave St., S.W. 1. *Tel.:* Sloane 9136/7.

***GRAHAMSTOWN ASSOCIATION.**—*Sec.:* Canon F. P. Crosse, Morton Rect., Derby. *Tel.:* Tibshelf 402.

***GREGORIAN ASSOCIATION.**—Founded 1870 for study and practice of Plainsong. *President:* The Archbishop of York. *Musical Director:* Arthur Clarke, Mus.Bac., 46 Syke-Cluan, Iver, Bucks. *Sec.:* R. J. Dabner, 67 Grange Cres., Chigwell, Essex.

***"GREYLADIES," COLLEGE OF** (for women Church workers in S. London).—*Warden:* The Bishop of Woolwich. *Head:* Deaconess Mary Lister, Southwark Diocesan House, "Greyladies," Dartmouth Row, Greenwich, S.E. 10. *Tel.:* Tideway 3620. [The house now the Southwark Diocesan House.]

***GUIANA DIOCESAN ASSOCIATION.**—*Hon. Sec-Treas.:* Leonard D. Brown, 75 Hillfield Park, Winchmore Hill, N. 21. *Tel.:* Palmers Green 5091.

***GUILD OF ALL SOULS.**—Intercessory Guild for the dying and departed, open to members of the Church of England and Churches in communion with her. Through Trustees holds patronage of various benefices. Branches in the English-speaking world. Founded 1873. *Head Office:* 39 Victoria St., S.W. 1.

GUILD OF HEALTH (A constituent member of The Churches' Council of Healing).—*Patrons include:* The Archbishop of Canterbury, the Bishops of Blackburn, Chester, Lichfield, Liverpool, Manchester, Norwich, Salisbury,

Southampton, St. Albans, Worcester, Rt. Rev. D. Crick, D.D., Rt. Rev. A. B. L. Karney, D.D., Rt. Rev. E. R. Morgan, D.D. *President:* The Bishop of Coventry. *Chaplain:* Rev. J. M. Wilson, M.D. *Sec.:* The Warden, Edward Wilson House, 26 Queen Anne St., W. 1. *Tel.:* Langham 2492.

*GUILD OF ST. ALBAN THE MARTYR.—*Provost:* Arthur Smith, The Gate House, St. Stephen's Rd., Bournemouth.

*GUILD OF ST. BARNABAS FOR NURSES.—Founded 1876. *Chaplain General:* Rev. C. H. Startup, St. Alban's Clergy House, Brooke St., Holborn, E.C. 1. *Sec. Gen.:* Miss R. M. Sullivan, Guild Office, 66 St. Quintin Avenue, W. 10. *Tel.:* Ladbroke 0806.

*GUILD OF ST. JOHN OF BEVERLEY (for Deaf and Dumb).—*Supt.:* K. D. Jones, c/o Hull and East Yorkshire Institute for the Deaf, 63 Spring Bank, Hull. *Tel.:* Hull 35532.

*GUILD OF ST. PETER.—Founded 1895 to bind together Day School Teachers of the Anglican Communion in a Rule of life of Prayer and Study. *Warden:* Rev. A. John Drewett, St. Margaret's Lothbury, E.C. 2. *Gen. Sec.:* Miss C. L. Lake, 32 Hartley Rd., Leytonstone, E. 11.

*GUILD OF ST. RAPHAEL FOR THE MINISTRY OF HEALING.—*Warden:* The Bishop of Wakefield. *Sub-Warden:* Canon M. M. Martin, St. James' Rect., East Hill, Colchester. *Chaplain:* Rev. F. S. Sinker, Offchurch Vic., Leamington. *Asst. Chaplain:* Rev. A. H. Purcell Fox, Ashmore Rect., Salisbury. *Central Sec.:* Miss K. Kelly, 77 Kinnerton St., S.W. 1. *Tel.:* Belgravia 6122.

*GUILD OF ST. ZENAS AND ST. ZITA.—For Domestic Workers (male and female). *Warden:* Rev. A. H. Simmons, St. Benedict's, Aldershot W. *Gen. Sec.:* Miss D. M. Smith, 58 Lyndhurst Rd., Hove 4.

*GUILD OF SERVANTS OF THE SANCTUARY.—*Sec.:* W. T. Cheaney, 57 Kenpas Highway, Coventry. *Tel.:* Coventry 68303.

*GUILD OF THE EPIPHANY.—*Hon. Sec.:* Miss Lee, 48 West St., Chichester. *Tel.:* Chichester 4054.

*GUILD OF THE GOOD SHEPHERD (for teachers).—*Warden:* Rev. C. E. B. Neate, St. Stephen's Vic., Bournemouth, Hants. *Superior:* Sister Eudora, C.S.M.V., 33 Banbury Rd., Oxford.

*GUILD OF THE HOLY GHOST THE COMFORTER.—*Hon. Sec.:* Rev. J. H. Yeo, St. John's, Orchard Mead, Painswick, Glos.

*GUILD OF THE HOLY SPIRIT FOR CIVIL SERVANTS.—Enquiries: Miss E. L. Jones, 361 Holly Lodge Mans., Highgate, N. 6. *Tel.:* Mountview 9794.

*GUILD OF THE LOVE OF GOD. —*Warden:* (Vacant). *Sec. Gen. and Treas.:* Miss L. B. Yarrow, 55 Huntly Grove, Peterborough.

*GUILD OF VERGERS, CHURCH OF ENGLAND.—See p. 355.

*HARRISON TRUST.—For "the maintenance and dissemination of the reformed principles of the Church of England". *Hon. Sec.:* Alfred R. James, 26 Albemarle St., W. 1. *Tel.:* Mayfair 1618.

HEALER PRAYER UNION.—*Hon. Gen. Sec.:* Mrs. Maurice Hill, c/o Divine Healing Mission, The Old Rectory, Crowhurst, Sussex. *Tel.:* Crowhurst 4.

HEALING.—See Churches' Council of Healing, p. 357, Guild of Health, p. 363, Guild of St. Raphael for the Ministry of Healing, p. 364, Prayer Union for Mental Sufferers, p. 373, Divine Healing Mission, p. 361, and London Healing Mission, p. 368.

HENRY BRADSHAW SOCIETY.—(Edits rare liturgical texts.) *Hon. Sec.:* A. J. Collins, 34 The Close, Salisbury, Wilts.

HENRY HOARE BIBLE FUND.—(Supplying Prayer Books and Bibles.) *Sec.:* c/o Messrs. C. Hoare & Co., 37 Fleet St., E.C. 4. *Tel.:* Fleet Street 4522.

HISTORIC CHURCHES PRESERVATION TRUST.—Founded 1952 by the Archbishops of Canterbury and York at request of Church Assembly. A Commission on the Repair of Churches estimated in 1951 that £4,000,000 would be needed over the ensuing ten years to supplement the efforts of parishioners to restore our parochial churches to good state of repair. Enforced postponement of normal maintenance during and after the war had brought to a head a problem that was already serious.

Over 8,000 English parish churches were built before the close of the Middle Ages. The difficulties of upkeep, in any case formidable, have been increased by movement of population over the centuries: many of the largest and most distinctive churches now have only a few hundred people living around them.

The Historic Churches Preservation Trust was created to help the parishes solve this problem by voluntary means. H.M. The Queen has been graciously pleased to become Patron, and Prince Philip is President. Trustees include leaders in Church and State. The main political parties are represented as well as the main bodies concerned in the preservation of ancient buildings. The Trustees appeal to the whole nation for help in this task, and are prepared to entertain applications from suitable churches of all denominations having architectural features or historical associations that require preservation. Since its inception the Trust had voted by the end of 1959 a total of £435,000 to upwards of 1,000 suitably qualified churches in the English dioceses.

Chairman: The Archbishop of Canterbury. *Chairman of Executive Committee:* Rt. Hon. Viscount Crookshank, C.H., *Sec.:* H. Llewellyn Jones. *Bankers:* The Bank of England. *Office:* Fulham Palace, London, S.W. 6. *Tel.:* Renown 3054.

HOMES FOR BUSINESS GIRLS IN LONDON (INC.).—*Sec.:* 54 Denison House, 296 Vauxhall Bridge Rd., S.W. 1. *Tel.:* Victoria 4329.

HOMES FOR WORKING BOYS IN LONDON.—*Hon. Treas.:* J. R. T. Waldron, A.C.A. *Sec.:* Capt. V. E. Rusby, C.B.E., R.N. (Retd.), 15 Champion Hill, S.E. 5. *Tel.:* Brixton 3730.

*HONDURAS CHURCH ASSOCIATION.—*Chairman:* Rev. Rowland Taylor, St. Mary's Rect., Stamford, Lincs. *Hon. Gen. Sec:* Mrs. D. Russell, St. Columbo's, Ranelagh Rd., Malvern Link, Worcs.

*HONG KONG DIOCESAN ASSOCIATION.—*Hon. Secs.:* Rev. J. E. Froud, Wakefield House, 41 Trinity Sq., Tower Hill, E.C. 3; Mrs. A. N. Overell, Willow Croft, Hampton Bishop, Hereford. *Tel.:* Holme Lacey 373.

*HOSPITAL AND HOMES OF REST FOR CLERGY (and in some cases for their families):—

St. Luke's Nursing Home for the Clergy, 14 Fitzroy Sq., W. 1.—For the medical and surgical treatment of clergymen and their wives, widows, unmarried daughters, dependent sons up to 25 years of age, theological students, Deaconesses and Medical Missionaries. There are no nursing home charges. Not a home of rest. *Sec.:* Col. Derek Shephard, R.M. (Retd.). *Tel.:* Euston 1382.

Homes of St. Barnabas, Dormans, Lingfield, Surrey.—Home for retired clergy, with accommodation for residents becoming infirm. Resident staff of nurses; and a visiting medical officer. *Warden:* Rev. R. C. Norfor, Warden's Lodging, Homes of St. Barnabas, Dormans, Lingfield, Surrey. *Tel.:* Dormans Park 260 and 366.

St. Barnabas Hostel, Newland, Malvern.—Four clergy homes for retired priests (two for overseas missionaries and two for home parish priests). Apply to the Warden.

Heather Brow Clergy House, West Kirby, Cheshire.—Holiday house for clergymen of dioceses of Liverpool and Chester. *Hon. Sec.:* Miss J. Heron, Church House, 1 Hanover St., Liverpool, 1. *Tel.:* Liverpool Royal 7593.

"Tranquility" Rest Home, Torquay (*Tel.:* Torquay 3574).—Holiday Home and not a convalescent home. Apply to Mrs. Pedley, Shute Vic., Axminster. *Tel.:* Axminster 3251.

Clergy Rest Houses. The Church Army Rest Houses. See Church Army, pp. 350–352.

Clergy Homes.—Church of England Pensions Board. See p. 43.

HOUSE OF REST FOR CHRISTIAN WORKERS.—Apply: The Secretary, 10 Finchley Rd., St. John's Wood, N.W. 8. (Office) *Tel.:* Primrose 3536.

*HOUSE OF ST. BARNABAS IN SOHO, THE (formerly the House of Charity).—Accommodation and help to distressed women. Founded 1846 in connection with Oxford Movement. Applications to Warden, The House of St. Barnabas, 1 Greek St., Soho Sq., W. 1. *Tel.:* Gerrard 1894.

*HULME TRUSTEES (Holders of Advowsons).—Appointments limited to Oxford graduates. *Sec.:* F. H. Mainprice, 8 John Dalton St., Manchester, 2. *Tel.:* Blackfriars 6735.

*HULSEAN LECTURES (at Cambridge).—Lecturer: 1961–62: Information from the Registrary, University Registry, Cambridge.

HUSSEY'S (MISS REBECCA) BOOK CHARITY.—*Clerk to the Trustees:* C. R. Wigan, Lennox House, Norfolk St., Strand, W.C. 2. *Tel.:* Temple Bar 3555.

*HYNDMAN'S (MISS) TRUSTEES (Holders of Advowsons).—*Clerk:* J. H. Marks, 16 Bedford Row, W.C. 1. *Tel.:* Chancery 7154.

IMPERIAL ALLIANCE FOR THE DEFENCE OF SUNDAY.—Founded

1908. *Patrons:* The Archbishops of Canterbury and Wales. *Objects:* To safeguard for all the freedom and opportunities of Sunday for rest and worship; also campaigning against commercialisation of Sunday. Literature on request. *Sec.:* Ernest E. Attwell, Alliance House, 12 Caxton St., Westminster, S.W. 1. *Tel.:* Abbey 4001. See also **League of Sunday Defenders**, p. 367.

***INCORPORATED CHURCH BUILDING SOCIETY.** — Founded 1818. A total of £1,158,750 has been voted for erection, enlargement or repair of churches in England and Wales; £193,000 is administered annually for 435 churches without charge to the parishes. Income, 1959: £11,024. Applications entertained only if (1) qualified architect is engaged; and (2) his proposals are approved by the Society's Committee of Architects before work is commenced. *Sec.:* E. E. Ratcliffe, M.V.O., 7 Queen Anne's Gate, Westminster, S.W. 1. *Tel.:* Whitehall 8889.

***INCORPORATED GUILD OF CHURCH MUSICIANS.**—Has been concerned with helping the Church Musician since 1888. *Sec.:* B. E. Lamble, A.I.G.C.M., 40 Buchanan Gdns., London, N.W. 10. *Tel.:* Ladbroke 4403.

***INDUSTRIAL CHRISTIAN FELLOWSHIP, THE.**—The Fellowship is at the service of Industrial Missions everywhere. Members support the work through branches in parish, deanery or place of work, and are encouraged to pray, study and discuss the relationship of life, work, and faith, undertaking to put Christian principles into practice in everyday life. Lay missioners are trained for full-time work in industrial areas. Literature is published regularly.

Chairman: The Bishop of Lichfield. *Executive Chairman:* The Archdeacon of Rochester. *General Director:* Rev. A. S. Hopkinson, 195 New Kent Rd., S.E. 1. *Tel.:* Hop 2831 and 3400.

INSTITUTE OF CHRISTIAN EDUCATION AT HOME AND OVERSEAS.—*Gen. Sec.:* Miss Juliet E. Sladden, L.R.A.M., 46 Gordon Sq., W.C. 1. *Tel.:* Euston 4730. *Exec. Officer Overseas Appointments Bureau:* Rev. R. D. Rees. *Tel.:* Euston 8358.

***IRAN (PERSIA) DIOCESAN ASSOCIATION.** — *President:* The Bishop in Iran. *Hon. Gen. Sec.:* Miss Janet F. Woodroffe, Aghern, Killiney, Co. Dublin.

***ISLINGTON CLERICAL CONFERENCE.**—A gathering of Evangelical Clergy convened by the Vicar of Islington for discussion of Church topics, more especially from the Evangelical point of view. It owes its inception to a small company of Clergy first invited to meet on January 7, 1827, in the Vicarage Library in Barnsbury Park by the Rev. Daniel Wilson, the elder, better known as the Bishop of Calcutta. Year by year it has grown in numbers, gradually outgrowing the accommodation of various halls in Islington, and in 1920 was moved from Islington to the Church House, Westminster. It is still presided over by the Vicar of Islington, who issues the invitations year by year. In war conditions the Conference was not held after 1939, until the 1947 Conference, when it was restarted by the present Archbishop of Sydney (the Most Rev. Hugh Gough), who was then Vicar of Islington. The 1957 Conference was held on January 8th, at the newly rebuilt and rehallowed parish church of St. Mary, Islington. The 1961 Conference will be held on Tuesday, January 10th in the Church House, Westminster.

In recent years particular interest has been aroused in pastoral evangelistic methods and literature has been produced on this subject.

For the first time in 1955, Regional Conferences were held outside London in Salisbury, Bristol and Nottingham, and 120 clergymen attended a residential conference on parish missions. Regional Conferences are now held in Nottingham, Wolverhampton, Derby, Bradford, Leeds and other strategic centres. Details can be obtained at the address below.

Convener and Chairman: The Vicar and Rural Dean of Islington, Rev. Maurice A. P. Wood, D.S.C., Vic., Islington, N. 1, from whom programmes can be obtained. *Tel.:* Canonbury 4334.

***JAMAICA CHURCH AID ASSOCIATION IN ENGLAND.**—*Chairman:* Rev. B. G. B. Fox, St. Etheldreda's Vic., Doneraile Street, S.W. 6. *Hon. Treas.:* C. F. N. Broad, Combe Down, Arthur Rd., Wimbledon, S.W. 19. *Hon. Sec.:* Rev. R. A. F. Parsons, 9 Carcyce Rd., Croydon, Surrey.

***JERUSALEM AND THE EAST MISSION.**—Supports the work of the Anglican Archbishop in Jerusalem where he represents the whole Anglican Communion in its relations with all other branches of the Catholic Church. The Mission, besides supporting chaplaincies, has work in Israel, Jordan, Iraq, the west side of the Persian Gulf, Lebanon and Cyprus. (For the Archbishopric see pp. 166–167.) The Mission is one of the Recognised Societies on the Overseas Council of Church Assembly. Magazine: *Bible Lands* (quarterly). *Sec.:* B. G. Guy, 12 Warwick Square, S.W. 1. *Tel.:* Victoria 3232.

***JOSEPHINE BUTLER MEMORIAL HOUSE,** 34 Alexandra Drive, Liverpool, 17.—A Training House for Moral Welfare Work at Home and Overseas. (Open to all denominations.) Bursary help available. *Principal:* Miss F. L. Martin. *Tel.:* Liverpool Lark Lane 3046.

***KALGOORLIE DIOCESAN ASSOCIATION.**—*Hon. Sec. and Treas.:* Rev. Fr. A. H. Simmons, St. Benedict's, Aldershot West, Hants.

***KENYA CHURCH ASSOCIATION.**—*Hon. Treas.:* Mrs. R. Roper, 15 Park Avenue, Worthing, Sussex. *Hon. Sec.:* Cyril Hooper, C.M.S. House, 6 Salisbury Sq., E.C. 4.

KESWICK CONVENTION.—*Chairman of Council:* Rev. A. T. Houghton, 9 Ascott Avenue, Ealing, W. 5. *Tel.:* Ealing 5761.

***KOREAN MISSION.**—*Org. Sec.:* Rev. T. C. Elsam, 55 Bedford Gdns., W. 8. *Tel.:* Park 9384.

***LEAGUE OF HELP, THE.**—(Promotion of Christian endeavour.) Founded 1908 to unite in prayer and service the laity of the Church enabling each to use the gifts and opportunities given by God, for His glory and advancement of the Christian religion. *Director:* Rev. H. J. Sillitoe, Dunton Rect., Bucks. *Hon. Sec. and Treas.:* Miss C. M. Botley, 2 Park Rd., Tunbridge Wells, Kent.

LEAGUE OF SUNDAY DEFENDERS (Junior section of Imperial Alliance for the Defence of Sunday).—Enrolment form from *Sec.:* Ernest E. Attwell, Alliance House, 12 Caxton St., Westminster, S.W. 1. *Tel.:* Abbey 4001.

***LEBOMBO MISSION.**—*Sec. and Treas.:* W. V. Ward, 80 West Wycombe Rd., High Wycombe, Bucks. *Tel.:* High Wycombe 867.

***LEE ABBEY, Lynton, North Devon.**—Anglican centre run by resident Community providing holidays and training courses in evangelism. Apply to Secretary. *Tel.:* Lynton 2103.

LIBRARIES.—List of Cathedral and Clerical Libraries will be found in *The Official Year-Book*, 1942, pp. 380–387. A few of the more important are:—

Associates of the late Dr. Bray (Dr. Bray's Libraries).—73 libraries functioning in Great Britain and 26 overseas founded or aided by the Association. *Hon. Sec.:* S.P.C.K., Holy Trinity Church, Marylebone Rd., N.W. 1. *Tel.:* Euston 5282.

Biblical Study Library (including the former V.T.B.S. and the Lambeth Diploma Libraries).—Also supplies by post standard books from London to students, teachers, and others, and to those attending the Vacation Term for Biblical Study held each summer at one of the Universities. Personal admission to library by membership card. Apply to Miss R. H. Coventon, Hill House, Forest Hill, Oxford, or to the Hon. Librarians, Biblical Study Library, 46 Gordon Sq., W.C. 1.

Chapter Library (30,000 vols. with large collections of MSS.). *Canon-Libr.:* Canon A. O. Standen. *Keeper of MSS.:* Dr. William Urry, Chapter Library, The Precincts, Canterbury.

Church House, Westminster, S.W. 1. *Hon. Libr.:* Canon E. F. Carpenter, Ph.D. *Tel.:* Abbey 5261.

Church Missionary Society (25,000). *Libr.:* Miss J. Wood. *Archivist:* Miss R. Keen, C.M. House, 6 Salisbury Sq., E.C. 4. *Tel.:* Fleet Street 7276.

Durham Cathedral Library (*c.* 50,000 printed bks, incl. 70 incunabula; 370 med. MSS, 6th–15th cent.). MS collections incl. Sharp, Hunter, Longstaffe, Surtees, Raine, Howe, and early music. *Hon. Libr.:* Canon G. E. Brigstocke, M.A. *Asst. Libr.:* Miss M. Johnson, M.A. F.L.A.

Lambeth Palace Library, S.E. 1. *Libr. and Archivist:* E. G. W. Bill. *Deputy Libr.:* Miss Rosemary Burdett. *Deputy Archivist:* Mrs. D. Owen.

Mothers' Union Central Lending Library (13,000). *Libr.:* Miss C. M. Paull, The Mary Sumner House, 24 Tufton St., S.W. 1. *Tel.:* Abbey 5533.

Pusey House, Oxford. *Custodian of the Library:* Rev. R. M. Catling. *Tel.:* Oxford 573321.

St. Deiniol's Library, Hawarden, Chester (70,000). The only residential library. (Men and women.) For particulars apply to the Warden. *Tel.:* Hawarden 3226.

St. Paul's Cathedral Library (13,500). *Libr., Keeper of the Muniments and Archivist:* A. R. B. Fuller, The Library, St. Paul's Cathedral. *Tel.* City 5802.

Sion College (100,000). *Pres,:* Canon F. Hood. *Hon. Libr.:* Rev. F. E. P. S. Langton. *Libr.:* Miss M. E. Edmondston, Sion College, Victoria Embankment, Blackfriars, E.C. 4. *Tel.:* Fleet Street 7983.

Society for the Propagation of the Gospel (24,000). *Lib.:* S.P.G., 15 Tufton St., Westminster, S.W. 1. *Tel.:* Abbey 7358.

Westminster Abbey Library (12,000). *Librarian and Keeper of Muniments:* L. E. Tanner, C.V.O. *Tel.:* Abbey 4233.

***LIDDON HOUSE,** 24 South Audley St., W. 1.—*Warden:* Rev. W. R. Derry. *Tel.:* Grosvenor 1684.

***LISKEARD LODGE,** Ashfield Lane, Chislehurst, Kent (C.M.S. Men's Training College).—*Principal:* Rev. D. N. Sargent. *Tel.:* Imperial 4560.

***LIVERPOOL DIOCESAN FILM UNIT.**—*President:* The Bishop of Liverpool. *Hon. Director:* Lt.-Col. E. C. Arden, Church House, 1 Hanover St., Liverpool, 1. *Tel.:* Liverpool Royal 2222. *Hon. Sec.:* Rev. W. H. Bullough, Rect., Halsall, nr. Ormskirk. *Tel.:* Halsall 321.

LONDON CITY MISSION.—Though not confined to Church of England, renders service to parochial clergy, many of whom act as local superintendents of the Society's missionaries. One hundred and fifty missionaries make annually nearly one million visits. *Sec.:* Canon C. E. Arnold, The Mission House, 6 Eccleston St., S.W. 1. *Tel.:* Sloane 0141.

LONDON DIOCESAN COUNCIL FOR CHRISTIAN-JEWISH UNDERSTANDING.—Exists to serve the Church in bridging the gap between Christ and the Jewish people. *Sec.:* Rev. G. Appleton., St. Botolph's Vestry, Aldgate, E.C. 3. *Tel.:* Avenue 1670.

***LONDON DIOCESAN REGIMENT, CHURCH LADS' BRIGADE.**—*President:* The Bishop of London. *Regimental Commander and Correspondent:* W. E. Blunt, 32 Epirus Rd., S.W. 6.

***LONDON DIOCESAN SCOUT COUNCIL.**—*Sec.:* Rev. F. W. B. Perkins, O.G.S., St. Andrew's Vic., 5 St. Andrew's St., E.C. 4. *Tel.:* Fleet St. 2424.

LONDON HEALING MISSION.—*Missioner and Chairman:* Rev. Wm. Wood, 20 Dawson Place, W. 2. *Tel.:* Bayswater 3349.

LONDON POLICE COURT MISSION, THE.—Maintains Homes, Hostels and Approved Schools, and assists necessitous persons referred by Probation Officers. *Gen. Sec.:* G. J. Morley Jacob, J.P., 2 Hobart Place, Eaton Sq., S.W. 1. *Tel.:* Sloane 7538.

***LONDON POOR CLERGY, HOLIDAY FUND.**—*Chairman:* The Archdeacon of London. *Gen. Sec.:* Miss M. Horsley, at St. Martin's Church, Ludgate Hill, E.C. 4.

LONDON UNION OF MIXED CLUBS AND GIRLS' CLUBS.—*Org. Sec.:* Miss K. F. Badeley, St. Anne's House, Venn St., Clapham, S.W. 4. *Tel.:* Macaulay 4347.

***LORD WHARTON'S CHARITY.**—Particulars from Hugh G. Bradbear, Clerk to the Trustees, 10 Prince Consort Drive, Ascot, Berks.

LORD'S DAY OBSERVANCE SOCIETY (INC.).—*Gen. Sec.:* H. J. W. Legerton, 55 Fleet St., E.C. 4. *Tel.:* Fleet 3157.

***MADAGASCAR MISSION ASSOCIATION.**—*Hon. Sec.:* Mrs. Stafford Allen, Flat 7, 51 Drayton Gdns, S.W. 10. *Tel.:* Fremantle 2216.

***MARSHALL'S CHARITY (INC.).**—*Obj.:* (1) Grants for augmentation of livings in England where net benefice income is not more than £25 above diocesan minimum (excluding first £50 of E.O.) including (*a*) Endowment, (*b*) New parsonages, (*c*) Repair and improvement of parsonages, subject to at least 50 per cent grants being met from Church Commissioners' funds. (2) Grants for erection and endowment of new churches in England. (3) Grants for repairs to old churches in Kent, Lincoln and Surrey. (2) and (3) subject to the Patron being the Bishop. Net income for grants approximately £12,000 per annum. *Clerk and Surveyor to Trustees:* Albert W. Unwin, Marshall House, 9 Newcomen St., Southwark, S.E. 1. *Tel.:* Hop 2979.

***MARTYRS' MEMORIAL AND CHURCH OF ENGLAND TRUST.**—Administered by Church Pastoral-Aid Society, Falcon Court, 32 Fleet St., London, E.C. 4. *Tel.:* Fleet St. 4341–3.

***MAURITIUS DIOCESAN ASSOCIATION.**—*Hon. Sec.:* Rev. R. D. Grange-Bennett, Vic., Bury St., Ruislip, Middx. *Hon. Treas. and Magazine Sec.:* Miss S. F. K. Boarder, 22 Bushy Park Gdns., Teddington, Middx. *Tel.:* Teddington Lock 1773.

***MEDITERRANEAN MISSION TO SEAMEN.**—An integral part of work of Diocese of Gibraltar. Covers, so far as possible, requirements of seamen using ports in Mediterranean and in Spain and Portugal. A number of Institutes damaged during Second World War, but it is hoped that some may be re-opened as funds permit. An Institute has been opened at Leixões (at the mouth of the Douro) owing to the development of

British shipping there. Institutes cope with needs at Gibraltar, Algiers and Leixões, nr. Oporto. The Chaplains at Barcelona, Naples, Genoa, Izmir, Malta and Marseilles, are Honorary Chaplains to the Mission and deal with British shipping calling at these ports. *Administrator:* Canon C. H. R. Cocup, O.B.E., Gibraltar Office, 35 Great Peter St., Westminster, S.W. 1. *Tel.:* Abbey 6945.

***MELANESIAN MISSION.**—Aim: to build up an indigenous Church in Diocese of Melanesia, which embraces Solomon Islands, New Hebrides and neighbouring island groups in ¾ million square miles in S.W. Pacific. Preaching, teaching and healing by Melanesian clergy and lay workers, and a small white staff at main Mission stations. Evangelisation of the heathen is in the hands of the Native Brotherhood, which has sent missionaries to New Guinea. The *Southern Cross*, which was launched on March 8th, 1958, and dedicated August 23rd, 1958, was wrecked in March 1960. An order for a new ship (costing £85,000) has just been placed. *Gen. Sec.:* Canon R. P. Garrity, 121 Kennington Rd., London, S.E. 11. *Tel.:* Reliance 4715.

MENTAL AFTER-CARE ASSOCIATION.—(For persons recovering from mental and nervous disorders.)—Facilitates rehabilitation of persons discharged from mental hospitals, etc., arranging when recommended (1) a period of convalescence at the seaside, (2) assistance in obtaining suitable employment, (3) permanent boarding-out, etc. Recovered and early cases accepted on psychiatric recommendation. Ordinary income (excluding legacies) 1959, £75,218. Contributions for services rendered, 1959, £69,157. *Sec.:* Mrs. E. Clifton, Eagle House, 110 Jermyn St., S.W. 1. *Tel.:* Trafalgar 5953.

***MERSEY MISSION TO SEAMEN.**—*Chaplain Supt.:* Rev. D. Noel Thomas, B.A. *Gen. Sec.:* L. M. Robertson, Headquarters and Registered Office, Kingston House, James St., Liverpool, 2. *Tel.:* Central 2432/3.

***METROPOLITAN VISITING AND RELIEF ASSOCIATION.**—*Hon. Sec.:* Hugh R. Durham, Denison House, 296 Vauxhall Bridge Rd., S.W. 1. *Tel.:* Victoria 7334/8.

***MINISTERING LEAGUE AND THE MINISTERING CHILDREN'S LEAGUE.**—*Sec.:* Mrs. A. Spencer-Smith, 4 Palace Gate, London, W. 8. *Tel.:* Knightsbridge 8222, Ext. 5.

MISSION TO LEPERS.—Founded 1874. *Gen. Sec.:* Rev. W. H. Russell, 7 Bloomsbury Sq., W.C. 1. *Tel.:* Chancery 2061/2.

***MISSIONARY ORGANISATIONS RECOGNISED AS AUXILIARIES BY THE OVERSEAS COUNCIL OF THE CHURCH ASSEMBLY.–British Columbia and Yukon Church Aid Society.** The Society is winding up its affairs and transferring its funds to the dioceses in British Columbia. Enquiries to Canon G. H. Williams, 12 Rochester Ave., Bromley, Kent. **Cambridge Mission to Delhi** in aid of diocese in Delhi (in connection with S.P.G.). *Jt. Secs.:* Rev. J. A. Lovejoy and Rev. R. A. K. Runcie. *Org. Sec.:* Miss A. Wilkinson, 15 Tufton St., Westminster, S.W. 1. *Tel.:* Abbey 6681. **Community of the Resurrection of Our Lord, Grahamstown, S. Africa.** English Branch House, 40 Oakleigh Park South, N. 20. *Hon. Sec. English Branch of the Fellowship of the Resurrection of Our Lord:* Mrs. Shearwood, Manora, 8 South Drive, Coulsdon, Surrey. **Cowley, Wantage, and All Saints' Missionary Association.** *Gen. Sec.:* Miss Graham, 35 Marston St., Oxford. *Tel.:* Oxford 42740. **Indian Church Aid Association.** Founded 1870. *Sec.:* Major C. T. Meredith, Parliament Mansions, Abbey Orchard St., Westminster, S.W. 1. *Tel.:* Abbey 5883. **Oxford Mission to Calcutta.** *Gen. Sec.:* Miss A. M. Cradock. *Org. Sec.:* Rev. L. A. Brewster, 35 Great Peter St., Westminster, S.W. 1. *Tel.:* Abbey 3608. **Society of St. John the Divine, Natal, Home Association.** *Hon. Gen. Sec.:* Miss D. Tugman, 25 Victoria Rd., Oswestry, Salop. **South African Church Institute.** *Director:* Right Rev. John Boys, 14 Great Peter St., Westminster, S.W. 1. *Tel.:* Abbey 1033.

***MISSIONS TO SEAMEN, THE (and St. Andrew's Waterside Church Mission for Sailors).**—Created 1856 by bringing various missions to seamen into a national organisation for spiritual and temporal welfare of seamen in ports at home and overseas. Staff of clergy and readers work with concurrence of bishops concerned, whose licences they hold. Ships in ports and seamen in hospitals are constantly visited. In some ports launches are used for ship-visiting. Seamen's Churches and Insti-

tutes are maintained in 81 stations at home and overseas. *Gen. Sec.:* Preb. Cyril Brown, O.B.E. (Chaplain to H.M. The Queen), 4 Buckingham Palace Gardens, S.W. 1. *Tel.:* Sloane 6223.

***MODERN CHURCHMEN'S UNION** seeks to proclaim the Christian Gospel in light of modern knowledge and in the idiom of to-day. Members receive *The Modern Churchman* quarterly. There is an annual conference. *President:* The Bishop of Birmingham, Bishop's Croft, Harborne, Birmingham 17. *Chairman:* Rev. J. D. Pearce-Higgins, M.A., Putney Vic., S.W. 15. *Sec.:* Rev. F. E. Compton, Quinton Vic., Birmingham.

***MOOR PARK COLLEGE,** Farnham, Surrey.—Founded, 1950. An educational trust on an Anglican foundation and represented on the Standing Conference of Wardens of Short-Term Colleges for Residential Adult Education, of which there are now 25, the majority of which are administered by the Local Education Authorities. Provides week-end and longer courses open to all on religion and philosophy; industry; social and political questions; international relations; and the arts. Individuals are welcomed for residence and study. Receives grant from Surrey County Council, and help for certain courses from Extra-Mural Department of London University. Particulars of courses, fees, etc., from *The Warden:* Canon R. E. Parsons, "Oversea Service" (q.v.) uses the College for its courses.

***MOTHERING SUNDAY.**—For information apply to Mothers' Union, Mary Sumner House, Tufton St., Westminster, S.W. 1. *Tel.:* Abbey 5533.

***MOTHERS' UNION, THE.** (Incorporated by Royal Charter, 1926.)—Objects: (1) To uphold the sanctity of marriage; (2) to awaken in all mothers a sense of their great responsibility in the training of their boys and girls; (3) to organise in every place a band of mothers who will unite in prayer, and seek by their own example to lead their families in purity and holiness of life.

Central President: Mrs. Roberts. *Central Sec.:* Mrs. Llewellyn-Davies, Mary Sumner House, Tufton St., Westminster, S.W. 1. *Tel.:* Abbey 5533.

***NASSAU ASSOCIATION.**—*Sec. and Treas.:* Mrs. J. Chaplin, Woodlands, Mill Green, Ingatestone, Essex.

***NATAL MISSION ASSOCIATION.**—*Chairman:* The Bishop of Southampton, 5 The Close, Winchester. *Hon. Sec.:* Rev. J. D. Packard, 50 Kenton Rd., Harrow, Middx. *Hon. Treas.:* Miss D. L. Andrews, 11 Shortheath Crest, Farnham, Surrey.

NATIONAL ADOPTION SOCIETY.—Registered under Friendly Societies' Acts 1896 to 1929 and by the L.C.C. under the Adoption of Children (Regulation) Act, 1939.—*Sec.:* Mrs. Barbara Jeyes, 47A Manchester St., W. 1. *Tel.:* Welbeck 7211.

NATIONAL CHILDREN ADOPTION ASSOCIATION (INC.). Registered under Adoption Act.—*Gen. Sec.:* Mrs. D. C. Plummer, M.B.E., 71 Knightsbridge (3rd Floor), S.W. 1. *Tel.:* Belgravia 6436/7.

NATIONAL MARRIAGE GUIDANCE COUNCIL.—Co-ordinates about 100 Marriage Guidance Councils offering education and preparation for marriage, and confidential help in difficulties. Rigorously selects and trains marriage counsellors. Annual Report and list of recommended books free on request. *President:* Rt. Hon. Lord Denning. *Gen. Sec.:* A. Joseph Brayshaw, J.P., 58 Queen Anne Street, W. 1. *Tel.:* Welbeck 2838.

NATIONAL OLD PEOPLE'S WELFARE COUNCIL, THE.—(In Association with the National Council of Social Service.) *Chairman:* John Moss, C.B.E. *Sec.:* Miss M. Bucke, 26 Bedford Sq., W.C. 1. *Tel.:* Museum 8944.

***NATIONAL POLICE COURT MISSION, THE.**—Works through diocesan branches of the C.E.T.S. Provides Homes and Hostels for lads and girls on probation and in need of care; Court and Prison-gate Missionaries with Prison-gate Mission Rooms; and "Good Samaritan" Funds at the Courts to assist the needy. Produces up-to-date literature on rehabilitation of delinquents. See also, C.E.T.S. *Gen. Sec.:* Rev. J. B. Harrison, Church Benefit House, 4 Palace Gate, W. 8. *Tel.:* Knightsbridge 8891.

NEW CHURCHES RESEARCH GROUP. *Sec.:* Rev. P. Hammond, Bagendon Rect., Cirencester, Glos. *Tel.:* North Cerney 257.

***NEW ENGLAND COMPANY** (the senior English Missionary Society).—*Address:* 6 Woburn Sq., W.C. 1. *Tel.:* Museum 4762.

***NEW GUINEA MISSION.**—*Sec.:* Rev. J. D. Bodger, Holcot Rect., Northampton. *Tel.:* Walgrave St. Peter 204.

***NIGERIA DIOCESAN ASSOCIATION.**—*Literature: Newsletter. Treas.:* A. T. F. Roberts, 10 Elven Lane, East Dean, Eastbourne, Sussex.

***NIKAEAN CLUB.**—See p. 261.

***NORTH CHINA AND SHANTUNG MISSIONARY ASSOCIATION.**—C/o S.P.G., 15 Tufton St., Westminster, S.W. 1.

***NORTH QUEENSLAND AUXILIARY IN ENGLAND.**—*Org. Sec.:* Miss G. Hadingham, 102a Philbeach Gdns., London, S.W. 5. *Tel.:* Fremantle 2893.

***NORTH-WEST AUSTRALIAN DIOCESAN ASSOCIATION.**—*Hon. Sec.:* Canon J. W. Clift, The Missions to Seamen, Queen's Terr., Southampton. *Tel.:* Southampton 22106. *Hon. Treas.:* A. C. Peace, "Valandra," Widemouth Bay, Bude, Cornwall.

***NORWICH CHURCH OF ENGLAND YOUNG MEN'S SOCIETY.**—*Patron:* The Bishop of Norwich. *President:* Roland C. Larking, Brigg St., Norwich. *Chaplains:* Rev. Michael Pavey, The Chantry, Norwich. *Tel.:* 28572. Rev. A. R. Freeman, 17 Bracondale Court, Norwich. *Sec.:* N. A. W. Bell, 3 Brigg St., Norwich.

NURSES' CHRISTIAN MOVEMENT.—The Secretary, 93 Gloucester Place, W. 1. *Tel.:* Welbeck 1482.

***OPERATIVE JEWISH CONVERTS' INSTITUTION.**—Administered by the Trust of the London Society for Promoting Christianity amongst the Jews (q.v.). *Obj.:* Education and training of Jewish converts in Christian Faith, and to assist them to gain their livelihood. *Tel.:* Holborn 0354.

***ORDINATION CANDIDATES FUNDS (General).**

ANGLICAN EVANGELICAL GROUP MOVEMENT ORDINATION CANDIDATES' FUND. *Sec.:* Rev. K. M. Bishop, Deane Vic., Bolton, Lancs. *Tel.:* Bolton 6943. ANGLO-CATHOLIC ORDINATION CANDIDATES FUND. *Apply: Sec.:* Rev. P. J. Bevan, Everdon Rect., Daventry, Northants. BRISTOL CLERICAL EDUCATION SOCIETY. *Apply:* Canon J. A. Radford, Holy Trinity Vic., Kingswood, Bristol. *Tel.:* Bristol 673627. CHOLMONDELEY CHARITIES.—Exhibitions for sons of clergymen at Oxford, Cambridge or Durham (not Theol. Colleges). *Apply:* in Jan. or Feb. to the Secretary, 4 College Hill, Cannon St., E.C. 4. CHURCH PASTORAL-AID SOCIETY ORDINATION FUND.—*Sec.:* Rev. R. C. Lucas, Falcon Court, 32 Fleet St., London, E.C. 4. *Tel.:* Fleet St. 4341–3. CHURCH SOCIETY ORDINATION CANDIDATES' FUND.—*Apply:* The Secretary, Dean Wace House, 7 Wine Office Court, E.C. 4. *Tel.:* City 1484. CLEAVER ORDINATION CANDIDATES FUND.—For graduates of Oxford or Cambridge. *Apply:* Trustees, 6 Hyde Park Gate, S.W. 7. ELLAND SOCIETY ORDINATION FUND.—Candidates must spend first two years of their ministry in a Northern Province. *Apply:* Rev. E. C. Henderson, 25 Oxford Rd., Dewsbury. *Tel.:* Dewsbury 491. EVANGELICAL CHURCHMEN'S ORDINATION COUNCIL.—To co-ordinate and strengthen the existing agencies for helping evangelical candidates for the Ministry. *Apply:* Rev. E. G. H. Saunders, The Vestry, St. Mary Woolnoth, Lombard Street, E.C. 3. FELLOWSHIP OF EVANGELICAL CHURCHMEN ORDINATION FUND.—*Apply:* Rev. N. L. Dunning, St. Saviour's Vic., St. Saviour's Rd., Brixton Hill, S.W. 2. *Tel.:* Tulse Hill 1946. LONDON CLERICAL EDUCATION AID SOCIETY. *Sec.:* Rev. L. F. E. Wilkinson, Oak Hill Coll., Southgate, N. 14. *Tel.:* Barnet 0467. ORDINATION CANDIDATES EXHIBITION FUND.—Exhibitions for post-graduate training. *Sec.:* W. H. Phillips, 208 Markhouse Rd., Walthamstow, London, E. 17. SONS OF THE CLERGY CORPORATION.—Assistance for ordination candidates at college. *Apply:* Registrar, Corporation House, 6 Woburn Sq., W.C. 1. *Tel.:* Museum 4762.

ORTHODOX CHURCHES AID FUND, THE (late Russian Clergy and Church Aid Fund).—*Hon. Sec.:* Rev. E. C. Varah, St. Stephen's Church, Walbrook, E.C. 4. *Tel.:* Mansion House 2277.

OVERSEA SERVICE. — Founded 1953 by a joint committee of British Council of Churches and Conference of British Missionary Societies. Independent, non-profit making Board of Governors and Advisory Council widely representative of Industry and Commerce, the Government, the Churches and Higher Education. Residential, six-day courses for up to 20 young men and women going to appointments abroad under oversea Governments or with private firms and specialised agencies, supply background cultural and historic information and aim at creating good relations between races. Students encouraged to enter fellowship and service of Church overseas and impressed with their representative responsibility for Western Christian civilisation. Illustrated lectures by men and women of up-to-date experience on South-East Asia, India and Pakistan; the Middle East; Tropical Africa; Latin America and the Caribbean. Married men encouraged to bring wives. Further services include personal introductions to oversea residents, correspondence with past students, and the organisation of Study Conferences for those on leave and home-based personnel. *London Office:* 2 Eaton Gate,

S.W. 1. *Tel.:* Sloane 9611. Information from the *Gen. Sec.:* Dr. H. B. T. Holland, Oversea Service, Holt Hatch, Alton, Hants. *Tel.:* Bentley 2172.

***OVERSEAS BISHOPRICS' FUND.**—*Hon. Sec.:* Maj.-Gen. A. J. K. Pigott, C.B., C.B.E., c/o The Overseas Council, Church House, Dean's Yard, Westminster, S.W. 1. *Tel.:* Abbey 5157.

***OXFORD CONFERENCE OF EVANGELICAL CHURCHMEN.**—Held annually at St. Peter's Hall, Oxford. Papers are read by well-known scholars, followed by discussion, on some selected subject of current importance for the Church. 1961 Conference: September 18th–20th. *Hon. Sec.:* Rev. Thomas Hewitt, Church Society, Dean Wace House, 7 Wine Office Court, Fleet St., E.C. 4. *Tel.:* City 1484.

OXFORD GROUP (Moral Re-armament).—*Address:* 4 Hays Mews, Berkeley Sq., W. 1. *Tel.:* Grosvenor 3443.

***PARISH AND PEOPLE.**—An Association of Churchmen concerned with modern solutions to pastoral problems. *Chairman of the Central Council:* The Bishop of Knaresborough. *Hon. Gen. Sec.:* Rev. Kenneth G. Packard, Lower Heyford Rect., Oxford. *Tel.:* Steeple Aston 215.

***PAROCHIAL CLERGY ASSOCIATION, Guardian of Parson's Freehold.** (Non-party, non-political association for Church reform.) Manages holiday house for overworked poor clergy.—*Hon. Org. Sec.:* Rev. Edward G. Courtman, Minal Park, Marlborough, Wilts. *Tel.:* Marlborough 96.

***PARTIS COLLEGE,** Bath.—Homes for ladies of small means. *Chaplain:* Rev. J. Owen Thomas. *Tel.:* Bath 7532.

PASTORAL PSYCHOLOGY, THE GUILD OF (1936) investigates common ground between religion and psychology. *Hon. Sec.:* Mrs. W. Young, 25 Porchester Terrace, London, W. 2.

***PATRONAGE.**—The presentation to livings in the Patronage of the Crown (except in the Channel Islands and the Isle of Man) is exercised on the advice of the First Lord of the Treasury or by the Lord Chancellor. The Chancellor of the Duchy of Lancaster has the right to present to all benefices vested in the Duchy of Lancaster. The Patronage vested in the Duchy of Cornwall is exercised by the Duke, or during the minority of the Duke, by the Sovereign. The Home Secretary presents to all Crown benefices in the Channel Islands and the living of Kirk Andreas in the Isle of Man. The presentation to all other Crown livings in the Isle of Man is made by the Lieutenant-Governor of the Island, subject to the approval of the Home Secretary. The Crown, acting on the advice of the First Lord, has the sole Patronage of some 155 benefices, alternate 15, alternate with Bishops of several Dioceses 113; H.M. the Queen 8; the Duchy of Cornwall 26 and 4 alternate; the Lord Chancellor 387 and alternate 143; the Home Secretary 41; Duchy of Lancaster 42; the Archbishop of Canterbury 204; the Archbishop of York 197.

About 850 livings are in the gift of universities, colleges and schools, the Archbishops and Bishops are patrons of upwards of 3,000 livings, and Cathedral Chapters appoint to about 700. Between 1,200 and 1,300 parishes are in the gift of incumbents of mother parishes. Over 200 are in the gift of Diocesan Boards of Patronage (see also p. 407).

Correspondence about Crown livings in the sphere of the First Lord of the Treasury should be addressed to the Secretary for Appointments, 10 Downing St., S.W. 1; and about those in the sphere of the Lord Chancellor to the Ecclesiastical Secretary, Lord Chancellor's Dept., 3 Dean's Yard, Westminster, S.W. 1.

The following Societies and Trusts hold advowsons of livings:—

Church Pastoral-Aid Society; Church Patronage Society; Church Society Trust; Martyrs' Memorial and Church of England Patronage Trust; Guild of All Souls; Hulme's Trustees; Hyndman's (Miss) Trustees; Peache Trustees; Reformation Church Trust; Simeon's Trustees; and **Society for the Maintenance of the Faith.**

***PEACHE TRUSTEES** (Holders of Advowsons).—*Hon. Sec:* Canon B. S. W. Green, Rect., Sir Harry's Rd., Birmingham, 15. *Tel.:* Calthorpe 1081.

***PHILIP USHER MEMORIAL FUND.**—Grants scholarship to clergyman or ordinand under 30 years of age to spend time in a country where the Eastern Orthodox faith is practised. Applications not later than December 31st in any year to Secretary, Executive Committee, Philip Usher Memorial

Fund, Palace Court, 222 Lambeth Rd., S.E. 1. *Tel.:* Waterloo 4880.

PLAINSONG AND MEDIAEVAL MUSIC SOCIETY. — *Sec.:* Denis Stevens, 41 Blenheim Park Rd., Croydon, Surrey. *Treas.:* Bruno Turner, 34 Highcroft Gdns., N.W. 11.

***POLYNESIA DIOCESAN ASSOCIATION** (in connection with S.P.G.). —*Hon. Sec. and Treas.:* Dr. R. Kelson Ford, The Leas, Elm Park, Ferring, Worthing, Sussex. *Tel.:* Goring-by-Sea 41858.

***POOR CLERGY RELIEF CORPORATION.**—Established 1856; Incorporated by Royal Charter 1867; for immediate relief of poor Clergy, their widows and orphan daughters, in temporary distress. Applications for help in 1959–60 numbered 1,068. Of these 870 cases relieved with pecuniary grants from £5 to £100; 198 cases assisted with clothing. Apply: *The Secretary*, 27 Medway St., Westminster, S.W. 1. *Tel.:* Abbey 2288.

PRAYER UNION FOR MENTAL SUFFERERS.—*Hon. Sec.:* c/o Divine Healing Mission, The Old Rect., Crowhurst, Sussex. *Tel.:* Crowhurst 4 and 133.

***PRISON AND BORSTAL CHAPLAINCY SERVICE.** — Information from the Establishment Officer, Prison Commission, Horseferry House, Dean Ryle St., Westminster, S.W. 1. *Tel.:* Victoria 6655.

***PROTESTANT REFORMATION SOCIETY** (133rd Year).—*Sec.:* Alfred R. James, 26 Albemarle St., W. 1. *Tel.:* Mayfair 1618.

***PROVINCE OF CANTERBURY COUNCIL FOR VOLUNTARY RELIGIOUS EDUCATION.**—Representative of dioceses of Southern Province. Organises a Conference each year on work among children and passes recommendations to Church Assembly Children's Council. *President:* The Archbishop of Canterbury. *Chairman:* Rev. C. T. L. Payne. *Vice-Chairman:* Canon H. W. Dobson. *Hon. Sec.:* Miss C. M. Knowles, 37 Chatsworth Rd., Brondesbury, N.W. 2. *Tel.:* Willesden 3448. *Hon. Treas.:* Rev. R. C. West, Freeland Vic., Oxford.

PSALTER, REVISION OF THE.—At the request of their Convocations, the Archbishops of Canterbury and York in 1958 set up a Commission on Revision of the Psalter, with the following terms of reference:

"To produce for consideration by the Convocations a revision of the text of the Psalter designed to remove obscurities and serious errors of translation, yet such as to retain as far as possible the general character in style and rhythm of Coverdale's version and its suitability for congregational use."

The following have agreed to serve on the Commission: The Bishop of Bradford (*Chairman*); Right Rev. G. A. Chase, M.C., D.D.; Mr. T. S. Eliot; Mr. G. H. Knight (Director of the Royal School of Church Music); Professor C. S. Lewis (Professor of Medieval and Renaissance English, Cambridge); Professor D. Winton Thomas (Regius Professor of Hebrew, Cambridge).

The Commission is asked to take into consideration the revised version of the Psalter now incorporated in the Book of Common Prayer of the Church of Ireland; and to consult with the scholars engaged on a New Translation of the Bible, so far as questions of textual scholarship and interpretation are concerned. *Postal address:* Room 363, Church House, Westminster, S.W. 1.

PUBLIC RECORD OFFICE.—*Address:* Chancery Lane, W.C. 2. See Parochial Registers, p. 406.

***PUSEY HOUSE**, Oxford.—*Principal:* Rev. F. H. Maycock. *Librarians:* Rev. R. M. Catling, Rev. J. MacDonald. *Tel.:* Oxford 573321.

***PYNCOMBE'S AND HORNER'S CHARITIES.**—Grants to poor benefices in consideration of similar grants from the Church Commissioners. *Sec.:* A. M. Channer, 8 Hammet St., Taunton.

***QU'APPELLE ASSOCIATION.**—*President:* The Bishop of Durham. *Sec.:* Rev. E. C. Pitman, Emmanual Vic., Clive Rd., Dulwich, S.E. 21. *Tel.:* Gipsey Hill 2793. *Treas.:* Canon W. H. Barkwell, Christian Malford Rect., Chippenham. *Tel.:* Seagry 307.

***QUEEN VICTORIA CLERGY FUND** (incorporated by Royal Charter, 1897). *Obj.:* to impress upon the laity their duty of assisting in providing an adequate income for the Clergy. Many who have this need at heart, have given to the limit of their diocesan and parochial demands, but there are some who could still give additionally to help those outside their own locality who are less

fortunate. To these the Fund appeals for a still further and sustained effort. Block grants from the Central Fund, which amounted to £9,007 in 1960, are made to affiliated Diocesan Organisations and administered by them in accordance with the principles of the Fund. Forms for bequests and Deeds of Covenant from the Secretary. *Sec.:* H. Symons, Church House, Dean's Yard, Westminster, S.W. 1. *Tel.:* Abbey 5261.

***RADIO AND TELEVISION COUNCIL, CHURCH OF ENGLAND.**—This Council has recently been appointed by the Archbishops of Canterbury and York. Its membership is as follows: Bishop F. A. Cockin (*Chairman*); Mr. Robert Beloe, C.B.E.; Dr. Kathleen Bliss; Sir Eric Gore Browne, D.S.O., O.B.E., T.D.; Mr. George Goyder; Canon E. W. Heaton; Colonel R. J. A. Hornby, O.B.E., M.I.P.R.; the Bishop of Manchester; Mr. Guthrie Moir; the Rev. Simon Phipps; Mr. J. A. Guillum Scott; the Provost of Southwark; the Rev. F. Temple; the Rev. Austen Williams and the Rev. Harold Wilson. *Executive Officer:* the Rev. David Skinner.

The functions of the Council are, in the main, two: (1) To assist in the recruitment and training of personnel, clerical and lay, who can effectively represent the mind of the Church in Radio and Television programmes. These programmes will include not only the "religious" programmes of the B.B.C. and Independent Companies, but also, it is hoped, those which deal with issues of public concern (racial, political and social) in which the Church can properly claim to have a contribution to make. The Council has already helped to sponsor several short training courses for clergy and ordination candidates held at the Churches' Television Training Centre recently established in Tooting. (2) To exercise a "monitoring" function in relation to existing programmes with a view to ensuring an appropriate expression of the Church's point of view, and to make suggestions of further experiments for the consideration of the responsible officers in B.B.C. and I.T.V.

The Council has appointed the Rev. D. M. Skinner as its executive officer. He will be directly responsible to the Council, but will work in close association with the Television Department of the Church Information Office, and will have his office there. *Tel.:* Sullivan 4669.

***RANGOON DIOCESAN ASSOCIATION** (including the **Winchester Mission to Mandalay**).—*Hon. Treas.:* C. C. Court, 31 Beresford Rd., Harrow, Mddx. *Hon. Sec.:* Rev. G. Appleton, St. Botolph's Vestry, Aldgate, E.C. 3. *Tel.:* Avenue 1670.

RANYARD MISSION INCLUDING THE RANYARD NURSES (formerly the London Biblewomen and Nurses' Mission).—*Gen. Sec.:* Miss Grace Cracknall, St. Mark's Church, Kennington Park Rd., S.E. 11. *Tel.:* Reliance 4671.

***READER MISSIONARY STUDENTSHIP ASSOCIATION, THE.**—*Obj.:* Grants for training of licenced Readers for Holy Orders for work in foreign and colonial mission field. *Hon. Sec.:* H. G. Brightwell, "Henley," 116 Gleneagle Rd., Streatham, S.W. 16. *Tel.:* Streatham 4649.

***READERS TO ASSIST CHAPLAINS, EMPLOYMENT OF.**—Concerning help of Readers serving in the Army and R.A.F. enquiries to Central Readers' Board, 45 Great Peter St., Westminster, S.W. 1. *Tel.:* Abbey 7371.

***REFORMATION CHURCH TRUST.**—*Sec.:* Alfred R. James, 26 Albemarle St., W. 1. *Tel.:* Mayfair 1618.

REFUGEE SERVICE, INTER-CHURCH AID AND.—See **The Ecumenical Movement**, p. 304.

RELIGIOUS BROADCASTING DEPARTMENT OF THE BRITISH BROADCASTING CORPORATION, THE.—Arranges wide variety of religious broadcasts for transmission in the B.B.C.'s three home services, the overseas services and the television service. These include broadcasts from the Church of England, the Church of Scotland, the Roman Catholic Church and the Free Churches. Effectiveness in evangelistic broadcasting, i.e. in reaching those many millions of listeners who have no effective part in the life of a local congregation, is the main criterion by which most broadcasters are chosen. On religious broadcasting policy the Corporation is advised by representative Religious Advisory Committees in each B.B.C. Region and by a Central Religious Advisory Committee of which the Chairmen of the Regional Committees are members.

Anglican members of the Central Religious Advisory Committee: The Bishop of Manchester (*Chairman*); the Bishop of Southwark; Canon E. W. Heaton; Mrs. M. B. Ridley. *Ex-officio members:* Bishop of Worcester (*Chairman, Midland Regional Religious Advisory Committee*); the Bishop of Bradford (*Chairman, North Regional Advisory Committee*); the Bishop of Crediton (*Chairman, West Regional Advisory Committee*).

Anglican members of the staff of the Religious Broadcasting Department: Canon R. McKay (*Head of Religious Broadcasting*); Rev. O. J. W. Hunkin, *Asst. Head of Religious Broadcasting (Television)*; Rev. W. D. Kennedy-Bell; Rev. J. M. Elphinstone-Fyffe; Rev. H. H. Hoskins; Rev. C. W. W. James; Rev. R. C. A. Carey (Broadcasting House, London, W. 1); Kenneth W. Savidge (Broadcasting House, Bristol); Canon W. E. Purcell, 52 Carpenter Rd., Edgbaston, Birmingham, Rev. G. M. P. Hamilton (Broadcasting House, Manchester).

Office: Broadcasting House, London, W. 1. *Tel.:* Langham 4468.

RELIGIOUS DRAMA SOCIETY of Great Britain.—Interdenominational. Works in association with S.P.C.K. Thrice yearly publication: *Christian Drama. Chairman:* E. Martin Browne, C.B.E. *Council Chairman:* Mrs. K. M. Baxter. *National Sec.:* E. N. Hogben. *National Adviser:* Miss C. Robins, 166 Shaftesbury Ave., W.C. 2. *Tel.:* Covent Garden 3304/5.

RELIGIOUS PROGRAMMES ON INDEPENDENT TELEVISION.—Religious broadcasting on Independent Television consists of the regular series of instructional and discussion programmes on Sunday evenings, a Church service every Sunday, a series of instructional programmes for young people and the daily Epilogues. In addition special programmes are produced to mark particular festivals and the weekday programmes in the Midlands open with a brief " Thought for the Day ".

All these programmes are planned in the first instance by the Programme Contractors in consultation with their own religious advisers. All programme plans are submitted to the Authority's Panel of Religious Advisers, who meet regularly to consider future programmes, to advise on any special matters put before them and to make any suggestions or recommendations that they wish.

Under section 8 (2) (a) of the Television Act 1954, the Authority is required to arrange for the assistance of a committee representative of the main streams of religious thought to advise it on religious broadcasting, and for this purpose the Authority adopted the Central Religious Advisory Committee of the B.B.C. (*q.v.*). All major policy matters are considered by this committee, but its powers in day-to-day affairs are delegated to the Panel of Religious Advisers.

Anglican Advisers to the Programme contractors:

Associated-Rediffusion Ltd., Rev. Austen Williams, 5 St. Martin's Place, London, W.C. 2. *Tel.:* Temple Bar 6185.

Associated Television Ltd., Preb. A. S. Hopkinson, Industrial Christian Fellowship, 195 New Kent Rd., London, S.E. 1.

A.B.C. Television Ltd., Rev. Peter Baelz, The Vicarage, Bournville, Birmingham, 30. *Tel.:* Selly Oak 1209.

Rev. Leonard Tyler, The Vicarage, Leigh, Lancashire. *Tel.:* Leigh 546.

Anglia Television Ltd., Rev. A. R. Freeman, 17 Bracondale Court, Norwich. *Tel.:* Norwich 26190.

Southern Television Ltd., Ven. M. D. S. Peck, Victoria Lodge, Osborn Rd., Fareham, Hants. *Tel.:* Fareham 3101.

Anglican member of the Authority's Panel o Religious Advisers: Canon E. W. Heaton, St. John's College, Oxford.

***RHODESIA AND NYASALAND RAILWAY MISSION.**—Ministers to European, Coloured and African people in areas of Central Africa not covered by the parochial system. There is shortage of staff. Chaplains and women urgently needed. *Sec.:* 15 Tufton St., Westminster, S.W. 1. *Tel.:* Abbey 6681.

***ROCKHAMPTON AUXILIARY.**—*Sec.:* Mrs. C. N. Lavender, Warham Rect., Wells-next-the-Sea, Norfolk.

***ROYAL AIR FORCE CHAPLAINS BRANCH** (a Department under control of the Air Member for Personnel).—Although the Chaplains' Branch has reduced its numbers to keep in step with the run-down of the Royal Air Force, there are a few vacancies each year for new Chaplains. Entry into the Branch is initially on a Short Service Commission for three years, with possible extension. Selections for Permanent Commissions are made from those holding Short Service Commissions. Candidates should normally have been four years in Priest's Orders, and must obtain the approval of their Bishop before making a definite application. The re-creation of a regular Royal Air Force presents fresh opportunities to Chaplains, with much greater prospect of continuity than has obtained since the War. Very large numbers of married quarters now exist on most Stations, and the Chaplain's work has thus become

very similar to that of parochial clergy, though with many practical advantages. Chaplains serve all over the world, and their spiritual opportunities are unlimited. There is plenty of hard work and valuable experience for young priests either on a short or long term basis. Particulars from Ven. F. W. Cocks, C.B., Q.H.C., M.A., Chaplain-in-Chief, Air Ministry, Lacon House, Theobalds Rd., London, W.C. 1. *Tel.:* Holborn 8700, Ext. 981.

Confirmations and Easter Communicants. In 1959 the return of Confirmations throughout the Royal Air Force indicates that there were 593 male candidates and 212 female candidates, making a total of 705. In 1960 the number of Easter Communicants of R.A.F. personnel in station churches was 5,896 and in 1959 was 6,320.

ROYAL ALEXANDRA AND ALBERT SCHOOL, THE (incorporating the **Royal Alexandra School and the Royal Albert School**).—Founded 1758 (interdenominational). Receives orphan or necessitous boys and girls from 7 years to 12 years of age; and retains them till 15 or over, maintaining and educating them. Children whose fathers are incurably ill and unable to maintain them are eligible. *Patron:* H.M. The Queen. *President:* H.R.H. The Duke of Gloucester, K.G. *Sec.:* Eric A. Corner, B.Com., A.C.I.S., Gatton Park, Reigate, Surrey. *Tel.:* Merstham 2576.

***ROYAL MARTYR CHURCH UNION.**—*Hon. Sec. and Treas.:* Mrs. Stuart Houston, The Manor House, Codford, Warminster, Wilts. *Tel.:* Codford St. Mary 211.

***ROYAL NAVAL LAY READERS' SOCIETY, THE.**—A Church Society founded 1860 by Naval Officers working in co-operation with their Chaplain. *Obj.:* to help men of the Royal Navy and Royal Marines in their spiritual lives. Staff of Lay Readers licensed by the Archbishop of Canterbury and administered by a Committee of Naval Officers and Ratings.

The Readers are carefully selected laymen of the Church of England, preferably ex-Servicemen, who live and work amongst Sailors and Marines, setting forth the simple truths of the Gospel and endeavouring to lead men to personal faith in Our Lord Jesus Christ. Each Reader works under the direction of a Naval Chaplain. Employed in Dockyards, Barracks, Air Stations and Hospitals, visiting on messdecks and in barrack rooms and wherever men are. Some Readers accommodated in Naval messes and thus not only work but live amongst Sailors, Marines and Naval Airmen. Many of these are young and away from home influence and the friendship and advice which the Readers (most of whom have served on the Lower Deck) are able to offer is of untold value. The Society is fully recognised by the Lords Commissioners of the Admiralty. *Org. Sec.:* Rev. H. W. Brierley, O.B.E., M.A., R.N., Chaplain's Office, H.M. Dockyard, Portsmouth. *Tel.:* Portsmouth 74571, Ext. 2915.

***ROYAL NAVY, CHURCH WORK IN THE.**—Appointment of clergy to work as Chaplains in the Royal Navy is handled in first instance by the Chaplain of the Fleet acting on the recommendation of the Bishop of diocese in which the candidate is working at time of making application. Chaplains are entered initially for a Short Service Commission of four years' duration and must be in Priests' Orders and of not more than 34 years of age, except in certain exceptional cases.

Chaplains are employed in seagoing ships in all parts of the world, Dockyards at home and abroad, Naval and Marine Barracks, Hospitals, Naval Colleges, Royal Naval Air Stations, and the various Training and Technical Establishments. Training Establishments afford unexcelled opportunities for teaching the Christian Faith and these appointments are filled by Chaplains specially fitted for such work. Apart from conducting the customary Services in his Ship for which all the necessary facilities are provided, a Chaplain finds numerous opportunities for extending the work of the Church by such means as "Chaplains' Hours", visiting the sick and those undergoing punishment, dealing with family welfare problems and taking part in the social, recreational and sporting activities of the ship. Moral Leadership Courses for all Naval ranks are provided at the R.A.F. Chaplain's School, Dowdeswell Court, nr. Cheltenham. In general, the Navy offers a splendid field of work for hard working, enthusiastic clergymen of the right type.

In 1902 a very important step was taken towards bringing the Church in the Royal Navy into closer touch with the Church ashore when the Archbishop of Canterbury instituted the Chaplain of the Fleet, Archdeacon for the Royal Navy. The Archbishop issues a special Licence to all Chaplains on the Active List which is recognised by the bishops of the Anglican Church and of Churches in Communion with her throughout the world. This procedure received the sanction of H.M. the King in an Order in Council dated August 13th, 1902.

Full particulars as to the entry of Naval Chaplains can be obtained on application to the Chaplain of the Fleet, the Ven. John Armstrong, O.B.E., Th.L., Q.H.C., The Admiralty, Queen Anne's Mansions, St. James's Park, S.W. 1. *Tel.:* Whitehall 9444, Ext. 729. Full-time lay readers are employed by the R.N. Lay Readers' Society of which the Organising Secretary is Rev. H. W. Brierley, O.B.E., M.A., R.N., Chaplain's Office, H.M. Dockyard, Portsmouth.

Confirmations and Easter Communicants. The return of Confirmations for the Royal Navy during 1959 shows that a total of 1,559 were confirmed (males 1,496, females 63). The number of Easter Communicants in 1960 was 4,297. It should be noted that in the case of most shore establishments and ships in home waters, Easter falls during a leave period when comparatively few remain on board.

***ROYAL SCHOOL OF CHURCH MUSIC, THE.**—Founded 1927 by the late Sir Sydney Nicholson, M.V.O., D.Mus., and incorporated in 1930 as a company limited by guarantee and having no share capital. Established to further the study and practice of music and singing in connection with the services of the Church of England and of Churches in communion with it. Although most obviously concerned with choirs and those who train them, activities of R.S.C.M. embrace the use of music in worship generally. The R.S.C.M. is anxious to help churches where there are no choirs and to assist in all problems connected with music in church.

To make its work known to the clergy and show how they can help, the Rev. Horace Spence, M.A., B.Mus., was appointed Clerical Commissioner in 1953.

At its headquarters at Addington Palace, Croydon—a former home of Archbishops of Canterbury—a full course lasting three terms is offered giving the fullest possible training for organists and choir masters including organ accompaniment and practical choir-training. This, the most comprehensive training in church music available anywhere, leads up to the examinations of The Royal College of Organists and from there to the Archbishop of Canterbury's Diploma in Church Music (A.D.C.M.). The course may be combined with musical studies in London. Short courses are held throughout the year; special attention is given to training of clergy and ordinands in conduct of public worship. In addition to those for choirmasters, organists and junior and adult singers, courses are held for Readers and for Sunday School Superintendents. During 1958 and 1959, over 950 students took courses. The Colles Library, a member of the International Association of Music Libraries, contains valuable books about the liturgy, church music, and history of church music.

The external work extends into all parts of the Anglican Communion, with more than 4,800 affiliated choirs in the British Isles and 1,200 overseas. Main work for choirs at home consists of courses for choirboys (in 1958 and 1959 nearly 2,000 boys attended); sending experts to advise choirs in their own churches; arranging short, intensive periods of instruction where there is a demand; issuing good music at low cost; and advice by post. The work is organized through representatives in Dioceses, Archdeaconries, and Deaneries.

All who value good music in public worship are urged to support the RSCM by becoming members.

Patrons: H.M. The Queen; H.M. Queen Elizabeth the Queen Mother. *President:* The Archbishop of Canterbury. *Chairman of the Council:* The Bishop of Malmesbury. *Director:* Gerald H. Knight, Mus.B., F.R.C.O. (C.H.M.), A.D.C.M. *Warden:* Rev. George Sage. *Gen. Sec.:* H. L. A. Green. Address: Addington Palace, Croydon, Surrey. *Tel.:* Addiscombe 7676/7.

***RUANDA MISSION (C.M.S.).**—*Gen. Sec.:* Canon E. L. Barham. *Office:* St. Mark's Church, Kennington Park Rd., S.E. 11. *Tel.:* Renown 7091.

***ST. ANDREW'S AND ST. BRIGID'S HOUSE,** 5 Eastern Parade, Southsea.—A missionary pre-Training House for Women. Information from The Warden: Miss J. D. M. Line. *Tel.:* Portsmouth 338081.

ST. ANNE'S SOCIETY.—*Director:* Rev. F. V. A. Boyse, St. Mary Abchurch, London, E.C. 4. *Tel.:* Mansion House 0306.

***ST. BRANDON'S SCHOOL,** Clevedon Hall, Clevedon, Somerset.—Founded 1831, to provide sound education for daughters of Clergymen of Church of England with limited incomes. Two hundred and fifty boarders (daughters of clergy and laity) received; general age of admittance 8–15. Particulars, fees, scholarships, bursaries, etc., from Head Mistress. *Tel.:* Clevedon 2825.

***ST. BRIGID'S HOUSE.**—See St. Andrew's and St. Brigid's House.

***ST. CATHERINE'S SCHOOL,** Bramley, Guildford.—Recognised by Ministry of Education. Incorporated by Royal Charter. Provides education for girls according to the principles of the Church of England. Boarders and day girls. *Address: The Headmistress. Tel.:* Bramley 3363.

***ST. CHRISTOPHER'S COLLEGE,** 27 Vanbrugh Park, Blackheath, S.E. 3.—Founded 1909 to raise standard of Sunday School work in Church of England. Since then has widened its scope in Religious Education. Now trains for posts as Diocesan Advisers in Religious Education, Parish Workers with responsibility for children and youth; Scripture Specialists; some Educational and Evangelistic posts overseas. Courses: (1) Two-years' course in Theology, Education and Pastoralia, leading to the College Certificate and Inter-Diocesan Certificate. (2) One year and one term courses in Theology under Ministry of Education's Scheme for Supplementary Courses for qualified teachers. (3) Short courses for ordinands, missionaries on furlough and others. *Principal:* Miss Monica Hardcastle, S.Th. *Tel.:* Greenwich 2892.

ST. CROSS PLAYERS, THE (Religious drama).—*Director:* H. Swinscow, 7 Sheffield Terr., W. 8. *Tel.:* Park 9637.

ST. DAVID'S COLLEGE, Lampeter, Cardiganshire.—Incorporated by Royal Charter. Empowered to confer degrees in Arts and Divinity. Affiliated to Universities of Oxford and Cambridge. Aim: to afford sound liberal education on the lines offered by the older universities. Imposes no test of religion or nationality. Has a Post-Graduate Theological Hall for preparation of graduates for Holy Orders. Graduates welcomed from other university institutions. *Principal:* Canon J. R. Lloyd Thomas. *Tel.:* Lampeter 42.

ST. JOHN'S GUILD FOR THE BLIND.—See p. 248.

***ST. JOHN'S MISSIONARY ASSOCIATION.**—*Hon. Treas.:* Wing Commander W. E. Evans, 9 Exeter Mansions, 106 Shaftesbury Avenue, W. 1. *Hon. Sec.:* Miss M. Harrison, 67 Lonsdale Rd., Oxford. *Tel.:* Oxford 58102.

***ST. JOHN'S SCHOOL, LEATHERHEAD.** — Provides public school education for sons of clergy and laymen. Foundationships awarded to sons of clergy according to their circumstances. *Headmaster:* Ian Sutherland, M.A. *Tel.:* Leatherhead 2016.

***ST. MARY'S HOUSE.**—A small Anglican holiday house. There is a daily Celebration at the village church. *Address:* Whitwell, Ventnor, Isle of Wight.

***ST. MARY - OF - THE - ANGELS SONG SCHOOL.**—A choir school at the general service of the Church of England, supported by Church alms in return for musical service, also by donations. *Co-Founders in* 1932: Rev. Desmond (*Hon. Principal*) and Mrs. Morse-Boycott (dec'd 1959), St. Mary-of-the-Angels Song School, Three Gables, Station Rd., Beaconsfield, Bucks. *Tel.:* Beaconsfield 169.

ST. MICHAEL'S COLLEGE, TENBURY, Worcestershire.—Founded 1856. A choir preparatory school offering choral scholarships and bursaries for the sons of clergy. Daily services of Cathedral type sung in the College chapel. *Visitor:* The Bishop of Hereford. *Warden and Headmaster:* Rev. D. W. A. Stride, M.A. *Tel.:* Tenbury Wells 282.

ST. PANCRAS HOUSING SOCIETY, LTD., THE.—*Office:* 140 Eversholt St., N.W. 1. *Tel.:* Euston 1346.

***ST. PAUL'S LECTURE SOCIETY.**—Lectures on Catholic Faith and Practice. Retreats. *Sec.:* H. R. Lovell, 21 Elmhurst Drive, South Woodford, E. 18. *Tel.:* Wanstead 0953.

***SCHOOLS, SOME CHURCH OF ENGLAND** (Not mentioned elsewhere):—

Bradfield College, Berks (St. Andrew's College).—*Headmaster:* A. Chenevix-Trench, J.P., M.A. *Tel.:* Bradfield 203: St. Edmund's School, Canterbury.—*Headmaster:* B. M. S. Hoban. *Tel.:* Canterbury 4496. Dean Close School, Cheltenham.—*Headmaster:* Rev. D. L. Graham, M.A. *Tel.:* Cheltenham 2640. Cranleigh School, Surrey.—*Headmaster:* D. A. Emms, M.A. *Tel.:* Cranleigh 50. The College, Cheltenham.—*Headmaster:* D. Ashcroft, M.A. *Tel.:* Cheltenham 4841. Radley College, nr. Abingdon, Berks.—*Warden:* W. M. M. Milligan, M.B.E., T.D., M.A. *Tel.:* Abingdon 294. Marlborough College, Wilts.—*Master:* T. R. Garnett, M.A. *Tel.:* Marlborough 140. Repton School, Derbyshire.—*Headmaster:* T. L. Thomas. *Tel.:* Repton 2375. Rossall School, Fleetwood, Lancs. *Headmaster:* G. S. Sale. *Tel.:* Fleetwood 3849. Trent College, Long Eaton, Nottingham.—*Headmaster:* R. G. Ikin, M.A. *Tel.:* Long Eaton 326. Liverpool College, Liverpool, 18.—*Headmaster:* L. H. Collison, T.D., M.A., J.P. *Tel.:* Allerton 3156. Henshaw's School (formerly Henshaw's Blue Coat School), Oldham, Lancs.—*Headmaster:* D. McAlister, B.A.

St. Mary's School, Gerrards Cross.—*Headmistress:* Miss W. J. Chalk, B.A. *Tel.:* Gerrards Cross 3370. St. Margaret's School, Bushey, Herts.—*Headmistress:* Miss E. F. Birney, B.Sc. Welsh Girls' School, Ashford, Middx.—*Headmistress:* Miss J. D. Alderson, M.A. *Tel.:* Ashford (Middx.) 2494.

***SCOTT HOLLAND MEMORIAL LECTURESHIP**—Lecturer for 1962–63: The Archbishop of York. *Sec.:* Rev. J. C. Norton, 41 Cobden Ave., Bitterne Park, Southampton.

SCRIPTURE GIFT MISSION [INC.], founded 1888. **NAVAL AND MILITARY BIBLE SOCIETY**, founded 1780. *Jt. Secs.:* A. H. Long and J. Mighell Smith, 2 Buckingham Palace Gdns., S.W. 1. *Tel.:* Sloane 2155.

***SEAMEN'S FRIENDLY SOCIETY OF ST. PAUL.**—*Sec.:* Rev. G. M. Carbutt, O.S.P., The Abbey, Alton, Hants.

***SEASIDE CAMPS FOR LONDON BOYS (INC.).**—Parties or individuals 11 to 16 years middle of July to first week in September, under canvas. *The Warden*, Hawkshill Camp, Upper Walmer, Deal, Kent. *Tel.:* Deal 1090.

***SETTLEMENTS.**

Bishop Creighton House—for men and women, 378 Lillie Rd., Fulham, S.W. 6. *Warden:* Miss D. Wilson. *Tel.:* Fulham 4225. *Residents: Tel.:* Fulham 1467. Cheltenham Ladies' College Guild Settlement, St. Hilda's East, 3 Old Nicol St., Bethnal Green, E. 2. *Tel.:* Shoreditch 8081.—*Warden:* Miss G. E. S. Hunt. Dockland Settlements, Inc., The.—*Gen. Sec.:* R. Logan-Hunt, H.Q. Offices, 164 Romford Rd., Stratford, E. 15. *Tel.:* Maryland 4944. Branches in London (4), Bristol and Devonport. Holiday Home at Herne Bay. Lady Margaret Hall Settlement, 131 Kennington Rd., S.E. 11. *Office: Tel.:* Reliance 1024. *Warden: Tel.:* Reliance 3120. *Residents: Tel.:* Reliance 3593.—*Warden:* Miss J. V. Hewitt. St. Margaret's House, 21 Old Ford Rd., Bethnal Green, E. 2. *Tel.:* Advance 2092 and 4197.—*Head:* Miss M. G. Panter. The Talbot Settlement (Incorporated 1925, formerly Talbot House), 48 Addington Sq., Camberwell, S.E. 5. *Tel.:* Rodney 3231.—*Head:* Miss A. C. Anderson. Union of Girls' Schools for Social Service (Incorporated), Staffordshire St., Peckham, S.E. 15.—*Warden:* Miss M. Cousins.

SHAFTESBURY HOMES, AND "ARETHUSA" TRAINING SHIP.—*Gen. Sec.:* F. A. Thorp, 164 Shaftesbury Ave., W.C. 2. *Tel.:* Temple Bar 3853.

SHAFTESBURY SOCIETY, THE.—*Sec.:* Shaftesbury House, 112 Regency St., S.W. 1. *Tel.:* Victoria 2656.

***SIERRA LEONE DIOCESAN ASSOCIATION.**—*Sec.:* Mrs. S. R. Scoble, Crofters, 42 Winchester Rd., Andover, Hants. *Tel.:* Andover 3494.

***SIMEON'S TRUSTEES.**—Public Trust founded by Rev. Charles Simeon in 1836. Guiding principle in patronage is still his charge: "Judge how far any person possesses the qualifications suited to the particular parish, and by that consideration alone must they be determined in their appointment of him." *Chairman and Sec.:* The Provost of Bradford, Provost's House, Bradford, 9. *Tel.:* Bradford 44020.

***SINGAPORE DIOCESAN ASSOCIATION** (in partnership with S.P.G.).—*Hon. Sec.:* Mrs. H. L. Vincent, Janvrins, Balcombe Rd., Haywards Heath, Sussex. *Tel.:* Haywards Heath 2188.

SION COLLEGE, Victoria Embankment, Blackfriars, E.C. 4.—*President:* Canon F. Hood. *Hon. Libr.:* Rev. F. E. P. S. Langton. *Libr.:* Miss M. E. Edmondston. *Tel.:* Fleet Street 7983.

***SOCIETY FOR PROMOTING CATHOLIC UNITY.** Aim: reunion of Anglican Communion with the Holy See.—*Hon. Sec.:* Rev. J. V. Hooper, Hempstead Vic., Saffron Walden, Essex.

SOCIETY FOR THE ASSISTANCE OF LADIES IN REDUCED CIRCUMSTANCES. — Address: Lancaster House, Malvern, Worcs.

***SOCIETY FOR THE MAINTENANCE OF THE FAITH.**—*Sec.:* Colin

Rolls, 24 Worthing Rd., Horsham, Sussex. *Hon. Treas.:* Charles Spring, 1 Sea Rd., Goring-on-Sea, Sussex.

SOCIETY FOR THE MINISTRY OF WOMEN IN THE CHURCH (Interdenominational). — *Presidents:* Canon C. E. Raven, D.D., Viscountess Stansgate. *Address:* 42 Crutched Friars, E.C. 3.

***SOCIETY FOR THE PROPAGATION OF THE GOSPEL IN FOREIGN PARTS.**—*Purpose.* To build and help maintain the Church throughout the world, among both our own kinsfolk overseas and the people among whom they live. S.P.G. which was founded in 1701, has played a leading role in building up the Anglican Communion in every part of the world.

Policy. To be the handmaid of the Church. In every aspect of its work S.P.G. is obedient to the authority of the Church. The Archbishop of Canterbury is always its President and its spheres of work are chosen at his request or that of the Bishops overseas, and developed in consultation with them. Clergy, doctors, teachers, nurses and other workers sent overseas as the servants of the Church, not of the Society.

Present Position. Regular commitments in 48 overseas dioceses and constant requests from many more. Works in West Indies, West, Central and South Africa, Madagascar, Mauritius, India, Pakistan, Burma, Malaya, Borneo, Korea, Japan, Polynesia, Tristan da Cunha and St. Helena. Supports both missionaries and indigenous priests and other workers. Missionaries more than ever needed to work alongside leaders of the younger Churches and to staff theological colleges.

S.P.G's. oldest remaining field is the West Indies where strenuous efforts must be made to maintain existing clergy and open up the new work which material developments make necessary. In South Africa the Church faces grave threats through the Government *apartheid* policy and needs maximum support. In one recent year S.P.G. sent over £100,000 to South Africa alone. The Church in India and Pakistan, set in the context of new and advancing countries, calls for more assistance in men, women and money. In South-East Asia is the most revolutionary challenge of our day. Borneo, is a strategic point. Political developments in Malaya and Singapore present ever changing situations. In Far East there is a spiritual vacuum which must be filled. Japan and Korea call for the best and most able help. Although geographically small, islands like Tristan da Cunha, St. Helena and Fiji have an important place in the Church's life.

Across the world people are ever more clamant for health and literacy. S.P.G's. work in medicine and education, already widely extended, must somehow be increased.

At home recent years have seen a rapidly increasing demand for all the helps to prayer, study and giving that S.P.G. produces. The circulation of its periodicals has risen, there have been many more requests for its films, exhibitions, etc. All proper and available media for presenting the world Church are used. The Youth and Junior work has grown steadily, while the S.P.G. Fellowship has increasingly proved its worth. The Candidates Departments are in a stronger position than for some years. The Library, Braille Department, Costume Department, Bookshop Church Needlework Department and other activities are well used.

Finance. In 1959 total receipts, excluding Affiliated Associations, were £565,694. The comparable figure for 1958 was £532,421. During the year the Society made a great step forward with the presentation of its "Budget of Commitment" and its "Budget of Opportunity". These indicate something of the still unfinished task of the Church overseas. The response to this presentation was most encouraging but still has far to go.

The Society depends on voluntary donations and urgently reminds its friends of Covenanted Subscriptions and Legacies, which enable people to support the Society even after death. S.P.G. works with 259 years' experience and humbly hopes to continue to serve God and His Church.

Sec.: The Rt. Rev. E. J. Trapp. *Assts. Secs.:* Rev. A. E. A. Sulston (Overseas); J. Dudley Dixon, D.S.C. (Home and Europe); Mr. F. Chappell, F.C.A. (Finance); Miss V. Thres, M.B., Ch.B., D.P.H. (Medical Missions); Miss A. De Sausmarez (Women Missionaries and Candidates); Rev. Maurice Wheatley (Men Candidates); Rev. G. A.

G. Bowden (The College of the Ascension); Rev. Dewi Morgan (Editorial and Press). *Departmental Secretaries: Publications Department and General Office:* Mr. E. White; *Girls' Schools:* Miss G. Hadingham; *S.P.G. Fellowship:* Rev. K. G. Symcox; *Youth and Education:* Rev. M. S. Wheatley; *King's Messengers and Junior Work:* Mrs. R. Dunstan. *Office:* 15 Tufton St., London, S.W. 1. *Tel.:* Abbey 7358.

SOCIETY FOR THE RELIEF OF DISTRESS (in County of London without regard to race or religion).—*Hon. Sec.:* Rev. D. H. Pateman. *Office:* 63 Denison House, Vauxhall Bridge Rd., S.W. 1.

***SOCIETY OF KING CHARLES THE MARTYR.**—*Hon. Sec.:* Miss C. M. R. Callender, 86A Lee Rd., Blackheath, S.E. 3. *Tel.:* Lee Green 3043.

***SOCIETY OF MARY.**—*Hon. Sec. Gen.:* R. A. Capps, A.A.C.C.A., Linden Lea, Woodstock Rd., Carshalton, Surrey. *Tel.:* Wallington 6398.

***SOCIETY OF ST. HILDA,** Lahore (founded 1896, Women's Work).—*Sec.:* Head Deaconess, St. Hilda's Deaconess House, Lahore, Pakistan. English subscriptions should be sent to Indian Church Aid Association, Parliament Mansions, Abbey Orchard St., Westminster, S.W. 1. Help is much wanted towards passages for short service teachers.

***SOCIETY OF ST. MONICA** (for Widows).—*Warden:* Rev. J. G. B. Ashworth, Vic., Ilkeston, Derby. *Superior:* Mrs. C. J. Ritson.

SOCIETY OF ST. WILLIBRORD.—Promotes friendly relations between Anglican Communion and Old Catholic Churches. *Hon. Gen. Sec.:* Rev. J. A. Burley, St. James's Vic., Clacton-on-Sea, Essex. *Tel.:* Clacton 7.

***SOCIETY OF THE FAITH, THE.**—(Founded 1905. Incorporated 1926). *Obj.:* act as "an association of Christians in communion with the See of Canterbury for mutual assistance in the work of Christ's Church and for . . . special undertakings . . . more especially for the popularisation of the Catholic Faith". Its method is publication of good literature, good music and good art; designing and making of beautiful ornaments, vestments; the association of Priests and laymen engaged in the literary, artistic and administrative direction of the work of the Society. The industrial work is carried on by the agency of Trust companies. *The Faith Press, Ltd.*, has printing and binding works for production of Church stamps, books and pictures, Church music, etc. *The Faith Craft Works, Ltd.*, produces vestments and Church furniture, etc. *Principal:* Rt. Rev. and Rt. Hon. J. W. C. Wand, D.D. *Vice-Principal:* Canon H. Pickles. *Treas.:* Kenneth T. Cook. *Sec.:* H. W. Littlewood, Faith House, 7 Tufton St., Westminster, S.W. 1. *Tel.:* Abbey 3940.

***SOCIETY OF THE HOLY GHOST** (for Priests and Ordinands).—*Superior:* Rev. M. F. Gibbs, Brightwell Rect., Wallingford, Berks. *Tel.:* Wallingford 3110. *Sec.:* Rev. S. S. Davies, Kennington Vic., Oxford. *Tel.:* Oxford 75135.

***SOCIETY OF THE HOLY SPIRIT.**—*Superior:* Canon L. H. C. Hopkins, Wootton Rect., Northampton. *Tel.:* Hardingstone 291. *Sec.:* Rev. R. H. Palmer, The Old Hall, Brackley, Northants.

***SOCIETY OF WATCHERS AND WORKERS.**—For invalids, and others who offer their suffering, prayer and service for God's Glory and Church. *Warden Sister:* Miss C. C. Blakeney, 63 Erleigh Rd., Reading, Berks.

***SOLDIERS' AND AIRMEN'S SCRIPTURE READERS' ASSOCIATION.**—*Gen. Sec.:* Lt.-Col. G. G. S. Clarke, D.S.O., Havelock House, 35 Catherine Place, Westminster, S.W. 1. *Tel.:* Victoria 1314.

***SONS OF THE CLERGY, CORPORATION OF** (1655).—Assists clergymen of Church of England and Church in Wales, their widows and aged maiden daughters. Gives grants for education and training of their children. Disbursed in 1959 over £55,000. *Registrar:* Brigadier G. O. N. Thompson, D.S.O., O.B.E., Corporation House, 6 Woburn Sq., W.C. 1. *Tel.:* Museum 4762.

***SOUTH AFRICAN CHURCH INSTITUTE.**—Formed 1914 at instigation of Archbishop of Capetown, and with unanimous approval of Episcopal Synod of South Africa. *Brief summary of objects:* (i) To provide a central office and reference library for the Church of the Province in England. (ii) To promote co-operation between Home Associations, Societies, etc. (iii) To organise

an annual service and meeting. (iv) To assist Commissaries of Bishops to secure clergy and other workers for their dioceses. (v) To arrange speakers and deputations and to appeal for Provincial Institutions not the special concern of any particular diocese. (vi) To welcome members of the Church of the Province visiting England and to keep a register of addresses of those who have served the Church in South Africa and are now resident in England. (See also p. 144.) *Director:* Right Rev. John Boys, 14 Great Peter St., Westminster, S.W. 1. *Tel.:* Abbey 1033.

***SOUTH AMERICAN MISSIONARY SOCIETY, THE.**—(Formed 1844.) The evangelisation of the primitive peoples of the inland areas of Argentina, Chile and Paraguay is the main work of the Mission, although the Society is concerned for the evangelisation of all South America. Volunteer evangelists, both licensed and unlicensed, of all the native tribes, are extending the work in all directions. By arrangement with the Bishop in Argentina, institutional work, embracing boarding schools and orphanage homes primarily for children of British descent, is administered by the Diocesan Board of Missions, with excellent results.

Medical work through hospitals and dispensaries plays a big part in the work. The Society also owns big agricultural farms for the training of natives in effective, up-to-date methods of agriculture.

Provision is made for intensive training of national evangelists with a view to ordination of suitable candidates and the extension and stabilising of the Church already in being. In Araucania the native Church has its own native pastors operating within the S.A.M.S. *Acting Gen. Sec.:* Rev. Henry Sutton, 20 John St., W.C. 1. *Tel.:* Holborn 9368.

SOUTH INDIA.—See pp. 141, 169 and 356.

***SPANISH AND PORTUGUESE CHURCH AID SOCIETY.**—*Hon. Sec.:* J. F. Wallace, LL.B., 4 Stone Buildings, Lincoln's Inn, W.C. 2. *Tel.:* Chancery 5716/7.

***SPELTHORNE ST. MARY.**—*Address:* The Sister Superior, Spelthorne St. Mary, Thorpe, nr. Egham, Surrey. *Tel.:* Chertsey 3112.

***STEWARDSHIP.**—For the Stewardship work of the Central Board of Finance, see page 367.

***STOREY'S CHARITY.**—Pensions for poor widows of clergymen. *Clerk to Trustees:* Mrs. M. J. Fitch, 10 Sedley Taylor Rd., Cambridge. *Tel.:* Cambridge 86256.

STUDENT CHRISTIAN MOVEMENT IN SCHOOLS (for boys and girls in senior forms of secondary grammar and public schools) works through residential and non-residential conferences at which opportunity is given to senior boys and girls to approach problems of religion with same intellectual honesty and seriousness as is demanded in any other study. About 160 such conferences held annually for approximately 21,000 senior pupils, followed up by more permanent discussion and study groups in schools and by summer conferences and camps. There is a new Secondary Schools Department dealing with enquiries from Secondary Modern Schools. Publishes "Broadsheet of Christian Thought and Action" twice each term. Aim and basis: same as of Student Christian Movement. The two societies co-operate closely. *Gen. Sec.:* Rev. J. S. C. Miller. *Hqrs. Sec.:* Mrs. L. Beard. *Boys' Holiday Council Sec.:* T. R. Newell Price. *Girls' Holiday Council Sec.:* Miss P. Gardner. *Modern Schools Sec.:* Miss M. Beckett, Annandale, North End Rd., Golders Green, N.W. 11. *Tel.:* Speedwell 2311. *N.E. Regional Sec.:* Rev. K. Gibbons, The Clergy House, Leeds Parish Church, Leeds, 2. *N.W. Regional Sec.:* Miss Joan Le Gore Clark, 10 Darley Ave., Manchester, 20. *Midland Regional Sec.:* Miss A. M. Webb, 65 Rotton Pk. Rd., Edgbaston, Birmingham, 16. *W. Regional Sec.:* Rev. G. Griffiths, 14 Kersteman Rd., Redland, Bristol, 6. *Sec. for Ireland:* Rev. J. A. Donnelly, Saintfield Vic., Belfast. *Scottish National Sec.:* Miss J. Trimmer, 2 Princes Terrace, Glasgow, W. 2. *Sec. for Wales:* Vacant. *National Sec. for Mod. Schools:* Rev. E. Lord, 242 Score Lane, Liverpool, 16. *Lancs/Ches. Mod. Schools Sec.:* Miss J. A. Aldwinckle, Flat 5, 19 Old Broadway, Manchester, 20. *Study Sec.:* Rev. H. J. Smith, 91 Daws Heath Rd., Rayleigh, Essex.

STUDENT CHRISTIAN MOVEMENT OF GREAT BRITAIN AND

IRELAND (Affiliated to World's Student Christian Federation).—Purposes and spirit of the Movement expressed in the words of an official Aim and Basis:—

The S.C.M. is the Fellowship of students which seeks to acknowledge and to lead others to acknowledge God through Jesus Christ in the power of the Holy Spirit. It works for the understanding and acceptance in the thought and life of college and university, of the Lordship of Christ over the whole life of mankind. It seeks the extension, unity and renewal of the Church throughout the world, and calls students to bear witness as responsible members of a particular Church, in personal commitment to Jesus Christ as their Saviour and Lord.

The basis of the Movement is the word of God witnessed to by prophets and apostles in Holy Scripture and affirmed by the Church in its worship and its creeds.

The Movement is inter-denominational, international and missionary. Men and women come into it from every kind of college, university, training, medical, theological, technical and engineering, and from fine art and music schools. In 1958–59 the Movement had some 8,000 members distributed in 247 college branches and 81 affiliated theological colleges. Staff 30. Income £26,000. *Sec.:* Rev. John T. Martin, Annandale, North End Rd., Golders Green, N.W. 11. *Tel.:* Speedwell 2311.

SUDAN CHURCH ASSOCIATION.—*Sec. and Editor:* Canon B. J. Harper, O.B.E., 32 Addiscombe Ave., Croydon, Surrey. *Tel.:* Addiscombe 5512.

TOC H (INC.).—Originated in Talbot House, Poperinghe, near Ypres, in 1915. Many thousands of men found peace and purpose there. Survivors wished to perpetuate the fellowship and the spirit they had discovered and to direct their energies into creative channels. Toc H (Army signal language for initials T. H.) started in London in 1919 and spread to all parts of Britain and the Commonwealth. Some 1,200 branches and 20 residential houses (" Marks ") for young men. The membership, men (from 16 years) of every social background and political opinion, is pledged to fellowship, fairmindedness and personal service of all kinds, and " to strive to listen for the voice of God, to know His Will revealed in Christ, and to do it fearlessly ".

Toc H seeks to help the Churches and to provide friendship and a corporate and practical expression of Christian service for those who belong to different denominations: but it is not a substitute for them. Toc H welcomes those not members of any Church in the hope that they will be led to a deeper understanding of the Christian faith and its relationship to every aspect of human life. *Founder Padre:* Rev. P. B. Clayton, C.H., M.C., D.D., All Hallows-by-the-Tower, E.C. 3. *Administrator:* John Callf, M.C. *Gen. Sec.:* R. R. Calkin, O.B.E., Toc H Headquarters, 15 Trinity Square, E.C. 3.

TOC H WOMEN'S ASSOCIATION, founded 1922, a sister body for women, working closely with Toc H. Organised on similar lines, shows same spirit and is pledged to same aims. *Gen. Sec.:* Miss M. Fowler, Crutched Friars House, E.C. 3. *Tel.:* Royal 5586.

***TRANSVAAL AND SOUTHERN RHODESIA MISSIONS.**—*Sec.:* Miss Wheeler, 14 Great Peter St., Westminster, S.W. 1. *Tel.:* Abbey 1033.

TRINITARIAN BIBLE SOCIETY.—*Sec.:* Rev. T. H. Brown, 7 Bury Place, W.C. 1. *Tel.:* Holborn 9460.

***UGANDA DIOCESAN ASSOCIATION.**—*Hon. Sec.:* Miss E. Hannington, 29 Western Rd., Hurstpierpoint, Sussex. *Tel.:* Hurstpierpoint 2281. *Hon. Treas.:* Rev. T. C. L. Vincent, Clifton-on-Teme Vic., Worcester.

UNITED NATIONS ASSOCIATION OF GREAT BRITAIN AND NORTHERN IRELAND. — *Director-Gen.:* C. W. Judd, C.B.E. *Jt. Secs.:* R. Lorimer and D. Tweddle, 25 Charles St., W. 1. *Tel.:* Grosvenor 2784.

UNITED SOCIETY FOR CHRISTIAN LITERATURE (R.T.S. 1799; C.L.S. India, 1858; C.L.S. China, 1884).—The oldest inter-denominational Society for producing Christian literature at home and abroad, with a Committee drawn in equal proportions from Anglican and Free Churches. Engaged for over 160 years in production of books, magazines and pamphlets in some 350 languages, in co-operation with the Church at home and Missionary Societies abroad. The Society works not only to provide the widest possible selection of Christian literature, but also to encourage its use.

In Britain the home publishing department, Lutterworth Press, produces theological and general literature. World Christian Books are specially designed for the laymen. Book grants are made

to final year theological students; prizes are given for Scripture knowledge in day schools; and literature is produced for evangelistic purposes.

Abroad, the India ancillary publishes Christian literature in the chief languages of South India, at its presses in Madras, Mysore, and Bangalore. Work has been developed in Ceylon and South East Asia. In Northern Rhodesia the Society is building up a nation-wide literature service through centres at Lusaka and Kitwe. Books in English and vernaculars, produced mainly in London, are distributed throughout Africa. Close co-operation is maintained with the younger Churches and Missionary Societies. Recent assistance by subsidy has been given to newspaper and magazine projects in many parts of the world; and support is given to bookshops and the training of Christian writers.

Patron: H.M. Queen Elizabeth the Queen Mother. *President:* Lord Luke. *Gen. Sec.:* Ven. E. H. Wade. *Home Sec.:* Rev. D. R. Chesterton. *Editorial Sec.:* Rev. W. Cecil Northcott. *Gen. Manager:* G. Martin Lewis. *Address:* 4 Bouverie St., E.C. 4. *Tel.:* Fleet Street 3853.

***UNIVERSITIES' MISSION TO CENTRAL AFRICA.**—Founded in response to an appeal by David Livingstone. The agency through which the five dioceses of Zanzibar, Nyasaland, Northern Rhodesia, Masasi and South-West Tanganyika were created and are supported. Primary task is preaching the Gospel, pastoral care of the Christians and strengthening of faith and devotion of the Church. Has shown concern at all times for every aspect of life, from care and protection of released slaves in earliest history to shepherding of souls under modern conditions of rapid social change, economic development, materialism and racial tension. Under such conditions the future peace of Africa depends vitally on the strength and influence of Christian teaching and example. Larger staff needed of priests, doctors, nurses, trained educationists and industrialists: men and women prepared to give themselves to Christ's service.

Much larger income is needed to maintain and extend the work and to make new ventures for Christ. *Sec.:* Canon G. W. Broomfield, O.B.E., D.D. *Home Sec.:* Rev. J. R. W. Poole-Hughes. *Financial Sec.:* A. H. Pike, C.M.G., O.B.E. *Education Sec.:* J. Pearson. *Office:* Central Africa House, 35 Great Peter St., Westminster, S.W. 1. *Tel.:* Abbey 2284.

UNIVERSITIES AND PUBLIC SCHOOLS MISSIONS, ETC.

University (and similar) Missions.—Oxford House in Bethnal Green (Inc.).—*Address: The Head,* The Oxford House, Mape St., Bethnal Green, E. 2. *Tel.:* Shoreditch 5069. Cambridge House University Settlement. *The Head:* Brigadier G. P. Crampton, O.B.E., M.C., Cambridge House, 131–139 Camberwell Rd., S.E. 5. *Tel.:* Rodney 4162. Cambridge University Mission in Bermondsey.—*The Head,* 43–47 Jamaica Rd., Bermondsey, S.E. 16. *Tel.:* Bermondsey 3788. The Incorporated Inns of Court Mission.— *Warden,* Inns of Court Mission, 44 Drury Lane, W.C. 2. *Tel.:* Temple Bar 7903. Christ Church (Oxford) United Clubs, 54 Kennington Oval, S.E. 11.—*Warden:* G. H. Stokes. *Tel.:* Reliance 2786. Magdalen College (Oxford) Mission.—*Warden,* Magdalen Club House, 83 Werrington St., N.W. 1. *Tel.:* Euston 2924. Trinity College, Cambridge.—*Warden,* 113 Wells Way, Camberwell, S.E. 5. *Tel.:* Rodney 2895. Clare College, Cambridge (Church of the Epiphany), Dilston Grove. *P. in C.,* Rev. G. Heal, 84 Abbeyfield Rd., S.E. 16. *Tel.:* Bermondsey 3468. Gonville and Caius College Mission.—*Warden,* Vicar of Battersea, Vic., Battersea, S.W. 11. *Head:* R. F. J. Russell, Gonville and Caius College Mission, Harroway Rd., S.W. 11. Pembroke College (Cambridge) Mission.—*Missioner,* Rev. C. J. Gardner, Pembroke House, 80 Barlow St , Walworth, S.E. 17. *Tel.:* Rodney 2597.

Schools Missions.—Eton.—Responsible for the Parish of St. Mary of Eton with St. Augustine, Hackney Wick.—*Missioner:* Rev. W. F. Shergold, Eton House, Hackney Wick, E. 9. *Tel.:* Amhurst 5475/6. Harrow.—*Warden:* Harrow School Clubs, Bard Rd., W. 10. *Tel.:* Ladbroke 2528. Brighton College.—Brighton College Mission, St. John's Church, Carlton Hill, Brighton. Charterhouse.—*Missioner:* Rev. T. S. Nevill. *Tel.:* Hop 1123. City of London School Mission (St. Barnabas, Mitcham).—*Hon. Sec.:* W. H. Hedge, 58 Woodland Way, Mitcham, Surrey. *Tel.:* Mitcham 2455. Cranleigh.—*Missioner:* Rev. H. C. Cole, St. Matthew's Church, New Kent Rd., S.E. 1. *Tel.:* Hop 2165. Dulwich College Mission.—*Hon. Sec.:* 32 Crown St., Camberwell, S.E. 5. Eastbourne College.—*The Warden,* Eastbourne House, Morpeth St., Bethnal Green, E. 2. *Tel.:* Advance 2490. Felsted.—*Missioner,* Rev. K. E. Wade, Ascension Clergy House, Baxter Rd., Victoria Docks, E. 16. *Tel.:* Albert Dock 1337. Haileybury Club, Ben Jonson Rd., Stepney, E. 1. *Tel.:* Stepney Green 1014. St. John's, Leatherhead.—*Missioner:* Rev. J. H. Pirie, St. John's Vic., Larcom St., Walworth, S.E. 17. *Tel.:* Rodney 4375. Merchant Taylors' School.—*Missioner:* Rev. P. E. J. Nicholson, 306 Amhurst Rd., N. 16. Radley College.—*Hon. Treas.:* R. Stoughton-Harris, Church Farm, Radley, Abingdon, Berks. Repton School. *Address: Headmaster,* The Hall, Repton, Derby. Rossall—Church Army Youth Centre, Lord St., Fleetwood.—*Missioner:* Capt. D. Rostron, C.A. *Tel.:* Fleetwood 3049. Rugby.—*Warden,* Rugby House, 292 Lancaster Rd., W. 11. Sedbergh School Bradford Boys' Club.—*Missioner:* 124 Bowling Old Lane, Bradford, 5. *Tel.:* Bradford 21730. Sherborne School.—Sherborne House Royal Marine Cadet Unit, Sherborne

House, 34 Decima St., Bermondsey, S.E. 1. *Tel.:* Hop 2264. Shrewsbury School Mission in Liverpool, The Shrewsbury Boys' Club.—*Missioner:* Rev. D. G. Street, Shrewsbury House, Portland Place, Liverpool, 5. *Tel.:* Liverpool North 0725. Tonbridge.—*Warden,* Tonbridge School Clubs, 120 Cromer St., W.C. 1. *Tel.:* Terminus 4406. Uppingham Corby Boys' Club.—*Address:* Corby House, Corby, Northants. *Tel.:* Corby 3267. Wellington College Clubs (Walworth).—*Warden:* Rev. Brian Walshe, 181 East St., Walworth, S.E. 17. *Tel.:* Rodney 4925. Westminster House Boys' Club.—26–30 Banstead St., Nunhead, S.E. 15. *Tel.:* New Cross 5879. Winchester College Mission (Parish of St. John the Baptist with St. Saviour, Portsmouth).—*Missioner:* Rev. R. E. M. Vickers. Winchester College Mission, Simpson Rd., Portsmouth. *Tel.:* Portsmouth 63527. Winchester College Mission, Crown and Manor Club, Hoxton. *Hon. Sec.:* A. Llewellyn Smith, M.B.E., Wiltshire Row, Hoxton. N. 1. *Tel.:* Shoreditch 5906.

***UNIVERSITY OF LONDON, CHURCH OF ENGLAND CHAPLAINCY TO THE.**—6 Gower St., W.C. 1. *President:* The Bishop of London. *Vice-President:* The Bishop of Southwark. *Chairman of the Council:* The Bishop of Kensington. *Staff:* Preb. G. L. Phillips; Rev. E. Buchanan; Rev. I. Smith-Cameron; Rev. G. Austin; Miss I. Hope Jones. *Tel.:* Museum 5572.

***UPPER NILE DIOCESAN ASSOCIATION.**—W. C. Bond, 24 Albert Square, S.W. 8. *Tel.:* Reliance 2562.

VICTORIA INSTITUTE (or Philosophical Society of Great Britain).—*Office:* 22 Dingwall Rd., Croydon, Surrey.

***VILLAGE EVANGELISTS.**—*Hon. Correspondent:* Miss Gedge, 19 Halsey St., Chelsea, London, S.W. 3. *Tel.:* Kensington 7901.

***VOLUNTARY RELIGIOUS EDUCATION, PROVINCE OF CANTERBURY COUNCIL FOR.**—See p. 373.

***WAIFS AND STRAYS SOCIETY.**—See Church of England Children's Society, p. 354.

WARBURTON LECTURES.—Lecturer for 1960: The Right Rev. P. M. Herbert, K.C.V.O., D.D., Virginia Water Cottage, The Great Park, Ascot, Berks.

***WESTERN CHINA DIOCESAN ASSOCIATION.**—*Hon. Sec.:* Miss G. E. Belcher, 114 Watford Rd., St. Albans, Herts.

***WILLIAM TEMPLE COLLEGE,** Rugby.—Anglican foundation named after Archbishop William Temple. Provides study of the Christian Faith and its bearing upon man and society. There are: a two-year course, a one-year course, and shorter courses, including week-end conferences for men and women, comprising study of Old and New Testaments, Christian Doctrine, history and worship of the Church and introductory studies of man and society. Useful to all who in industry, commerce, social work or education desire to be more articulate about their Faith and thus to pursue their Christian vocation and witness; also to ordinands and to others who desire to be better qualified for full-time work in the service of the Church. Corporate worship and opportunities for individuals to build up a life of prayer contribute an essential part. Recognised by Ministry of Education for supplementary courses in Divinity. Teachers from different types of schools find the combination of theological and social studies peculiarly valuable. Consideration of problems of our contemporary industrial society from the Christian angle is particularly relevant for those who have responsibility in industry. Particulars from *The Principal:* Miss E. M. Batten, O.B.E. *Tel.:* Rugby 3511.

***WILLOCHRA AUXILIARY.**—*Sec.:* J. E. H. Sayers, The Durbans, Copthorne Bank, nr. Crawley, Sussex. *Tel.:* Copthorne 299.

WOMEN SERVING WITH H.M. FORCES, CHURCHES' WORK FOR (C.W.W.F.).—This committee was formed as a result of suggestions to the Archbishop of Canterbury in 1939, and in co-operation with the Chaplain of the Fleet, the Chaplain-General to the Forces and the Chaplain-in-Chief, R.A.F. Recruits well-qualified women to teach and lead discussion groups and supplement work of Chaplains in spiritual care of Women in H.M. Forces. The work is interdenominational. Chaplains' Assistants live and work among large concentrations of W.R.A.C. and W.R.A.F. in this country and overseas. *President:* The Archbishop of Canterbury. *Sec.* (part-time): Miss J. K. Russell, c/o Council for Women's Ministry in the Church, Church House, Westminster, S.W. 1.

***WOMEN'S SETTLEMENTS.** See p. 379.

WOMEN'S WORLD DAY OF PRAYER MOVEMENT.—Representative committee fosters interdenominational prayer and arranges annual

observance of Women's World Day of Prayer on first Friday in Lent. *Sec. for England, Wales and Ireland:* Miss M. Ridyard, 3A Grenville Place, S.W. 7. *Tel.:* Fremantle 9245. *Hon. Sec. for Scotland:* Miss Barber, 37 Warrender Park Terrace, Edinburgh, 9.

***WOODARD SCHOOLS.**—See **Corporation of SS. Mary and Nicolas, p. 359.**

WOOLPIT SCHOOL, Ewhurst, Cranleigh, Surrey.—A non-profit-making company to provide preparatory boarding school for boys of 8 to 14 years, which shall rank with the best in efficiency, offer the advantages of the full faith of the English Church and provide wide scope for the teaching and other staff who desire an ideal setting in which to exercise their vocation. *Visitor:* The Bishop of Guildford. *Headmaster:* J. L. Hall, M.A. (Cantab.). *Chaplain:* Rev. B. T. Croft. *Tel.:* Ewhurst 151.

WORKERS' CHRISTIAN FELLOWSHIP.—Christian Fellowships in factories for Bible study, evangelism. Travelling Secretaries. *Hon. Sec.:* Miss E. M. Wright, Lydele, Woodham Rd., Woking, Surrey.

***WORSHIP AND THE ARTS ASSOCIATION, THE.** — *Chairman:* The Dean of Gloucester. *Hon. Sec. and Treas.:* Rev. E. G. H. Turner, St. Edmund's Vic., Forest Gate, London, E. 7. *Tel.:* Grangewood 1866.

***YORK PROVINCIAL COUNCIL FOR RELIGIOUS EDUCATION.**—*President:* The Archbishop of York. *Chairman:* The Bishop of Wakefield. *Vice-Chairman:* Canon F. S. Popham, Ph.D. *Gen. Hon. Sec.:* Canon E. H. P. Rawlins, The Cathedral, Sheffield. *Tel.:* Sheffield 28460.

York Provincial Committee for Sunday Religious Education.—*Chairman:* Canon F. S. Popham, Ph.D. *Hon. Sec.:* Rev. W. B. Harrison, St. John's Vic., Wakefield.

York Provincial Youth Committee.—*Chairman:* The Bishop of Lancaster. *Hon. Sec.:* Rev. C. E. Goodchild, Tong Vic., Bradford, Yorks.

York Provincial Committee for Adult Religious Education.—*Chairman:* The Archdeacon of Auckland (Ven. C. J. Stranks). *Hon. Sec.:* Rev. H. R. Haworth, South Ossett Vic., Yorks. *Field Sec.:* Rev. J. G. Bates, Vic., Frosterley, Co. Durham.

YOUNG MEN'S CHRISTIAN ASSOCIATIONS. — *Chairman :* S. Knox Cunningham, Q.C., M.P. *Gen. Sec.:* N. S. Tucker, O.B.E., National Council of Y.M.C.A.s. Inc., 112 Great Russell St., W.C. 1. *Tel.:* Museum 8954.

YOUNG WOMEN'S CHRISTIAN ASSOCIATION OF GREAT BRITAIN.—An Association of women and girls. Serves the community without distinction of race, nationality or religion. Founded 1855, has 200 clubs and 120 hostels and holiday houses. *National Gen. Sec.:* Miss Ruth Walder, O.B.E., Y.W.C.A. National Offices, Bedford House, 108 Baker St., W. 1. *Tel.:* Welbeck 6591.

ZENANA BIBLE AND MEDICAL MISSION.—*See* Bible and Medical Missionary Fellowship.

***ZULULAND MISSIONARY ASSOCIATION.**—*Sec. and Treas.:* Miss Phyllis Sargent, 36 Churchgate St., Bury St. Edmunds, Suffolk. *Tel.:* Bury St. Edmunds 901.

The Religious Life

ADVISORY COUNCIL ON THE RELATION OF BISHOPS AND RELIGIOUS COMMUNITIES.—This Council, to serve the needs of the two Provinces of Canterbury and York, was established in 1935, at the request of the Communities, by the Archbishops after consultation with the Bishops and the Lower Houses of the Convocations. Its functions are: (1) to advise the Bishops upon (*a*) questions arising about the charters and rule of existing Communities, (*b*) the establishment of new Communities, (*c*) matters referred to it by a diocesan bishop; (2) to advise existing Communities or their Visitors in any matters that they refer to it; (3) to give guidance to those who wish to form Communities. For the furtherance of these purposes the Council has produced a "Directory of the Religious Life", which carries the authorisation of the Archbishops. A revised edition was published in 1957.

The Chairman and Convener of the Council must be a diocesan bishop appointed by the Archbishops of Canterbury and York. The Council consists of twelve members, six of whom are appointed by the Bishops and six by the Communities. The Chairman of the Council is the Bishop of Exeter. *Hon. Sec.:* Rev. Fr. W. O. Fitch, S.S.J.E., St. Edward's House, 22 Great College St., Westminster, S.W. 1.

MEN

The Community of the Resurrection is a community of celibate Clergy living under a Rule and with a common purse. Each Priest who joins after a novitiate makes a profession for life under a specific promise and vow of obedience to the Rule and Constitution. It is intended that the Community shall consist of Priests occupied in various works—pastoral, evangelistic, literary, educational—with the life of religion as their foundation. The Community may also include lay brethren. The Community had its origin in 1892 at the Pusey House, Oxford, moved in the following year to Radley, and had for a time an additional house in Little Cloisters, Westminster. In 1898 the House of Resurrection, Mirfield, became its centre; at the beginning of 1902 a College for training Candidates for the Ministry was opened there, and later in the year a House at Johannesburg, for Mission work among Europeans and Africans. The Community is in charge of a college for training African Clergy, the mission work in Sophiatown, Johannesburg, the mission work in Sekukuniland, Northern Transvaal, as well as St. Augustine's, Penhalonga. In 1955, the Community established the Priory of St. Mary Magdalen in Barbados and took charge of Codrington College. Retreats for Clergy and for Laymen are held at Mirfield, and are conducted by Members of the Community. There is a Branch House at 8 Holland Park, W. 11, and a Hostel at Leeds for Theological Students during their attendance at the University. The Community has a house in Cardiff (Priory of St. Teilo) as a centre for evangelistic work in Wales. In October, 1951, St. Francis House, Hemingford-Grey, Hunts, was opened as a Retreat House. The Superior is the Rev. Fr. Jonathan Graham, House of the Resurrection, Mirfield, Yorks.

Society of St. John the Evangelist. The Society of Mission Priests of St. John the Evangelist, commonly called the Cowley Fathers, The Mission House, Marston St., Oxford. Superior General, Rev. F. B. Dalby. Founded by the Rev. R. M. Benson in 1865 for the cultivation of a life dedicated to God according to the principles of Poverty, Chastity, and Obedience, it is engaged in works both missionary and educational, at home and abroad for the advancement of the Kingdom of Christ. Lay Brothers are united with the Clergy in Dedication to the Religious Life, and assist in the works of the Society. The Mother House is at Marston St., Oxford. The London House is at 22 Great College St., Westminster, S.W. 1. The Society has houses where Mission work is carried on at Poona in India, and in South Africa at Cape Town and St. Cuthbert's, Kaffraria. It is also established, as an independent Congregation, in the United States with houses at Cambridge, Boston, and in Japan. A third Congregation has a house at Bracebridge in Canada.

Society of the Sacred Mission, Kelham, Newark, Notts. Founded 1894. A community of priests and laymen bound together for the service of the Church. Objects: (1) By its rule and discipline to maintain in its members the spirit of self-sacrificing devotion. (2) By its organisation to co-ordinate the use of individual gifts in common undertakings, and thereby to make such devotion effective. Main work in England is the training of men for ordination, at the Mother-house at Kelham; the college is an integral part of the house, and the students, together with members of the community on the college staff or engaged in other work, share in the common life and live under the common rule. There are also two parishes under its care, at Nottingham and Averham. In South Africa the Society has pastoral and educational work covering much of the Orange Free State, including a large area in the new gold-fields, where it ministers to both Europeans and Africans; in Basutoland there are two centres, one in a remote mountain area. Main work in Australia, at the Society's house near Adelaide, is the training of ordinands, by the methods used at Kelham, for service in all parts of the Commonwealth. The Society recruits its priest members largely, but not exclusively, from the students of its colleges; lay members are recruited from any source and, if not qualified for some trade or profession, the Society provides training suited to their capacities. *Director:* Rev. Paul Hume, S.S.M.

Order of St. Benedict, Nashdom Abbey, Burnham, Bucks. A Community of priests and laymen living under the Rule of St. Benedict.

MEN—*continued.*

The Society of St. Francis, consists of those called to live the life of Friars. The object of the Brothers is to follow our Lord in His poverty, and to minister especially to the poor and destitute. At the Franciscan Friary, Cerne Abbas, Dorset, they have a home for men and lads, a market garden, and several industries, hand printing, basket making, etc. The Brothers conduct parochial Missions, Conventions and Retreats. The Friars also work in Cambridge, and in East London, and have a school for maladjusted boys and have started work in New Guinea. The Community has the use of the Monastery of St. Mary at the Cross, Glasshampton, as its house of prayer. Fr. Guardian of Mother House: Rev. Fr. Oswald, S.S.F. The Father Minister: Rev. Fr. David, S.S.F., The Friary, Cerne Abbas, Dorset. Assistant Minister: Rev. Fr. Lothian, S.S.F., St. Francis House, Lady Margaret Rd., Cambridge.

The Brotherhood of the Holy Cross, Mother House: 66 Linden Grove, Peckham, S.E. 15; St. Cyprian's Friary, Waltham Cross; St. Martin's Home for Boys, Lee. A Community with the Franciscan ideal, founded 1924. Brothers live under simple rule and help in parochial activities. They run Hostels for students, working lads and difficult and homeless boys.

Oratory of the Good Shepherd. A society of unmarried priests and laymen of the Anglican Communion who have set themselves to live, under a rule, a life of devotion and service in accordance with Catholic practice. Founded by a group of priests in Cambridge University in 1913. Canon G. K. Tibbatts, St. Luke's Vic., Chesterton, Cambridge, is Superior. There is a Fellowship of the Oratory for priest and lay-companions. *Sec.:* Rev. G. B. Braund, St. Luke's Vic., Cambridge. *Tel.:* Cambridge 3849.

Order of St. Paul, The Abbey, Alton, Hants (1884). A Community of priests and laymen, Guest house accommodation for private retreats, priests and laymen. Seamen's Friendly Society of St. Paul is under the management of the community. *Prior:* Rev. Fr. Peter, O.S.P.

The Society of the Holy Cross (S.S.C.). Founded 1885 by Fr. Lowder to form a special bond of union between Catholic Priests. *Master:* The Rev. S. E. Allso, All Saints' Vic., Twyford Ave, London, N. 2. *Sec.:* The Rev. A. R. D. Hinton, St. Columba's Clergy House, Kingsland Rd., London, E. 2. *Tel.:* Shoreditch 9119.

WOMEN

Society of the Hidden Life.—Object: to help those living, or desiring to live, dedicated lives in the world. The Warden is the Rev. F. P. Coleman, c/o 6 Hyde Park Gate, London, S.W. 7. *Superior:* Sister Felicity, S.S.B., House of Retreat, Lloyd Sq., W.C. 1.

York.—The Community of the Holy Rood, Grove Hill, Middlesbrough. Founded 1858. Work undertaken includes: (1) Medical Nursing Home in Convent grounds, where patients can be received for rest and recuperation after illness. (2) Parochial work. (3) Church Embroidery. (4) Mission and Church work at St. Hilda's, Leeds and St. Saviour's, Leeds. Particulars on application to The Reverend Mother.

Order of the Holy Paraclete, St. Hilda's Priory, Sneaton Castle, Whitby. Founded 1917. The work undertaken by the Order includes: (1) In England, a boarding school for girls, seniors at Sneaton Castle, Whitby; Middle School at Carr Hall, Sleights; juniors at Woodland's Sleights. Also St. Michael's Primary Day School, Leigh-on-Sea, Essex; also Primary Church Schools at Rievaulx, Hickleton, and Frickley. (2) Educational and missionary work: Diocese of Accra, West Africa; two primary day schools; a primary and secondary boarding school; teachers' resident training coll.; Maternity Hospital and Midwifery Training School. (3) South Africa: St. Michael's Primary Boarding School for coloureds, Bremersdorp, co-educational; Retreat House, Rosettenville; Marion Institute, Chapel Street, Cape Town (Community Centre); St. Anne's Mother and Baby Home; and Girls' Hostel, Zonnebloem College. (4) Rhodesia: St. Augustine's Mission, Penhalonga; Training College, Secondary and Primary Schools; Clinic; Charge of Community for African Women (Society of the Holy Name); Mission of Christ the King, Daramombe; Training College and Primary School. (5) Evangelistic Work, York Diocesan Retreat House, Wydale Hall; Withdrawal Classes, Parish Work, Helmsley; Mothers' Union Work. *Superior:* The Reverend Prioress. *Visitor:* The Archbishop of York.

London.—The Sisters of Bethany, House of Retreat, Lloyd Sq., W.C. 1. Founded 1866. Chief active work is to afford a place for Religious Retreat for Women. (1) The House of Retreat, Lloyd Sq., W.C. 1. (2) House of Bethany, Bournemouth, Retreats and Visitors. (3) School of Embroidery, 4 Lloyd St., W.C. 1. (4) Mission Work. Mission House at Holy Redeemer, Exmouth St., E.C. 1; St. Clement, Bournemouth; St. Francis, Bournemouth; St. Gabriel's Home for elderly ladies, Bournemouth; St. Silas with All Saints' Mission, Pentonville; St. Mark, Regent's Park; St. Matthew, King's Sq., E.C. 1; All Saints, East Finchley, and the work at Holloway Prison, N. 7.

St. Saviour's Priory, Queensbridge Rd., E. 2. Affiliated House of Society of St. Margaret, East Grinstead, working in the parishes of St. Augustine, Haggerston; St. Mary and St. Chad's, Haggerston; St. James, Bethnal Green; Holy Trinity, Hoxton; Holy Cross, St. Pancras; St. John the Baptist, Holland Rd., W., and St. Silas, Kentish Town. (1) Workroom. (2) St. Saviour's Priory Scripture School, for Church of England religious instruction for children withdrawn from the local L.C.C. Schools. (3) St. Saviour's Orchard, Herne Bay, Home of Rest for women and girls. (4) St. Saviour's Cottage, Seaford, Home of Rest for men, women and children (accompanied).

St. Mary's Convent, Burlington Lane, Chiswick, W. 4, to which is attached St. Joseph's Hospital for handicapped women and girls; and Guest House for ladies of any age (fees according to means). Management by Sisters of the Society of St. Margaret, East Grinstead. Apply to the Sister Superior.

Sisters of the Church (Church Extension Association), St. Michael's Convent, Ham Common, Richmond, Surrey. (1) Homes for orphans and homeless children at Broadstairs, Clevedon and Liverpool. (2) Convalescent Homes for children: St. Mary's, Broadstairs; The Ormerod Home, St. Anne's-on-Sea. (3) Secondary Schools; St. Margaret's, York; Old Palace, Croydon; St. Hilda's School, Sefton Park, Liverpool. Primary Schools: Keble Memorial, Harlesden; Princess Frederica, Kensal Rise; also Boarding Schools in Toronto, Sydney, Melbourne, Perth, Adelaide and Hobart. (4) Mission work and Sunday Schools. (5) Church Embroidery Room, St. Michael's Convent.

WOMEN—*continued.*

Community of St. Francis, St. Francis' Convent, 155 Richmond Rd., Hackney, E. 8. Sisters follow the strict Rule of St. Francis. Objects: care of the poor, the aged, the infirm, for which there is a Home attached to the Convent, Parochial work and Missions. There is the Third Order of the Tertiaries of St. Francis. A branch house attached to Eton Mission, Hackney Wick.

Order of St. Mary at the Cross (Sisters of the Poor), founded in 1866. Convents at St. Mary at the Cross, Edgware, and St. Eanfleda's, Lancing, Essex. The work of the Order consists in the recitation of the Divine Office and the upkeep and care of homes for incurable children of the very poor. Branch House: Mount Tabor Convent, Wingrave, nr. Aylesbury, Bucks (for mental defectives). *Chaplain:* Rev. G. A. C. Whatton, St. John's Lodge, Edgware.

Order of St. Elizabeth of Hungary, Convent of St. Elizabeth, 94 Redcliffe Gardens, S.W. 10. In union with the Confraternity of Divine Love. Franciscan in foundation principles—devoted mainly to Mission Work overseas and at home, and Retreat Work. *Visitor:* The Bishop of Kensington. Guest House and Retreat House: St. Mary's Retreat, Heathfield. Homes for Gentlewomen: St. Mary's-in-the-Fields, Mayfield, Sussex.

Canonesses Regular of Our Lady of Victory. Priory of the Holy Sepulchre, Hale Lane, Edgware. For the life of Prayer; combining the Monastic with the "Canonical" ideal of the Religious Life. Choir Minor also for those of less education. Founded 1915.

Sisters of St. Peter the Apostle, Westminster, Laleham Abbey, nr. Staines, Middlesex. (1) St. George's School, Oldbury House, nr. Stonehouse, Glos. (2) Sunnybrae, Walkerburn, Peebleshire, Retreats and guests. (3) Parochial Work: St. Mary the Virgin, Kenton. (4) Foreign Mission Work; St. Peter's Convent, Nassau, Bahamas, West Indies. (5) Resident Guest House for elderly ladies at Laleham Abbey. (6) Church Needlework. (7) Altar Breads.

Community of the Presentation. A Nursing Order. Mother House: Convent of the Presentation, St. Saviour's Hospital, Osnaburgh St., N.W. 1. *Warden:* Rev. Fr. Slade, S.S.J.E., St. Edward's House, 22 Great College St., Westminster, S.W. 1.

Deaconess Community of St. Andrew, St. Andrew's House, 12 Tavistock Crescent, W. 11. Founded 1862. The work may be parochial or evangelistic, educational or institutional. Branch Houses: Graden St. Andrew, 29 Hendon Av., Finchley, N. 3. Convalescent and Rest Home for Women at St. Michael's Home, Westgate-on-Sea, Kent. Charge of St. Alban's Diocesan Orphanage, St. Etheldreda's, 9 Bromham Road, Bedford. *Visitor:* The Bishop of London. *Warden:* The Bishop of Kensington.

Birmingham.—Society of Incarnation. The Convent, Birmingham, 8, and St. Michael's House, Bussage, Stroud, Glos.: Guest House for ladies. The Community follows the Franciscan Rule and is engaged in parochial work. Week-end Retreats held. For particulars as to admission to the Community apply to Mother Superior.

Bristol.—The Sisters of Charity. 1. Convent of the Sisters of Charity, Redcatch Rd., Bristol, 4. (2) St. Agnes Retreat House, Redcatch Rd., Bristol, 4. (3) St. Elizabeth's Home for Old Ladies. (4) St. Vincent's Hostel for Young Women and Girls, Tennis Rd., Bristol, 4. (5) Convalescent Home and Nursing Home, Plympton, Nr. Plymouth. (6) Mission work at Holy Nativity and St. Martin's, Knowle; St. Jude's, Bristol; St. Peter's London Docks. The Ascension, Victoria Docks, E. 16, and St. Mary's, Bourne Street, S.W. 1.

Chelmsford.—Community of the Sacred Passion. Mother House; Msalabani, Tanga. English House: The Convent, Moor House, East Hanningfield, nr. Chelmsford, Essex. Founded by Frank Weston, sometime Bishop of Zanzibar. Works in East Africa in connection with U.M.C.A. The Sisters are of one grade; there is no Lay Order. Central House for Oblates, Holmbury, East Hanningfield, nr. Chelmsford. *Visitor:* Bishop of Chelmsford; *Chaplain-General:* the Bishop of Zanzibar; *Deputy-Chaplain-General to English House:* Rev. W. O. Fitch, S.S.J.E., St. Edward's House, Westminster, S.W. 1.

Chichester.—Community of the Blessed Virgin Mary (St. Mary's Home), Rottingdean, Sussex. Founded 1855. Retreats held. Elderly ladies, convalescents, and paying guests received. Parochial work. Ecclesiastical embroidery. *Visitor:* The Rt. Rev. K. McKenzie. *Warden:* Rev. Fr. Blair, C.R., Prior C.R. *Chaplain:* Rev. W. H. Marshall.

Community of the Holy Cross, Holy Cross Convent, Hayward's Heath, Sussex, and (in the Convent grounds) Holy Cross Guest House, Hayward's Heath. Permanent and temporary guests; conducted and private retreats; accommodation for priests.

Community of the Holy Family, Holmhurst St. Mary, Baldslow, St. Leonards-on-Sea. Carries on St. Mary's School, Baldslow (boarders and day pupils) and St. Mary's Junior School, Stone Court, Gillsman's Hill, St. Leonards-on-Sea. A small House of Prayer (St. Pega's Hermitage) at Peakirk, nr. Peterborough.

Society of St. Margaret, St. Margaret's Convent, East Grinstead. Responsible for: School of Embroidery and Altar Bread Department; St. Margaret's School Hostel; St. Agnes' and St. Michael's School. Branch Works: The Mission House, 56 Ruby St., Roath, Cardiff, for work in the parishes of St. German and St. Saviour. St. Catherine's Home (for delicate children), Grove Rd., Ventnor, Isle of Wight. The Hostel of God, 29 North Side, Clapham Common, S.W. 4, Free Home for advanced cases of illness; St. Mary's Convent and St. Joseph's Hospital, Burlington Lane, Chiswick, W. 4, Guest House for elderly ladies and hospital for incurables; Neale House, 138 Huntingdon Rd., Cambridge, Guest House for University Women, and work in St. Luke's Parish. In Ceylon: St. Margaret's Convent, Polwatte, Colombo, with St. Margaret's Home for girls and St. Mary's School; St. John's Home, Moratuwa, for small children; Girls' Home, Buona Vista, Galle. In South Africa: St. Margaret's Mission, 86 Noord St., Johannesburg, for mission work in St. Mary's Cathedral parish and St. Alban's Coloured Mission; St. Mary's Orphanage, Rosettenville, Johannesburg, for European children; St. Joseph's Home for Coloured children, Sophiatown, Johannesburg. Affiliated Houses: St. Margaret's, Aberdeen; St. Saviour's Priory, Haggerston, St. Margaret's, Boston, U.S.A., and Priory of Our Lady of Walsingham.

WOMEN—*continued.*

Confraternity of the Divine Love. A Confraternity of men and women pledged to pray for the deeper realisation of the indwelling of God the Holy Ghost and to aid in missionary work at home and abroad. Guest House and Retreats. *Warden:* The Rev. Mother, O.S.E.H., Convent of St. Elizabeth, 94 Redcliffe Gdns., S.W. 10.

Community of the Nursing Sisters of St. John the Divine.—Founded 1848. Mother House: St. John's House, Dunclutha Rd., Hastings. Branch Houses: St. John's Home, Watson St., Deptford, S.E. 8; St. Frideswide's Mission House, Lodore St., E. 14; St. John's Nursing Home, Dunclutha Rd., Hastings. Work of the Community: Nursing of the sick and midwifery; training of pupil midwives.

Derby.—**Community of St. Laurence,** Belper. Nursing and Parochial work. (1) Mission work done at Belper (Christ Church and St. Faith's, Lane End). (2) Wards for 24 incurable invalids at Convent and St. Luke's Home, Chesterfield. *Warden:* Rev. Fr. Paul Hume, Director S.S.M. Private and conducted retreats.

Exeter.—**Community of St. Wilfrid,** 34 Bartholomew St., Exeter. Founded 1866. The chief works are School, Parish work and private Retreats for women. *Visitor:* The Bishop of Exeter. *Chaplain-General:* Rev. Father Superior, S.S.J.E.

The Community of the Companions of Jesus the Good Shepherd. Mother House: The Convent, West Ogwell, Newton Abbott, S. Devon. Branch Houses in England: St. Gabriel's School, Sandleford Priory, Newbury, Berks (senior school for girls); Falkland St. Gabriel, Wash Common, Newbury, Berks (a preparatory school). Branch Houses in the West Indies; at Georgetown, British Guiana; Barbados; Antigua and Grenada, B.W.I. Educational and mission work. Enquiries should be sent to the Rev. Mother. *Visitor:* The Bishop of Exeter. *Warden:* The Rev. Fr. Blair, C.R.

The Franciscan Servants of Jesus and Mary. Life of prayer, poverty and labour in the spirit of St. Francis of Assisi is the ideal. Sisters live in small groups, working for salvation of souls by prayer and evangelistic and mission work, amongst both adults and children. Guests received and retreats held in summer months. Information from the Mother Teresa, F.S.J.M., Posbury St. Francis, Crediton, Devon.

Gloucester.—**Community of Jesus of Nazareth,** The Convent, Westcote, Kingham, Oxford. Founded 1926, for evangelistic work, to glorify God, and to preach the Gospel of the Love and Poverty of Christ. Sisters have no regular income but depend on alms. They work for conversion of souls, assist priests in preparing, conducting and following up parochial missions, conduct mission visits, and give courses of instruction in parishes. Branch houses in London, Hull, Northolt Park, Plymouth and Sunderland. *Visitor:* The Bishop of Gloucester. *Warden:* Rev. Fr. David Hemming, S.S.J.E.

Guildford.—**Community of the Compassion of Jesus.** Objects: (1) To minister to the sick and dying, and to assist them to prepare for death. (2) To educate the young; to give religious instruction either in classes or separately. The Home of the Compassion of Jesus (a free Home for the dying poor), Thames Ditton, is under the care of the Community. The Sisters have a House of Rest at St. Veronica's, Bembridge, Isle of Wight, and a Home for Children at Newlands, Weston Green Rd., Thames Ditton. Mother House: The Priory, Thames Ditton.

St. Peter's Convent, Maybury Hill, Woking, Surrey. Medical and convalescent patients. Preliminary training of girls in nursing and domestic work, from the age of 16. Also laundry work and Church embroidery. (1) St. Peter's Grange, St. Leonards-on-Sea, a Guest House. (2) St. Michael's Home, Axbridge, for elderly convalescent cases, men and women. (3) Smiles' Home for invalid ladies, Maybury Hill, Woking. (4) St. Peter-in-the-Pines, Maybury Hill, Woking, Guest House. (5) Mission work at Portsmouth.

Norwich.—**Sisterhood of All Hallows, Ditchingham,** Norfolk. Work and Houses at Ditchingham: (1) The Convent: Church embroidery. All Hallows Gate House: Rest house for Clergy. All Hallows Holy Cross House: Retreats, conferences, guests. (2) All Hallows House: Convalescent home for women alcoholics. (3) St. Michael's Training Centre. Twenty-five girls received. (4) All Hallows School for girls and All Hallows Junior Department. (5) All Hallows Country Hospital, accommodates 25 patients (6) Work and Houses in Norwich; All Hallows Mission, St. Julian's Alley. Mission House for parishes of St. Peter with St. Julian, Norwich; St. Mark, Lakenham; St. John, Timberhill with All Saints' and St. Michael-at-Thorn. For holiday and rest: All Hallow's Cottage, West Runton, Cromer.

Oxford, Community of St. John the Baptist, Convent of St. John the Baptist, Clewer, Windsor. Founded 1852. Guest House and Retreat Wing. Industries: making of Altar Breads; Church Embroidery. Permanent Homes for elderly ladies; St. John's House, Clewer; St. Andrew's Cottage, Clewer; St. Basil's Home, 239 Iffley Road, Oxford; Retreat House (for men and women): St. Mary's, Salisbury. Educational: St. Stephen's College, North Foreland, Broadstairs (public school, boarders only). Parish work at Clewer.

Community of St. Mary the Virgin, St. Mary's Convent, Wantage. Work of Sisters includes, (1) Educational: St. Mary's School, Wantage; School of St. Helen and St. Katharine, Abingdon: St. Mary's Preparatory School, Great Oaks, Goring Heath; Springfield St. Mary, Oxford for University students; the Guild of the Good Shepherd for teachers. (2) Approved School: Chaworth St. James, Ottershaw. (3) Homes: St. Bridget's, Chester (with nursery); St. Mary's, 153 Stamford Hill, N. 16 (with nursery); St. Mary's Home, Alton (feeble-minded women and girls); and St. Mary's Home, Buxted; Spelthorne St. Mary, Thorpe, nr. Egham (inebriate and nerve cases). (4) Parochial work: St. Mary and St. John's, Kennington; St. Mark's, Swindon, and Parson Cross, Sheffield. (5) Care of Sick and Aged: St. Katharine's House, Wantage; Springfield St. Luke, Caversham. Retreat and Conference House: Diocesan House, Verulam Rd., St. Albans. Guest Houses: St. Michael's House, Wantage; St. Mary's Lodge, Wantage. (6) Crafts: (in Wantage) Church embroidery; Studio; Wafer bakery; Printing press (plainsong). (7) Overseas work: in India: educational, evangelistic and medical work in Poona City; St.

WOMEN—*continued.*

Hilda's School (vernacular) and St. John's Hospital, Panch Howd; Children's Home, Nanded; St. Crispins, Yerandawana (Rescue Home); St. Mary's High School and Training College (European), Poona. In South Africa: St. Mary's Diocesan School, Pretoria; St. Mary's School, Waverley, Johannesburg; the House of Mercy and Nursery and care of Aged, Holy Cross, Irene; Parochial and Evangelistic Work at Sophiatown, Johannesburg; St. Lucy's Hospital for Africans; Sunday Schools and evangelistic work; St. Cuthbert's, Tsolo. (8) Associated Societies: Servants of Mary, 17 Grove Park, S.E. 5; Care of aged: St. John's Hostel, Camberwell; St. Mary's Home, Hastings; Servants of the Cross, Findon, care of aged; Community of the Holy Name (Indian) and Community of St. John the Baptist (African).

Society of the Holy and Undivided Trinity, *see* Community of the Holy Name, Malvern Link.

Society of the Holy Trinity, Ascot Priory, Ascot. Founded 1845. Enclosed female Religious undertake works compatible with their enclosure, viz.: a Convalescent Hospital for Women and a boarding and day school. *Visitor:* The Bishop of Oxford. *Warden:* Rev. Cedma Mack, C.R.

Society of the Precious Blood, Mother House: Burnham Abbey, Maidenhead. Contemplative and enclosed. *Warden:* Rev. Hugh Bishop, C.R. *Visitor:* The Bishop of Oxford. Daughter house: Priory of Our Lady Mother of Mercy, Masite Mission, P.O. Maseru, Basutoland. Multi-racial. *Warden:* Rev. A. G. Sidebotham, C.R. *Visitor:* Bishop of Basutoland.

Community of the Sisters of the Love of God, Convent of the Incarnation, Fairacres, Oxford. Object of the Order: the Contemplative Life and Reparation and Intercession. Branch Houses: St. Mary and the Angels, Boxmoor, Herts, and Dudwell St. Mary, Burwash, Sussex. *Visitor:* The Bishop of Oxford.

Servants of Christ, House of Prayer, Burnham, Bucks. Founded 1897. Enclosed. Devoted to the Contemplative Life and to Intercessory Prayer. House of Prayer, Burnham, Bucks, is the Mother House and Novitiate. Guest House for Ladies who desire Private Retreats. *Warden:* The Bishop of Buckingham. *Visitor:* The Bishop of Oxford.

Society of the Good Shepherd, The Convent, Twyford, Berks. A Community of women living the Religious Life under simple Rule of Prayer and Work. Visitors received as temporary or permanent guests.

Portsmouth.—Order of St. Anne. Founded by Fr. Powell, S.S.J.E., at Arlington Heights, Mass., U.S.A. Partly active, partly contemplative. The English Convent at Emsworth, Hants, where Sisters lead the contemplative life.

Rochester.—Benedictine Community, St. Mary's Abbey, West Malling, Kent. Contemplative, enclosed. *Spiritual Director:* Rev. Fr. David Hemming, S.S.J.E. *Chaplain:* Rev. T. R. D. Sharpe.

St. Albans.—Community of All Saints (Sisters of the Poor), London Colney, St. Albans. Founded in London 1851. Conducts: (1) St. Raphael's Home for girls and boys, age 3–16, at London Colney, St. Albans. (2) All Saints' Home, 82 Margaret St., London, W. 1, for students and others. (3) St. Elizabeth's Home for incurable women, Homefield Rd., Seaford, Sussex. (4) St. John's Home, Oxford, for invalid women. (5) Training Centre for girls, All Saints' Convent. (6) St. Anne's Home, All Saints' Convent, St. Albans, for chronic invalids. Mission work at St. Augustine's, Tonge Moor, Bolton. An affiliated House in America.

Salisbury.—Community of St. Denys, Warminster. Founded 1879 for "the extension of Christ's Kingdom Abroad". Sisters in England engaged in teaching, care of children, parish work, Church embroidery, etc. Branch work: In Warminster: St. Monica's School. Hospital and evangelistic work undertaken in Diocese of St. John's, South Africa. Mission Houses in England at Poplar and Chiswick. *Warden:* Rev. Fr. A. Cooper, S.S.J.E.

Southwark.—Community of Reparation to Jesus in the Blessed Sacrament (Mission Sisters of St. Alphege), at The Convent, Rushworth St., S.E. 1. Founded 1869. Main object: continuous intercession and good works for those who do not know Our Lord in the Blessed Sacrament. Activities comprise mission work in populous district of Southwark and Greenford, Middlesex, regular visiting at a London hospital and work amongst blind and deaf-blind. *Warden:* Rev. Fr. A. Cooper, S.S.J.E.

Truro.—Community of the Epiphany, Truro. Object: to manifest the light and life of Christ by prayer and works. The latter include: (1) Retreats (conducted and private). (2) Parish and diocesan and mission work. Mission House at Penzance. (3) Church embroidery, needlework and art. (4) Making Altar Bread. (5) Sacristan work at Truro Cathedral. (6) Convalescent and Rest Home for women at Truro. (7) Convalescent and Rest Home for men and women at St. Agnes. (8) House in Japan. *Warden:* The Very Rev. Eric S. Abbott. *Sub-Warden:* Rev. P. L. Maddock.

Wakefield.—Community of St. Peter, Horbury, enables those with a vocation to its membership to live a life of separation from the world under vows of Poverty, Chastity and Obedience, "that they may, by the aid of prayer and self-abnegation, the better follow in the footsteps of Our Lord and Master Jesus Christ, and by union with Him give glory to God by the furtherance of those works of mercy to which the Community may from time to time be called". Activities: Boarding school for maladjusted children (not mentally deficient); Retreats; Parochial and Mission work; Ecclesiastical embroidery; Altar bakery; Preparatory School. Other House: Mission House, Wakefield Cathedral. *Warden:* Rev. Fr. N. Graham, C.R. *Visitor:* The Bishop of Wakefield. Chaplain to St. Peter's Convent, Canon W. E. Plumbridge.

Worcester.—Community of the Holy Name, Malvern Link. Founded 1865. Object: Winning souls to Our Lord by dedicated life, intercessory prayer and active mission work. Mother House: Convent of the Holy Name, Malvern Link. Four conducted retreats annually for Associates and other women. Private retreats arranged at any time. Guests received. *Branch Houses.*—The Retreat House, 11 Abbey Square, Chester. The Convent, Kailahun, Sierra Leone (Holy Cross Liberian Mission); Home of the Good Shepherd, Malvern Link (girls' training home); St. Edward's House, West Malvern (mother and baby hostel). *Mission Houses.*—Mission House of the Holy Name, Salmon Lane, Stepney; The Mission House, 25 Chester St., Coventry; The Mission House, 117 Midland Rd., Wellingborough; The Mission House, 91 Lincoln St., Brighton, 7; The Mission House of the Holy Name, St. Mary Church, Torquay. *Chaplain-General:* Rev. A. E. Russell. *Visitor:* The Bishop of Gloucester.

Alphabetical Summary of Legal Information

For the Guidance of Clergy and Others

COMPILED UNDER THE AUTHORITY OF THE LEGAL BOARD OF THE CHURCH ASSEMBLY

NOTE.—*This summary, which is not to be regarded as exhaustive, is intended to help the clergy and others in the general problems arising in the ordinary life of the Dioceses and parishes.*

ACCOUNTS.—*See* **Churchwardens; Parochial Church Council.**

ADVISORY COMMITTEE.—The Faculty Jurisdiction Measure, 1938, has given statutory authority to these Diocesan Committees, for it provides by Section 5 that one shall be appointed by the Bishop in every Diocese and its duties are defined as the giving of advice (*a*) to intending applicants for faculties (*b*) to the Chancellor (if required) before the grant of a faculty and (*c*) to the Archdeacon before the issue of a certificate under the Measure. The Faculty Jurisdiction Rules, 1939 (S.R. & O. No. 771) deal with the proceedings of the Committees, and the methods by which members thereof may be summoned to give evidence in the Consistory Court. The discretion, however, to grant or refuse an application remains as heretofore with the Chancellor alone. The Committees do not deal with the legal or religious aspects of an application. There is also a Central Council (*see* p. 279) to deal with questions of difficulty relegated to it by the Diocesan Committees or the Chancellor. *See also* **Faculties.**

ADVOWSON.—*See* **Patronage.**

ALMS AND COLLECTIONS.—*The Communion alms*, or money given at the Offertory in the Communion Service, are to be disposed of in accordance with the Rubric placed at the end of that Service in the Book of Common Prayer, that is, for such " pious and charitable uses " as the Minister and churchwardens think fit. If these cannot agree, the Bishop decides how the money shall be used. The churchwardens should keep an account of these moneys. The Parochial Church Councils (Powers) Measure, 1956, has not substituted the P.C.C. for the churchwardens for the disposal of those moneys. (*See* Sec. 7 (iv) of that Measure.) The extent to which the alms can be used to defray general church expenses and how this should be done is discussed in detail in the new edition of the Opinions of the Legal Board, which will shortly be available.

Other Collections in church.—The purposes to which these are to be allocated are to be determined by the Parochial Church Council, jointly with the Incumbent, and in case of disagreement the Bishop may give directions. (*See* Sec. 7 (iv) of the Parochial Church Council (Powers) Measure, 1956.) The Parochial Church Council must keep accounts of all moneys so collected. The Treasurer or Treasurers of the Council are the responsible officers of the Council for this purpose. The churchwardens are the proper officers to make the collection, either alone, or with the aid of the sidesmen or other persons selected by them, and, where they are not themselves the Treasurers, they hand over the moneys (other than the Communion alms) to the Treasurers of the Council.

ARCHDEACON.—An Archdeaconry may be coterminous with a Diocese, but is usually smaller. It is presided over by the Archdeacon, who is usually appointed by the Bishop. He must be over thirty years of age, and must have been at least six years in priest's orders.

Subject to the paramount rights of the Bishop of the Diocese, an Archdeacon has the power of visitation within his archdeaconry, and it is normally at his visitation after Easter that churchwardens and sidesmen are admitted to office. In respect of such admissions, his functions are purely ministerial, and can be enforced by mandamus. He is the person who of common right has power to " induct " (or to appoint a commissary to " induct ") clergy who are presented to benefices, *i.e.*, place them in possession of the *temporalities* of the benefice, though others may make inductions by prescription.

The *two senior* Archdeacons in every diocese who are willing are *ex-officio* members of Convocation, and all Archdeacons are *ex-officio* members of their diocesan conference.

An Archdeacon has a court and an " official ", who advises the Archdeacon upon any legal matter referred to him, and can admit churchwardens for him. Litigation in the Archdeacon's court is practically extinct, but during his visitation he is technically holding a court.

The 86th Canon directs that every Archdeacon shall survey the churches of his jurisdiction once in every three years but this does not preclude more frequent visitations. An Archdeacon now has power under the Inspection of Churches Measure, 1955, to ensure that churches within his archdeaconry are inspected by an architect every five years.

An Archdeacon conducts the elections of Proctors for Convocation, and is responsible for the examination and presentation of ordination candidates.

The Bishop may delegate to the Archdeacon the exercise of any of the powers or duties assigned to him by the Ecclesiastical Dilapidations Measures, 1923-51, other than the issuing of sequestrations, and also all the powers of the Bishop under section 2 of the Benefices (Sequestrations) Measure, 1933.

Under Rule 14 (1) of the Rules for the Representation of the Laity, 1956, the Archdeacon may convene an extraordinary meeting of the Parochial Church Council if requested to do so by not less than one-third of the lay members of the Council, or an extraordinary parochial church meeting if requested to do so by one-tenth of the persons on the electoral roll.

Under various other Measures, *e.g.*, the Benefices (Exercise of Rights of Presentation) Measure, 1931, the Benefices (Diocesan Boards of Patronage) Measure, 1932, the Diocesan Reorganisation Committees Measure, 1941, and the Pastoral Reorganisation Measure, 1949, *ex-officio* membership of Diocesan Boards or Committees is given to the Archdeacon.

By the Faculty Jurisdiction Measure, 1938, the Archdeacon is placed with regard to faculties in much the same position as a parishioner. He is also empowered, with the approval of the Advisory Committee, and in some cases also of the Chancellor, to issue certificates, equivalent to faculties, in cases of minor repairs to and decorations of churches. *See also* **Faculties and Advisory Committee.**

BANNS OF MARRIAGE.—*See* **Marriage.**

BAPTISM.—A rubric in the office for Holy Baptism enjoins that the baptism of infants is to take place within a fortnight of birth, and from this it appears that the incumbent of a parish must be prepared to baptise his infant parishioners at any reasonable time, but notice must be given to him. In the case of adults at least one week's notice must be given to the Bishop " or whom he shall appoint for the purpose ", presumably the Incumbent himself. No fee or reward may be demanded for the celebration of this sacrament or for the registering thereof.

All public and private baptisms must be registered in a book provided for the purpose at the expense of the parish and kept in the custody of the Incumbent in a fire-proof safe, similarly provided. Under the Forgery Act, 1830, s. 21, errors may be corrected within one month of their discovery in the presence of the " parents of the child baptised ". Under s. 20 of the Act there are severe penalties on the making of false entries, and as to forging entries, *see* Forgery Act, 1913, s. 3 (2).

The Report of the Joint Committee of the Convocation of Canterbury on the Administration of the Sacrament of Holy Baptism is published for the Joint Committee by the Church Information Office, Church House, Dean's Yard, Westminster, S.W. 1, and by S.P.C.K., Holy Trinity Church, Marylebone Rd., N.W. 1.

BENEFICE.—*See* **Enforcement of Duties of Benefice; Induction to Benefice; Institution to Benefice; Loans to Benefices; Plurality; Parochial Registers; Presentation; Sequestration; Union and Disunion of Benefices; Vacancy in Benefice.**

BISHOP.—The only *essential* unit of ecclesiastical organisation is the diocese, just as the only essential officer is the Bishop who presides over it. All spiritual authority in the diocese comes from him, and he has a cure of souls over the whole diocese, though he delegates a share in it by institution or licence. At his consecration he takes the oath of canonical obedience to the Archbishop, and he is bound to govern his diocese in accordance with ecclesiastical law.

The Bishop may hold a visitation of his diocese when he pleases, though in practice he does not do so oftener than once in three years; the visitations in other years being held by the Archdeacons. During an episcopal visitation the Archdeacons are inhibited from visiting.

BURIAL.—Every parishioner has the right of burial in the burial-place of his own parish, that is, the parish where he resides, or owns rateable property. For the purposes of burial the body of a person who dies in a parish, or whose body is found or cast on shore from tidal or navigable waters within a parish, is a parishioner of that parish. The establishment in rural parishes of large camps and airfields has raised the question of the burial of " parishioners " in churchyards. Any person whose *death* takes place within the area of a parish is by law entitled to be buried in that parish *as a parishioner*, irrespective of the length of time he has *lived* there—*e.g.*, the victim of an air crash or motor accident, who may have entered the parish only a few minutes before his death occurred. Every person has an unqualified right to burial in the parish in which he dies, but this right coexists with his right to be buried in the parish in which he lived and his personal representatives are therefore entitled to remove his body to that parish and demand its burial there.

Inhabitants of a New Parish under the New Parishes Measure, 1943, retain their original rights of burial until a burial ground is provided for the new parish.

Burial where no other arrangements can be made is regulated by the National Assistance Act, 1948, S.50.

Parishioners (including persons who for this purpose are regarded as parishioners) are entitled to Christian burial except those who die unbaptised, or excommunicate, or have laid violent hands upon themselves. In practice the last-named class is restricted to those who have died knowingly by their own hands; those who were not responsible for their action are usually allowed the Church service.

Apart from these special cases, the Incumbent is bound to say the Burial Service in its entirety over every parishioner, upon pain of three months' suspension. But he is entitled to convenient warning of the funeral. By the Burial Laws Amendment Act, 1880, *e.g.*, a minister in Holy Orders may use at the burial (*a*) in any case when the Prayer Book service may not be used, and (*b*) in any other case when requested to do so, such service consisting of prayers taken from the Book of Common Prayer and portions of Holy Scripture as may be prescribed or approved by the Bishop. The Act allows parishioners to be buried in the churchyard without any religious service or with such Christian and orderly religious service as the person responsible for the burial may think fit,

It should be noted that, although parishioners have the right of burial in the churchyard, they have no right to be buried in any particular spot, nor have they any right to the exclusive property in a grave. The selection of the particular grave is a matter which is within the discretion of the Incumbent, and he cannot give any person exclusive rights in it. This can only be done by Faculty.

It is essential that all burial fees should be sanctioned by proper authority and it is a legal requirement that a complete list of fees should be openly displayed in the church or churches of the parish. The power of fixing new fees or altering existing fees is now vested exclusively in the Church Commissioners. *See* **Fees Recoverable by the Clergy.**

The responsibility for digging a grave is upon the executors or other persons responsible for the funeral arrangements. The Incumbent's duty is merely to indicate the place at which the grave is to be dug, and its depth; he is not obliged to provide a grave-digger.

CHANCELLOR.—The Chancellor is the Bishop's Official and Vicar-General, appointed by him to exercise his " Ordinary " jurisdiction, whether in the Consistory Court, or in granting marriage licences or otherwise. He is the principal lay officer of the Diocese, and holds his office " for life ", so that he cannot be removed either by the Bishop who appointed him or by any succeeding Bishop. When the Archdeacons are inhibited, the Chancellor may at the request of the Bishop hold a visitation for admittance to office of churchwardens.

The Chancellor frequently acts as the adviser of the Bishop when legal or other questions arise in the administration of the Diocese; though these in the first instance are generally referred to and dealt with by the Diocesan Registrar or the Bishop's Legal Secretary. He also, in many cases, similarly advises the Clergy of the Diocese. *See* **Consistory Court.**

CHARITABLE APPEALS.—Special provisions apply to house-to-house collections, street collections, and appeals outside the parish by the clergy or other parochial authorities.

1. House-to-house collections require a licence from the police and the organisers must comply with the House-to-House Collections Regulations, 1947 (S.R. & 0.2662). Where a collection is local in character and likely to last only a short time a certificate may be granted instead of a licence, thus relieving the organisers from complying with some of the Regulations. Special provisions apply to collections organised by national bodies (House-to-House Collections Act, 1939).

2. Street Collections in most urban areas are subject to regulations made by the police authority, and permission is usually necessary before any such collections take place (Police, Factories, etc. (Miscellaneous Provisions) Act, 1916).

3. The House of Bishops in 1946 at the request of the Church Assembly made certain recommendations to Diocesan Bishops about appeals outside the parish by the clergy or other parochial authorities. Where these recommendations have been adopted by the Diocesan Conference, the Archdeacon should be informed at least a month before a public appeal for money is made by any parochial authority to persons outside the parish or congregation, and he may make regulations and request that the conditions set out in the Bishops' Report be observed (Church Assembly: House of Bishops Report on Charitable Appeals, C.A. 824/B).

CHOIR.—*See* **Organist and Choir.**

CHURCH.—The persons having recognised rights or duties in the church are—(1) the Rector (if any), who has the freehold in the whole church. He may have the right to the chief seat in the chancel, and should be consulted as to any alterations in the chancel; if a lay Rector he is generally liable for its repair unless his liability has been compounded under the Ecclesiastical Dilapidations Measure, 1923, s. 52, as amended by the Ecclesiastical Dilapidations (Amendment) Measure, 1929, or has ceased through the replacement of his tithe rentcharge by redemption stock under the Tithe Act, 1936; (2) the Vicar, who (if no Rector) is generally entitled to the freehold, and in any case to access to, and the use and control of, the whole church for church purposes; (3) the Churchwardens, who have a right of access for the purpose of their duties (*see* **Churchwardens**); (4) the Parochial Church Council for the like purpose (*see* **Parochial Church Council**), and (5) the Parishioners for church services, and other offices.

Generally speaking, no alterations in or additions to a church, or anything in it, can be lawfully made without a Faculty; and any repairs (beyond ordinary current repairs) and any repairs involving removal outside the precincts of the church, require a Faculty, but now under the Faculty Jurisdiction Measure, 1938, minor repairs to, and decorations of, churches can be effected under the authority of a licence from the Archdeacon. (*See* **Faculties, Seating.**)

It is now provided by the Inspection of Churches Measure, 1955, that every church shall be inspected by an architect every five years in accordance with schemes established by the Diocesan Conference of each Diocese in the Provinces of Canterbury and York except the Channel Islands and the Isle of Man.

CHURCH ASSEMBLY, or more fully, " The National Assembly of the Church of England " is governed by a Constitution (*see* p. 176) drawn up by the Convocations, and, by the Church of England Assembly (Powers) Act, 1919 (*see* p. 415), has power firstly, to discuss matters concerning the Church of England and " to make provision " (by legislative Measure) " in respect thereof ", and secondly, to " debate and formulate its judgment by resolution upon any matter concerning the Church of England or otherwise of religious or public interest ". The Assembly may not issue any statement purporting to define the doctrine of the Church of England.

Legislative Measures passed by the Church Assembly are submitted through the Legislative Committee of the Assembly to a Joint Committee of the two Houses of Parliament (the Ecclesiastical Committee) whose duty it is to make a report to Parliament "stating the nature and effect of the Measure" and giving the Committee's views "as to the expediency thereof especially with relation to the constitutional rights of all Her Majesty's subjects". If the Committee reports favourably upon a Measure a resolution is moved in each House recommending that it be presented for the Royal Assent, and when this is given the Measure has in all respects the force and effect of an Act of Parliament. Parliament has thus a right of veto on Measures, but no power to amend or alter them.

The Assembly consists of three Houses, the House of Bishops, the House of Clergy and the House of Laity. The first two consist respectively of the members of the Upper and Lower Houses of the Convocations of Canterbury and York. The House of Laity consists of representatives of the laity elected by proportional representation for five years by the lay members of the diocesan conferences in accordance with the Rules for the Representation of the Laity, 1956 (*see* p. 419). Not more than ten additional members may be co-opted (*see* Rule 26).

The procedure of the Assembly is governed by Standing Orders. In enacting a Measure it follows closely the procedure of Parliament in respect of Bills, the stages of "General Approval", "Revision" and "Final Approval" corresponding to the parliamentary stages of "Second Reading", "Committee and Report", and "Third Reading". By the same procedure the Assembly can make "Regulations" in regard to matters concerning the Church of England when such provision does not require the sanction of Parliament (*e.g.*, the Diocesan Conferences Regulation, 1935). Regulations have not, of course, any statutory authority.

The three Houses generally sit together and vote as one body. They can, however, sit and debate separately, and may vote by Houses. Any proposition voted upon "by Houses" requires a majority in each of them.

Through the Central Board of Finance, whose budget and accounts it considers and sanctions every year, the Assembly is responsible for raising and expending money for central Church purposes. It also exercises control to a greater or less degree over many other central administrative bodies, either through representation, or financially by the voting of money in the annual budget.

The Assembly usually holds three sessions in every year, in February, June and November, each session taking from Monday afternoon to Friday morning. The work of Committees goes on throughout the year.

CHURCH COMMISSIONERS.—*See* p. 268.

CHURCHWARDENS AND SIDESMEN.—By Canon 89 of 1604, "all churchwardens or questmen in every parish shall be chosen by the joint consent of the minister and parishioners, if it may be; but if they cannot agree upon such a choice, then the minister shall choose one and the parishioners another; and without such a joint and several choice none shall take upon them to be churchwardens". By custom in most ancient parishes the incumbent chose one churchwarden and the parishioners in vestry the other, or others where there were more than two in all.

The choice of churchwardens has now passed from the vestry to a joint meeting consisting of the vestry and the persons whose names are entered on the Electoral Roll of the Parish (Rule 10 of the Rules for Representation of the Laity, 1956). Having regard to Canon 90, this joint meeting should apparently be held during Easter Week; but an earlier election, though irregular, would not necessarily be invalid. In view, however, of the necessity of admission by the Ordinary, an earlier election is hardly feasible. The sidesmen are in all cases elected by the parochial church meeting and the incumbent (Rule 11 (1) of the Rules for the Representation of the Laity, 1956). As their duties are to assist, particularly in matters of public worship, the churchwardens, by whose instructions they should be guided, it is desirable that they should be elected at about the same date. Sidesmen must be on the electoral roll.

By virtue of the New Parishes Measure, 1943, which may be described as a consolidating Measure, in every district or new parish constituted under that Measure and in every ecclesiastical district constituted before that Measure under the Church Buildings Acts, 1818 to 1884, or the New Parishes Acts, 1843 to 1884, two churchwardens shall be annually appointed and shall be chosen at a joint meeting (convened as provided by Rule 10 of the Rules for the Representation of the Laity, 1956), of the Parochial Church meeting of the parish or district and persons who whould be entitled to vote at the election of a churchwarden if the parish or district were an ancient parish, if possible, by the joint consent of the incumbent and the meeting; otherwise one shall be chosen by the incumbent and the other elected by those present and entitled to vote at the meeting. To qualify for the appointment, a person must be of full age and must either be a member of the Church of England resident in the district or parish or eligible for membership of the Parochial Church Council.

The usual method of choosing a churchwarden is by show of hands. A poll may be demanded, however, even if no show of hands is taken. Rule 10 prescribes for the joint meeting the ordinary vestry procedure (including a poll) though limiting every person qualified to vote to one vote only, save a casting vote for the chairman. The cost of a poll demanded by a candidate is borne by him.

But nomination by the incumbent or election by the parishioners is not in itself sufficient. Before entering upon their duties the churchwardens must each year be *admitted* or readmitted to office. This takes place at the visitation. In the year of an episcopal visitation the admission takes place before the Bishop or Chancellor or his deputy, and in other years before the Archdeacon or his official.

Generally speaking, every householder is liable and every parochial elector is eligible to be made churchwarden.

Rule 10 (3) of the Rules for the Representation of the Laity provides that, without prejudice to existing qualifications, any person who is eligible as a member of a parochial church council is eligible as a churchwarden. Thus, a person who is a "non-resident" elector and a person who is not a householder may now be elected.

A person who is not a communicant is eligible for election as churchwarden if he is otherwise qualified; but such a churchwarden is not a member of the parochial church council.

Minors, aliens, Jews, and persons who have been convicted of felony, perjury or fraud are absolutely disqualified from serving.

Subject to certain professional claims which may be made for exemption, every householder is liable to serve as a churchwarden.

Churchwardens vacate their office on and their duties continue up to the admission to office of their successors. Before finally quitting office they must hand over to their successors all the funds and other property and documents belonging to the church which are in their possession, and they may be sued if they do not do so. A churchwarden can resign with the consent of a joint meeting of the vestry and parochial church meeting called for that purpose, and (if chosen by the incumbent) of the incumbent. If he dies in office his colleague may act alone, or another person may be chosen to fill his place. If a churchwarden permanently quits the parish, and has no property there, his place should be filled, as soon as his name ceases to be on the electoral roll. In addition, the office is vacated if the churchwarden is convicted of treason or felony or if sentenced to death or imprisonment for more than twelve months. He may also be removed from office by an ecclesiastical court for misconduct.

Churchwardens have a right of access to the church for the purpose of their duties, but they have no right to possession of the key. The property in the goods of the church is vested in them, though the care, maintenance, preservation and insurance of such goods is in the Parochial Church Council. If such goods are unlawfully taken away, they are the persons entitled to recover them, and this is one of the purposes for which admittance to their office is essential. It is their duty to maintain order in the church and churchyard, and they may remove persons who disturb divine service. Under the Ecclesiastical Courts Jurisdiction Act, 1860, they can arrest persons guilty of bad behaviour in the church or churchyard, and bring them before the magistrate. They seat the congregation, and act in general as officers of the Ordinary. They have various statutory duties under the Charitable Trusts Amendment Act, 1855, s. 44, the Benefices (Transfer of Rights of Patronage) Measure, 1930, and the Benefices (Exercise of Rights of Presentation) Measure, 1931, and they frequently act as sequestrators (as to which *see* Sequestration).

CHURCHYARD.—The freehold in the churchyard is in the Rector (if any); if there is no Rector, it is generally in the Vicar. The freehold gives certain rights of herbage, etc. The Rector or Vicar can also enter into agreements for using a disused burial-ground as an open space under the Open Spaces Act, 1906 (cap. 25), but such an agreement on his part should be sanctioned by Faculty.

The Parochial Church Council have the care and maintenance of the churchyard, including, in some cases, a closed churchyard. They and the incumbent together have, subject to the jurisdiction of the ordinary, and any rights by faculty, complete control of the churchyard. The Parochial Church Council can recover the costs and expenses certified as such of keeping a closed churchyard in decent order and repair from the rating authority, under the Burial Act, 1855, s. 18; if they do so in any Parish in a Borough or Urban District, or in a Rural Parish having a Parish Council, the functions and liabilities of the Parochial Church Council with respect to the maintenance and repair of the churchyard are transferred to the Council of the Borough or Urban District, or to the Parish Council as the case may be (*see* s. 269 (2) of the Local Government Act, 1933).

Any urban authority (i.e. a Borough or Urban District Council) which is a burial board has power to repair or renew the fences surrounding any burial ground discontinued as such, and this provision is sometimes of assistance where a disused churchyard has not been or cannot be closed by Order in Council (Local Government Act, 1858, Amendment Act, 1861, Section 21, re-enacted in the Public Health Act, 1875, 5th Schedule). Under the Parish Councils Act, 1957, Section 10, a Parish Council also has power to contribute toward the expenses of maintaining any place of interment in which the remains of inhabitants of the parish are or may be interred.

A Parish Council may contribute towards the expenses incurred by any other person (which includes any body of persons, corporate or incorporate), in maintaining any place of interment in which the remains of inhabitants of the parish are or may be interred (*see* Parish Councils Act, 1957, Sec. 10). This power could be conferred upon a Borough or Urban District Council upon their application to the Minister of Housing and Local Government who may confer any of the functions of a Parish Council upon a Borough or Urban District Council (*see* Local Government Act, 1933, Sec. 271).

As to trees in a churchyard, *see* leaflet L.C. 35, issued by the Legal Board of the Church Assembly, and as to closed churchyards, *see* leaflet L.C. 43; leaflet L.C. 45 is a form of the certificate above referred to.

CLERGY DISCIPLINE.—Criminal proceedings in ecclesiastical matters have been regulated by the Church Discipline Act, 1840, the Public Worship Regulation Act, 1874, and the Clergy Discipline Act, 1892. The Church Discipline Act, 1840, empowers the Bishop to issue a Commission of Inquiry

in case of an alleged offence by a clergyman in ecclesiastical matters, such as doctrine, ritual, and the due performance of the services of the Church, or alternatively the bishop may by letters of request send the case to the court of appeal of the Province. If the Commission report a *prima facie* case or letters of request are issued, the matter proceeds to a hearing, and suspension or deprivation may follow. The proceedings must be taken within two years from the offence. Offences against morality no longer come under this Act. Proceedings may be taken under the Public Worship Regulation Act, 1874, where a clergyman is charged with the use of unlawful ornaments or decorations, with interfering unlawfully with the fabric of the church or with using unlawful services, rites or ceremonies, but in practice this procedure is never used. The Clergy Discipline Act, 1892, deals with offences by the clergy against morality in its widest sense as distinguished from offences in respect of doctrine or ritual or breaches of ecclesiastical regulations. Certain convictions in the criminal courts accompanied by imprisonment or any greater punishment, or a bastardy order, or adultery proved in a divorce or matrimonial cause, involve immediate deprivation. Otherwise if a clergyman is convicted in the temporal courts of an ecclesiastical offence, or is alleged to be guilty of immorality, he may be prosecuted by any parishioner or by the Bishop or anyone approved by him in the Consistory Court before the chancellor sitting with or without assessors, and if found guilty may be sentenced to suspension or deprivation, and, in case of deprivation, he may be deposed from Holy Orders. Proceedings must be taken within five years from the offence.

The Bishop may exercise a veto against the taking of proceedings under all three Acts, and in each case an appeal may be made against the decision or sentence.

By the Incumbents (Discipline) Measures, 1947–1953, proceedings may be instituted against an incumbent in respect of conduct unbecoming the character of a Clerk in Holy Orders or in respect of serious or continuous neglect of duty, whether or not cognisable under the Clergy Discipline Act, 1892. This Measure permits the Bishop to refer complaints to the Ministerial Committee set up in each diocese under the Incumbents (Disability) Measure, 1945, and on receipt of the report of the Ministerial Committee either to deal with the complaint in person or to refer it to a Special Court and consisting of the Judge of the Consistory Court, two Clerks in Holy Orders and two lay representatives.

By the Church Dignitaries (Retirement) Measures, 1949–1953, provisions are made for the retirement of deans, provosts, archdeacons, canons, prebendaries and other church dignitaries if incapacitated by age or physical or mental infirmity or if guilty of unbecoming conduct or neglect of duty. *See also* **Enforcement of Duties of Benefice.**

COLONIAL CLERGY ACT, 1874.—This Act applies to any person who has been ordained deacon or priest by a bishop other than a bishop of a diocese in the Church of England or Ireland or the Church in Wales or the Episcopal Church in Scotland; a person ordained abroad upon the request of a bishop of a diocese in the Church of England or the Church in Wales under the provisions of the Colonial Bishops Act, 1852, is treated as if he had been ordained here for the purposes of the Colonial Clergy Act with the result that that Act does not apply to him.

The Act, notwithstanding its name, is not confined to those ordained in British Colonies or even in British territories or to persons ordained by bishops belonging to churches in communion with the Church of England. It would, for instance, apply to a person who had been ordained by a Roman Catholic or Greek Orthodox bishop in any part of the world including the British Isles.

The Act extends to a person in bishop's Orders. A person to whom the 1874 Act applies is in this note referred to as a clergyman in Colonial Orders.

Save as hereinafter mentioned a clergyman in Colonial Orders cannot officiate in any church or chapel in England unless he first obtains the written permission of the Archbishop of the Province in which he proposes to officiate and makes and subscribes the Declaration of Assent to the Thirty-nine Articles and the Book of Common Prayer; nor can he be admitted or instituted to any benefice or other ecclesiastical preferment in England or act as a curate therein without the previous consent in writing of the bishop of the diocese in which the preferment or curacy is situate.

A clergyman in Colonial Orders holding ecclesiastical preferment or acting as a curate in an English diocese under the provisions of the Colonial Clergy Act may, with his bishop's consent, request his Archbishop to give him a licence in writing under his hand and seal according to the provisions of this Act. The Archbishop cannot issue this licence to a clergyman in Colonial Orders unless the clergyman has held ecclesiastical preferment or has acted as a curate for a period or periods exceeding in the aggregate two years, but if the licence is issued the clergyman is thenceforward treated as if he had been ordained by the bishop of a diocese in England and is no longer subject to the disabilities imposed by the Act.

All appointments, admissions, institutions or inductions to ecclesiastical preferment in England and all appointments to act as curate therein which are contrary to the provisions of the Act are null and void.

If a person in Colonial Orders officiates as a priest or deacon in any church or chapel in England contrary to the provisions of the Act or if a bishop (not being bishop of a diocese in England) performs Episcopal functions in any such church or chapel without the consent in writing of the bishop of the diocese, he forfeits and pays the sum of £10 to the Church Commissioners for every offence; the incumbent or curate of any church or chapel who knowingly allows such offence to be committed therein suffers a like penalty.

CONSISTORY COURT.—Every diocesan Bishop has a Court for administering ecclesiastical law within his diocese. In the diocese of Canterbury this court is known as the Commissary Court, and elsewhere as the Consistory Court. The judge of the court is in Canterbury styled the Commissary-General, and in other dioceses the Chancellor (*q.v.*). The status of the Bishop himself in his Court depends upon the terms of the patent appointing the judge. In some cases the Bishop expressly reserves to himself the power to sit and try certain cases. But except so far as this power is reserved, the commissary-general or chancellor is the sole judge, and indeed may try cases to which the Bishop is himself a party. There is no appeal from him to the Bishop. An appeal lies from the Diocesan Court to the Provincial Court, and thence to the Judicial Committee of the Privy Council, except in cases under the Clergy Discipline Act, 1892, where the appeal is either to the Provincial Court or the Judicial Committee. Cases under the Church Discipline Act, 1840, may be sent direct to the provincial court by a process known as " Letters of Request ". *See* **Chancellor, Clergy, Discipline.**

CONTROL OF SERVICES.—The incumbent's control of the arrangements for Divine Service is absolute, but he must, of course, comply with the provisions of the Book of Common Prayer. He must hold morning and evening service on Sundays and certain Holy Days, but the times fixed for such services are matters for him. He must celebrate the Holy Communion as directed by the Prayer Book, but the frequency of celebrations is within his discretion. " He may direct when the organ shall and shall not play, and when the children shall or shall not chant."

CONVENTIONAL DISTRICT.—Where a large new population grows up as the result, it may be, of a housing scheme, the question may arise of making special provision for its spiritual oversight without or (more often) as a preliminary to the formation of a new district or parish. A convenient method of doing this is to constitute the area a " Conventional District ", by means of an agreement between the bishop and the incumbent or incumbents of the parish or parishes concerned. By such an agreement the area is taken out of the legal incumbent's charge and placed under that of a separate " Curate in Charge ", who may be licensed by the bishop and given by his licence a greater or less degree of independence in ministering to the population of the " Conventional District " and building up the work towards its legal separation. Since the status of the district rests upon agreement only, the legal position of the parishioners remains unaffected, and they remain parishioners of the parish of which the area in which they dwell forms part. Their rights and obligations as to marriage, burial, and attendance at their parish church and so forth remain unaltered. The area as a whole is, however, able to organize itself as a distinct parochial unit, and in particular, under the Rules for the Representation of the Laity, may have its own Parochial Church Council. While an agreement for the formation of a Conventional District may strictly bind only the individual parties to it and requires to be renewed on any change of incumbent, such renewal is, in the absence of any steps to denounce it, ordinarily assumed. In some cases a greater degree of stability is sought by joining the patron or patrons in the agreement.

CONVOCATION.—*See* pp. 249–252 and also **Church Assembly.**

COURTS.—*See* **Archdeacon; Clergy Discipline; Consistory Court; Faculties; Provincial Court.**

CURATE.—*See* **Curate-in-Charge; Perpetual Curate; Stipendiary Curate.**

CURATE-IN-CHARGE.—There are from time to time circumstances (*e.g.*, the vacancy of a benefice or the inhibition of the Incumbent) in which a clergyman is placed temporarily in charge of a parish to perform the duties of the Incumbent, and placed for all practical purposes in the same relation to the Bishop as an Incumbent, not, however, instituted as to a benefice but licensed as to an assistant curacy or stipendiary curacy. A Curate so appointed is styled " Curate-in-charge ". His tenure of office in some measure depends upon the circumstances in which he is appointed, but it is not the tenure of an Incumbent of a benefice. A Curate-in-charge appointed to a benefice which is vacant under the Benefices (Suspension of Presentation) Measure, 1953, is deemed to be incumbent (or minister as the case may be) for the purposes of the Parochial Church Councils (Powers) Measure, 1956, the Rules for the Representation of the Laity, 1956, and for the purpose of Sect. 1 of the Ecclesiastical Commissioners (Powers) Measure, 1938 (which relates to the establishment of tables of parochial fees: *see* p. 403). He may be required by the Bishop to reside in the house of residence of the benefice.

DILAPIDATIONS.—The law relating to the dilapidations of benefice buildings is now for the most part contained in the Ecclesiastical Dilapidations Measure, 1923, as amended by the Ecclesiastical Dilapidations (Amendment) Measure, 1929 and the Ecclesiastical Dilapidations Measures, 1923 to 1929 (Amendment) Measure, 1951. These Measures have no application to buildings annexed to Archbishoprics, Bishoprics, Deaneries or Canonries.

The chief principle of the Measures is that an incumbent's liability for dilapidations (other than wilful dilapidations) is limited to an annual payment. This annual payment, however, may be varied at the discretion of the Diocesan Dilapidations Board.

The result is that an Incumbent has the assurance that on his vacating the benefice no claim for dilapidations can be made against him or his estate except in respect of (1) any annual sums due from him and in arrear and the proportion of the current annual sum up to the date of vacation, or (2) wilful dilapidations, *i.e.*, dilapidations caused by his deliberate action or gross neglect.

The buildings of a benefice are liable to an official survey under the Measures every five years. But a survey may be postponed under the provisions of the Ecclesiastical Dilapidations Measures,

1923 to 1929 (Amendment) Measure, 1951, which (*inter alia*) provides in certain cases for the quinquennial period to be extended up to seven and a half years.

The " buildings " of a benefice liable to survey include all such houses of residence, glebe buildings, walls, fences and other buildings and things as the Incumbent is by law or custom bound to maintain in repair, and the drainage and water supply thereof, but do not include churches or chancels, or buildings vested in trustees for a benefice.

The repairs which can be ordered under the Measures are such repairs as are needed in order to put the buildings in good and substantial repair. Papering and other decorative work are not included in this category.

The Measures contain special provisions as to buildings let on lease, but these provisions apply only to leases for lives or years entered into by the Incumbent in such a form as to be binding on a successor for the term of the lease. No lease of this kind is legally possible in the case of the parsonage house of a benefice.

The estimated cost of the immediate repairs and future repairs respectively, and also the estimated sum for which the buildings ought to be insured, are based on the figures given in the surveyor's report as confirmed by order of the Diocesan Dilapidations Board, with or without variation, after consideration of objections made by any person sought to be made responsible for the dilapidations.

Notice of any objections must be given in writing to the Board within one month after service of the report. The Board may require the person objecting to pay a sum not exceeding £5 to meet the cost of inquiry, and the Board, if it finds an objection to be well founded, is to refund the whole or so much of the amount paid as in the circumstances may seem to be reasonable.

The Measures contain provisions under which the Diocesan Dilapidations Board can order superfluous buildings either to be removed or to be allowed to dilapidate.

Future repairs are divided into two categories: (*a*) repairs which in the opinion of the surveyor, and upon the assumption that the immediate repairs will be duly carried out, will be required to be carried out during the next five years (quinquennial repairs), and (*b*) any additional future repairs for the execution of which during a period exceeding five years from the date of his report it is, in the opinion of the surveyor, desirable to provide a fund (deferred repairs).

A copy of the Board's order is sent to the Church Commissioners, who then proceed to issue a formal Assessment or Assessments, based on the estimated amounts for future repairs and fire insurance stated in the surveyor's report as confirmed by the Dilapidations Board.

An assessment to provide for the quinquennial repairs is called an " Ordinary Assessment ", and an assessment to provide for the deferred repairs is called a " Long Assessment ".

The annual sum payable under an Ordinary Assessment is made up of three components—

(*a*) The " Repair Rate " to meet the estimated cost of the quinquennial repairs;

(*b*) The " Insurance Rate " to provide the premium to insure the benefice buildings against fire loss for the capital sum stated in the surveyor's report as confirmed:

(*c*) The " Administration Rate " (not to exceed 10 per cent of the Repair Rate) towards the expenses of the Diocesan Dilapidations Board, including the salaries or fees of the Surveyors.

An additional Administration Rate (not to exceed 1 per cent of the Repair Rate) can be charged towards the administrative expenses of the Church Commissioners, but the Commissioners have decided to waive the charge until further notice.

The first annual payment for future repairs becomes due to the Commissioners on the date named in the Assessment and subsequent payments fall due at equal intervals of twelve months, beginning from the date fixed for the first payment. The payments are a charge on the revenues of the benefice and can be recovered by sequestration or distraint.

The Repair Rate as received by the Church Commissioners is credited in their books to the Repair Account of the benefice, and can be disbursed by them for repairs ordered by the Dilapidations Board on the certificate of the diocesan surveyor, counter-signed by the Incumbent, or (in certain cases) of a certificate of the Dilapidations Board.

As from the due date of the first annual payment under the first Ordinary Assessment in respect of each benefice, the Church Commissioners insure the benefice buildings in their own name for the capital sum stated in the surveyor's report as confirmed. This sum is normally the sum estimated by him as adequate to reinstate the buildings of the benefice in the event of destruction by fire, but, if any building is considered by the Dilapidations Board unsuitable to the needs of the benefice, the insurance can be reduced by them to the sum estimated as necessary to provide an adequate building.

If a benefice building is destroyed by fire, the Incumbent should report the fact without delay to the Dilapidations Board, and obtain their instructions as to procedure.

If a benefice becomes vacant, the annual sum payable under an Ordinary or Long Assessment is apportionable between the outgoing incumbent or his representatives, and the incoming incumbent, on the footing that the annual sum accrues from day to day.

A " Long Assessment " is similar in form to an Ordinary Assessment, except that (i) the annual payments are spread over such a period longer than five years as the Dilapidations Board may think reasonable, and (ii) no insurance rate is included.

The main object of a Long Assessment is to provide in good time for the cost of some expensive work of reconstruction or renewal (*e.g.*, the provision of a new roof) which can be foreseen at the time of survey, although not likely to be necessary during the next five years, and thus prevent this heavy charge having to be raised wholly in one quinquennial period.

The Repair Rate included in a Long Assessment when received by the Church Commissioners is carried to the Deferred Repair Account of the benefice, and can be disbursed on certificate in the same manner as money standing to the credit of the Repair Account.

The Church Commissioners have power to retain the annual dilapidations payment, in quarterly instalments as it accrues, from the quarterly payments of income payable by them to an incumbent. In most cases this is the practice.

The Measures contain provisions for the variation of Ordinary or Long Assessments as may be necessary for special reasons, such as sale or purchase of buildings.

It is the duty of the Incumbent or (if the benefice is under sequestration) of the sequestrator to execute the repairs ordered by the Diocesan Dilapidations Board under the Measures, but neither is under an obligation to execute any repairs (except repairs needed to be done without delay in order to prevent further dilapidations and ordered as such by the Dilapidations Board), the cost of which exceeds the sums actually standing to the credit of the Repair Account, or in the case of deferred repairs to the credit of the Deferred Repair Account of the benefice, plus (in the case of an Incumbent) any sums due from him to the Church Commissioners to the credit of those accounts respectively.

If an Incumbent, after entering into a contract to execute the repairs, vacates the benefice before they are completed, he or his representatives, subject to certain limitations, are entitled to complete the repairs.

The Church Commissioners have power under the Measures to make good a deficit either in the Repair Account or in the Deferred Repair Account of a benefice by advancing such sum as may be required and charging the revenues of the benfice with the repayment of the advance by annual payments over a term of years with interest. The usual term of a loan for repairs is five years. The Commissioners, however, do not as a rule create such a charge except with the concurrence of the Incumbent (or the sequestrator), and the length of the term is decided by the Commissioners with the consent of the Diocesan Dilapidations Board. The instrument creating the charge is termed a "Charging Assessment".

If, after the requirements of the Ecclesiastical Dilapidations Measures in respect of the repairs of the buildings have been satisfied, there remains a surplus to the credit of the Ordinary Repair Account or Deferred Repair Account of a benefice, it can be paid to the Incumbent (or to the late Incumbent or to the Parochial Church Council or to any Diocesan Body) proportionately to the amount contributed by them, unless it is applied in payment or reduction of an outstanding loan under the Measures.

In the event of interim repairs becoming necessary during a quinquennial period, it is open to the Incumbent to apply to the Dilapidations Board to allow the cost to be paid by the Church Commissioners out of the Repair Account or Deferred Repair Account of the benefice as the case may be. The application to the Board should be made before the repairs are executed. It is not, however, contemplated that every trifling repair (*e.g.*, a broken window) should result in a special payment.

If the amount to the credit of the benefice is insufficient to meet the cost of the interim repairs, or if the amount required is so large as unduly to deplete the sum available for repairs at the end of the quinquennial period, the Church Commissioners can, if they think fit, advance the amount for a term of years on a Charging Assessment.

The Measures empower the Commissioners, with the consent of the Dilapidations Board, to deal in certain ways with repair money appertaining to benefice buildings which have been sold or removed unrepaired. Such repair money is not automatically returned to the contributors.

An Incumbent who, as Rector or otherwise, was solely liable under the old law for the repair of the chancel of his parish church is now relieved from this liability, but an Incumbent who, as Incumbent, owns impropriate property in another parish may still remain liable for the repairs of the chancel of the church of that parish. It is possible under the Measures to compound this liability by a capital payment.

It should be noted that, under section 48 of the Ecclesiastical Dilapidations Measure, 1923, it is now unlawful for an Incumbent to make any additions to or alterations of the buildings belonging to a benfice without the sanction of the Dilapidations Board and the consent in writing of the patron, and that if he makes unauthorized additions or alterations he can be compelled to bear the cost of reinstatement. The expression "additions" includes not only additional buildings in the ordinary sense, but also additions to the permanent fittings of a house, *e.g.* new electric light or hot-water installations.

Any application for a grant from moneys made available by the Commissioners towards dilapidations, improvements or decorations or for a loan in respect of dilapidations and improvements must be made by the Incumbent to the Dilapidations Board and not to the Commissioners.

DILAPIDATIONS BOARD.—*See* **Diocesan Conference, etc.**

DIOCESAN CONFERENCE.—The Diocesan Conference now has statutory functions and consists of three houses, the Bishop, the Chamber of Clergy and the Chamber of Laity. Its constitution must comply with the Diocesan Conferences Regulation, 1958, but apart from this it may vary in different dioceses. The Diocesan Board of Finance, which in some cases is incorporated under the Companies Acts, is the finance department of the Diocesan Conference and acts under its directions. The body which acts in a diocese as the Diocesan Trust is either the Board of Finance or some other body recognised for the purpose by the Diocesan Conference. The Diocesan Dilapidations Board is constituted by a scheme framed by the Diocesan Conference. Some important functions of the

Diocesan Conference are the election by the Chambers of Clergy and Laity of the members of the Diocesan Board of Patronage and of the Advisory Body for the purposes of the Benefices (Exercise of Rights of Presentation) Measure, 1931: also the appointment of the Pastoral Committee in accordance with the Pastoral Reorganisation Measure, 1949, and the establishment of the diocesan scheme for the regular inspection of every church in the Diocese at least every five years under the Inspection of Churches Measure, 1955.

DISTRICTS AND NEW PARISHES—FORMATION OF.—(*See also* Conventional Districts).—The creation of new parishes and districts is now governed by the New Parishes Measure, 1943, which consolidated with minor amendments the numerous Church Buildings Acts and New Parishes Acts of the nineteenth century. The Measure brings into one simple code the long and involved provisions of the earlier Acts of which no fewer than twenty-three are repealed in whole or in part. The Measure sweeps away the many different types of new ecclesiastical areas, each with their different titles and status, so that in future any new area will, sooner or later, correspond in every way to an ancient parish except that unless and until it has a parish church it will be a " district " only.

Both " Districts " and " Parishes " are formally created by Order in Council confirming a Scheme prepared by the Church Commissioners. The Scheme accompanied by a map, defines the area of the new district or parish which may be taken from either one or more than one existing parish or parishes, whose incumbent, patron and parochial church council have rights of objection but no veto upon the proposals. Before promoting the Scheme the Commissioners have to be satisfied upon three points, that the spiritual interest of the area will be best served by the creation of a new parish, that a suitable church exists or is intended to be provided and that a suitable endowment has been or will be provided.

Whether the area becomes a parish depends upon the existence of a consecrated church. If there is no such church, it becomes a " District " and its incumbent the " Minister ", having the status of a perpetual curate, with such cure of souls as his licence from the bishop may define and a right of succession when the district becomes a parish. When a church in the district has been both consecrated and approved by the Commissioners as suitable to be a parish church the district becomes a parish, and the church and incumbent acquire the rights and status similar to those enjoyed by an ancient parish.

The patronage of districts and parishes formed under the New Parishes Measure, 1943, belongs to the bishop of the diocese *unless*

(*a*) it has been or is otherwise assigned or

(*b*) an existing church becomes the parish church the right of presentation to which already belongs to someone other than the bishop.

The Measure provides also for the dissolution of a district by Scheme and Order in Council if after a reasonable time a parish church has not been provided and is unlikely to be provided within a reasonable time.

EASTER OFFERINGS.—The ancient " ecclesiastical duties " accustomably due to the Incumbent of a parish at Easter rarely survive to this day, but, founded on these, there has grown up a very general practice of the parishioners making to their Incumbent at Easter a special voluntary offering known as the " Easter Offering ", given to the Incumbent for his own use. It has become an important method of adding to the often inadequate provision for Incumbents arising from the endowments of their Benefices. They are voluntary offerings made or collected in a variety of ways, most generally by collections in church on Easter Day, but sometimes by collections supplemented by individual gifts from parishioners or other well-wishers, or wholly by way of private gifts or gifts specially collected out of church. The ways in which the offering is raised or the grounds upon which it is given may affect its liability to income tax, but in accordance with decisions in the Courts the Inland Revenue Commissioners are usually in a position to claim payment of income tax in respect thereof. *See* Whitsun Offerings.

ECCLESIASTICAL COMMISSIONERS.—*See* Church Commissioners, pp. 268–271.

ELECTORAL ROLL.—The basis of lay representation in the Parochial Church Council, Ruridecanal Conference, Diocesan Conference and House of Laity of the Church Assembly is the Church Electoral Roll which is directed to be kept in every parish. It is of the utmost consequence, therefore, that this Roll should be kept in accordance with the statutory directions. These are set out in detail in the Rules for the Representation of the Laity, 1956: *see* p. 419. The Rules prescribe the qualifications of electors, both resident and non-resident, the mode of preparing and revising the Roll, and the rights of appeal of any person who may have had his application for enrolment refused or his name taken off the Roll. On these and all other points relating to the Roll, reference should be made to the Rules.

ENFORCEMENT OF DUTIES OF BENEFICE.—The Incumbents (Disability) Measure, 1945, enables a bishop on his own initiative to instruct the Ministerial Committee set up in each diocese under the Measure, to consider and report to him whether in their opinion an incumbent, through disability arising from age or infirmity (whether bodily or mental) is unable to discharge adequately the duties attaching to his benefice, and if so whether it is desired

(1) that he should be given assistance in discharging such duties; or

(2) that he should resign his benefice;

and in the latter case whether any and if so what, annual sum should be secured to him by way of pension *in addition* to the pension payable by the pensions authority.

EXCHANGE OF BENEFICES.—An exchange of benefices (properly so called) cannot be carried out, until a licence to treat for an exchange has been obtained by each of the incumbents concerned from his Ordinary. The exchange is effected by an instrument in writing by which the parties agree to the exchange and for that purpose resign their respective benefices into the hands of the Ordinary, the resignation being expressed to be conditional on the exchange taking effect, and being accepted as such by the Ordinary.

When a benefice is so resigned, a vacancy occurs in it on the date when it is accepted, but if—as should always be the case—it has been expressed to be conditional, the vacancy which occurs is also conditional in this sense that, if for any reason the exchange is not carried out, the whole of the proceedings in respect of it becomes void, and each incumbent, if alive, will thereupon be back in his old benefice. It is important to observe that the Benefices (Exercise of Rights of Presentation) Measure, 1931, applies to vacancies occurring in connection with a proposed exchange. *See* Patronage.

The Ordinary will give directions whether sequestration is or is not to issue on an exchange.

The law of simony applies to an exchange, and no consideration must pass.

FACULTIES.—The consecrated buildings and lands situated within a diocese and all the contents of such buildings are in the ultimate guardianship of the Bishop, who exercises his authority through his Chancellor. Applications for Faculties to authorise additions to or alterations in churches or churchyards are made by way of petition to the Chancellor, and instructions on the subject are to be found in the Diocesan Year Books and other publications. They are usually made in the name of the Incumbent and churchwardens, but any parishioner may make them. Any such work done without a Faculty is unlawful, and it is open to any parishioner to apply for a Faculty authorising the removal of the work. Though unauthorised it cannot, however, be removed without a Faculty. It is frequently supposed in respect of churches and their contents that any matters which can properly be described as "replacements" or "substitutions" or "repairs" are matters which the Incumbent and Churchwardens can lawfully carry out (provided that the Parochial Church Council do not object) without obtaining a Faculty. But this view is not well founded. The following words of the late Sir Alfred Kempe are a useful summary of the true position:—

> "So far as jurisdiction is concerned, the Ordinary has the fullest authority to direct and control any dealings with the fabric, decoration, fittings, furniture, and ornaments of a church, and can properly insist that even in matters of mere repair no church shall be injured or deformed by the caprice of individuals."

Such "direction" and "control" is exercised by the Ordinary, *i.e.* the Bishop acting by his Chancellor, by means of a Faculty or (in cases of trifling moment) an informal licence. It should be observed that the term "ornament" in Ecclesiastical Law is not confined, as by modern usage, to articles of decoration or embellishment, but is used in the larger sense of the word "ornamentum", which is used "*pro quocumque apparatu seu instrumento*".

As the whole of the contents of a church, no less than the church itself, is by law placed under the care of the Ordinary, it is illegal without a Faculty or licence to remove anything from the church even for a temporary purpose. There have been many cases in which plate, bells, pictures, glass and other objects have been lost or injured through having been thus unlawfully sent away for repair, valuation, exhibition, or other purposes. Thus "replacements" and "substitutions" may normally involve a dual illegality, namely, the removal of one object and the introduction of another. The "replacement of lighting" and "renewal of bells" are typical instances of matters for which a Faculty is not only theoretically necessary, but also in practice most desirable, for they are matters in respect of which much serious damage has been done by ill-considered proposals and inferior work.

Again, under the pretext of "mere repairs", too trifling to require the attention of the Ordinary, such matters have been unlawfully perpetrated as (i) pointing ancient stone or brickwork with an unsuitable mixture or a disfiguring finish, such as "strap" or "line" marking, (ii) putting paint or varnish on ancient woodwork, (iii) removing canons from bells or attempting to tune them in a manner unsuited to ancient bells and (iv) "patching" plate. No doubt mere "mending", where the proper method of doing it is obvious and involves neither alteration or addition, nor removal from the church, is within the discretion of the temporary custodians of the church and its contents, upon the principle of *de minimus non curat lex*. Common sense is the only guide to the solution of the problem of whether any particular proposal is or is not a *minimum*, but it may safely be said that, however innocuous a proposal may appear, it is, nevertheless, always potentially one upon which the Ordinary ought to be consulted. It is, for example, sometimes argued *ad absurdum* that no faculty would be required for a set of new kneeling hassocks, but even in such an extreme case it is conceivable that harm might be done by the selection of unsuitable colours, shapes or sizes. There are various matters of repair or preservative treatment where methods or materials customary in former days have been superseded, and where an uninstructed craftsman may with the best intentions carry out some apparently simple repairs in a way which is now recognised as injurious.

By the Faculty Jurisdiction Measure, 1938, the Archdeacon and non-resident persons on the Electoral Roll are to be deemed to have an interest in Faculty proceedings. Section 3 provides that in cases of proved breaches of the law the Chancellor may order the responsible parties to pay the resultant costs and expenses.

By the same Measure, the Archdeacon is empowered with the approval of the Advisory Committee to issue certificates, which are equivalent to Faculties, in the case of repairs to a Church not involving any substantial alteration in its structure, or of redecorations. *See also* **Advisory Committee and Archdeacon.**

The Clergy should be encouraged to inquire at the Diocesan Registry whenever there is the least doubt whether a Faculty or Certificate is needed. Such inquiries are frequently made, and when the Chancellor rules, as he often does, that no Faculty is required and no fee payable, he is enabled first to assure himself that the proposal (whatever it is) has been carefully considered, and is likely to be competently and sensibly carried out. The Consistory Courts repose confidence in the Incumbent and Churchwardens, who will not be liable to censure if in good faith they undertake matters of small moment without a Faculty or Certificate. It is, however, most important that they should know that "replacements", "substitutions" and "repairs" are all of them descriptive of matters which are essentially under the control of the Ordinary, who has full power to order what they have done to be undone, if on investigation it proves to be improper, and to censure them if they have acted in wilful impatience of his control or disregard of his authority.

A Faculty is also necessary for the removal of a body buried in consecrated ground, for the reservation to a particular person of the exclusive right of burial in a grave, and strictly for the erection of a monument in a churchyard, though in practice the requirement of a Faculty is confined to cases where the monument is of unusual size or character. Faculties may be granted for the widening of a highway at the expense of a portion of the churchyard, or for the erection of certain buildings in a churchyard.

FEES PAYABLE BY THE CLERGY.—These are payable to Bishops' Secretaries, Diocesan Registrars and others in respect of institution and induction, licence to a perpetual curacy, resignation of a benefice and other matters, and are for the most part fixed by an Order of the Privy Council published in the London Gazette on June 2nd, 1908 (S.R. & O.879 printed in S.R. & O and S.I. Rev. VI, p. 187) and by the Ecclesiastical Officers Remunerations Orders Nos. 1 and 2 (1953, S.I. Nos. 1708, 1709) made under the Ecclesiastical Officers Remuneration Measure, 1939.

FEES RECOVERABLE BY THE CLERGY.—These are among the sources of clerical income though not ordinarily considerable in amount. They are payable to Incumbents for certain services (*e.g.* in relation to marriages, burials, etc.) or for privileges granted (*e.g.* in relation to the erection of monuments in a churchyard, etc.). Some fees are fixed by statute, as for example, fees for inspection of Tithe Maps and Awards, for searching registers of marriages and issuing certificates of entries therein. Other fees, *e.g.* for publishing banns of marriage and solemnising the marriage, for burial and matters in relation thereto, are either based upon custom or have been fixed as part of a Table of Parochial Fees for the particular parish by the Church Commissioners or other lawful authority. No fee may be charged for baptism. Under the Ecclesiastical Commissioners (Powers) Measure, 1938, the sole power of establishing new Tables of Fees in parishes or altering existing Tables is vested in the Church Commissioners.

Fees for officiating at burials in a burial ground or cemetery maintained by a local authority, or any combination of local authorities or a burial board, are fixed by the burial authority subject to approval by the Home Secretary, who has power to modify any table of fees submitted to him, and also has power to make a table of fees himself if the burial authority fail to submit a table to him on his request (Burial Act, 1900, Section 3).

Where an existing Table of Parochial Fees is felt not to be satisfactory, whether it be a Table of customary fees or a Table fixed by the Church Commissioners, application should be made to the Church Commissioners for a new Table. They will furnish all necessary instructions. The Commissioners have power, under certain conditions to fix Tables compulsorily.

It is essential to fair dealing with the persons concerned that the fees charged should have been properly authorised. Incumbents and Churchwardens should make it their immediate duty to ascertain that fees are not being paid or received under some mistaken assumption. It is the Incumbent's duty to provide for a copy of the Table of Fees in force in the parish to be publicly exhibited at all times in the church or churches of the parish.

GLEBE.—Where the endowments of a benefice include land of any kind, or houses, or other buildings, whether anciently belonging to the benefice or acquired by gift or otherwise in modern times, such lands, etc. (other than the parsonage house and grounds occupied therewith) are commonly called the glebe of the benefice. As a rule this glebe is vested in the incumbent for the time being, and he is entitled to the rents and profits and liable for the outgoings in respect thereof. He is, however, unable, without the sanction of other persons or bodies, to make a lease of any such glebe to extend beyond his own Incumbency, or to sell the land, or to authorise the working thereout of any minerals. If there were no means of doing these things the Incumbent would be practically unable to develop the glebe property or to realise in the form of rent or otherwise its full value. Accordingly, authority has been given by various Acts of Parliament, and glebe and the minerals thereunder can now be leased or be sold by the Incumbent with the consent of the Church Commissioners and the Patron under the Ecclesiastical Leasing Acts. Alternatively glebe can be *sold* by the Incumbent (*a*) where the land was acquired with money appropriated to the purpose by Queen Anne's Bounty with the consent of Bishop, Patron and the Commissioners, and also, if the glebe is within the parish or an adjoining parish, of the Archbishop; (*b*) with the approval of the Minister of Agriculture and

Fisheries and after notice to the Bishop and the Patron in any case where the Incumbent is in receipt of the rack rent and the land is not in lease for a term originally exceeding twenty-one years (the minerals if of value must be reserved).

Incumbents, like other owners, are subject in respect of their glebe to any compulsory powers of acquisition given to any public Authority or Statutory Undertaking by Act of Parliament.

Where there is any question of a lease or sale of glebe, Incumbents should consult a solicitor; the Commissioners will furnish any information necessary as to procedure. These observations do not relate to the parsonage house or house of residence of a benefice and the lands (up to a maximum of twelve acres) occupied therewith: for these *see* **Parsonage House.**

INSTITUTION AND INDUCTION.—By the process of institution the Bishop places a clergyman in possession of the spiritualities of the benefice, *i.e.* places in his hands the cure of souls in the parish. Before this takes place, notice of the intention to institute is sent to the churchwardens and by them affixed to the church door, where it must remain for one calendar month. The clergyman must also make his declaration of assent to the Thirty-nine Articles and the Book of Common Prayer, and the declaration against simony, and must take the oaths of allegiance to the Queen and of canonical obedience to the Bishop.

Induction is performed by the Archdeacon (after institution) acting on a mandate from the Bishop, or by the Rural Dean or some other clergyman acting on a precept from the Archdeacon. By it the incumbent is placed in possession of the temporalities of the benefice, and becomes entitled to receive the accounts of the sequestrators who have been receiving the rents and profits during the vacancy.

LOANS TO BENEFICES.—The Statutes and Measures under which loans can be granted by the Church Commissioners are—

(1) *The Acts commonly known as "Gilbert's Acts".*

Under these Acts and by virtue of subsequent Acts and Measures of the Church Assembly the Church Commissioners can lend for (*a*) purchasing a parsonage house or site or land for occupation with the parsonage house, (*b*) building or improving parsonage houses, (*c*) building, improving or purchasing farm-houses, farm buildings or labourers' dwelling-houses belonging to or desirable to be acquired for any glebe farm or lands, (*d*) purchasing removable fixtures in parsonage houses, (*e*) dividing a parsonage house into two or more parts, (*f*) the erection, improvement, enlargement and purchase of any house, cottage or other buildings or land belonging to or suitable for acquisition for the benefice, (*g*) the construction and improvement of the drainage of any such house, cottage, building or land and the provision and improvement of the supply of water, gas and electricity thereto, and (*h*) the making up of roads and footpaths adjoining any property belonging to the benefice and the improvement of the drive, paths and garden of the residence house of the benefice.

The consents of the Bishop and of the patron are necessary, and it is essential that no work, for which a loan under these Acts is required, should be executed without the previous authority of the Church Commissioners.

As under section 48 of the Ecclesiastical Dilapidations Measure, 1923, an incumbent cannot make any addition to or alteration of the buildings of his benefice without the sanction of the Diocesan Dilapidations Board and the written consent of his patron, the consent of the Diocesan Dilapidations Board, as well as the consent of the Bishop and of the patron, is required to any loan involving such an addition or alteration.

(2) *The Ecclesiastical Dilapidations Measures,* 1923 *to* 1951.

Under these Measures the Church Commissioners can lend, with the concurrence of the Diocesan Dilapidations Board, to meet the cost of repairs ordered by the Diocesan Dilapidations Board. *See* **Dilapidations.**

The Commissioners cannot lend under the before-mentioned Acts or Measures in respect of houses of residence vested in trustees.

Loans by the Commissioners are made for a term of years, and are repayable by annual instalments of principal with interest on the balance for the time being outstanding.

MAINTENANCE OF ORDER IN CHURCH.—*See* **Churchwardens.**

MARRIAGE.—The law on this subject has now been consolidated by the Marriage Act, 1949. The references to Sections in this title are to the Sections of that Act.

Persons within the prohibited degrees may not marry: these are now set out in the First Schedule to the Act.

No person under the age of sixteen can be married.

In the case of persons under twenty-one certain consents are required. They are set out in Section 3 and the Second Schedule. In the case of a person who has been divorced and whose husband or wife is still living, any Clergyman may refuse to officiate, or to allow the use of his church for such marriage (Matrimonial Causes Act, 1950, Section 13 (2)).

Speaking generally, a person above the age of sixteen has the right to be married in his parish church, or in the church which is his usual place of worship: that is the church on the electoral roll of which his name is entered (Section 72 (1)). He may also, if residing within the district, be married in a public chapel licensed by the Bishop for the marriage of persons residing within a certain district.

The marriage may be after publication of banns or by licence. Banns and licences alike hold good for three months only (Sections 12 (2) and 16 (3)). Marriages after banns or by general licence must be celebrated between 8 a.m. and 6 p.m. (Section 4).

After the marriage the officiating clergyman must register the marriage in duplicate Register Books provided by the Registrar-General (Section 53). Where the marriage is in the usual place of worship as distinguished from the parish church, it may be well to add a note as to the parties or one of them being on the church electoral roll. Copies of the Registers are to be certified and sent to the Registrar quarterly (Section 57), and when the books are full, one must be sent to him and the other kept by the Incumbent with the registers of baptisms and burials (Section 60).

Under Section 8 notice of the intended marriage after banns must be given to the Incumbent of the parish in which each party resides, and, if the marriage is to be solemnised outside the parish, in the usual place of worship of either of them, also to the Incumbent of the parish on the electoral roll of which his name is entered. An Incumbent may claim seven days' notice in writing by the parties, who have to give their Christian names and surnames, their respective abodes, and the time during which they have dwelt there. The particulars must be entered in a book provided for this purpose by the parochial church council, and the banns must be published from this book on three Sundays (Section 7). It is not essential that these be three successive Sundays.

The time for this publication is during morning service or (if none) during evening service. The rubrical form of publication should be followed, but in cases of a marriage in a church which is only the usual place of worship, it is permissible to substitute for the words " of this parish ", the words "on the electoral roll of this parish". Certificates of publication must be sent before the marriage by the other Incumbent or Incumbents to the Incumbent of the church where the marriage is to be. Under Section 9, where a clergyman does not officiate at the service at which it is usual in that church to publish banns, the publication may be made (*a*) by a clergyman at some other service at which banns may lawfully be published or, (*b*) by a layman subject to the following conditions: (i) The publication must be made during a public reading authorised by the Bishop of portions of Morning or Evening Prayer, such public reading being at the hour when the service at which banns are usually published is commonly held, unless the Bishop shall authorise otherwise; and (ii) the Incumbent or Minister in charge or some other Clerk in Holy Orders nominated by the Bishop must before the first publication have made or authorised to be made the requisite entry in the register of banns. A layman publishing banns must sign the register of banns, and for that purpose is deemed to be the officiating Minister; and a certificate of due publication signed by the Incumbent or Minister in charge, or by some other clergyman nominated by the Bishop, is equivalent to a like certificate given by a clergyman who has published banns. A certificate by a Superintendent Registrar under Sections 17 and 26, takes the place of publication of banns.

Marriage may also take place upon a licence obtained from the Ordinary: in practice this licence is obtained by application to the Diocesan Registrar or a Surrogate. Such a licence is, in fact, a dispensation from the necessity of publishing banns. The procedure is laid down by Sections 15 and 16. In some cases a special licence can be obtained from the Archbishop of Canterbury enabling a marriage to be solemnised at any convenient time and place.

In cases where the Registrar's certificate supersedes publication of banns or the marriage is by licence, regard must be had to the consents required by Section 3, and to the various dispensing powers thereby given which enable the Court to override refusals to consent. It is obvious that difficulties may easily arise in ascertaining whether the proper consents have been given, and in any such case the minister should act with caution, and consult the diocesan registry if he is in doubt.

Incumbents are advised to procure a copy of the booklet " Suggestions for the Guidance of Clergy " issued by the Registrar-General in 1952 and obtainable from Superintendent Registrars.

ORGANIST AND CHOIR.—The direction and control of the Organist and Choir in so far as they play a part in Church services is with the Incumbent alone. He is, therefore, the proper person to engage and dismiss them. It is the duty of the Parochial Church Council to supply the necessary moneys; and if they do so they should, of course, be consulted. The Organist has no legal status as such, and the terms of his engagement depend upon the contract entered into, which should always be in writing. In the absence of any specific contract, the ordinary rules of law relating to employees will apply as to his dismissal and otherwise. Before engaging him, an Incumbent should obtain a resolution by his Parochial Church Council providing for payment of the agreed salary, and generally for indemnity, including insurance. The same course should be taken in respect of a paid Choir. (*See* leaflet " Organists in Parish Churches ".)

Omission to have a contract is a constant source of trouble in case of doubts arising, disputes, holidays and illness.

PARISH CLERK AND SEXTON.—Prior to 1921 the office of parish clerk, a also that of sexton, was in ancient parishes a freehold for life, and the appointment rested normally with the Incumbent. In churches and chapels provided under the Church Building Acts the clerk was appointed year by year by the Minister, and in new parishes he was appointed by the Incumbent for an indefinite period, and could not be removed from office except with the consent of the Bishop.

By the Parochial Church Councils (Powers) Measure, 1956, the power to appoint and dismiss the parish clerk and sexton, and to determine their salaries and the conditions of their tenure of office or employment, is vested jointly in the Incumbent and Parochial Church Council. These offices have, therefore, become merely the subject of a contract of service between the parish clerk or sexton

on the one hand, and the Council and the Incumbent on the other, and the ordinary law as to contracts of service applies. The measure does not affect the rights of any person holding the office of parish clerk or sexton in 1921.

The office of parish clerk may be held by a layman or by a person in Holy Orders. If a layman, the clerk must be at least twenty years of age. Apart from any salary payable under his contract (if any), he is remunerated by the accustomed fees on marriages and burials, and he can sue for his fees either the Incumbent or the churchwardens to whom they have been paid.

The office of sexton may be held by a woman.

In some cases the sexton is paid by fees and in others by salary.

PAROCHIAL CHURCH COUNCILS.—*The Constitution* of a Church Council is governed by Rules 12 and 13 of the Rules for the Representation of the Laity 1956 (pp. 428–429, which should be consulted). The Council consists of (i) the minister of the parish, (ii) certain *ex-officio* members, (iii) such number of lay representatives as the Annual Parochial Church Meeting may decide, and (iv) if the Council so decides, a limited number of co-opted members.

The minister of the parish is the Chairman, and a lay member of the Council must be elected Vice-Chairman.

The method of electing lay representatives to a Church Council is also governed by the Rules for the Representation of the Laity; *see* especially Rules 8 (2), 15 and 18 (pp. 419–447).

The powers and duties of a Parochial Church Council are defined by the Parochial Church Councils (Powers) Measure, 1956 (pp. 448–453), which should be consulted.

Under Section 2 of this Measure, it is the primary duty of the Council to co-operate with the incumbent in the initiation, conduct and development of Church work both within the parish and outside.

By Section 4, certain powers are transferred to the Council (*a*) from the Vestry of the parish, and (*b*) from the churchwardens. The latter include all the powers, duties and liabilities formerly attaching to churchwardens in relation to the financial affairs of the church; the care, maintenance, preservation and insurance of the fabric and ornaments of the church; and the care and maintenance of the churchyard.

By Section 5, the Council is given power to acquire any property real or personal for any ecclesiastical purpose affecting the parish, subject to the conditions mentioned in that section and Section 6.

By Section 7 various powers are given to the Council, mainly with regard to finance and the appointment of church officers. Some of these powers are exercisable by the Council jointly with the incumbent; and where this is so, the incumbent as an individual must concur with the Council in the exercise of the power.

Under Section 8, the Council must keep accounts of the money administered by them, and submit these accounts to the Annual Parochial Church Meeting, together with a Report upon the fabric, goods and ornaments of the Church. *See* Rule 8 of the Rules for the Representation of the Laity, 1956.

By Appendix II of the Rules for the Representation of the Laity, 1956, the chairman and the churchwardens, if members of the Council, are constituted the Standing Committee of the Council, with additional members if the Council think proper to appoint them. General Provisions relating to Parochial Church Councils are also contained in this Appendix. Though a Parochial Church Council cannot delegate its powers, or abdicate its functions in favour of any Committee, the Standing Committee can between the meetings of the Council "transact the business" of the Council, subject to any directions which the Council may have given to it. Apart from any limitation which may have been set by such "directions", practically every power which the Council itself possesses can, in appropriate circumstances, be exercised by the Standing Committee in the course of its *interim* transaction of the Council's business. A Committee is, however, by its nature a subordinate body and answerable to the higher authority for which it acts. The real purpose of the Standing Committee of a Parochial Church Council is to carry on the routine work of the Council between the meetings, and while it has powers which may be conveniently extensive for the purpose of enabling it to deal with matters of real urgency, it would be an abuse of such powers if they were so exercised as to usurp the functions of the Council, or unnecessarily to preclude it from coming to free and unfettered decisions on matters of moment at its next meeting. The Standing Committee is and should act merely *as a Committee*, dependent upon and responsible to the Council. *See also* **Patronage; Union of Benefices Vestries.**

PAROCHIAL CHURCH MEETING.—The procedure for convening and holding the *Annual Parochial Church Meeting* and the business to be transacted thereat, are prescribed by Rules 5–8 of the Rules for the Representation of the Laity, 1956 (pp. 424–425). *Special Parochial Church Meetings* may be held, if required, under Rule 9.

Under Rule 10 of the Rules for the Representation of the Laity, 1956 (p. 427), the Vestry and the persons whose names are on the Electoral Roll of the parish sit together for the election of churchwardens. Under Rule 11 (p. 427) sidesmen are elected by the Parochial Church Meeting and the Incumbent.

PAROCHIAL ELECTORS.—*See* **Electoral Roll.**

PAROCHIAL REGISTERS.—The following statement of the law is taken from the Report (C.A. 227) of a Commission appointed by the Church Assembly in the autumn of 1925 to investigate the subject of the custody of parish registers and documents of similar character:—

Under the Parochial Registers Act, 1812 (commonly called George Rose's Act), it seems clear that the registers of baptisms, banns and burials, as well as the parish duplicate of the marriage register, belong to the parish, and, technically, to the churchwardens on behalf of the parish.

The duty of providing the registers (except for marriages) and a " dry, well-painted iron chest " for their safe-keeping, lies upon the parish (*i.e.* upon the Parochial Church Council, under the Parochial Church Councils (Powers) Measure, 1921).

Once these are provided, the onus of their custody is on the Incumbent. They are to be kept by him and to remain in his power and custody " in some dry, safe and secure place " either at his residence (if it is in the parish) or in the parish church.

During the vacancy of a benefice the custody of the register books rests with the churchwardens.

By the Parochial Registers and Records Measure, 1929, Bishops are empowered to give directions for the better care of parochial registers and other records in ecclesiastical custody.[1] Under the same Measure diocesan record offices may be established in which register books and other documents may be deposited, either voluntarily by the minister of the parish with the consent of the Bishop and Parochial Church Council (Section 3), or compulsorily by order of the Bishop, if the books and documents appear to be exposed to danger of loss or damage (Section 4).

PARSON.—The Incumbent of a parish, whether rector or vicar, is an ecclesiastical corporation sole. The residence house and glebe are vested in him as owner upon whatever tenure they are held. The church and churchyard are ordinarily, unless there be a lay rector, the Incumbent's freehold subject to the rights of the parishioners and the jurisdiction of the Ordinary. But in respect of all these freehold rights the Incumbent for the time being is a limited owner—for his incumbency only—and is subject to restrictions as to his dealings with the properties.

He is instituted or licensed to a benefice, and on his admission thereto becomes entitled to hold it for a freehold estate, namely for life, or until he resigns or is deprived by lawful authority. *See also* **Institution and Induction; Perpetual Curate; and Vacancy in Benefice.**

PARSONAGE HOUSE.—*See also* **Dilapidations.** The parsonage house with adjoining glebe (not exceeding in all twelve acres) can now be sold or the parsonage house pulled down with certain consents under the Parsonages Measures, 1938 and 1947.

PATRONAGE.—The right to present or appoint a person to a benefice is called an advowson, and the owner of this right who is called the patron, may be a private individual or any other person or corporation recognized by the law.

A clergyman is presented to the Bishop by the patron, except when the Bishop is himself the patron. This process is called " presentation ". It must be in writing, and is in effect a nomination of the clergyman to the Bishop by the patron, the patron being the person having the legal estate in the advowson. When the Bishop is himself the patron, there is no " presentation ", but the clergyman is said to be " collated " to the benefice. The Bisbop may refuse to accept the clergyman on grounds of want of learning, or behaviour, or relating to doctrine or ritual, and this refusal may be contested in the courts. The presentation may be withdrawn before institution.

But if an alien or lunatic or Roman Catholic owns the patronage, he cannot present, and the right is exercised by the Crown, the Lord Chancellor or one of the Universities of Oxford and Cambridge.

If a patron neglects to present within six calendar months of the vacancy arising, omitting the period allowed for under the Benefices (Exercise of Rights of Presentation) Measure, 1931, s. 5, the suspension period under the Benefices (Suspension of Presentation) Measure, 1953, s. 5, and the period during which exercise of rights of patronage is restricted under s. 7 and s. 8 of the Pastoral Reorganisation Measure, 1949, his right is said to lapse, and passes for that turn to the Bishop. If the Bishop fails to collate within a further six months, the right lapses to the Archbishop, and in the event of the Archbishop failing to present within a similar period, the right to present passes to the Queen.

Where prior to 1921 the patronage of a benefice was vested in or in trust for the parishioners it is transferred to the Parochial Church Council by s. 4 (1) (i) of the Parochial Church Councils (Powers) Measure, 1956, and by s. 7 (v) of that Measure the Council may in other cases make representations to the Bishop with regard to any matter affecting the welfare of the Church in the parish.

By the Benefices Act, 1898 (Amendment) Measure, 1923, which came into force on July 14, 1924, an advowson cannot be sold after the next two vacancies in the benefice subsequent to that date, but this provision does not apply to assignments of patronage under the New Parishes Acts or to sales of land to which rights of patronage are appendant. A new right of patronage created under the New Parishes Measure, 1943, cannot be sold. A patron may by declaration under seal filed in the Diocesan Registry declare his intention that his right of patronage shall not thereafter carry with it the power of sale, and thereupon the advowson at once becomes incapable of sale. By the same Measure a presentation to a benefice of which the presentee or his wife or someone on his or her behalf has since the passing of the Measure become the patron is void.

By the Benefices (Transfer of Rights of Patronage) Measure, 1930, provision was made to secure publicity for transfers of advowsons.

[1] In certain circumstances where documents are important the Public Record Office will undertake the repair of registers and other documents at a charge based upon the time taken and the cost of the materials used.—Ed. O.Y.B.

Under the Benefices (Excercise of Rights of Presentation) Measure, 1931, the Parochial Church Council may, upon a vacancy or impending vacancy, make representations to the patron as to the conditions, needs and traditions of the parish, but without mentioning the name of any particular clerk. If the Parochial Church Council passes a resolution bringing the provisions of s. 3 of the Measure into effect, the patron cannot exercise his right of presentation without either the consent of the churchwardens acting as the representatives of the Parochial Church Council or the Bishop's approval (given not less than sixty days after the vacancy or impending vacancy has been notified to the Parochial Church Council under the Measure) of the clerk presented as being suitable for the duties attaching to the cure of souls in the particular benefice concerned. A body of advisers is set up in every diocese, and such body may be consulted by the Bishop before giving or withholding his approval, and must be so consulted if required by the patron or Parochial Church Council. The patron may appeal from the Bishop to the Archbishop where s. 3 is brought into effect; if the Bishop is patron he is obliged to consult the churchwardens before making an appointment, and he must also consult the body of advisers if the churchwardens so require. The Measure does not apply to rights of patronage vested in the Crown. It does apply in the case of an exchange of benefices.

Under the Benefices (Diocesan Boards of Patronage) Measure, 1932, a Board of Patronage has to be established in every Diocese consisting of the Bishop (who is Chairman), three clerks in Holy Orders and five laymen elected respectively by the Chambers of Clergy and Laity of the Diocesan Conference, and, for the purpose of transacting any business relating to any particular benefice, the Archdeacon and Rural Dean of the Archdeaconry and Rural Deanery in which the benefice is situate. The Board has power to acquire and exercise rights of patronage, and such rights may also be transferred by the Board with the consent of the Parochial Church Council concerned, or without such consent if the transfer is to the Board of Patronage of another Diocese of which the parish becomes part.

Under the Benefices (Purchase of Rights of Patronage) Measure, 1933, if a transfer of the right of patronage of a benefice has been registered since July 14, 1924, and at the date of such registration two vacancies of such benefice since July 14, 1924, have not occurred, the right of patronage may be compulsorily acquired by the Parochial Church Council. If the transfer was before June 1, 1933, the necessary resolution by the Council must have been passed within three years after that date, but if the transfer is after that date then the resolution must be passed within three years after the registration of the transfer. The resolution in either case requires confirmation within three months at a special or extraordinary Parochial Church Meeting and the patronage when acquired will be vested in the Board of Patronage of the Diocese. In some cases it may be possible for the price to be agreed with the patron, but where this is impracticable it is to be fixed by an arbitrator chosen by the parties (or failing their agreement by the Bishop) from a panel of three persons appointed from time to time by the Church Commissioners with the approval of the Lord Chancellor.

Where the incumbent of a parish, of which the advowson has been transferred within the period mentioned, is by virtue of his office patron of other benefices, then the parish of which he is incumbent may put the Measure into operation as regards the patronage of the daughter parish, the purchase money being in such a case applied as increased endowment of the mother parish.

If action is taken under the Measure by the Parochial Church Council of a mother parish there is a process by which the Council of one of the daughter parishes instead of leaving its own patronage in the incumbent of the mother parish may take steps to get it vested in the patron who has acquired the patronage of the mother parish, but who is being dispossessed. This is to meet the case of a daughter parish which approves the transfer which has taken place, and does not desire to have an incumbent who would be its own patron appointed by the Diocesan Board of Patronage.

This Measure does not apply to Crown Patronage or any patronage vested in Greenwich Hospital or in an Archbishop, Bishop or Dean as such or a Dean and Chapter, or transferred on sale in conjunction with a manor or an estate of not less than 100 acres in the parish or adjoining parish, or by operation of law, or on the appointment of a new trustee where no beneficial interest passes.

There are necessarily several technicalities to be observed, and any parish which desires to take action should obtain expert advice.

By the Benefices (Suspension of Presentation) Measure, 1953, a Bishop may declare that a vacancy may not be filled for such period not exceeding five years as he may specify. This power may be exercised within twelve months of the occurrence of the vacancy, and if so exercised, the benefice must be sequestrated. The period of five years mentioned above may subsequently be extended for further periods not exceeding in the case of any one period five years. *See further*, **Sequestration.**

PENSIONS.—Until 1927, the Bishops and Clergy of the Church of England could only receive pensions on retirement at the expense of their successors in office. Under the Clergy Pensions Measures, 1926 to 1946, contributory schemes were set up, and when existing interests expire will be universal. These Measures were repealed and replaced by the Clergy Pensions Measure, 1948, which in turn has been amended by the Clergy Pensions Measure, 1954.

(i) **Archbishops, Diocesan Bishops and Bishops Suffragan.**—The following Measures make provision affecting the payment of pensions to Archbishops, Diocesan Bishops and Bishops Suffragan of dioceses in England (including the Isle of Man):—The Episcopal Pensions Measure, 1926, the Episcopal Pensions (Sodor and Man) Measure, 1931, the Episcopal Pensions Measure, 1945, and the Bishops (Retirement) Measure, 1951.

[N.B. These Measures do not apply to Archbishops and Bishops in overseas dioceses or to Assistant Bishops in dioceses in England.]

Subject to payment of contributions calculated (1) in the case of Archbishops and Bishops appointed before June 15th, 1945, as a proportion of the income of the See and (2) in the case of Archbishops and Bishops appointed after June 15th, 1945, at rates varying from £80 to £150 per annum, Archbishops and Diocesan Bishops are entitled upon retirement (*a*) on or after attaining the age of seventy or (*b*) at an earlier age by reason of physical or mental disability to pensions varying from £800 to £1,500 per annum payable out of the general fund of the Church Commissioners.

In the case of Diocesan Bishops appointed after June 15th, 1945, contributions previously paid by them under the Clergy Pensions Measures are transferred to the Church Commissioners.

Past contributions by Bishops Suffragan under the Clergy Pensions Measures are transferred to the Church Commissioners. Subject to payment thereafter of contributions at the rate of £50 per annum, Bishops Suffragan are entitled upon retirement as above to a pension of £500 per annum.

The Bishops (Retirement) Measure, 1951, provides, *inter alia*, for the payment to a Diocesan Bishop or Bishop Suffragan who resigns because it appears that in the interests of the diocese a change of administration is desirable, of a reduced pension not exceeding three-quarters of the pension to which he would have been entitled had he retired upon or after attaining the age of seventy or upon earlier physical or mental disability.

The Episcopal Pensions Measure, 1945, secures to the widow of a Bishop Suffragan and to the widow of a Diocesan Bishop appointed after June 15th, 1945, a pension of a capitalised value of £500 and also enables any Bishop to make provision for a widow by agreement with the Pensions Board.

(ii) **Deans and Residentiary Canons.**—Deans and Residentiary Canons who were fifty-five years of age or over on January 1st, 1927, on resignation by reason of age or mental or permanent physical disability, may receive a pension of one-third of the income of their preferment or, alternatively, in the case of a Dean £400, or in the case of a Canon £250, whichever sum is the greater. (Deans and Canons Resignation Act, 1872.) Deans and Canons who were not fifty-five years of age on January 1st, 1927, are pensionable under the scheme of the Clergy Pensions Measures applicable to other clergy (*see below*), except that Deans and Canons of Cathedral and Collegiate Churches appointed before January 1st, 1927, are on retirement entitled to receive pensions of £450 and £300 respectively, according to the office (whether a Deanery or Canonry) they hold on retirement. Under the Cathedrals Measure, 1931, new Cathedral Statutes may provide for additional pensions payable out of the capitular revenues and for a fixed retiring age.

(iii) **Beneficed and Unbeneficed Clergy.**—The pensions of the clergy, both beneficed and unbeneficed, are now governed by the Clergy Pensions Measure, 1948, as amended by the Clergy Pensions Measure, 1954. Full details will be found on p. 273, and in the explanatory leaflets obtainable on request from the Pensions Board.

(iv) **Supplementary Pensions.**—In addition to the ordinary pension every pensioner who is not eligible for benefit under the Government Insurance Scheme and whose total income as computed by the Pensions Board is less than £250 may apply to the Board who will pay to him one-half of the difference between his total income and £250 a year. In many cases the pension will be further augmented from Diocesan sources, the object being where possible to make up the income in every case to not less than £250.

(v) **Widows and Dependants of the Clergy.**—A clergyman ordained after July 1st, 1936, must, if then married, or on marriage later, pay a premium or its equivalent, in addition to that for his own pension, by which to secure a pension for his widow, or should he not leave a widow, for a dependant nominated by the contributor. Clergy ordained after that date but not married can join the scheme by voluntary agreement on the same terms. It is greatly to their advantage to do so, because over 90 per cent marry sooner or later, and because the premium they must then pay is necessarily increased for every year during which joining the Scheme is deferred. Clergy ordained before July 1st, 1936, may obtain similar benefits for their widows or dependants on actuarial terms (subject to medical examination), either by the payment of an additional premium, the surrender of their own rights to a return of premiums under the Clergy Pensions Measures, or by the acceptance of a reduced pension themselves.

(vi) **Deaconesses and Lay Workers.** The pension arrangements for deaconesses and lay workers were amended in 1955 in accordance with the terms of a report submitted by the Central Board of Finance to the Church Assembly (C.A.F. 255). Workers who hold the Bishop's licence or written authority and who are engaged in full-time church work are now normally required to join the Church Workers Pension Fund—a superannuation scheme administered by the Church of England Pensions Board (53 Tufton Street, S.W. 1) The pension to be aimed at is £4 p.a. for every complete year of service which the worker will give to the Church before retirement. Thus a deaconess or woman worker who starts work at age 25 next birthday and completes 35 years' service before retiring at 60 will receive a pension of £140 p.a. For this amount of pension the worker is not asked to make a contribution towards the premium; the Central Board of Finance contributes one-third and the balance is normally paid by the Diocesan Board of Finance and the local employer.

Enquiries relating to the pensions of deaconesses and lay workers should in the first place be referred to the Diocesan Board of Finance in which the worker is employed.

PERPETUAL CURATE.—At the dissolution of the monasteries, when appropriations were transferred to lay persons, and there was no regularly endowed vicar, the lay impropriator had to nominate

some person to the Bishop for him to licence to serve the cure. Such curates became perpetual, and are now for most purposes on the same footing as vicars. Ministers of new churches of separate parishes, ecclesiastical districts, consolidated chapelries, and district chapelries are perpetual curates, and licensed as such. So also are ministers to new districts or parishes under the Church Building and New Parishes Acts and the New Parishes Measure, 1943. The Pluralities Acts apply to perpetual curacies.

PLURALITY.—By plurality is meant the holding of more than one benefice by one person at the same time. Without special authority, institution to a benefice while already in possession of another benefice automatically involves loss of the original living. (There are special provisions relating to Archdeacons and Cathedral clergy whose offices are benefices, though not " with cure of souls ", and to deans of cathedral or collegiate churches.) Authority for the holding of benefices in plurality may be given in either of the two following ways:—

1. **By an Order made by the Bishop, with the approva of the Church Commissioners, under the Pastoral Reorganisation Measure, 1949, Section 5.** Such an Order may authorise the holding in plurality of two or more benefices without restriction as to distance apart or as to the income of the benefices concerned, and may impose any conditions, in particular conditions as to house of residence, clerical or lay assistance, resignation of incumbent, or diversion to the diocesan stipends fund of surplus endowment income over a specified amount (such amount not being less than £500 per annum or such other sum as the Church Assembly may hereafter fix by Regulation). An order under this Measure must contain directions for the settlement of the future exercise of rights of patronage in the event of the plurality being renewed by a subsequent Order.

The initiative for setting procedure in motion for such an Order is with the diocesan pastoral committee which may, under the Pastoral Reorganisation Measure, 1949, after consultation with incumbents and parochial church councils concerned, formulate provisional proposals for plurality, which, if agreed by the bishop, are forwarded to the Church Commissioners for circulation to patrons, incumbents and parochial church councils concerned and for preparation of a draft Order incorporating the proposals. Copies of the draft Order are sent to patrons, rural deans, incumbents and parochial church councils concerned, with notice of a right of objection to the Commissioners. The Commissioners must give full consideration to any objections in consultation with the bishop and the objectors. If the Commissioners decide to certify their approval of the draft Order, the bishop may make an Order in writing under his hand accordingly.

2. **By a Dispensation granted by the Archbishop of Canterbury.** This was the only method prior to the passing of the Pastoral Reorganisation Measure, 1949. The grant of such a dispensation is at the Archbishop's discretion, subject to a limited right of appeal against refusal. Under the Pluralities Act, 1838, a dispensation may be for the holding in plurality of two benefices " with the cure of souls " only, except as mentioned below.

Pluralities authorised by dispensation are, under the Pluralities Measure, 1930, subject to the restrictions that the parish churches may not be more than four miles apart, and that the annual value of one of the benefices may not exceed £400.

The same Measure, however, provides that (with like dispensation from the Archbishop of Canterbury) any two or more benefices may be held in plurality without regard to the limits of distance or annual value, if this be recommended by a commission of inquiry under the Union of Benefices Measure, 1923, and the recommendation be approved by the Church Commissioners, the Bishop or Bishops and the Patron or Patrons concerned. *See also* **Reorganisation; Union and Disunion of Benefices.**

PROVINCIAL COURT.—Each Province has a Provincial Court, in Canterbury the Court of Arches, in York the Chancery Court of York.

QUEEN ANNE'S BOUNTY.—The Ecclesiastical Commissioners and Queen Anne's Bounty were united into one Body under the title of the Church Commissioners, by the Church Commissioners Measure, 1947. A full account will be found on pp. 268–271 *ante*. *See also* **Loans to Benefices.**

REORGANISATION.—The Reorganisation Areas Measure, 1944, sets up machinery for making new arrangements for pastoral supervision in war damaged areas and areas affected by planning schemes or shift of population. The period allowed by the Measure for the declaration of such an area as a Reorganisation Area has now expired, but any Reorganisation Area which has been duly declared may be the subject of a Scheme to be prepared by the Church Commissioners at the request of the bishop and the diocesan committee appointed under the Diocesan Reorganisation Committees Measure, 1941. Such a scheme may provide for parochial and benefice boundaries to be rearranged, endowments to be rearranged and surplus endowments diverted to the diocesan stipends fund, churches and other buildings to be demolished and provided, and compensation to be paid to displaced clergymen. Schemes must be prepared in consultation with all concerned. Proposals for Schemes (other than Supplementary Schemes) must have been submitted to the Commissioners before March 21st, 1957. *See also* **Plurality, Union and Disunion of Benefices.**

REQUISITES FOR WORSHIP ETC., PROVISION OF.—The goods, utensils and ornaments deemed necessary for the service of the Church (the provision of many requisites is a duty expressly

imposed on the churchwardens by the Canons of 1604), include a copy of the Book of Common Prayer, a "carpet of silk or other decent stuff" for the Communion table and a fair linen cloth, a large Bible, the Book of Homilies, a stone font, a pulpit, a reading desk, a surplice, sacramental bread and wine (the wine to be brought to the Communion table "in a clean and sweet standing pot or stoop of pewter if not of purer metal"), an alms-chest, a parchment book for registering baptisms, marriages and burials, and a chest with three locks for keeping it in, a book in which to enter the names of visiting preachers, and a table of the prohibited degrees.

The Book of Common Prayer also directs the provision of a decent basin for the reception of the alms, and the Marriage Act, 1949, a banns book.

The duties imposed by the Canons as to the provision of register books are independent of the duties imposed on the clergy by the Parochial Registers Act, 1812, and the Births and Deaths Registration Act, 1836.

Reference should be made also to the Parochial Church Councils (Powers) Measure, 1956, section 4 (1), as to the care, maintenance, preservation and insurance of the goods and ornaments of the Church.

RESIDENCE BY INCUMBENT.—It is the duty of an Incumbent to reside within his parish, and if there is a house of residence he must inhabit it unless he has the licence of the Bishop to reside elsewhere. If he is absent without such licence for more than three months in any year he is liable to certain penalties, and residence may be enforced by sequestration of the benefice. If the benefice remains sequestrated for a whole year or is twice sequestrated in any year it becomes void without further formality unless otherwise directed by the Bishop. An appeal lies to the Archbishop against the refusal of a licence or the revocation of an existing licence. An Incumbent who is also a member of a cathedral or collegiate body may reckon his residence at the latter as equivalent to residence in his parish provided that he is not absent from his parish for more than five months altogether in any calendar year.

When a house of residence is erected, purchased or improved under the Parsonages Measure, 1938, or where a house of residence is divided into parts, the Bishop may certify the house or part (as the case may be) to be the residence house of the benefice.

Subject to the provisions of the Incumbents (Disability) Measure, 1945, the Bishop may give to an incumbent, reported to him as unable to discharge his duties, leave of absence for a period not exceeding two years.

RESIGNATION.—*See* **Vacancy in Benefice.**

RURAL DEAN.—Every parish is included in an area known as the Rural Deanery. A parish is always wholly within the same deanery and a deanery is wholly within one archdeaconry. The boundaries of a Rural Deanery can be altered under the Archdeaconries and Rural Deaneries Act, 1874 (cap. 63). The head of the deanery is the Rural Dean, who may be appointed by the Bishop, and may by him be removed at any time. He is usually, though not necessarily, a beneficed clergyman.

Formerly the office was of considerable importance, but its duties appear to have been gradually absorbed by the Archdeacons and it is only in comparatively recent times that the Rural Dean has again become an essential unit of ecclesiastical organisation. The duties of Rural Deans are not clearly defined. They consist generally in carrying into effect, within their areas, the expressed wishes of the Bishop. Rural Deans are members of various statutory committees issued by the Bishop and they are sometimes charged with inspecting the churches and reporting generally on the condition of Church property. They notify vacancies in benefices to the Bishop, examine the licences of assistant curates, receive notice of appeals under the Rules for the Representation of the Laity, and are the presiding officers at elections to the Diocesan Conferences when representatives in that conference are elected in the ruridecanal conference.

RURIDECANAL CHAPTER AND CONFERENCE.—The Rural Dean is president of the ruridecanal chapter and conference. The former is exclusively a clerical body and normally consists of the incumbents and clergy licensed under the Bishops' seal who are resident in the deanery. The latter exists in such Rural Deaneries as the Diocesan Conference shall decide and the Diocesan Conference settles the Constitution of the Ruri-decanal Conference. In this way the Rural Dean becomes the normal channel of communication on matters of diocesan policy between the Bishop and the parishes. In some cases the lay members of the conference elect the members of the diocesan conference.

SEATING OF CONGREGATION.—The churchwardens are entrusted with the duty of providing seats for the parishioners. In this capacity they act as the officers of the Ordinary. Their rights and duties may be limited by some over-riding right of a private person, *e.g.* when a particular pew is attached to an estate by prescription or held under a faculty. Subject, however, to such private rights, the churchwardens may direct persons where to sit, and where not to sit, and may do this beforehand or for a particular service or for an indefinite period. But they cannot legally give the right to a particular seat for all time, because to do so would divest themselves or their successors of the liberty to rearrange the seating accommodation at a future time. Seats can legally only be assigned to parishioners, and before dispossessing a parishioner of a seat usually occupied by him, the churchwardens would be well advised to give him notice of their intention, in order that he may show cause why he should not be so dispossessed.

This control of the seating accommodation belongs to the churchwardens in the interests of good order. They cannot exclude an orderly person on the ground that the church is full if he can stand in such a part of the church as will not interfere with the conduct of the service. If a parishioner intrudes himself into a seat contrary to the directions of the churchwardens, they may remove him, provided that they do not use unnecessary force or cause a scandal by disturbing the worship of the church.

SEQUESTRATION.—When a vacancy in a benefice occurs sequestrators are appointed by the Bishop, who are usually (but not invariably) the churchwardens. Sometimes the Rural Dean is appointed to act jointly with the churchwardens. A " Writ of Sequestration " is issued by the Bishop, and under it the income is ordered to be taken by the sequestrators and to be applied by them in manner required by the circumstances of the case. The sequestrators pay out of the rents and profits received by them all legally chargeable outgoings and the cost of serving the cure during the vacancy. Great care needs to be exercised to keep the cost within proper limits. They account to the new Incumbent, and pay him any balance which they have in hand, or, on the other hand, receive from him any sum which they have properly paid in excess of what they have received.

The purpose of a Writ of Sequestration during a vacancy is to put the sequestrators in the legal position to take charge of the benefice for the good management of the properties belonging to it and the protection of its interests, as well as to enable them to receive the income for the purpose of providing for the duties of the cure. Sequestrators receive their authority from the Bishop, and on any matter of doubt they should consult the Bishop's Legal Secretary.

The Benefices (Sequestrations) Measure, 1933, has cleared up various doubtful points relating to the powers of sequestrators, and should be consulted. Section 1 gives the Bishop power to fix the amount of remuneration payable to clergymen undertaking occasional duty in addition to any stipend payable to a curate acting during the vacancy. Section 2 makes it clear that the sequestrators may, in proper cases, and subject to the approval of the Bishop, provide out of the income of the benefice for the care and custody of the house of residence and the upkeep of its garden, pay for professional assistance, and overdraw their banking account. Section 3 enables the sequestrators to obtain payment of any income of the benefice which may have accrued during the vacancy, even after the institution of a new incumbent.

Under Section 1 of the Benefices (Suspension of Presentation) Measure, 1953, the Bishop has power with certain consents to declare that a vacant benefice shall not be filled during a period not exceeding five years. This period may subsequently be extended for further periods not exceeding five years at a time; but the powers given by this section cannot be exercised after December 31st, 1965 (Section 9). Section 2 provides that, where the Bishop has exercised this power, he shall ensure that one at least of the sequestrators appointed is specially qualified to discharge efficiently the duties of the office. Section 3 makes certain special provisions for the performance of the ecclesiastical duties of the benefice during the period of suspension. Section 4 enables the sequestrators appointed under Section 2, in addition to their existing powers, to exercise with the consent of the Bishop in relation to any property of the benefice any other power which an incumbent would have if the benefice were full except a power which under any Act or Measure is during a vacancy exercisable by the Bishop or the Church Commissioners. They may also, with the consent of the Bishop, and after consulting the parochial church council, make such arrangements as they may deem advantageous for the use and occupation of the parsonage house during the suspension period so long as the curate in charge of the benefice is not required to reside therein. The Section also provides that sequestrators may with the Bishop's approval and must if the Bishop with the concurrence of the pastoral committee so directs pay any excess over £200 in their hands during the course of a sequestration (or such other sum as the Church Assembly from time to time fix by regulation) or some part thereof, to the Church Commissioners to be applied by them after consultation with the Bishop and the pastoral committee for the improvement of the house of residence or otherwise for the advantage of the benefice or to be credited to the diocesan stipends fund. If at the close of the sequestration the net balance in the hands of the sequestrators exceeds £200 (or such sum as the Church Assembly fixes) the excess is payable to the Commissioners to be similarly applied. Sequestrators appointed under this Measure should consult the Bishop's legal secretary before exercising any of the special powers conferred upon them by this Measure.

See the Memorandum on the duties of sequestrators during a vacancy, L.F. 4 issued by the Legal Board of the Church Assembly.

Although sequestrations during a vacancy are by far the most common case, a Writ of Sequestration may also be issued when the Incumbent becomes a lunatic or of unsound mind, or on a judgment for the recovery of a debt from him, or on his bankruptcy or as a consequence of proceedings taken against him in an ecclesiastical court and in certain other cases.

A writ of sequestration is not appropriate to the case of a vacancy in a conventional district.

SHORTENED SERVICES.—By the Act of Uniformity (Amendment) Act, 1872, a shortened form of Morning and Evening Prayer (set out in the Schedule to the Act) may be used in lieu of the Prayer Book services on days other than Sunday, Christmas Day, Ash Wednesday, Good Friday and Ascension Day; special services for special occasions may within strictly defined limits be authorised by the Bishop; additional services within similar limits may be used on Sundays and Holy Days; and provision is made as to the separation of services. Under the last-mentioned heading it is provided that Morning Prayer, Litany and Holy Communion may be used together, or in varying order as separate

services; or that the Litany may be said after the third collect at Evening Prayer, either in lieu of or in addition to the use of the Litany at Morning Prayer. Any of such forms of service may be used with or without the preaching of a sermon or lecture or the reading of a homily.

SIDESMEN.—*See* **Churchwardens and Sidesmen.**

STIPENDIARY CURATE.—The position of a stipendiary curate is the same whether he comes to a parish on his ordination or from another parish. He must first be nominated to the Bishop by the incumbent, and his letters of orders (both deacon's and priest's if he is a priest) sent to the Bishop together with letters testimonial under the hands of three beneficed clergy. He must then make the Declaration of Assent and take the oaths of allegiance and canonical obedience. The Bishop then licenses him to the parish to which he has been nominated.

The effect of the licence is that the Incumbent cannot terminate the stipendiary curate's engagement without the latter's consent, except by leave of the Bishop *and* on giving six months' notice. But if there is a change of incumbency the new Incumbent may, without leave of the Bishop, terminate the engagement on giving the stipendiary curate six *weeks'* notice, provided that the notice is given within six months from the date of the new Incumbent's admission. This special right of dismissing a predecessor's stipendiary curate lapses on the termination of the six months.

This rule is modified by s. 14 of the Pastoral Reorganisation Measure, 1949, which provides that in any united benefice, or benefices held in plurality a curate's engagement may be terminated by a new incumbent on six weeks' notice only if the Bishop's consent is obtained. There is a right of appeal to the Archbishop of the Province if consent is withheld.

A stipendiary curate may terminate his engagement by giving his Incumbent and the Bishop three months' notice at any time.

A Bishop may revoke a licence at any time, but in such a case the stipendiary curate has a right of appeal to the Archbishop.

It is a term of the licence that the Incumbent shall pay to the stipendiary curate such a stipend as is named in the licence. The Incumbent is liable for the payment of this stipend without any deduction except the payment for the contribution which the stipendiary curate is liable to pay as a compulsory contributor under the Clergy Pensions Measures. Any agreement to pay or to receive less than the stipend (apart from pensions contributions) is void. The liability of the Incumbent is not affected by any undertaking by the Parochial Church Council or other person to be responsible for the stipend.

TREES.—For information relating to the felling of timber on glebe land and in churchyards, and to liability for damage caused by trees falling or being blown down, the Memorandum on Trees prepared by the Legal Board (L.C. 35), which is published by the Church Information Office (price 2*d.*) and is reprinted in *Opinions of the Legal Board*, 4th ed., pp. 207–213, should be consulted.

No licence under the Forestry Act, 1951, is required for felling a tree in a churchyard.

UNION AND DISUNION OF BENEFICES.—Unions of benefices elsewhere than in the City of London are carried out under the Pastoral Reorganisation Measure, 1949, and the Union of Benefices Measures, 1923–52, which are administered by the Church Commissioners. In addition to providing for the union of two or more benefices, Schemes under these Measures may provide for union of parishes and for incidental matters such as patronage, houses of residence, surplus churches and other property, alteration of boundaries, and appropriation of surplus endowment, and must provide when, without affecting the rights of any existing incumbent, the union shall take effect.

Under the Pastoral Reorganisation Measure provisional proposals for unions of benefices are formulated by the diocesan pastoral committee in consultation with incumbents and parochial church councils concerned. If approved by the bishop the provisional proposals are forwarded to the Church Commissioners who send copies to patrons, incumbents and parochial church councils concerned and prepare a draft scheme incorporating the proposals. Procedure from this stage is governed by the Union of Benefices Measures which provide for publication of the draft scheme locally and the right of objection to the Church Commissioners and of appeal to the Judicial Committee of the Privy Council before the Scheme is given effect by Order in Council.

There is an alternative method of intiation of union Schemes under the Union of Benefices Measures by means of a commission of inquiry appointed by the bishop. Until the Pastoral Reorganisation Measure was passed in 1949 this was the normal procedure. It is now used only exceptionally. Under this method the recommendations of the commission of inquiry are incorporated by the Church Commissioners into a draft Scheme, and procedure is then as described above.

Disunion of a united benefice or division of a single benefice may be carried out by a similar procedure. *See also* **Plurality; Reorganisation.**

VACANCY IN BENEFICE.—When an Incumbent ceases as such to serve the duties of the cure there is said to be an "avoidance of the benefice". This may occur by death, resignation, exchange, cession or deprivation, and by sequestration.

A benefice may be resigned either personally before the Ordinary or by a deed duly executed and sent to him. It may be made to take effect at a future date, but must, except on an exchange, be unconditional. It only becomes valid when accepted by the Bishop either personally or in writing.

Cession takes place when an Incumbent is created a diocesan Bishop or when he is appointed to another benefice or preferment which he cannot lawfully hold with the benefice which he holds at the time of his creation or appointment. Deprivation takes effect when there has been simony in connection with the presentation, institution, collation or admission to the benefice, whether the Incumbent was or was not a party thereto, or when the Incumbent was disqualified from holding the benefice, or by sentence of a court for an offence by the Incumbent.

An Incumbent ceases to have any rights to the emoluments of his benefice on the date when his incumbency ceases, and those emoluments as from that date become the property of his successor when appointed, subject to the cost of providing for the performance of the duties during the vacancy. If the avoidance is brought about by his death, and he was residing at his death in a parsonage house annexed to his benefice, his widow may continue to occupy and enjoy the parsonage house and garden, etc., for two calendar months thereafter. *See also* **Exchange of Benefices; Sequestration.**

VESTRIES.—The Local Government Act, 1894 (cap. 73) (replaced by the Local Government Act, 1933 (cap. 51), s. 269), took away the powers, duties and liabilities of the Vestry except (*inter alia*) so far as they related to the affairs of the Church, or to charities. The Parochial Church Councils (Powers) Measure, 1956 takes away from the Vestry most of the powers that were left to it by the Act of 1894. By this Measure the powers, duties and liabilities of the Vestry relating to the affairs of the Church are transferred to the Parochial Church Council, which body is now, together with the incumbent, responsible for the administration of church work in the Parish. To-day there remain to the Vestry only the right exercised jointly with the Parochial Church Meeting to elect Churchwardens (*see* **Churchwardens and Sidesmen**) and certain powers with regard to the administration of ecclesiastical charities. The Vestry is entitled to accounts of ecclesiastical parochial charities under s. 44 of the Charitable Trusts Amendment Act, 1855 (cap. 124).

Meetings of the Vestry are summoned by the incumbent or churchwardens, and the Minister of the parish is *ex-officio* chairman. Any person assessed and rated for the relief of the poor in respect of any property in the parish can attend, and votes are apportioned to each voter according to his liability for rates, except at the joint meeting with the Parochial Church Meeting for election of Churchwardens when each elector has one vote only. A poll can always be demanded. The minutes must be entered in a book and signed by the chairman at least. *See also* **Churchwardens and Sidesmen.**

VISITATION.—*See* **Archdeacon, Bishop.**

WHITSUN OFFERINGS.—In recent years a practice has grown up of inviting parochial contributions at Whitsun under the name of "Whitsun Offerings", generally for the benefit of the Assistant Clergy. These offerings may take the form of collections in church on Whitsunday or contributions to a Whitsun offerings fund, or partly the one form and partly the other or even the form of direct personal gifts. They differ from Easter offerings in that they are not founded upon or substituted for any former "dues" of legal obligation: they are also, as above-mentioned, generally for the benefit of the Curates or clergy who assist the Incumbent in the performance of the duties of his benefice, and obviously the "office" held by an Assistant Curate differs in material elements affecting the mode of his remuneration from that of the Incumbent of the benefice. Whitsun Offerings are presumably promoted for the purpose of encouraging the parishioners by their gifts to render friendly financial aid to men whose circumstances often call for such assistance, by which aid also they can testify their appreciation of the qualities and services of the Assistant Curate. Notwithstanding differences, as above indicated, from Easter Offerings the High Court has found sufficient resemblance to Easter Offerings to declare these Whitsun Offerings also to be taxable income for Income Tax purposes, under the same conditions as the Easter Offerings.

Certain Church Assembly Measures and Regulations

CHURCH OF ENGLAND ASSEMBLY (POWERS) ACT, 1919

An Act to confer powers on the National Assembly of the Church of England constituted in accordance with the constitution attached as an Appendix to the Addresses presented to His Majesty by the Convocations of Canterbury and York on the tenth day of May nineteen hundred and nineteen, and for other purposes connected therewith. [23rd December, 1919.]

WHEREAS the Convocations of Canterbury and York have recommended in Addresses presented to His Majesty on the tenth day of May nineteen hundred and nineteen, that, subject to the control and authority of His Majesty and of the two Houses of Parliament, powers in regard to legislation touching matters concerning the Church of England shall be conferred on the National Assembly of the Church of England constituted in the manner set forth in identical terms in the Appendix attached to their several Addresses:

And whereas it is expedient, subject to such control and authority as aforesaid, that such powers should be conferred on the Church Assembly so constituted:

Be it therefore enacted by the King's most Excellent Majesty, by and with the advice and consent of the Lords Spiritual and Temporal, and Commons, in this present Parliament assembled, and by the authority of the same, as follows:—

Definitions.

1. In this Act—

(1) "The National Assembly of the Church of England" (hereinafter called "the Church Assembly") means the Assembly constituted in accordance with the Constitution set forth in the Appendix to the Addresses presented to His Majesty by the Convocations of Canterbury and York on the tenth day of May nineteen hundred and nineteen, and laid before both Houses of Parliament;

(2) "The Constitution" means the Constitution of the Church Assembly set forth in the Appendix to the Addresses presented by the Convocations of Canterbury and York to His Majesty as aforesaid;*

* See Section four of the Representation of the Laity Measure, 1956, p. 418.

(3) "The Legislative Committee" means the Legislative Committee of the Church Assembly appointed in accordance with the provisions of the Constitution;

(4) "The Ecclesiastical Committee" means the Committee established as provided in section two of this Act;

(5) "Measure" means a legislative measure intended to receive the Royal Assent and to have effect as an Act of Parliament in accordance with the provisions of this Act.

Establishment of an Ecclesiastical Committee.

2.—(1) There shall be a Committee of members of both Houses of Parliament styled "The Ecclesiastical Committee".

(2) The Ecclesiastical Committee shall consist of fifteen members of the House of Lords, nominated by the Lord Chancellor, and fifteen members of the House of Commons, nominated by the Speaker of the House of Commons, to be appointed on the passing of this Act, to serve for the duration of the present Parliament and thereafter to be appointed at the commencement of each Parliament to serve for the duration of that Parliament.

Any casual vacancy occurring by the reason of the death, resignation, or incapacity of a member of the Ecclesiastical Committee shall be filled by the nomination of a member by the Lord Chancellor or the Speaker of the House of Commons, as the case may be.

(3) The powers and duties of the Ecclesiastical Committee may be exercised and discharged by any twelve members thereof, and the Committee shall be entitled to sit and transact business whether Parliament be sitting or not, and notwithstanding a vacancy in the membership of the Committee. Subject to the provisions of this Act, the Ecclesiastical Committee may regulate its own procedure.

Measures passed by Church Assembly to be submitted to Ecclesiastical Committee.

3.—(1) Every measure passed by the Church Assembly shall be submitted by the Legislative Committee to the Ecclesiastical Committee, together with such comments and explanations as the Legislative Committee may deem it expedient or be directed by the Church Assembly to add.

(2) The Ecclesiastical Committee shall thereupon consider the measure so submitted to it, and may, at any time during such consideration, either of its own motion or at the request of the Legislative Committee, invite the Legislative Committee to a conference to discuss the provisions thereof, and thereupon a conference of the two committees shall be held accordingly.

(3) After considering the measure, the Ecclesiastical Committee shall draft a report thereon to Parliament stating the nature and legal effect of the measure, and its views as to the expediency thereof, especially with relation to the constitutional rights of all His Majesty's subjects.

(4) The Ecclesiastical Committee shall communicate its report in draft to the Legislative Committee, but shall not present it to Parliament until the Legislative Committee signify its desire that it should be so presented.

(5) At any time before the presentation of the report to Parliament the Legislative Committee may, either on its own motion or by direction of the Church Assembly, withdraw a measure from further consideration by the Ecclesiastical Committee; but the Legislative Committee shall have no power to vary a measure of the Church Assembly either before or after conference with the Ecclesiastical Committee.

(6) A measure may relate to any matter concerning the Church of England, and may extend to the amendment or repeal in whole or in part of any Act of Parliament, including this Act:

Provided that a measure shall not make any alteration in the composition or powers or duties of the Ecclesiastical Committee, or in the procedure in Parliament prescribed by section four of this Act.

(7) No proceedings of the Church Assembly in relation to a measure shall be invalidated by any vacancy in the membership of the Church Assembly or by any defect in the qualification or election of any member thereof.

Procedure on Measures reported on by the Ecclesiastical Committee.

4. When the Ecclesiastical Committee shall have reported to Parliament on any measure submitted by the Legislative Committee, the report, together with the text of such measure, shall be laid before both Houses of Parliament forthwith, if Parliament be then sitting, or, if not, then immediately after the next meeting of Parliament, and thereupon, on a resolution being passed by each House of Parliament directing that such measure in the form laid before Parliament should be presented to His Majesty, such measure shall be presented to His Majesty, and shall have the force and effect of an Act of Parliament on the Royal Assent being signified thereto in the same manner as to Acts of Parliament:

Provided that, if upon a measure being laid before Parliament the Chairman of Committees of the House of Lords and the Chairman of Ways and Means in the House of Commons acting in consultation, shall be of opinion that the measure deals with two or more different subjects which might be more properly divided, they may, by joint agreement, divide the measure into two or more separate measures accordingly, and thereupon this section shall have effect as if each of the measures resulting from such division had been laid before Parliament as a separate measure.

Short Title.

5. This Act may be cited as the Church of England Assembly (Powers) Act, 1919.

REPRESENTATION OF THE LAITY MEASURE 1956

A Measure passed by the National Assembly of the Church of England to amend the Rules for the Representation of the Laity, and in particular, to enlarge the subject matter of the Rules in certain respects.

Substitution of new Rules for the Representation of the Laity.

1.—From and after the commencement of this Measure the Rules for the Representation of the Laity contained in the Schedule to this Measure shall be substituted, in the Schedule to the Constitution, for the Rules for the Representation of the Laity contained in the Schedule to the Representation of the Laity Measure, 1929, and the Constitution shall have effect accordingly.

Repeals.

2.—(1) The Representation of the Laity Measure, 1929, is hereby repealed, and accordingly the Rules contained in the Schedule to that Measure shall cease to have effect.

(2) The House of Laity (Co-opted Members) Measure, 1937, and the House of Laity Representation Regulation, 1923, are hereby repealed.

(3) Sections nine to fifteen of the Parochial Church Councils (Powers) Measure, 1921, and the Schedule to that Measure, are hereby repealed.

Savings and transitional provisions.

3.—(1) Without prejudice to the effect of section thirty-eight of the Interpretation Act, 1889, this Measure shall not affect any person's membership of the House of Laity or of any other body, or the tenure of any office, or the contents of any church electoral roll, until such membership is terminated, or such office is vacated, or such roll is revised, in accordance with the law in force after the commencement of this Measure.

(2) Any rule, order, determination, resolution, decision, appointment, scheme or consent, or any ruling of a diocesan conference, in effect immediately before the commencement of this Measure under or for the purposes of any provision contained in the Rules hereby repealed, shall continue to have effect, so far as applicable, for the purposes of any corresponding provision contained in the Rules set out in the Schedule hereto, and may be revoked or varied as if made under the Rules last mentioned.

(3) Any body constituted under the Rules hereby repealed and in existence immediately before the commencement of this Measure shall be deemed to have been constituted under the corresponding provisions (if any) of the Rules set out in the Schedule hereto, and its constitution may be revoked or varied accordingly.

(4) Where at the commencement of this Measure a person's name is on the church electoral roll of two or more parishes, he shall within six months from the date of such commencement select one of those parishes as the parish on the roll of which he desires his name to remain, and notify the councils of all the said parishes in writing of his selection. If he fails to make such a selection and to give such notices, he shall be treated as having elected that his name shall remain on the roll of the parish on which his name was last entered. The provisions of this sub-section shall, however, be without prejudice to his right to have his name entered on the roll of any parish in accordance with the Rules for the Representation of the Laity in force after the commencement of this Measure.

Interpretation of references to the Constitution

4. The expression "this Constitution", where used in the Constitution, and the expression "the Constitution" where used in the Church of England Assembly (Powers) Act, 1919, shall include the Constitution as varied by this Measure.

Short title commencement and extent.

5. (1) This Measure may be cited as the Representation of the Laity Measure, 1956.

(2) This Measure shall come into operation on the first day of January, 1957.

(3) This Measure shall extend to the whole of the Provinces of Canterbury and York except the Channel Islands and the Isle of Man:

Provided that, if an Act of Tynwald so provides, this Measure shall extend to the Isle of Man subject to such modifications, if any, as may be specified in such Act of Tynwald.

SCHEDULE

RULES FOR THE REPRESENTATION OF THE LAITY

PRELIMINARY

Interpretation

1. (1) In these rules—

"actual communicant member" means a person who has received Communion according to the use of the Church of England or of a church in communion therewith at least once within the twelve months preceding the date of his election or appointment;

"Council" means a parochial church council.

" Minister " means the incumbent or perpetual curate of a parish or a curate licensed under seal by the bishop to the charge of that parish;

" Parish " means an ecclesiastical parish or district, whether old or new, the Minister of which has a separate cure of souls therein, and includes—

(*a*) each parish which remains a separate parish, in cases where a scheme of union provides for the union of benefices but not of parishes; and

(*b*) any district which is constituted a " conventional district " for the cure of souls and has a separate curate licensed thereto;

" Public Worship " means public worship according to the rites and ceremonies of the Church of England.

" Ruri-decanal conference " means a ruri-decanal conference constituted for a rural deanery under rule 16 of these rules.

(2) Any reference in these rules to the laity shall be construed as a reference to persons other than Clerks in Holy Orders, and the expression " lay " in these rules shall be construed accordingly.

(3) In these rules words importing residence include residence of a regular nature but do not include residence of a casual nature.

(4) Any reference herein to " these rules " shall be construed as including a reference to the Appendices hereto.

Lay Representation

2. (1) The laity shall meet in parochial church meetings and be represented in—

(i) parochial church councils;

(ii) ruri-decanal conferences, where such conferences exist;

(iii) diocesan conferences; and

(iv) the House of Laity;

by persons of either sex (in these rules referred to as " representatives of the laity ") who are actual communicant members of the Church of England of twenty-one years of age and upwards: Provided that a Clerk in Holy Orders shall not be a representative of the laity.

(2) No person shall be elected as a representative of the laity on any of the said bodies unless either he has signified his consent or there is in the opinion of the meeting at which he is elected sufficient evidence of his willingness to serve.

(3) No person shall be disqualified from being elected as a representative of the laity—

(i) by the fact that he is not himself qualified to vote at the election at which he is elected (but this provision shall not apply to a representative of the laity on a parochial church council, who must be qualified to vote at such election); or

(ii) by the fact that he is also a member *ex-officio* or otherwise of the body to which he is elected.

(4) No representative of the laity shall vacate his seat upon the body to which he has been elected by reason only of the fact that subsequently to his election he has become a member of that body *ex-officio*.

CHURCH ELECTORAL ROLL

Formation, Revision and Publication

3. (1) There shall be a church electoral roll (in these rules referred to as " the roll ") in every parish. The roll shall be available for inspection by bona-fide inquirers.

(2) The persons entitled to have their names entered upon the roll of the parish shall be lay members of the Church of England, of either sex, of seventeen years of age and upwards who—

(*a*) are baptised and declare that they are members of the Church of England and that they do not belong to any religious body which is not in communion with the Church of England; and

(*b*) are resident in the parish, or, if not so resident, have habitually attended public worship in the parish during a period of six months prior to enrolment; and

(*c*) have signed the form of application for enrolment set out in Section 1 of Appendix I to these rules.

(3) No person shall be entitled to have his name on the roll of more than one parish at the same time:

Provided that where:—

(*a*) a person has the qualifications required under these rules for having his name on the roll of two parishes;

(*b*) his name is on the roll of one of those parishes;

(*c*) he applies in accordance with these rules to have his name entered on the roll of the other parish;

(*d*) the councils of both parishes consent to his name being on the roll of both parishes;

then, for so long as he retains the necessary qualifications, he shall be entitled to have his name on the roll of both the parishes concerned. The granting of such consent shall be in the discretion of the councils hereinbefore mentioned, and there shall be no right of appeal if it is withheld.

No person shall in any circumstances be entitled to have his name on the roll of more than two parishes at the same time.

(4) The roll shall, until a parochial church council has been constituted in a parish, be formed and revised by the minister and churchwardens (if any), and shall, after a council has been constituted, be kept and revised by or under the direction of the council. References in this rule to a council or to the secretary of a council shall, so far as may be necessary for giving effect to these rules, be construed as including references to the minister and churchwardens (if any).

(5) The names of persons who are entitled to have their names entered upon the roll of the parish shall, subject to the provisions of these rules, be from time to time added to the roll. No name shall be added to or removed from the roll except by the authority of the council and it shall be the duty of the council to keep the roll constantly up to date and to cause names to be added and removed as from time to time required by these rules.

(6) Subject to the provisions of this rule, a person's name shall as the occasion arises be removed from the roll if he—

(*a*) has died; or

(*b*) signifies in writing his desire that his name should be removed; or

(*c*) becomes a member of any religious body which is not in communion with the Church of England; or

(*d*) ceases to reside in the parish, unless after so ceasing he continues habitually to attend public worship in the parish; or

(*e*) is not resident in the parish and has not attended public worship in the parish during the preceding six months, not having been prevented from doing so by illness or other sufficient cause; or

(*f*) at any time after the entry of his name on the roll has his name entered on the roll of another parish except in accordance with the proviso to paragraph (3) of this rule; or

(*g*) was not qualified to have his name entered on the roll at the time when it was entered.

(7) The removal of a person's name from the roll under any of the provisions of these rules shall be without prejudice to his right to have his name entered again, if he is entitled to do so.

(8) The roll shall where practicable contain a record of the address of every person whose name is entered on the roll, but a failure to comply with this requirement shall not prejudice the validity of any entry on the roll.

(9) The roll of a parish shall be revised annually by or under the direction of the council. Notice of the intended revision in the form set out in Section 2 of Appendix I to these rules shall be affixed by the minister or under his direction on or near the principal door of the parish church and of every other building in the parish licensed for public worship (not being a private chapel) and remain so affixed for a period of not less than fourteen days before the commencement of the revision. The revision shall be completed not less than fifteen days or more than twenty-eight days before the annual parochial church meeting.

(10) Upon every revision all enrolments or removals from the roll which have been effected since the date of the last revision (or since the formation of the roll, if there has been no previous revision) shall be reviewed, and such further enrolments or removals from the roll as may be required shall be effected.

(11) After the completion of the revision, a copy of the roll as revised shall, together with a list of the names removed from the roll since the last revision (or since the formation of the roll, if there has been no previous revision), be published by being exhibited continuously for not less than fourteen days before the annual parochial church meeting on or near the principal door of the parish church in such manner as the council shall appoint. No name shall be entered upon or removed from the roll during the period in any year between the completion of the revision and the close of the annual parochial church meeting.

(12) Upon the alteration of the boundaries of any parishes any necessary consequential transfers from the roll of one of such parishes to that of another of them shall be effected by or under the authority of the councils concerned, and no application for enrolment consequential upon any such alteration shall be required.

Procedural provisions relating to entry and removal of names.

4. (1) When a person applying for enrolment on the roll of any parish signifies his desire that his name should be removed from the roll of any other parish, notice of that fact shall be sent by the council receiving the application to the council of that other parish.

(2) When the name of any person is removed from the roll of a parish owing to his having become resident in another parish, notice of that fact shall, whenever possible, be sent by the council of the first-mentioned parish to the council of the last-mentioned parish.

(3) When a person wishes to have his name on the rolls of two parishes in accordance with paragraph (3) of rule 3 of these rules, his name must first be on the roll of one of those two parishes.

He must then:—

(*a*) apply to the council of that parish for its consent to his name being entered on the roll of the other parish concerned; and

(*b*) if such consent is given, apply for entry on the roll of the other parish concerned.

The council of that other parish shall then decide whether or not to give its consent to his name being on the roll of both parishes and, if it does not give its consent, the application for entry on the roll of that parish shall be refused.

(4) For so long as the name of any person is on the roll of two parishes pursuant to paragraph (3) of rule 3 of these rules, a note to that effect shall be entered upon the roll of each of the parishes concerned. Where consent is given by the council of the parish to an application under sub-paragraph (*a*) of the preceding paragraph such note may be added immediately on the roll of that parish, but if so added, must be cancelled immediately on notification being given that the council of the other parish concerned has refused its consent to the name of the person in question being on the rolls of both parishes.

(5) The Forms set out in Section 3 of Appendix I to these rules shall be used for the purpose of this rule.

(6) An ommission to comply with the requirements of this rule shall not disqualify any person whose name has been entered upon any roll.

ANNUAL PAROCHIAL CHURCH MEETINGS

When to be held

5. (1) In every parish there shall be held not later in the year than the week following Easter week, the annual parochial church meeting (in these rules referred to as " the annual meeting "). All persons whose names are entered upon the roll of the parish shall be entitled to attend the annual meeting.

(2) Subject to these rules, clerks in holy orders who are resident in the parish or who, whether resident in the parish or not, are beneficed in or licensed to the parish, shall be entitled to attend the annual meeting and to take part in its proceedings.

(3) A clerk (other than the minister or licensed assistant curate of the parish) who is beneficed in or licensed to any other parish shall not be entitled to attend the annual meeting or to take any part in its proceedings: Provided that where a clerk has a general licence to officiate in a diocese, such general licence shall not of itself disqualify the clerk from attending the annual meeting or subject to these rules taking part in its proceedings.

(4) Save as provided by rule 7 of these rules no clerk in holy orders shall be entitled to nominate or vote at any election of parochial representatives of the laity.

Convening of Annual Parochial Church Meeting

6. (1) The annual meeting shall be convened by the minister of the parish by a notice in the form set out in Section 4 of Appendix I to these rules affixed on or near to the principal door of the parish church, and of every other building licensed for divine service in the parish, for a period including the last two Sundays before the day of meeting.

(2) The annual meeting shall be held at such place on such date and at such hour as shall be directed by a previous annual meeting, or by the council (which may vary any direction given by a previous annual meeting), or in the absence of any such direction as shall be appointed by the minister.

(3) During a vacancy of the benefice or curacy or when the minister is absent or incapacitated by illness or any other cause, the vice-chairman of the council, or if there shall be no vice-chairman, or if he shall be unable or unwilling to act, the secretary of or some other person appointed by the council shall have all the powers vested in the minister under this rule.

(4) The annual meeting shall be held at a place within the parish unless the council decide otherwise.

Chairman

7. The minister, if present, or if he is not present, the vice-chairman of the council, or, if he also is not present, a chairman chosen by the annual meeting shall preside thereat. In case of an equal division of votes, the chairman of the meeting shall have a second or casting vote; but no clerical chairman shall have a vote (except a casting vote) in the election of the parochial representatives of the laity.

Business

8. (1) The annual meeting shall receive from the council, and shall be free to discuss—

(*a*) A copy or copies of the roll;

(*b*) An annual report on the proceedings of the council and on the financial affairs of the parish;

(*c*) The audited accounts of the council for the year ending on the 31st December immediately preceding the meeting;

(*d*) An audited statement of the funds and property, if any, remaining in the hands of the council at the said date; and

(*e*) A report upon the fabric, goods and ornaments of the church or churches of the parish.

(2) The council shall cause a copy of the said audited accounts and the said statement to be affixed at or near the principal door of the parish church at least seven days before the annual meeting.

(3) Such accounts and statement shall be submitted to the annual meeting for approval. If approved, they shall be signed by the chairman of the meeting, who shall then deliver them to the council for publication and the council shall forthwith cause them to be published and affixed on or near the principal door of the parish church and at such other conspicuous place or places in the parish as the council think appropriate.

(4) The annual meeting shall elect parochial representatives of the laity—

(*a*) to the diocesan conference, unless the diocesan conference shall otherwise determine;

(*b*) to the ruri-decanal conference (where it exists), in accordance with the constitution of the ruri-decanal conference as settled by the diocesan conference under rule 16 of these rules; and

(*c*) to the council.

The persons so elected shall be persons who are qualified to be representatives of the laity by virtue of rule 2 of these rules, and the elections shall be held subject to and in accordance with the rules hereinafter contained relating thereto.

(5) The functions of the annual meeting with respect to the election of sidesmen are set out in rule 11 hereof.

(6) The annual meeting shall appoint the auditors to the council.

(7) Any person entitled to attend the annual meeting may ask any question about parochial church matters, or bring about a discussion of any matter of parochial or general church interest, by moving a general resolution or by moving to give any particular recommendation to the council in relation to its duties.

(8) The annual meeting shall have power to adjourn, and to determine its own rules of procedure.

(9) The secretary of the council (or another person appointed by the meeting in his place) shall act as a clerk of the annual meeting, and shall record the minutes thereof.

SPECIAL PAROCHIAL CHURCH MEETINGS

9. (1) In addition to the annual meeting, the minister of a parish may convene a special parochial church meeting, and he shall do so on receipt of a written requisition signed by not less than one-third of the lay members of the council.

(2) The provisions of these rules relating to the convening and the conduct of the annual meeting and to the persons entitled to attend that meeting shall, with the necessary modifications, apply to a special parochial church meeting.

CHURCHWARDENS AND SIDESMEN

Churchwardens

10. (1) In every parish to which section twelve of the New Parishes Measure, 1943, applies, churchwardens shall be appointed in accordance with the provisions of that section.

(2) Subject to paragraph (1) of this rule, in every parish in which, until the passing of the Parochial Church Councils (Powers) Measure, 1921, one or more of the churchwardens was elected by the vestry, such churchwarden or churchwardens shall be elected by a joint meeting of the vestry (or of the persons who, if the parish were an ancient parish, would be entitled to vote in vestry) and of the persons whose names are entered on the roll of the parish. Such meeting shall be convened as if it were a vestry meeting and shall be held under the same conditions as to chairmanship voting and demand of a pool as a vestry meeting, except that every person qualified to vote at such meeting shall be entitled to one vote only (other than the chairman's casting vote) on any question voted on at such meeting or at a poll held in connection therewith. The cost of a poll demanded by a candidate shall be borne by him.

(3) Without prejudice to existing qualifications, any person who is eligible for membership of the council shall be eligible as churchwarden.

Sidesmen

11. (1) The sidesmen of the parish shall be elected by the annual meeting and the minister:

Provided that if the annual meeting and the minister are unable to agree, one half of the whole number of sidesmen shall be elected by the annual meeting, and one half shall be appointed by the minister.

(2) The sidesmen of the parish shall have all rights duties and liabilities heretofore belonging to sidesmen by virtue of their office.

(3) No person whose name is not on the roll shall be eligible as a sidesman, but all persons whose names are on the roll shall be eligible.

PAROCHIAL CHURCH COUNCILS

Members

12. (1) The parochial church council shall consist of—

(i) the minister of the parish;

(ii) the following *ex-officio* members, namely—

(*a*) all licensed assistant curates of the parish;

(*b*) the churchwardens, being actual communicant members of the Church of England whose names are on the roll of the parish; and

(*c*) all persons whose names are on the roll of the parish and who are lay members of any ruri-decanal conference, or of any diocesan conference, or of the Church Assembly.

(iii) such number of representatives of the laity as the annual meeting may decide, and so that the number determined may be altered from time to time by a resolution passed at any annual meeting, but such resolution shall not take effect before the next ensuring annual meeting; and

(iv) co-opted members, if the council so decides, not exceeding in number one-fifth of the representatives of the laity elected under the last preceding sub-paragraph of this paragraph, and being either in Holy Orders or actual lay communicant members of the Church of England of either sex, of twenty-one years of age or upwards. The term of office of a co-opted member shall be until the conclusion of the next annual meeting; but without prejudice to his being co-opted on subsequent occasions for a similar term, subject to and in accordance with the provisions of these Rules.

(2) Subject as hereinafter provided, any elected representative of the laity whose name is removed from the roll under rule 3 shall forthwith cease to be a member of the council, without prejudice to any right the council may have to make him a co-opted member. Where a person's name is removed from the roll under paragraph (6) (*b*) of rule 3, he shall not cease to be a member of the council by virtue of that fact unless the council so resolves.

General provisions relating to parochial church councils

13. The provisions contained in Appendix II to these rules shall have effect with respect to parochial church councils, and with respect to the officers, the meetings and the proceedings thereof:

Provided that a parochial church council may, with the consent of the diocesan conference, vary the said provisions, in their application to the council.

EXTRAORDINARY MEETINGS

14. (1) On written representation made to the archdeacon by not less than one-third of the lay members of the council, or by one-tenth of the persons whose names are on the roll of the parish, and deemed by the archdeacon to have been made with sufficient cause, the archdeacon shall convene an extraordinary meeting of the council or an extraordinary parochial church meeting, and shall either take the chair himself or shall appoint a chairman to preside. The chairman, not being otherwise entitled to attend such meeting, shall not be entitled to vote upon any resolution before the meeting.

(2) At any such extraordinary meeting, when seven days' notice has been given of a motion that any representation relating to the conduct of the minister shall be made to the bishop of the diocese, the archdeacon may, in his discretion, request the minister not to be present, but to make a communication in writing to the chairman. If such communication be made, it shall be read to the meeting.

(3) In any case where the archdeacon is himself the minister, any representation under paragraph (1) of this rule shall be made to the bishop, and in any such case the reference to the archdeacon in paragraphs 1 and 2 of this rule shall be construed as references to the bishop.

PAROCHIAL AND OTHER ELECTIONS

Elections to the Parochial Church Council

15. (1) The number of representatives of the laity to be elected in each parish to the council shall be determined in accordance with the provisions of rule 12 of these rules.

(2) Representatives of the laity on the council of a parish shall hold office from the date of their election until the conclusion of the next ensuing annual meeting of the parish:

Provided that the annual meeting may decide that one-third only (or the number nearest to one-third) of the representatives of the laity elected to the council shall retire from office in every year. In any case where it is so decided, the representatives of the laity to retire from office at each annual meeting shall be those who have been longest in office since last elected, and as between representatives of the laity elected on the same day, those to retire shall (unless they otherwise agree among themselves) be selected by lot. A representative of the laity shall in any event retire at

the conclusion of the third annual meeting after that at which he was elected.

(3) A retiring representative of the laity in the council shall, if qualified, be eligible for re-election.

(4) In any parish where there are two or more churches or buildings licensed for public worship an annual meeting may frame or adopt a scheme for the election of representatives of the laity to the council in such manner as to secure due representation of the congregation of each such churches or buildings:

Provided that no such scheme shall be valid unless approved by at least two-thirds of the persons present and voting at the annual meeting, nor shall it become operative until the next ensuing annual meeting. Every such scheme shall, on its approval, be communicated to the secretary of the diocesan conference.

Election to and Composition of the Ruri-decanal Conference

16. (1) The diocesan conference shall have power—

(*a*) to decide in which rural deaneries (if in any) there shall be a ruri-decanal conference;

(*b*) to settle the constitution of a ruri-decanal conference; and

(*c*) to dissolve a ruri-decanal conference.

(2) In settling the constitution of a ruri-decanal conference, the diocesan conference shall *inter alia* lay down—

(*a*) the minimum number of meetings to be held in a year;

(*b*) the term of office of members of the conference; and

(*c*) to whom returns of elections of members to the ruri-decanal conference shall be made.

Elections to the Diocesan Conference

17. (1) Unless the diocesan conference otherwise determines, the annual meeting of every parish shall elect such number of representatives of the laity to the conference as the conference shall from time to time appoint.

(2) In any diocese in which the diocesan conference determines that the representatives of the laity in that conference shall not be elected, or shall not be exclusively elected, at the annual meeting in every parish of the diocese, they shall be elected, according as the diocesan conference may determine, either—

(i) by the elected representatives of the laity in each ruri-decanal conference voting in such manner as, subject to the provisions of the next succeeding rule, the ruri-decanal conference may determine; or

(ii) partly at the annual meetings, and partly by the representatives of the laity in the ruri-decanal conferences; or

(iii) according to a scheme approved by the diocesan conference whereby parishes may be grouped for the purpose of jointly electing representatives of the laity to the conference; or

(iv) according to a scheme approved by the diocesan conference combining two or more of the methods of election authorised by this rule.

(3) Representatives of the laity elected to the diocesan conference shall hold office for three years.

(4) No person shall be capable of sitting simultaneously for two separate seats as an elected representative of the laity in any one diocesan conference.

Method of Voting at the above Elections

18. (1) At every election to the parochial church council, the ruri-decanal conference, and the diocesan conference, each person entitled to vote shall have as many votes as there are seats to be filled but may not give more than one vote to any one candidate.

(2) Where an equality of votes renders a casting vote necessary to decide the election, it shall be given by the person presiding over the election.

Conduct of Elections by the Annual Meeting

19. (1) All candidates at elections of representatives of the laity by the annual meeting of a parish must be nominated and seconded by persons whose names are entered on the roll of the parish. A candidate may be nominated at the meeting or may be nominated before the meeting by notice in writing to the secretary of the council.

(2) If the number of candidates nominated is not greater than the number of seats to be filled, the candidates nominated shall forthwith be declared elected.

(3) If more candidates are nominated than there are seats to be filled, the election shall take place at the annual meeting, unless a poll is demanded by at least one-fifth of the voters present.

(4) If the election takes place at the meeting, votes may be given—

(*a*) on voting papers, which shall be in a form substantially similar to that set forth in Appendix III to these rules, and must be signed by the voter; or

(*b*) if no person present objects thereto, by show of hands.

(5) If a poll is duly demanded, the annual meeting shall forthwith elect a person to preside over it, and the poll shall be conducted in the manner prescribed in Appendix III to these rules. The expenses of the poll shall be defrayed by the Council.

(6) The result of an election by an annual meeting shall be announced as soon as practicable by the person presiding over the election, and a notice of the result shall in every case be affixed on or near to the principal door of the parish church and of every other building licensed for public worship in the parish, and shall bear the date on which the result is declared. Such notice shall remain affixed for not less than fourteen days. Returns of representatives elected to a ruri-decanal conference shall be sent to such person or persons as the diocesan conference may provide, and if representatives on the diocesan conference are elected by the annual meeting, returns of such representatives shall be sent to the secretary of the diocesan conference.

ELECTIONS TO THE HOUSE OF LAITY

20. The elected members of the House of Laity in the Church Assembly shall be elected every five years by the diocesan electors in the several diocesan conferences according to the principle of proportional representation as hereinafter provided.

Diocesan Electors

21. (1) The diocesan electors in each diocese shall be—

(i) the representatives of the laity for the time being in the diocesan conference; and

(ii) the lay *ex-officio* members of the diocesan conference.

(iii) fifteen or any less number of teachers (not being in Holy Orders) selected by the other lay members of the diocesan conference in such manner as may be prescribed by the conference to represent the members of universities, university or training colleges, and school staffs in the diocese who are members of the Church of England. All the teachers so selected shall be for all other purposes members of the diocesan conference, and in section 5 (iii) of the Diocesan Conferences Regulation, 1935, the reference to rule 20 (3) of the Rules for the Representation of the Laity shall be construed as a reference to this sub-paragraph.

(2) In section 5 (iii) of the Diocesan Conferences Regulation, 1935, the words " or students " shall cease to have effect.

(3) Members of the Chamber of Laity appointed by the bishop under section 5 (iv) of the Diocesan Conferences Regulation, 1935, shall not be diocesan electors.

Basis of Representation

22. (1) The number of members of the House of Laity to be elected for each diocese at a general election shall be based on the number of names on the rolls of the parishes in such diocese as revised in preparation for the annual meetings held in the year immediately preceding the year in which such general election ought to be held.

(2) In the year immediately preceding the year in which any general election to the House of Laity ought to be held—

(*a*) the number of names upon the roll of each parish shall be certified to the secretary of the diocesan conference by the council of the parish not later than the 1st of May; and

(*b*) the total number of names upon the rolls of the parishes in each diocese shall be certified to the secretary of the Church Assembly by the secretary of each diocesan conference not later than the 1st day of July.

(3) The certificate required to be given by a council under this rule may be signed by the chairman or vice-chairman or the secretary of the council.

(4) A copy of every certificate given by a council under this rule shall be affixed at or near to the principal door of the parish church when the original certificate is sent to the secretary of the diocesan conference, and shall remain so affixed for a period of not less than fifteen days.

(5) Any question arising as to the accuracy of any certificate given by a council under this rule shall be decided in such manner as the diocesan conference shall determine.

(6) Where a person's name is on the rolls of two parishes pursuant to paragraph (3) of rule 3 of these rules, his name shall be included once in respect of each of those parishes in all certificates given pursuant to paragraph (2) of this rule. Every such certificate shall include a special statement certifying how many of the total number of names included in the certificate relate to persons whose names are on the rolls of two parishes. The Secretary of the Church Assembly shall adjust the total number of names certified for any diocese by deducting therefrom one-half of the number of names included in the special statement.

Number of Elected Members of the House of Laity

23. (1) The number of elected members of the House of Laity to be elected by each diocese shall be fixed by resolution of the Church Assembly not later than the last day of November in the year immediately preceding the year in which the election ought to be held. Such numbers shall be fixed so as to be as nearly as

possible proportionate to the total number of names certified for each diocese under rule 22 adjusted in accordance with the provisions of that rule.

(2) The number of members of the House of Laity to be elected by each diocese, when fixed by the Church Assembly as aforesaid, shall forthwith be communicated to the secretaries of the diocesan conferences.

Electoral Areas

24. (1) Subject to any division of a diocese under this rule every diocese shall be an electoral area for the purposes of elections to the House of Laity.

(2) So far as is consistent with any rule made by the archbishop under paragraph (4) of rule 25 a diocesan conference may, for the purposes of any election, divide a diocese into two or more areas, and apportion the number of members of the House of Laity to be elected for the diocese among such areas, and the election shall be conducted in each area as if such area were a separate diocese. Where a diocese is so divided, a diocesan elector who is a representative of the laity shall vote in the area to which the body by which he was elected belongs, and a diocesan elector who is not a representative of the laity shall vote in such area as the diocesan conference may decide. Any such division shall remain in force until it is revoked by the diocesan conference.

Conduct of Elections

25. (1) Subject to any directions given by the Church Assembly, an election to the House of Laity shall be carried out in each diocese during such a period between the first day of September and the fifteenth day of October (both inclusive) as shall be fixed by the bishop of the diocese.

(2) The presiding officer or officers in each diocese shall be appointed by the bishop.

(3) Every candidate must be nominated and seconded by diocesan electors qualified to vote in the area in which the candidate is seeking to be elected. All nominations shall be in writing and shall be sent to the presiding officer of the area, together with evidence of the candidate's consent to serve, on or before a date to be specified by the presiding officer. Such date shall not be earlier than the first day of September.

(4) If more candidates are nominated for any area than there are seats to be filled, the election shall be conducted by voting papers upon the principle of proportional representation by the method of the single transferable vote, under rules to be made from time to time by the archbishop of the province.

(5) A candidate or a person nominated by him has the right to be present at the counting of the votes, and the presiding officer of the area shall give notice to each candidate of the time and place at which the votes are to be counted.

(6) A full statement of the result of each election shall be furnished to every candidate within the area, and published in such manner as the bishop may approve.

(7) No person shall be capable of sitting in the House of Laity as an elected representative of the Laity for more than one diocese.

CO-OPTED MEMBERS OF THE HOUSE OF LAITY

26. (1) The House of Laity shall have power to co-opt persons of either sex (in this rule referred to as "co-opted members") who are actual lay communicant members of the Church of England of twenty-one years of age or upwards to be members of the House of Laity:

Provided that—

(*a*) the co-opted members shall not at any time exceed ten in number; and

(*b*) no person shall be qualified to become a co-opted member unless not less than two-thirds of the members of the Standing Committee of the House of Laity shall have first consented to his being co-opted, either at a meeting of the Standing Committee or in writing.

(2) Except in regard to their appointment, the co-opted members shall have the same rights and be subject to the same rules and regulations as elected members:

Provided that no co-opted member shall, by reason only of his membership of the House of Laity, be a member of any parochial church council or of any ruri-decanal or diocesan conference.

(3) Co-opted members shall continue to be members of the House of Laity until the next election of that House, or for such shorter period as the House of Laity may determine.

(4) The House of Laity may make standing orders for regulating the procedure of and incidental to the appointment of co-opted members and otherwise for carrying this rule into effect.

APPEALS

27. (1) Subject to the provisions of paragraph (3) of rule (3) of these rules there shall be a right of appeal by any person aggrieved against—

(*a*) any enrolment, or refusal of enrolment, on the roll of a parish;

(*b*) the removal of any name, or the refusal to remove any name, from the roll of a parish;

(*c*) the allowance or disallowance of any vote given or tendered under the foregoing rules;

(*d*) the result of any election held or purporting to be held under the foregoing rules.

(2) In the case of an appeal arising out of an election to the House of Laity, notice of the appeal shall be given in writing to the bishop. In any other case, notice of the appeal shall be given in writing to the rural dean, or, if there be no rural dean, to the archdeacon. Notices under this paragraph shall be given—

(*a*) in the case of an appeal against an enrolment or a refusal of an enrolment, or in the case of an appeal against the removal of any name or the refusal to remove any name from the roll, not later than fourteen days after the date of the annual meeting next following such enrolment or refusal of enrolment, or removal or refusal to remove;

(*b*) in the case of an appeal against the allowance or disallowance of a vote, not later than fourteen days after such allowance or disallowance;

(*c*) in the case of an appeal against the result of an election, not later than fourteen days after the result thereof has been announced by the presiding officer.

(3) In each diocese there shall be a lay electoral commission constituted by the diocesan conference. The bishop or the archdeacon or the rural dean, as the case may be, shall, unless the parties agree to a settlement of their dispute, refer any appeal under this rule to the commission. The commission shall appoint two or more of its members to consider and decide any appeal so referred, and the decision of such members shall be final.

(4) For the purpose of such consideration and decision, the members of the commission so appointed shall consider all the relevant circumstances, and shall be entitled to inspect all documents and papers relating to the subject-matter of the appeal, and be furnished with all information respecting the same which they may require. They shall give to the appellant an opportunity of appearing in person before them.

(5) The commission appointed in any diocese under this rule shall have power at any time to extend the time within which a notice of appeal is given.

SUPPLEMENTARY

Casual Vacancies

28. (1) Elections to fill casual vacancies among representatives of the laity shall be conducted in the same manner as ordinary elections, a special meeting of the electing body being held, if

necessary, for the purpose. Such elections shall, where possible, be held at such times as will enable all casual vacancies among representatives of the laity who are diocesan electors to be filled at the time of every election to the House of Laity, but so that no such election shall be invalid by reason of any casual vacancies not having been so filled up.

(2) Elections to fill casual vacancies shall be held as soon as reasonably practicable after the vacancy has occurred, and elections to fill a casual vacancy in the House of Laity shall be completed within six months from the occurrence of the vacancy: Provided that where a casual vacancy occurs in the House of Laity and a general election to that House is due to begin at a later date in the same year, such casual vacancy shall not be filled unless the bishop so directs.

(3) Any person elected to fill a casual vacancy shall hold office only for the unexpired portion of the term of office of the representative in whose place he is elected.

(4) The resignation of a member of a parochial church council (by reason of its being a corporate body) requires the consent of the council. Members of the House of Laity, the diocesan conference, and the ruri-decanal conference may resign at will.

Notices

29. Any notice or other document required or authorized to be sent or given under these rules shall be deemed to have been duly sent or given if sent through the post addressed to the person to whom it is required or authorized to be sent or given at that person's last known address.

Revocation and Variation of Rules, etc.

30. Subject to the provisions of these rules any power conferred by these rules to make approve frame or adopt any rule, order, determination, decision, appointment or scheme, or to give any consent or settle any constitution, or to prescribe the manner of doing any thing, shall be construed as including a power, exercisable in like manner and subject to the like conditions, to revoke or vary any such rule, order, determination, decision, appointment, scheme, consent or constitution, or anything so prescribed.

Special Provisions

31. (1) In the carrying out of these rules in any diocese the bishop of such diocese shall have power—

(*a*) to make provision for any matter not herein provided for;

(*b*) to appoint a person to do any act in respect of which there has been any neglect or default on the part of any person or body charged with any duty under these rules;

(*c*) so far as may be necessary for the purpose of giving effect to the intentions of these rules, to extend or alter the time for holding any meeting or election or to modify the procedure laid down by these rules in connection therewith;

(*d*) in any case in which there has been no valid election, to direct a fresh election to be held, and to give such directions in connection therewith as he may think necessary; and

(*e*) in any case in which any difficulty arises, to give any directions which he may consider expedient for the purpose of removing the difficulty.

(2) The powers of the bishop under this rule shall not enable him—

(*a*) to validate any thing that was invalid at the time when it was done;

(*b*) to give any direction that is contrary to any resolution of the Church Assembly.

(3) No proceedings shall be invalidated by the use of a form which differs from that prescribed by these rules if the form which has in fact been used is to a substantially similar effect. Any question as to whether the form which has been used is to a substantially similar effect shall be determined by the bishop.

(4) In the case of an omission in any parish to prepare or maintain a roll or to form or maintain a council or to hold the annual meeting, the rural dean upon such omission being brought to his notice shall ascertain and report to the bishop the cause thereof.

(5) During a vacancy in a diocesan see the powers by these rules conferred upon a bishop of the diocese shall be exercisable by the guardian of the spiritualities.

APPENDIX I

SECTION 1

APPLICATION FOR ENROLMENT ON CHURCH ELECTORAL ROLL

Rule 3 (2) (c)

(*Full Christian name and surname*)

I.....

(*Full postal address*)

of .....

declare that I have attained the age of seventeen years and reside in the parish of ..... and am a member of the Church of England and do not belong to any religious body which is not in communion with the Church of England.

I hereby apply to be entered on the Church Electoral Roll of the parish of ..... in the diocese of ..... (in which parish I am resident) *or* (in which parish for the period of six months last past I have habitually attended public worship).*

I declare that my name is not on the church electoral roll of any other parish.

OR

I declare that my name is not on the church electoral roll of any other parish except that of the parish of ...., from which roll I desire my name to be removed.

OR

I declare that my name is not on the church electoral roll of any other parish except that of the parish of ..... The parochial church council of that parish has given its consent to my name being on the rolls of both parishes, for so long as I retain the necessary qualifications.†

Signed.....

Date.....

* Strike out whichever of these is not applicable.

† The applicant should choose whichever of the three alternatives is applicable to his case, and he must strike out the other two. The third alternative should only be used where the applicant is already on the roll of another parish and the parochial church council of that parish has given its consent to his being on the rolls of both parishes.

SECTION 2

Rule 3 (9)

FORM OF NOTICE OF REVISION OF CHURCH ELECTORAL ROLL

Diocese of.....

Parish of .....

* NOTE.—The Revision must be completed not less than 15 days or more than 28 days before the Annual Parochial Church Meeting.

Notice is hereby given that the Church Electoral Roll of the above parish will be revised by the Parochial Church Council,* beginning on ....., the ..... day of ..... 19... and ending on ....., the ..... day of ..... 19....

After such Revision, a copy of the Roll will forthwith be exhibited on, or near to, the principal door of the Parish Church for inspection.

Under the Rules for the Representation of the Laity the persons entitled to have their names entered upon the Roll are lay members of the Church of England of either sex of seventeen years of age and upwards, who—

(*a*) are baptised and declare that they are members of the Church of England and that they do not belong to any religious body which is not in communion with the Church of England; and

(*b*) are resident in the parish, or if not so resident have habitually attended public worship in the parish during a period of six months prior to enrolment; and

(*c*) have signed the form of application for enrolment set out in Appendix I to the Rules for the Representation of the Laity.

Entry on the Rolls of two parishes at the same time is subject to special conditions. No person's name may be on the Rolls of more than two parishes at once.

Forms of Application for enrolment can be obtained from the undersigned, and should be returned, if possible, in time for the Revision.

Any error discovered in the Roll should at once be reported to the undersigned.

† Not less than 14 days' notice must be given.

Dated this †.....day of..... 19.....

Secretary of the Council.

Address.....

SECTION 3

Form 1 Rule 4 (5)

NOTICE TO CANCEL ENTRY IN ANOTHER PARISH

To the Secretary of the .....
Parochial Church Council.

Please note that .....

of .....
who has applied for enrolment on the Church Electoral Roll of this parish, has signified his (or her) desire that his (or her) name should be removed from the Church Electoral Roll of your parish, and that his (or her) name should be removed accordingly.

Signed .....

Secretary of the .....
Parochial Church Council.

Date .....

Form 2

NOTICE OF REMOVAL TO ANOTHER PARISH Rule 4 (5)

To the Secretary of the .....
Parochial Church Council.

Please note that .....
whose entry on the Church Electoral Roll of this parish has been cancelled, owing to his having become resident in another parish, is believed to be now resident at .....
and may desire to be entered on the Church Electoral Roll of your parish.

Signed .....

Secretary of the .....
Parochial Church Council.

Date .....

Section 4

Rule 6 (1)

Notice of Annual Parochial Church Meeting

Parish of .....

The Annual Parochial Church Meeting will be held in .....on.....day the..... day of.....at.....

For the election of parochial representatives of the laity as follows:—

*To the Diocesan Conference .....representatives,

*To the Ruri-decanal Conference.....representatives,

To the Parochial Church Council .....representatives,

For the election of sidesmen.

For the consideration of—

(*a*) A copy or copies of the Roll;

(*b*) An Annual Report on the proceedings of the Council and on the financial affairs of the parish;

(*c*) The audited Accounts of the Council for the year ending on the 31st of December immediately preceding the meeting;

(*d*) An audited Statement of the funds and property of the Council;

(*e*) A Report upon the fabric, goods and ornaments of the church or churches of the parish;

and other matters of parochial or general Church interest.

All persons of either sex whose names are entered upon the Church Electoral Roll of the parish (and such persons only) are entitled to vote at the election of parochial representatives of the laity.

Parochial representatives of the laity must be actual lay communicant members of the Church of England of either sex of twenty-one years of age and upwards, but, except in the case of Parochial Church Councils, need not be themselves on the Church Electoral Roll of the parish.

By Rule 8 it is provided that the Annual Meeting shall have power to adjourn, and to determine its own rules of procedure.

Signed .....

† *Minister of the Parish.*

* Strike out if inapplicable.

† Or "Vice-Chairman of the Parochial Church Council," or as the case may be. (*See* Rule 6 (3) of the Rules for the Representation of the Laity.)

APPENDIX II

General Provisions relating to Parochial Church Councils

Rule 13

Officers of the council.

1. (*a*) The minister of the parish shall be chairman of the council.

(*b*) A lay member of the council shall be elected as vice-chairman of the council.

(*c*) During the vacancy of the benefice and when the chairman is incapacitated by absence or illness or any other cause the vice-chairman of the council shall act as chairman and have all the powers vested in the chairman.

(*d*) The council may appoint one of their number to act as secretary of the council. If no member is appointed so to act the council shall appoint some other fit person with such remuneration (if any) as they shall think fit. The secretary shall have charge of the electoral roll and of all documents relating to the current business of the council. He shall be responsible for keeping the minutes, shall record all resolutions passed by the council and shall keep the secretary of the diocesan conference informed as to his name and address.

(*e*) The council may appoint one or more of their number to act as treasurer solely or jointly. Failing such appointment, the office of treasurer shall be discharged jointly by such of the churchwardens as are members of the council, or, if there is only one such churchwarden, by that churchwarden solely. No remuneration shall be paid to any person in respect of his appointment as treasurer.

(*f*) If auditors to the council are not appointed by the annual meeting, or if the auditors appointed by the annual meeting are unable or unwilling to act, auditors shall be appointed by the council. The remuneration (if any) of the auditors shall be paid by the council.

Meetings of council.

2. The council shall hold not less than four meetings in each year. Meetings shall be convened by the chairman and if not more than four meetings are held they shall be at quarterly intervals so far as possible.

Power to call meetings.

3. The chairman may at any time convene a meeting of the council. If he refuse or neglect to do so within seven days after a requisition for that purpose signed by not less than one-third of the members of the council has been presented to him those members may forthwith convene a meeting.

Notices relating to meetings.

4. (*a*) Except as provided in paragraph 8 of this Appendix, at least ten clear days before any meeting of the council notice thereof specifying the time and place of the intended meeting

and signed by or on behalf of the chairman of the council or the persons convening the meeting shall be posted at or near the principal door of the parish church.

(*b*) Not less than seven days before the meeting a notice thereof specifying the time and place of the meeting signed by or on behalf of the secretary shall be sent to every member of the council. Such notice shall contain the agenda of the meeting including any motion by any member of the council of which notice has been received by the secretary.

Chairman at meetings.

5. Subject to the provisions of rule 14 of the Rules for the Representation of the Laity, the chair at a meeting of the council shall be taken—

(*a*) by the chairman of the council if he is present;

(*b*) if the chairman of the council is not present, or his office is vacant, by the vice-chairman of the council if he is present:

Provided that at any such meeting the chairman or the vice-chairman of the council may, if he thinks it expedient to do so, vacate the chair either generally or for the purposes of any particular business.

Should neither the Chairman nor the Vice-Chairman be available to take the chair for any meeting or for any particular item on the agenda during a meeting then a chairman shall be chosen by those members present from among their number and the person so chosen shall preside for that meeting or for that particular item.

Quorum and agenda.

6. No business shall be transacted at any meeting of the council unless at least one-third of the members are present thereat and no business which is not specified in the agenda shall be transacted at any meeting except by the consent of three-quarters of the members present at the meeting.

Order of business.

7. The business of a meeting of the council shall be transacted in the order set forth in the agenda unless the council by resolution otherwise determine.

Short notice for emergency meetings.

8. In case of sudden emergency or other special circumstances requiring immediate action by the council a meeting may be convened by the chairman of the council at not less than three days' notice in writing to the members of the council but the quorum for the transaction of any business at such meetings shall be a majority of the then existing members of the council and no business shall be transacted at such meeting except as is specified in the notice convening the meeting.

Place of meetings.

9. The meetings of the council shall be held at such place as the council may direct or in the absence of such direction as the chairman may direct.

10. Subject to the foregoing provisions, any motion proposed by a member of the council present at a meeting and seconded by such a member shall be submitted to the meeting and shall be decided by a majority of votes of the members present and voting thereon. Vote of majority to decide.

11. In the case of an equal division of votes the chairman of the meeting shall have a second or casting vote. Casting vote.

12. (*a*) The names of the members present at any meeting of the council shall be recorded in the minutes. Minutes.

(*b*) If one-fifth of the members present and voting on any resolution so require, the minutes shall record the names of the members voting for and against that resolution.

(*c*) Any member of the council shall be entitled to require that the minutes shall contain a record of the manner in which his vote was cast on any resolution.

(*d*) Members of the council shall have access to the minutes of all meetings, but no other person other than the bishop or a person authorized by him in writing, or the archdeacon, shall have access to the minutes without the authority of the council.

13. Any meeting of the council may adjourn its proceedings to such time and place as may be determined at such meeting. Adjournments.

14. (*a*) The council shall have a standing committee consisting of not less than three persons. The minister and such of the churchwardens as are members of the council shall be *ex-officio* members of the standing committee, and the council may by resolution appoint other members of the standing committee from among its own members and remove any person so appointed. Standing committee.

(*b*) The standing committee shall have power to transact the business of the council between the meetings thereof subject to any directions given by the council.

15. The council may appoint other committees for the purpose of the various branches of church work in the parish and may include therein persons who are not members of the council. The minister shall be a member of all committees *ex-officio*. Other committees.

16. No proceedings of the council shall be invalidated by any vacancy of the membership of the council or by any defect in the qualification or election of any member thereof. Validity of proceedings.

17. Any question arising on the interpretation of this Appendix shall be referred to the bishop of the diocese and any decision given by him or by any person appointed by him on his behalf shall be final. Interpretation.

APPENDIX III

Rule 19

Conduct of Poll at Elections by the Annual Meeting

1. The chairman of the annual meeting shall fix a day (not being less than seven nor more than fourteen days from the day when the poll was demanded) and hours, and a place or places, for the taking of the poll; and shall cause a notice of the poll and of the day and hours and place or places thereof, signed by himself, to be forthwith affixed on or near to the principal door of the church and of every other building licensed for divine service in the parish, and the same shall remain so affixed until after the day of the poll. The hours of the poll must not be less than four, which need not be consecutive; but not less than two hours thereof must be before and not less than two hours thereof must be after six of the clock in the afternoon.

2. Votes may be tendered by the voter in person by a voting paper in the form set forth below, or in a substantially similar form, or by voting papers addressed to the person presiding over the election in the parish, and sent by post or otherwise delivered at the place in the parish fixed for the taking of the poll, and received by him at any time between the holding of the meeting and the hour appointed for the close of the poll. Voting papers must contain the names and addresses of voters and be signed by them.

3. After the close of the poll the votes shall be scrutinized and counted in one place by the presiding officer in the presence of such of the candidates for election, or persons deputed to attend on their behalf, as desire to be present.

4. Any voter shall be entitled to ascertain, by inquiry of the presiding officer, within seven days of the declaration of the result, whether his vote has been allowed or not, and a notice that voters are so entitled shall be appended to all notices announcing the result of the election.

Form of Parochial Voting Paper in Case of a Poll

(*A similar form of Voting Paper shall be used as at the Annual Meeting in cases where voting papers are required.*)

(*Full Christian name and surname*)

.....

(*Address*)

of .....

hereby give to the candidates upon the list overleaf [*or* upon the accompanying numbered voting paper] the votes which I have placed opposite to their names.

Signed .....

Date.....

Note.—Each voter has as many votes as there are seats to be filled, but may not give more than one vote to any one candidate.

Table of Enactments Referred to in this Measure

Short Title	*Session and Chapter*
Interpretation Act, 1889 ...	52 & 53 Vict. c. 63
Church of England Assembly (Powers) Act, 1919	9 & 10 Geo. 5. c. 76
Parochial Church Council (Powers) Measure, 1921 ...	11 & 12 Geo. 5. No. 1
Representation of the Laity Measure, 1929	19 & 20 Geo. 5. No. 2
House of Laity (Co-opted Members) Measure, 1937	1 Edw. 8 & 1 Geo. 6. No. 2
New Parishes Measure, 1943 ...	6 & 7 Geo. 6. No. 1

PAROCHIAL CHURCH COUNCILS (POWERS) MEASURE, 1956

A Measure passed by the National Assembly of the Church of England to consolidate with amendments certain enactments relating to parochial church councils and parochial charities.

Definitions.

1. In this Measure—

" Council " means a parochial church council;

" Diocesan Authority " means the Diocesan Board of Finance or any existing or future body appointed by the Diocesan Conference to act as trustees of diocesan trust property;

" Minister " and " Parish " have the meanings respectively assigned to them in the Rules for the Representation of the Laity;

" Relevant date " means the first day of July, 1921.

General functions of Council.

2. It shall be the primary duty of the council in every parish to co-operate with the minister in the initiation conduct and development of church work both within the parish and outside.

Council to be a body corporate.

3. Every council shall be a body corporate by the name of the parochial church council of the parish for which it is appointed and shall have perpetual succession. Any act of the council may be signified by an instrumental executed pursuant to a resolution of the council and under the hands or if an instrument under seal is required under the hands and seals of the chairman presiding and two other members of the council present at the meeting at which such resolution is passed.

Powers vested in council as successor to certain other bodies.

4. (1) Subject to the provisions of any Act or Measure passed after the relevant date and to anything lawfully done under such provisions, the council of every parish shall have—

(i) The like powers duties and liabilities as, immediately before the relevant date, the vestry of such parish had with respect to the affairs of the church except as regards the election of churchwardens and sidesmen and as regards the administration of ecclesiastical charities but including the power of presentation to the benefice of such parish if the right to present thereto was vested in or in trust for the parishioners and the power of making any voluntary church rate.

(ii) The like powers duties and liabilities as, immediately before the relevant date, the churchwardens of such parish had with respect to—

(*a*) The financial affairs of the church including the collection and administration of all moneys raised for church purposes and the keeping of accounts in relation to such affairs and moneys;

(*b*) The care maintenance preservation and insurance of the fabric of the church and the goods and ornaments thereof;

(*c*) The care and maintenance of any churchyard (open or closed), and the power of giving a certificate under the provisions of section eighteen of the Burial Act, 1855, with the like powers as, immediately before the relevant date, were possessed by the churchwardens to recover the cost of maintaining a closed churchyard:

Provided that nothing herein contained shall affect the property of the churchwardens in the goods and ornaments of the church or their powers duties and liabilities with respect to visitations.

(iii) The like powers duties and liabilities as, immediately before the relevant date, were possessed by the church trustees (if any) for the parish appointed under the Compulsory Church Rate Abolition Act, 1868.

(2) All enactments in any Act whether general or local or personal relating to any powers duties or liabilities transferred to the council from the vestry churchwardens or church trustees as the case may be shall subject to the provisions of this Measure and so far as circumstances admit be construed as if any reference therein to the vestry or the churchwardens or church trustees referred to the council to which such powers duties or liabilities have been transferred and the said enactments shall be construed with such modifications as may be necessary for carrying this Measure into effect.

(3) Where any property is applicable to purposes connected with any such powers duties or liabilities as aforesaid, any deed or instrument which could be or could have been made or executed in relation to such property by a vestry, or by churchwardens or church trustees, may be made or executed by the council of the parish concerned.

(4) This Measure shall not affect any enactment in any private or local Act of Parliament under the authority of which church rates may be made or levied in lieu of or in consideration of the extinguishment or of the appropriation to any other purpose of any tithes customary payments or other property or charge upon property which tithes payments property or charge previously to the passing of such Act had been appropriated by law to ecclesiastical purposes or in consideration of the abolition of tithes in any place or upon any contract made or for good or valuable consideration given and every such enactment shall continue in force in the same manner as if this Measure had not been passed.

For the purposes of this subsection " ecclesiastical purposes " shall mean the building rebuilding enlargement and repair of

any church and any purpose to which by common or ecclesiastical law a church rate is applicable or any of such purposes.

Holding of property for ecclesiastical purposes: educational schemes.

5. (1) Subject to the provisions of this Measure, the council of every parish shall have power to acquire (whether by way of gift or otherwise) any property real or personal—

(*a*) For any ecclesiastical purpose affecting the parish or any part thereof;

(*b*) For any purpose in connection with schemes (hereinafter called "educational schemes") for providing facilities for the spiritual moral and physical training of persons residing in or near the parish.

(2) Subject to the provisions of this Measure and of the general law and to the provisions of any trusts affecting any such property, the council shall have power to manage, administer and dispose of any property acquired under this section.

(3) A council shall have power, in connection with any educational scheme, to constitute or participate in the constitution of a body of managers or trustees or a managing committee consisting either wholly or partly of persons appointed by the council, and may confer on any such body or committee such functions in regard to the implementation of the scheme, and such functions relating to property held for the purposes of the scheme, as the council thinks expedient.

(4) The powers of a council with respect to educational schemes shall be exercised subject to and in accordance with the terms of any undertaking which may have been given by the council to the Minister of Education or to any local authority in connection with any financial or other assistance given by the Minister or the authority in relation to the scheme.

(5) A council shall not exercise any of its powers in relation to educational schemes without the consent of the diocesan education committee of the diocese, and any such consent may be given upon such terms and conditions as the committee considers appropriate in all the circumstances of the case.

In this subsection the expression "diocesan education committee" includes any body of persons whether incorporated or not for the time being having the functions of such a committee by virtue of the Diocesan Education Committees Measure, 1955 and any orders made thereunder.

Supplementary provisions relating to certain property.

6. (1) After the commencement of this Measure, a council shall not acquire any interest in land (other than a short lease as hereinafter defined) or in any personal property to be held on permanent trusts, without the consent of the diocesan authority.

(2) Where, at or after the commencement of this Measure, a council holds or acquires an interest in land (other than a short lease as hereinafter defined) or any interest in personal property

to be held on permanent trusts, such interest shall be vested in the diocesan authority subject to all trusts, debts and liabilities affecting the same, and all persons concerned shall make or concur in making such transfers (if any) as are requisite for giving effect to the provisions of this subsection.

(3) Where any property is vested in the diocesan authority pursuant to subsection (2) of this section, the council shall not sell, lease, let, exchange, charge or take any legal proceedings with respect to the property without the consent of the authority; but save as aforesaid, nothing in this section shall affect the powers of the council in relation to the management, administration or disposition of any such property.

(4) Where any property is vested in the diocesan authority pursuant to subsection (2) of this section, the council shall keep the authority indemnified in respect of:

(*a*) all liabilities subject to which the property is vested in the authority or which may thereafter be incident to the property;

(*b*) all rates, taxes, insurance premiums and other outgoings of whatever nature which may from time to time be payable in respect of the property;

(*c*) all costs, charges and expenses incurred by the authority in relation to the acquisition or insurance of the property or as trustee thereof;

(*d*) all costs, proceedings, claims and demands in respect of any of the matters hereinbefore mentioned.

(5) The consents required by subsection (3) of this section are additional to any other consents required by law, either from the Charity Commissioners or the Minister of Education or otherwise.

(6) In this section the expression " short lease " means a lease for a term not exceeding one year, and includes any tenancy from week to week, from month to month, from quarter to quarter, or from year to year.

(7) Any question as to whether personal property is to be held on permanent trusts shall be determined for the purposes of this section by a person appointed by the bishop.

Miscellaneous powers of Council.

7. The council of every parish shall have the following powers in addition to any powers conferred by the Constitution or otherwise by this Measure—

(i) Power to frame an annual budget of moneys required for the maintenance of the work of the Church in the parish and otherwise and to take such steps as they think necessary for the raising collecting and allocating of such moneys;

(ii) Power to make levy and collect a voluntary church rate for any purpose connected with the affairs of the church including the administrative expenses of the council and the costs of any legal proceedings;

(iii) Power jointly with the minister to appoint and dismiss the parish clerk and sexton or any persons performing or assisting to perform the duties of parish clerk or sexton and to determine their salaries and the conditions of the tenure of their offices or of their employment but subject to the rights of any persons holding the said offices at the appointed day;

(iv) Power jointly with the minister to determine the objects to which all moneys to be given or collected in church shall be allocated subject to the directions contained in the Book of Common Prayer as to the disposal of money given at the offertory;

(v) Power to make representations to the bishop with regard to any matter affecting the welfare of the church in the parish.

Accounts of the Council.

8. (1) Every council shall furnish to the annual parochial church meeting the audited accounts of the council for the year ending on the 31st December immediately preceding the meeting and an audited statement of the funds and property, if any, remaining in the hands of the council at that date.

(2) At least seven days before the annual parochial church meeting, the council shall cause a copy of the said audited accounts and a copy of the said statement to be affixed at or near the principal door of the parish church as required by paragraph (2) of Rule 8 of the Rules for the Representation of the Laity.

(3) The accounts and statement shall be submitted to the meeting for approval, and, if approved, they shall be signed by the chairman of the meeting who shall then deliver them to the council for publication, and the council shall forthwith cause them to be published in the manner provided by paragraph (3) of Rule 8 of the Rules for the Representation of the Laity.

(4) The accounts of all trusts administered by the council shall be laid before the diocesan authority annually.

Powers of bishop.

9. (1) The bishop may, subject to the provisions of this Measure and the Constitution, make rules for carrying this Measure into effect within the diocese.

(2) If any act required by this Measure to be done by any person is not done within such time as the bishop may consider reasonable it may be done by or under the authority of the bishop.

(3) In the event of a council and a minister being unable to agree as to any matter in which their agreement or joint action is required under the provisions of this Measure, such matter shall be dealt with or determined in such manner as the bishop may direct.

(4) During a vacancy in a diocesan see the powers conferred upon the bishop by this section may be exercised by the guardian of the spiritualities.

Short title, commencement, extent and repeals.

10. (1) This Measure may be cited as the Parochial Church Councils (Powers) Measure, 1956.

(2) This Measure shall come into operation on the second day of January, 1957.

(3) This Measure shall extend to the whole of the Provinces of Canterbury and York except the Channel Islands and the Isle of Man:

Provided that, if an Act of Tynwald so provides, this Measure shall extend to the Isle of Man subject to such modifications, if any, as may be specified in such Act of Tynwald.

(4) The Parochial Church Councils (Powers) Measure, 1921, and the Parochial Church Councils (Powers) (Amendment) Measure, 1949, are hereby repealed.

Table of Enactments Referred to in this Measure

Short Title	*Session and Chapter*
Burial Act, 1855	18 & 19 Vict. c. 128
Compulsory Church Rate Abolition Act, 1868	31 & 32 Vict. c. 109
Parochial Church Councils (Powers) Measure, 1921 ...	11 & 12 Geo. 5. No. 1
Parochial Church Councils (Powers) (Amendment) Measure, 1949	12 & 13 Geo. 6. No. 2
Diocesan Education Committees Measure, 1955	3 & 4 Eliz. 2. No. 2
Representation of the Laity Measure, 1956	

DIOCESAN CONFERENCES REGULATION 1958

(*Passed by the Church Assembly at the Summer Session*, 1958)

Diocesan Conferences and their functions.

1. In every diocese there shall be constituted a Diocesan Conference to deliberate on all matters concerning the Church of England in the diocese and (subject to the terms of this Regulation and of any Regulation which may hereafter be made by the Church Assembly) to make such provision in respect to those matters as according to the ruling of the Bishop may be within the competency of the Conference: Provided always that it does not belong to the functions of a Conference to issue any statement purporting to declare the doctrine of the Church on any question of theology, and no such statement shall be issued by any Conference.

The three constituent authorities.

2. A Diocesan Conference shall consist of three constituent authorities, namely:—

(1) The Bishop;

(2) The Chamber of Clergy;

(3) The Chamber of Laity;

hereinafter called the three authorities.

Numbers of members of Chambers of Clergy and Laity.

3. Except where the Archbishop may in writing otherwise permit the full number of members of the Chamber of Clergy shall not be greater than the full number of members of the Chamber of Laity, nor less than one-half of that number: Provided that no resolution or act of a Diocesan Conference or of either Chamber thereof shall be invalidated on the ground that the relative number of members of the Chamber of Clergy and the Chamber of Laity are not within the limits aforesaid.

Constitution of Chambers of Clergy and Laity.

4. A Diocesan Conference may from time to time, consistently with the provisions of this Regulation, make, revoke or alter rules for the constitution of its Chambers of Clergy and Laity.

Chamber of Clergy.

5. (1) Subject to the limitations in respect of numbers imposed by section three of this Regulation, a Diocesan Conference may in its discretion provide that the Chamber of Clergy shall consist either:—

(*a*) of all clergy beneficed in the diocese or licensed under the Bishop's seal to officiate therein; or

(*b*) of the following members:—

(i) the *ex-officio* members, that is to say:—

the Suffragan or Assistant Bishop or Bishops;
the Dean or Provost of the Cathedral;
the Archdeacons;
the Canons Residentiary of the Cathedral;
the Rural Deans;
the Proctors elected from the diocese to the Lower House of the Convocation of the Province;
the Chancellor of the diocese (if in Holy Orders);
the Chairman of the Diocesan Board of Finance (if in Holy Orders);
the Vice-Chairman or Vice-Chairmen of the Diocesan Board of Finance (if in Holy Orders);
in the diocese of London, the Dean of Westminster;
in the diocese of Oxford, the Dean of Windsor;
in the diocese of Winchester, the Deans of Jersey and Guernsey;

(ii) the representative members, who shall be elected in accordance with the terms of this Regulation and of rules made under section four thereof;

(iii) not more than ten members appointed by the Bishop;

(iv) not more than ten members co-opted by the Chamber of Clergy in accordance with rules made under section four of this Regulation; or

(*c*) of such persons as may be specified in a Scheme approved in accordance with the provisions of section seven of this Regulation.

(2) Where before the passing of this Regulation the Chamber of Clergy of any Diocesan Conference consisted of the persons specified in paragraphs (i), (ii) and (iii) of subsection (2) of section four of the Diocesan Conferences Regulation, 1935, it shall on the passing of this Regulation consist of the persons specified in paragraph (*b*) of subsection (1) of this section.

(3) Subject to the provisions of any Scheme approved in accordance with the provisions of section seven of this Regulation every clerk in Holy Orders holding a benefice in the diocese or licensed under the Bishop's seal to officiate therein shall be qualified to vote at the election of the representative members of the Chamber of Clergy and himself to be elected or appointed as

a member of the chamber, and no other person shall be so qualified.

Chamber of Laity.

6. Subject to the limitations in respect of numbers imposed by section three of this Regulation a Diocesan Conference may in its discretion provide that the Chamber of Laity shall consist either—

(*a*) of the following members:—

(i) the *ex-officio* members, that is to say:—
the Chancellor of the diocese (if not in Holy Orders);
the Registrar of the diocese;
the Chairman of the Diocesan Board of Finance (if not in Holy Orders);
the Vice-Chairman or Vice-Chairmen of the Diocesan Board of Finance (if not in Holy Orders);
the members elected from the diocese to the House of Laity of the Church Assembly;

(ii) the representative members elected in accordance with the Rules for the Representation of the Laity;

(iii) not more than fifteen teachers selected in accordance with sub-paragraph (iii) of paragraph (1) of Rule 21 of the Rules for the Representation of the Laity;

(iv) not more than ten persons appointed by the Bishop, who shall be actual communicant members of the Church of England, of either sex and of not less than twenty-one years of age;

(v) not more than ten persons who shall be actual communicant members of the Church of England, of either sex and of not less than twenty-one years of age co-opted by the Chamber of Laity in accordance with rules made under section four of this Regulation, who shall not be diocesan electors for the purposes of Rule 21 of the Rules for the Representation of the Laity; or

(*b*) of such persons as may be specified in a Scheme approved in accordance with section seven of this Regulation:—

Provided that nothing in any such Scheme shall contravene any provision of the Rules for the Representation of the Laity, but such Scheme may specify persons not referred to in Rule 21 of those Rules. Such persons shall not be diocesan electors for the purposes of that Rule.

Schemes relating to the composition of the Chambers of Clergy and Laity.

7. (1) All Schemes relating to the composition of the Chamber of Clergy and the Chamber of Laity or either of them must be sent to members of the Diocesan Conference at least seven days before the session at which they are considered.

(2) Notwithstanding any provision to the contrary in section ten of this Regulation no Scheme shall be deemed to have the approval of the Diocesan Conference unless it receives the assent of the Bishop and of a two-thirds majority both of the members of the Chamber of Clergy and of the members of the Chamber of Laity present and voting.

(3) A Scheme approved by the Diocesan Conference shall be laid before a Session of the Church Assembly and shall be subject to annulment in pursuance of a resolution of the Church Assembly.

(4) If no resolution annulling the Scheme has been passed by the Church Assembly the Scheme shall come into operation on the day after the Session of the Church Assembly at which it was laid or on such later day as may be specified in the Scheme.

Terms of office and casual vacancies.

8. (1) The representative members of the Chamber of Clergy (if any) shall be elected triennially in the year in which the representative members of the Chamber of Laity are elected and the term of office of the elected representatives of both Chambers shall cease when their successors are elected.

(2) Subject to anything to the contrary contained in a Scheme approved in accordance with section seven of this Regulation or rules made by the Diocesan Conference under section four of this Regulation, the term of office of the members of the Chamber of Clergy other than the *ex-officio* members and the members of the Chamber of Laity other than the *ex-officio* members and the representative members elected in accordance with the Rules for the Representation of the Laity shall cease on a date or dates to be determined by the Bishop during the year when the elections of members take place.

(3) Subject to the provisions of rule 28 of the Rules for the Representation of the Laity where applicable any casual vacancy shall be filled in such manner as rules under section four of this Regulation may prescribe.

Sessions and expenses.

9. (1) Every Diocesan Conference shall meet in session at least once a year on the summons of the Bishop and at such times and places as he may direct.

(2) The Bishop shall be President of the Conference and Chairman at its meetings.

(3) Unless the Conference otherwise determines the necessary expenses incurred in respect of the election, summoning, meeting and business of the Conference shall be defrayed out of such funds as may be at the disposal of the Diocesan Board of Finance, which shall, subject to the directions of the Conference, decide what expenses are necessary for these purposes.

Assent of all three authorities necessary except for questions relating to conduct of business.

10. (1) Nothing (except what relates only to the conduct of business) shall be deemed to have the assent of the Diocesan Conference unless the three authorities which constitute the Conference, that is to say:—

(*a*) the Bishop;
(*b*) the Chamber of Clergy; and
(*c*) the Chamber of Laity;

have all given their assent thereto.

(2) Questions relating only to the conduct of business shall be decided by the votes of all the members of the Conference present and voting, without discrimination in respect to different authorities; and every other question shall be decided in like manner (the concurrence of all three authorities being presumed) unless any ten members present demand a vote by Chambers, or unless the Bishop shall require that his distinct opinion shall be recorded.

(3) The assent of the Chamber of Clergy and of the Chamber of Laity whether sitting together or separately, may be sufficiently given by a majority of the members of the respective Chambers present and voting.

(4) If any motion be approved by any one or two of the three authorities, the motion shall be recorded as having such approval as it shall have received.

Committees.

11. The Diocesan Conference shall appoint a Standing Committee. It may also appoint in addition to those required by Statute such other committees as it thinks fit, the members of which need not necessarily be members of the Conference. It may assign to any committee such powers and duties as it shall decide.

Power to make Standing Orders.

12. (1) The Diocesan Conference may from time to time make, revoke or alter Standing Orders, consistently with the terms of this Regulation, for the summoning, holding and procedure of meetings of the Conference for the appointment and procedure of committees, and generally for the transaction of the business of the Conference and its committees.

(2) Subject to the terms of this Regulation and to any Standing Orders of the Conference, the business and procedure of any meeting of the Conference shall be regulated by the Chairman thereof.

13. If the Church Assembly shall resolve that any matter concerning the Church of England should be brought before all or any of the Diocesan Conferences, such resolution shall be communicated by the Secretary of the Assembly to the Bishop of every diocese concerned; and it shall then be the duty of the Bishop as President of the Conference, to bring the communication to the notice of the Conference, at such time and in such manner as he may think convenient and best suited to secure the expression of the Conference's judgement upon the matter communicated.

Matters referred by the Church Assembly.

14. (1) The expression "the Bishop" means the bishop of the diocese, including during a vacancy in the see the guardian of the spiritualities thereof.

Definition Bishop, an powers of delegation a Bishop.

(2) Subject to the provisions of the next succeeding subsection the Bishop may appoint a commissary and may delegate to him any or all of the powers and duties of the Bishop under this Regulation.

(3) During a vacancy in the see where the guardian of the spiritualities is a corporation aggregate such guardian shall appoint a commissary and shall delegate to him all the powers and duties of the Bishop under this Regulation.

15. (1) The Interpretation Measure, 1925, shall apply to this Regulation as amended by any subsequent Regulation, as it applies to a Measure passed by the Church Assembly.

Interpretation.

(2) In this Regulation:—

the expression "actual communicant member" has the same meaning as in the Rules for the Representation of the Laity;

the expression "the Archbishop" means the Archbishop of the province in which the diocese concerned is situate;

the expression "benefice" includes any office the holder of which is a member of the Greater Chapter or other equivalent body of a cathedral, and the expression "beneficed" shall be construed accordingly;

the expression "the Rules for the Representation of the Laity" means the Rules for the Representation of the Laity contained in the Representation of the Laity Measure, 1956, and any Measure amending the same.

(3) Any question which may arise concerning the interpretation of this Regulation or of any rules made in pursuance of its provisions shall be referred to the Archbishop, and by him decided.

Repeal and Savings.

16. The Diocesan Conferences Regulation, 1935, is hereby repealed:

Provided that:—

(*a*) nothing in this repeal shall affect any person's membership of a Diocesan Conference or of any other body or the tenure of any office until such membership is terminated or such office is vacated in accordance with the provisions in force after the passing of this Regulation;

(*b*) any rule, order, determination, resolution, decision, appointment, scheme or consent, or any ruling of a diocesan conference, in effect immediately before the passing of this Regulation under or for the purposes of any provision contained in the Regulation hereby repealed, shall continue to have effect, so far as applicable, for the purposes of any corresponding provision contained in this Regulation, and may be revoked or varied as if made under this Regulation;

(*c*) any body constituted under the Regulation hereby repealed and in existence immediately before the passing of this Regulation shall be deemed to have been constituted under the corresponding provisions of this Regulation, and its constitution may be revoked or varied accordingly; and

(*d*) any document referring to the Regulation hereby repealed or to any provision of that Regulation shall be construed as referring to this Regulation or to the corresponding provision of this Regulation.

Short Title

17. This Regulation may be cited as the "Diocesan Conferences Regulation, 1958".

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